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The Mass

very Day of the Year

THE ROMAN MISSAL

TRANSLATED AND ARRANGED BY

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THE HOME PRESS
23 EAST 41ST STREET, NEW YORK

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1916
64166

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REMIGIUS LAFORT, S.T.D.,

Censor

October 17, 1916.

Imprimatur

JOHN CARDINAL FARLEY,

Archbishop of New York

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The Mass, Every Day in the Year

Calendar—JANUARY, 1918

Follow directions in book unless calendar indicates change.
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1★	Tu	w	The Circumcision, p. 109. Of obligation
2	W	w	The Holy Name, p. 113; St. Stephen, p. 117
3	Th	w	Octave, St. John, p. 117; prayer 2, p. 1427; 3, p. 109; omit Creed; V. R.
4	F	r	Octave, H. Innocents, p. 117; omit Creed; V. R., or, V. Sacred Heart, p. 661
5	Sa	w	Vigil of Epiphany, p. 118; St. Telesphorus; prayer 3, p. 109; omit Creed
6★	Su	w	The Epiphany, p. 119, with Octave
7	M	w	In Octave, p. 119; prayer 2, p. 109; 3, p. 27
8	Tu	w	In Octave, as on January 7
9	W	w	In Octave, as on January 7
10	Th	w	In Octave, as on January 7
11	F	w	In Octave, p. 119; St. Hyginus, p. 869; prayer 3, p. 109
12	Sa	w	The Mass on p. 125; prayer 2, p. 119
13★	Su	w	Octave of Epiphany, p. 129
14	M	w	St. Hilary, p. 869; St. Felix
15	Tu	w	St. Paul, Hermit, p. 870; St. Maurus
16	W	r	St. Marcellus, p. 873; V. R.
17	Th	w	St. Anthony, p. 874
18	F	w	Chair of St. Peter, p. 874; St. Prisca
19	Sa	w	B. V. M., Saturday, p. 1351; SS. Maris and Comp., p. 882; St. Canute, p. 881; V. R.
20★	Su	g	Second after Epiphany, p. 131; SS. Fabian and Sebastian, p. 884
21	M	r	St. Agnes, p. 886
22	Tu	r	SS. Vincent and Anastasius, p. 888; V. R.
23	W	w	St. Raymond, p. 889; St. Emerentiana; V. R.
24	Th	r	St. Timothy, p. 889
25	F	w	Conversion of St. Paul, p. 890
[illegible]	Sa	g	The Mass on p. 135; St. Polycarp, p. 895
[illegible]★	[illegible]	p	Septuagesima, p. 148; St. John Chrys., p. 896
[illegible]	M	r	St. Agnes, p. 898; 2, p. 1427; 3, p. 109; V. R.
29	Tu	w	St. Francis de Sales, p. 899
30	W	r	St. Martina, p. 900; 2, p. 109; 3, p. 27; V. R.
31	Th	w	St. Peter Nolasco, p. 900

★ Bishops and pastors offer Mass for souls under their care.
b. black; g. green; p. purple; r. red; w. white; V. R., Votive or Requiem Mass may be said.

1	F	r	St. Ignatius of Antioch, p. 902; or, V. Sacred Heart, p. 661
2★	Sa	w	Purification B. V. M.; Blessing of Candles, p. 904; Mass, p. 910
3★	Su	p	Sexagesima, p. 154; prayer 2, St. Blaise, p.. 914; 3, p. 141
4	M	w	St., Andrew Corsini, p. 914
5	Tu	r	St. Agatha, p. 915
6	W	w	St. Titus, p. 918; St. Dorothy
7	Th	w	St. Romuald, p. 919
8	F	w	St. John of Matha, p. 920
9	Sa	w	St. Cyril, p. 920; St. Apollonia
10★	Su	p	Quinquagesima, p. 160; St. Scholastica, p. 922
11	M	w	Apparition at Lourdes, B. V. M., Immaculate, p. 922
12	Tu	w	The Seven Holy Founders, p. 926
13	W	p	Ash Wednesday, Blessing of Ashes, p. 165; Mass, p. 168
14	Th	p	Day in Lent, p. 176; St. Valentine, p. 930; prayer 3, p. 141
15	F	p	Day in Lent, p. 180; SS. Faustinus and Jovita; p. 932; 3, p. 141
16	Sa	p	Day in Lent, p. 185
17★	Su	p	First in Lent, p. 189
18	M	p	Day in Lent, p. 195; St. Simeon, p. 932; prayer 3, p. 141; R.
19	Tu	p	Day in Lent, p. 200
20	W	p	Ember Day, p. 204
21	Th	p	Day in Lent, p. 210
22	F	w-p	Chair of St. Peter, Antioch, p. 932; Ember Day in Lent, p. 214; or, Mass of Day in Lent and prayers 2 and 3 of Feast
23	Sa	w-p	St. Peter Damian, p. 932; Ember Day in Lent, p. 219; Vigil of St. Matthias, p. 933; or, of the Ember Day in Lent, prayers 2 and 3 of Feast and Vigil; or, of Vigil, prayers 2 and 3 of the Feast and Ember Day in Lent
24★	Su	p	Second in Lent, p. 227
25	M	r	St. Matthias, p. 933; day in Lent, p. 231
26	Tu	p	Day in Lent, p. 235; R.
27	W	p	Day in Lent, p. 240
28	Th	p	Day in Lent, p. 245

Calendar—MARCH, 1918

1	F	p	Day in Lent, p. 250, or, Votive of Sacred Heart, p. 661
2	Sa	p	Day in Lent, p. 256
3★	Su	p	Third in Lent, p. 264
4	M	w-p	St. Casimir, p. 938; day in Lent, p.. 269; St. Lucius, p. 938; or, Mass of day in Lent; St. Casimir; St. Lucius
5	Tu	p	Day in Lent, p. 275
6	W	r-p	*SS. Perpetua and Felicitas, p. 939; day in Lent, p. 279
7	Th	w-p	*St. Thomas Aq., p. 939; day in Lent, p. 284
8	F	w-p	*St. John of God, p. 940; day in Lent, p. 288
9	Sa	w-p	*St. Frances, p. 941; day in Lent, p. 295
10★	Su	p	Fourth in Lent, p. 303; The Forty Martyrs, p. 942; prayer 3, p. 141
11	M	p	Day in Lent, p. 308; R.
12	Tu	w	*St. Gregory I, p. 944; day in Lent, p. 313
13	W	p	Day in Lent, p. 318
14	Th	p	Day in Lent, p. 326
15	F	p	Day in Lent, p. 330
16	Sa	p	Day in Lent, p. 337
17★	Su	p	Passion Sunday, p. 342; St. Patrick, p. 947
18	M	w	*St. Cyril, p. 948; day in Lent, p. 348
19★	Tu	w	St. Joseph, p. 949; day in Lent, p. 352
20	W	p	Day in Lent, p. 357; R.
21	Th	w	*St. Benedict, p. 951; day in Lent, p. 362
22	F	w	*Sorrows of the B. V. M., p. 368; day in Lent, p. 374
23	Sa	p	Day in Lent, p. 378
24★	Su	p	Palm Sunday, p. 384
25★	M	p	Monday in Holy Week, p. 413; Annunciation B. V. M. April 8
26	Tu	p	Tuesday in Holy Week, p. 417
27	W	p	Wednesday in Holy Week, p. 430; St. John Damascene, p. 959
28	Th	w	Maunday, or Holy Thursday, p. 446
29	F	b	Good Friday, p. 454
30	Sa	w	Holy Saturday, p. 477
31★	Su	w	Easter Sunday, p. 523

*Mass may be of the feast of the day, or the day in Lent, see p. 914, Feb. 3.

1★	M	w	Easter Week, Monday, p. 529
2★	Tu	w	Easter Week, Tuesday, p. 535
3	W	w	Easter Week, Wednesday, p. 540
4	Th	w	Easter Week, Thursday, p. 545; St. Isidore, p. 968
5	F	w	Easter Week, Friday, p. 550; St. Vincent Ferrer, p. 969
6	Sa	w	Easter Week, Saturday, p. 554
7★	Su	w	Low Sunday, p. 558
8	M	w	Annunciation B. V. M., p. 952
9	Tu	w	Of the Sunday previous, p. 558; prayer 2, p. 562; 3, p. 27*; v. R.
10	W	w	Of the Sunday previous, p. 558; as April 9
11	Th	w	St. Leo I, p. 969*
12	F	w	Of the Sunday previous, p. 558
13	Sa	w	St. Hermenegild, p. 970*; v. R.
14★	Su	w	2d after Easter, p. 564; St. Justin, p. 971; SS. Tiburtius and Comp.*
15	M	w	Of the Sunday previous, p. 564*; v. R.
16	Tu	w	Of the Sunday previous, p. 564*; v. R.
17	W	w	Patronage of St. Joseph, p. 567*
18	Th	w	Of the Octave of St. Joseph, p. 567; prayer 2, p. 562; 3, p. 27*; v. R.
19	F	w	Of the Octave, p. 567; as April 18
20	Sa	w	Of the Octave, p. 567; as April 18
21★	Su	w	3d after Easter, p. 571; St. Anselm, p. 978; prayer 3, of the Octave, p. 567*
22	M	r	SS. Soter and Caius, p. 978; prayer 2, p. 567; 3, p. 562*; v. R.
23	Tu	r	St. George, p. 979; 2, p. 567; 3, p. 562*; v. R.
24	W	w-r	Octave, Patronage of St. Joseph, p. 567; St. Fidelis, p. 981; or, Mass of St. Fidelis; prayer 2, p. 567*
25	Th	r	St. Mark, p. 981
26	F	r	SS. Cletus and Marcellinus, p. 985; prayer 2, p. 562; 3, p. 27*; v. R.
27	Sa	w	B. V. M., Sat., p. 1356; 2, p. 607; 3, p. 27; v. R.
28★	Su	w	4th after Easter, p. 575; St. Paul of the Cross, p. 985; 3, St. Vitalis*
29	M	r	St. Peter, Martyr, p. 990*
30	Tu	w	St. Catherine of Siena, p. 991*

*The Prefaces of these Masses is of Easter, p. 526.

1★	W	r	SS. Philip and James, p. 993
2	Th	w	St. Athanasius, p. 996; Preface, p. 526
3★	F	r	Finding of the Holy Cross, p. 999; SS. Alexander and Comp.
4	Sa	w	St. Monica, p. 1003; Preface, p. 526
5★	Su	w	5th after Easter, p. 579; St. Pius V, p. 1004
6	M	r-p	Rogation; St. John before the Latin Gate, p. 1004; prayers, last Gospel, Rogation, p. 583; or, Mass of Rogation; St. John
7	Tu	r-p	Rog.; St. Stanislaus, 1006; 2, 583; or, Rogation Mass, 583; 2, 1006; Pref., 526
8	W	w-p	Rog., St. Michael, p. 1007; Vig., p. 587; Rog., p. 583; last Gospel, p. 587;; or, Mass of Vig., p. 587; St. Michael, p. 1007; 3, p. 583; or, Mass of Rogation, p. 583; St. Michael, p. 1007; 3, p. 562; Pref., p. 526
9★	Th	w	The Ascension, p. 589. Of obligation
10	F	w	St. Antoninus, p. 1011; Octave, p. 589; 3, SS. Gordian and Epimachus, p. 1012
11	Sa	w	Of Octave, p. 589; prayer 2, p. 562; 3, p. 27
12★	Su	w	Sunday after Ascension, p. 595; SS. Nereus and Comp., p. 1012; 3, p. 589
13	M	w	Of Octave, p. 589; prayer 2, p. 562; 3, p. 27
14	Tu	w	Of Oct. 589; St. Boniface, 1015; 3, p. 562
15	W	w	St. John Baptist la Salle, 1015; 2, p. 589
16	Th	w	Octave, 589; St. Ubaldus, p. 1017
17	F	w	St. Paschal, p. 1017; 2, p. 595; Pref., p. 592
18	Sa	r	Vigil of Pentecost, p. 599. Fast day
19★	Su	r	Whitsunday—Pentecost, p. 607
20★	M	r	Whitsun Week, Monday, p. 614
21★	Tu	r	Whitsun Week, Tuesday, p. 618
22	W	r	Ember Wednesday, p. 622
23	Th	r	Of Octave, p. 607; prayer 2, p. 27
24	F	r	Ember Friday, p. 631
25	Sa	r	Ember Sat., p. 635; St. Gregory VII, p. 1020; 3, St. Urban I p. 1021
26★	Su	w	Trinity p. 642; 2, p. 645; St. Philip, p. 1022
27	M	w	St. Venerable Bede, p. 1024; St. John I
28	Tu	w	St. Augustine, p. 1025
29	W	w	St. Mary Magdalene de Pazzi, p. 1027; V. R.
30★	Th	w	Corpus Christi, p. 650
31	F	w	In Octave, p. 650; St. Angela, p. 1027; 3, St. Petronilla

1	Sa	w	In Octave, p. 650; 2, p. 562; 3, p. 27
2★	Su	w	In Octave, if one Mass only, of the Feast, 650; prayers, last Gospel, 657; Pref., 71. Elsewhere, principal Mass of the Feast. Other Masses of Sunday, p. 657; 2, 650; 3, SS. Marcellinus and CC., 1029
3	M	w	In Octave, as June 1
4	Tu	w	In Oct., 650; St. Francis Caracciolo, 1030
5	W	w	In Octave, p. 650; St. Boniface, p. 1034
6	Th	w	Octave, p. 650; St. Norbert, p. 1037
7	F	w	The Sacred Heart of Jesus, p. 661
8	Sa	w	B. V. M., Saturday, p. 1357; Gloria; prayer 2, p. 1427; 3, p. 607; V. R.
9★	Su	g	Third after Pentecost, p. 666; SS. Primus and Felicianus, p. 1038; prayer 3, p. 141
10	M	w	St. Margaret, 1040; 2, 141; 3, at choice; V. R.
11	Tu	r	St. Barnabas, p. 1041
12	W	w	St. John of Sahagun, p. 1044; SS. Basilides and Comp.
13	Th	w	St. Anthony of Padua, p. 1047
14	F	w	St. Basil, p. 1049
15	Sa	w	B. V. M., Sat., 1357; SS. Vitus and CC., 1051; 3, 607; V. R.
16★	Su	g	Fourth after Pentecost, p. 670
17	M	g	Of Sunday prev., p. 670; 2, 1427; 3, 141; V. R.
18	Tu	r	SS. Mark, Marcellian, 1054; 2, 141; 3, at choice; V. R.
19	W	w	St. Juliana, p. 1056; SS. Gervasius and Protasius
20	Th	r	St. Silverius, 1059; 2, 141; 3, at choice; V. R.
21	F	w	St. Aloysius Gonzaga, p. 1059
22	Sa	w-p	St. Paulinus, p. 1063; prayers, last Gospel, Vigil of St. John Baptist, 1065; or, Mass of Vigil, 1065; St. Paulinus, 1063
23★	Su	g	Fifth after Pentecost, p. 674
24★	M	w	St. John Baptist, 1070, with Oct.; omit Creed
25	Tu	w	St. William, p. 1074; of Octave, p. 1071
26	W	r	SS. John and Paul, 1075; of Oct., 1071
27	Th	w	In Oct., 1070; 2, p. 562; 3, p. 27; V. R.
28	F	w	St. Leo II, p. 1078; of Octave and Vigil
29★	Sa	r	SS. Peter and Paul, p. 1083
30★	Su	g	Sixth after Pentecost, 678; St. Paul, 1087; 3, St. Peter; 4, of Octave 1071

1	M	r	The Most Precious Blood, 1090; 2, Octave of St. John
2	Tu	w	Visitation, B. V. M., p. 1094, SS. Processus and Martinian
3	W	r	In Octave, 1083; 2, 562; 3, 27; V. R.
4	Th	r	In Octave, as July 3
5	F	w	St. Anthony Zaccaria, 1100; Oct., 1084
6	Sa	r	Octave of the Apostles, p. 1104; or, Votive of the Sacred Heart, p. 661
7★	Su	g	Seventh after Pentecost, p. 682; SS. Cyril and Methodius, p. 1106
8	M	w	St. Elizabeth-Portugal, 1108; 2, 141; 3, at choice; V. R.
9	Tu	g	Of Sunday previous, p. 682; 2, p. 1427; 3, p. 141
10	W	r	Seven Holy Brothers, p. 1108; V. R.
11	Th	r	St. Pius I, p. 1111; V. R.
12	F	w	St. John Gualbert, 1111; SS. Nabor, Felix
13	Sa	r	St. Anacletus, 1113; V. R.
14★	Su	g	Eighth after Pentecost, 686; St. Bonaventure, 1114
15	M	w	St. Henry, 1114; 2, 141; 3, at choice; V. R.
16	Tu	w	B. V. Mary, Mt. Carmel, p. 1115
17	W	w	St. Alexius, p. 1118; V. R.
18	Th	w	St. Camillus, p. 1119; St. Symphorosa
19	F	w	St. Vincent of Paul, p. 1122
20	Sa	w	St. Jerome Æmilian, p. 1123; St. Margaret
21★	Su	g	Ninth after Pentecost, 690; St. Praxedes, 1127; 3, 141
22	M	w	St. Mary Magdalen, p. 1128
23	Tu	r	St. Apollinaris, p. 1130; St. Liborius
24	W	p	Vigil, p. 1134; St. Christina
25★	Th	r	St. James, p. 1134; St. Christopher
26★	F	w	St. Anne, p. 1137
27	Sa	w	B. V. M., Sat., 1357; St. Pantaleon, 1140; 3, 607; V. R.
28★	Su	g	Tenth after Pentecost, p. 694; SS. Nazarius and Comp., p. 1140; 3, p. 141
29	M	w	St. Martha, p. 1142; SS. Felix and Comp., prayer 3, p. 141; V. R.
30	Tu	r	St. Abdon, 1143; 2, 141; 3, at choice; V. R.
31	W	w	St. Ignatius, p. 1145

1	Th	w	St. Peter in Chains, p. 1148; SS. Machabees
2	F	w	St. Alphonsus Liguori, p. 1150; St. Stephen I; or, V. Sacred Heart, p. 661
3	Sa	r	Finding of St. Stephen, p. 1156; v. R.
4★	Su	g	Eleventh after Pentecost, p. 698; St. Dominic, p. 1156
5	M	w	Our Lady of the Sorrow, p. 1158
6	Tu	w	Transfiguration, p. 1158; St. Xystus
7	W	w	St. Cajetan, p. 1161; St. Donatus
8	Th	r	SS. Cyriacus and Comp., p. 1163; v. R.
9	F	p	Vigil, 1165; 2, 1427; 3, St. Romanus
10★	Sa	r	St. Lawrence, p. 1168; omit Creed
11★	Su	g	Twelfth after Pentecost, p. 702; SS. Tiburtius and Susanna, p. 1171; prayer 3, p. 141
12	M	w	St. Clare, p. 1172
13	Tu	r	SS. Hippolytus and Cassian, p. 1172; prayer 2, p. 141; 3, at choice; v. R.
14	W	p	Vigil, p. 1173; St. Eusebius; prayer 3, p. 607. Fast day
15★	Th	w	The Assumption, p. 1175. Of obligation
16	F	w	St. Joachim, p. 1179
17	Sa	w	St. Hyacinth, p. 1181
18★	Su	g	Thirteenth after Pentecost, p. 707; of Octave, p. 1176; 3, St. Agapitus, p. 1181
19	M	w	Of the Octave, p. 1175; prayer 2, p. 607; 3, p. 27; v. R.
20	Tu	w	St. Bernard, p. 1182; of Octave, p. 1176
21	W	w	St. Jane Frances, p. 1182; of Octave, p. 1176
22	Th	w	Octave, Assumption, p. 1184; SS. Timothy and Comp.
23	F	w-p	St. Philip Beniti, p. 1185; Vigil; or, of Vigil; prayer 2, St. Philip
24★	Sa	r	St. Bartholomew, p. 1185
25★	Su	g	Fourteenth after Pentecost, p. 730; St. Louis, p. 1188; prayer 3, p. 141
26	M	r	St. Zephyrinus, p. 1191; prayer 2, p. 1427; 3, p. 141; v. R.
27	Tu	w	St. Joseph Calasanctius, p. 1192
28	W	w	St. Augustine, p. 1194; St. Hermes
29	Th	r	Beheading of St. John Baptist, p. 1196; St. Sabina
30	F	w	St. Rose, p. 1200; SS. Felix and Adauctus
31	Sa	w	St. Raymund, p. 1203

1★	Su	g	Fifteenth after Pentecost, p. 734; St. Giles, p. 1204; 3, XII Brothers Saints
2	M	w	St. Stephen, p. 1205; V. R.
3	Tu	g	Of Sunday, 734; 2, 141; 3, 1427; 4, 27; V. R.
4	W	g	Of Sunday prev., 734; 2, 141; 3, at choice
5	Th	w	St. Lawrence Justinian, p. 1206; V. R.
6	F	g	Of Sunday previous, as Sept. 4; prayer 4, p. 27; V. R.; or, V. Sacred Heart, p. 661
7	Sa	w	B. V. M., Sat., 1357; 2, 607; 3, 27; V. R.
8★	Su	w	Sixteenth after Pentecost, 738; Nativity, B. V. M., 1207; 2, of Sunday; 3, St. Hadrian
9	M	r	St. Gorgonius, 1209; 2, 1427; 3, 141; V. R.
10	Tu	w	St. Nicholas of Tolentino, p. 1211
11	W	r	SS. Protus and Hyacinth, p. 1211; V. R.
12	Th	w	The Holy Name of Mary, p. 1212
13	F	g	Of Sunday previous, as Sept. 4
14	Sa	r	Exaltation of the Holy Cross, p. 1213
15★	Su	w	17th after Pent., 742; Sorrows, B. V. M., 1216; 2, of Sunday; 3, St. Nicomedes
16	M	r	SS. Cornelius, Cyprian, 1218; 2, St. Euphemia; 3, 141; V. R.
17	Tu	w	Stigmata of St. Francis, p. 1220
18	W	w-p	Ember Day; St. Joseph Cupertino, 1222; prayers, last Gospel, 711; or, Ember Day, 711; St. Joseph
19	Th	r	SS. Januarius and Comp., p. 1225
20	F	r-p	Ember Day; Vigil, St. Matthew; SS. Eustace, Comp., 1225; prayers, last Gospel, Ember Day, 717; 3, Vigil, 776; or, Mass, Ember Day, 717; St. Eustace; 3, Vigil, p. 776
21★	Sa	r	Ember Day; St. Matthew, p. 1226; prayers and last Gospel; Ember Day, p. 720
22★	Su	r	Eighteenth after Pent., 746; St. Thomas, 1229; St. Maurice
23	M	r	St. Linus, 1231; St. Thecla; 3, 141; V. R.
24	Tu	w	Our Lady of Ransom, p. 1232
25	W	g	Of Sunday previous, p. 746, as Sept. 4; V. R.
26	Th	r	SS. Cyprian and Justina, p. 1233; V. R.
27	F	r	SS. Cosmas and Damian, p. 1233; V. R.
28	Sa	r	St. Wenceslaus, p. 1235; V. R.
29★	Su	w	Nineteenth after Pentecost, 750; St. Michael, Dedication, 1235; 2, of Sunday
30	M	w	St. Jerome, p. 1236

1	Tu	w	St. Remigius, 1238; 2, 1427; 3, 141; V. R.
2	W	w	The Holy Guardian Angels, p. 1238
3	Th	g	Of Sunday previous, p. 750; prayer 2, p. 141; 3, at choice
4	F	w	St. Francis, p. 1241; or, Votive of the Sacred Heart, p. 661
5	Sa	w	B. V. M., Saturday, p. 1357; SS Placid and Comp., p. 1242; prayer 3, p. 607
6★	Su	g	Twentieth after Pentecost, p. 754; St. Bruno, p. 1242
7	M	w	The Holy Rosary, p. 1243; St. Mark; prayer 3, SS. Sergius and Comp.
8	Tu	w	St. Bridget, p. 1247
9	W	r	SS. Dionysius and Comp., p. 1248; V. R.
10	Th	w	St. Francis Borgia, p. 1251; V. R.
11	F	g	Of Sunday previous, p. 754; prayer 2, p. 141; 3, at choice; V. R.
12	Sa	w	B. V. M., Saturday, p. 1357; prayer 2, p. 607; 3, p. 27; V. R.
13★	Su	g	Twenty-first Sunday after Pentecost, p. 758; St. Edward, p. 1251; prayer 3, p. 141
14	M	r	St. Callistus I, p. 1252
15	Tu	w	St. Teresa, p. 1254
16	W	g	Of Sunday previous, as October 11
17	Th	w	St. Hedwig, p. 1254; V. R.
18	F	r	St. Luke, p. 1255
19	Sa	w	St. Peter of Alcantara, p. 1257
20★	Su	g	Twenty-second after Pentecost, p. 763; St. John Cantius, p. 1258
21	M	w	St. Hilarion, p. 1261; prayer 2, p. 1427; 3, St. Ursula; V. R.
22	Tu	g	Of Sunday previous, p. 763; prayer 2, p. 141; 3, at choice; V. R.
23	W	g	Of Sunday previous, as October 22
24	Th	g	Of Sunday previous, as October 22
25	F	r	SS. Chrysanthus and Daria, p. 1262; V. R.
26	Sa	p	Vigil of SS. Simon and Jude, p. 1263; St. Evaristus
27★	Su	g	Twenty-third after Pentecost, p. 767
28★	M	r	SS. Simon and Jude, p. 1265
29	Tu	g	Of Sunday previous, p. 767; V. R.
30	W	g	Of Sunday previous, p. 767; V. R.
31	Th	p	Vigil of All Saints, p. 1268. Fast day

1★	F	w	All Saints, p. 1272. Of obligation
2	Sa	b	All Souls, p. 1427
3★	Su	g	Twenty-fourth after Pentecost, Fourth after Epiphany, 139; 2, Octave, 1272
4	M	w	St. Charles, p. 1277; of the Octave, p. 1272; prayer 3, SS. Vitalis and Agricola, p. 1277
5	Tu	w	Of Octave, 1272; 2, 607; 3, 27; V. R.
6	W	w	Of the Octave, as November 5
7	Th	w	Of the Octave, as November 5
8	F	w	Octave of All Saints, p. 1278; the Four Martyrs Crowned
9	Sa	w	Dedication of the Basilica of the Most Holy Saviour, p. 1278; St. Theodore
10★	Su	g	Twenty-fifth after Pentecost, Fifth after Epiphany, p. 141; St. Andrew Avellino, p. 1279; 3, SS. Tryphon and Comp.
11	M	w	St. Martin, p. 1281; St. Menna
12	Tu	r	St. Martin I, p. 1283; V. R.
13	W	w	St. Didacus, p. 1284; V. R.
14	Th	r	St. Josephat, p. 1284
15	F	w	St. Gertrude, p. 1287
16	Sa	w	B. V. M., Sat., 1357; 2, 1427; 3, 607; V. R.
17★	Su	g	Twenty-sixth after Pent., Sixth after Epiphany, 145; St. Gregory, 1287; 3, 141
18	M	w	Dedication of Basilicas of SS. Peter and Paul, p. 1288
19	Tu	w	St. Elizabeth, p. 1288; St. Pontianus
20	W	w	St. Felix of Valois, p. 1289
21	Th	w	Presentation of the B. V. M., p. 1290
22	F	r	St. Cecilia, p. 1290
23	Sa	r	St. Clement I, p. 1291; St. Felicitas
24★	Su	g	Twenty-seventh, last after Pentecost, p. 772; St. John of the Cross, p. 1295; 3, St. Chrysogonus
25	M	r	St. Catherine of Alexandria, p. 1296
26	Tu	w	St. Sylvester, p. 1297; St. Peter Alexander
27	W	g	Of Sun. prev., 772; 2, 141; 3, at choice; V. R.
28	Th	g	Of Sunday previous, as November 27
29	F	p	Vigil of St. Andrew, p. 1298; St. Saturninus; prayer 3, p. 562
30★	Sa	r	St. Andrew, p. 1303.

Order 1919 Calendar, 10 cents, The Home Press, 23 E. 41st St., New York.

1★	Su	p	First of Advent, p. 26
2	M	r	St. Bibiana, p. 1308; v. R.
3	Tu	w	St. Francis Xavier, p. 1309; in Advent, p. 26
4	W	w	St. Peter Chrysologus, p. 1311; Advent, p. 26; St. Barbara, p. 1311
5	Th	p	Of Sunday previous, 26; 2, St. Sabbas, 1312; 3, 27; omit Creed; Pref., p. 44; v. R.
6	F	w	St. Nicholas, 1312; Vot. S. H., 661
7	Sa	w-p	St. Ambrose, 1315; Advent, 26; Vigil, 1317; or, Vig., 1317; St. Ambrose; 3, Advent, 26
8★	Su	w	Second of Advent; The Immaculate Conception, 1320; 2, of Sunday, 33
9	M	w	Of. Oct., 1320; Adv., 33; prayer 3, 607; v. R.
10	Tu	w	Of Oct., 1320; 2, Adv., 33; 3, St. Melchiadis, 1324; v. R.
11	W	w	St. Damasus, 1324; Oct., 1320; Adv., 33; v. R.
12	Th	w	Of Oct., p. 1320; Adv., p. 33; 3, p. 607; v. R.
13	F	r	St. Lucy, 1326; Oct., 1320; 3, Adv., 33
14	Sa	w	Of Oct., p. 1320; Adv., p. 33; 3, p. 607; v. R.
15★	Su	p	Third of Advent, p. 37; of Octave, p. 1320
16	M	r	St. Eusebius, p. 1327; Advent, p. 37; prayer 3, of the B. V. M., p. 27; v. R.
17	Tu	p	Of Sunday previous, 37; of the B. V. M., 27; 3, p. 27; omit Creed; pref., 44; v. R.
18	W	p	Ember Day, p. 41; prayers 2 and 3, p. 27
19	Th	p	Of Sunday previous, as December 17; v. R.
20	F	p	Ember Day, p. 46; Vigil, 1328; 3, B. V. M., 27; or, Vigil; Advent, 37; B. V. M., 27
21★	Sa	r	Ember Day; St. Thomas, Apostle, p. 1328; prayers, last Gospel, Ember Day, p. 50
22★	Su	p	Fourth of Advent, p. 60
23	M	p	Of Sun. prev., 60; prayer 2, 1427; 3, 27; v. R.
24	Tu	p	Vigil of the Nativity, p. 64. Fast day
25★	W	w	Nativity of Our Lord, p. 68. Of obligation
26★	Th	r	St. Stephen, p. 83
27★	F	w	St. John, p. 88
28★	Sa	p	The Holy Innocents, p. 92
29★	Su	w	In Christmas Week, p. 101; St. Thomas of Canterbury, 97; 3, of Octave, 68
30	M	w	Of Octave, p. 68; prayer 2, p. 109; 3, p. 27
31★	Th	w	St. Sylvester, p. 106

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Preface

The prayers and ceremonies of the service of he Eucharist, originally known as "Breaking of read"; "Lord's Supper"; "Sacrifice"; "Mys-eries"; "Gathering Together" (Congregation), -e called in the Latin rite, Mass meaning dismis-al, on its completion, of all who assist at it.

The Mass is the sacrifice of the Body and lood of Christ, promised by him to the Jews, John 6) and instituted at the Last Supper vithout shedding of blood (Matthew 26, 26; Mark 14, 22; Luke 22, 17) offered in bloodshed n the Cross; and repeated as at the Last Supper, vithout shedding blood, by priests duly ordained o offer it as bidden by Him: "Do ye this in commemoration of Me," (Luke 22, 19.)

The Mass is the supreme act of Christian wor-ship, continually celebrated as foretold by the prophet Malachy 1, 2: "From the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered in my name a clean oblation." Very properly are all obliged to take part in it on Sundays and other days consecrated specially to divine worship. Every year there is an increase in the number of those who daily as-sist at the Holy Sacrifice. This book enables all to do so fruitfully. By aid of the calendar that goes with it one can follow the Mass each day in all its variations with the priest at the Altar.

The Altar and Priest's Vestments

The Altar, or table on which the Eucharistic sacrifice is offered should have a stone containing relics of a Saint, a crucifix, two candle-sticks with lighted candles, a book rest for the Missal (Mass-book) and cards containing certain prayers of the Mass. It should be covered by three folds of linen. Nearby should be a table for cruets of wine and water, a small basin and towel.

The Priest carries to the Altar a chalice in which to consecrate the wine; the paten, or plate for the bread; a purificator, of linen, to cleanse them; a veil of the same material and color as the vestments; and a burse containing a corporal of linen on which to place the chalice and host.

The Vestments, originally adaptations of ordinary Roman apparel, gradually took a regulated form and symbolic meaning. They are the:

Amice, a linen covering the shoulders, and the head also in earlier days and still in some Religious Orders, as a helmet of salvation.

Alb, (white) linen garment reaching to the ground, denoting by its color, and envelopment of the person of the priest, freedom from sin.

Cincture, a girdle for the Alb, suggesting purity.

Maniple, a band worn on the left arm, symbolising the bonds put on Christ at his Passion.

Stole, a band worn about the neck reaching near the knee, symbolising the grace of the priestly state and consecration to the ministry.

Chasuble, the principal vestment, covering all the others, as its name (casula, house) suggests, symbolising the yoke and burden of Christ.

The colors of the Vestments and Altar drapery are: Green, white, red, violet, black. Rose may be used on the third Sundays in Lent and Advent. Blue is sometimes used in Spain. Gold may be used for green, white, red; silver, for white.

Green symbolises hope; white, innocence; red, charity, sacrifice; violet, sorrow; black, mourning.

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MOVABLE FEASTS

Year of Our Lord	Ash Wednesday	Easter Sunday	Ascension Day	Whitsunday	Corpus Christi	First Sunday of Advent
1917	Feb. 21	Apr. 8	May 17	May 27	June 7	Dec. 2
1918	Feb. 13	Mar. 31	May 9	May 19	May 30	Dec. 1
1919	Mar. 5	Apr. 20	May 29	June 8	June 19	Nov. 30
1920	Feb. 18	Apr. 4	May 13	May 23	June 3	Nov. 28
1921	Feb. 9	Mar. 27	May 5	May 15	May 26	Nov. 27
1922	Mar. 1	Apr. 16	May 25	June 4	June 15	Dec. 3
1923	Feb. 14	Apr. 1	May 10	May 20	May 31	Dec. 2
1924	Mar. 5	Apr. 20	May 29	June 8	June 19	Nov. 30
1925	Feb. 25	Apr. 12	May 21	May 31	June 11	Nov. 29
1926	Feb. 17	Apr. 4	May 13	May 23	June 3	Nov. 28
1927	Mar. 2	Apr. 17	May 26	June 5	June 16	Nov. 27
1928	Feb. 22	Apr. 8	May 17	May 27	June 7	Dec. 2
1929	Feb. 13	Mar. 31	May 9	May 19	May 30	Dec. 1
1930	Mar. 5	Apr. 20	May 29	June 8	June 19	Nov. 30
1931	Feb. 18	Apr. 5	May 14	May 24	June 4	Nov. 29
1932	Feb. 10	Mar. 27	May 5	May 15	May 26	Nov. 27
1933	Mar. 1	Apr. 16	May 25	June 4	June 15	Dec. 3
1934	Feb. 14	Apr. 1	May 10	May 20	May 31	Dec. 2
1935	Mar. 6	Apr. 21	May 30	June 9	June 20	Dec. 1
1936	Feb. 26	Apr. 12	May 21	May 31	June 11	Nov. 29
1937	Feb. 10	Mar. 28	May 6	May 16	May 27	Nov. 28
1938	Mar. 2	Apr. 17	May 26	June 5	June 16	Nov. 27
1939	Feb. 22	Apr. 9	May 18	May 28	June 8	Dec. 3

Holy Days of Obligation

Observed by Catholics in English-speaking Countries

January 1. The Circumcision. November 1. All Saints.
August 15. The Assumption. December 25. Christmas.
Movable, the Ascension.

Additional in United States, The Immaculate Conception. Additional in Great Britain, The Epiphany; SS. Peter and Paul. Special in Ireland, St. Patrick; in Scotland, St. Andrew.

Church Seasons

Advent, beginning on the Sunday nearest the Feast of Saint Andrew, November 30, and including four Sundays.

Christmas-tide, from the Feast of the Nativity of Christ until Septuagesima Sunday.

Septuagesima, ninth Sunday before Easter.

Lent Ash Wednesday to Easter Sunday.

Passion-tide, Passion to Palm Sunday and Holy Week.

Easter-tide, from Easter Sunday to Pentecost.

Pentecost to Advent.

PRAYER BEFORE MASS

O Lord, open thou my mouth that I may bless thy holy Name.

Cleanse my heart from all vain, evil, and wandering thoughts.

Enlighten my understanding, kindle my affections.

That I may assist worthily at this Mass with attention and devotion.

And that I may have the grace to be heard in the presence of thy divine Majesty.

Through Jesus Christ, our Lord. Amen.

Lord, I offer this Mass in union with the divine intention wherewith thou didst thyself praise God while thou wert on earth.

Ordinary of the Mass

The prayers at Mass are arranged under two heads: the Ordinary and the Proper. Under the Ordinary are the prayers which are the same for every Mass, with directions for following the Priest who offers it. Under the Proper are the prayers which vary each Sunday, or Feast, some of these occurring under the Proper of the Season; the others under the Proper of the Saints.

Sunday, before High Mass, Asperges, page 1*.

The Priest begins Mass at the foot of the Altar, all kneeling.

Preparation

✠In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Antiphon: P. I will enter unto the altar of God.

S. To God, who giveth joy to my youth.

At Mass for the Dead, and in Passion-tide, omit Psalm 42, and begin, Our help is etc., page 2.

Psalm 42. P. Judge me, O God, and defend my case against the ungodly nation; deliver me from the unjust and deceitful man.

S. For thou, O God, art my strength, why hast thou cast me off? and why do I go sorrowful whilst the enemy afflicts me?

P. Send forth thy light and thy truth: they have conducted me and brought me unto thy holy mount, and unto thy tabernacles.

S. Then I will enter unto the altar of God: to God, who giveth joy to my youth.

P. I will praise thee on the harp, O God, my God: why art thou sorrowful, O my soul? and why dost thou disquiet me?

S. Hope in God, for I will still praise him: who is the health of my countenance, and my God.

P. Glory be to the Father, and to the Son, and to the Holy Ghost.

S. As it was in the beginning, is now, and ever shall be, world without end. Amen.

P. I will go unto the altar of God.

S. To God, who giveth joy to my youth.

At Mass for the Dead, and in Passion-tide, begin—

P. Our help is in the name of the Lord.

S. Who hath made heaven and earth.

Confession

P. I confess to Almighty God, to blessed Mary, ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed (striking the breast thrice) through my fault, through my fault, through my most grievous fault.

Therefore I beseech blessed Mary ever Virgin,

blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, and all the Saints, and you, brethren, to pray to the Lord our God for me.

S. May almighty God have mercy upon thee and forgiving thy sins bring thee to life everlasting.

P. Amen.

The server then repeats the Confession, substituting the word "father" for "brethren"; after which the Priest gives the Absolution—

P. May almighty God have mercy upon you and, forgiving your sins, bring you to everlasting life.

S. Amen.

P. ✠May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S. Amen.

P. O God, thou wilt again quicken us.

S. And thy people shall rejoice in thee.

P. Show us, O Lord, thy mercy.

S. And grant us thy salvation.

P. O Lord, hear my prayer.

S. And let my cry come unto thee.

P. The Lord be with you.

S. And with thy spirit.

Going to the Altar and praying—

Take away from us our iniquities, we beseech

thee, O Lord: that we may be worthy to enter with pure minds into the Holy of Holies. Through Christ our Lord. Amen.

Bowing and kissing the Altar—

We beseech thee, O Lord, by the merits of thy Saints whose relics are here, and of all the Saints, that thou wouldst vouchsafe to forgive all my sins. Amen.

At Solemn Mass the Priest incenses the Altar and then begins at the right corner, all standing—

Introit

Meaning entrance or beginning. The beginning of the Mass is usually a scripture text with a verse of a Psalm, expressing the sentiment which each Mass is intended to excite. It varies, therefore, and is found with other variable, or proper parts of the Mass, as they are called, in the Proper of the Season or of the Saints.

Kyrie Eleison

P. Lord have mercy on us.
S. Lord have mercy on us.
P. Lord have mercy on us.
S. Christ have mercy on us.
P. Christ have mercy on us.
S. Christ have mercy on us.
P. Lord have mercy on us.
S. Lord have mercy on us.
P. Lord have mercy on us.

Gloria in Excelsis

The Gloria, also called the great doxology, or Hymn of Praise, is omitted when purple or black vestments are used, and usually in Votive Masses.

Glory to God on High, and on earth peace to men of good will. We praise thee; we bless thee; we adore thee; we glorify thee. We give thee thanks for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord Jesus Christ, the only begotten Son; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy on us: thou who takest away the sins of the world, receive our prayer: thou who sittest at the right hand of the Father, have mercy on us. For thou only art holy: thou only the Lord: thou only, O Jesus Christ, most high with the ✠ Holy Ghost in the glory of God the Father. Amen.

Kissing the Altar and turning to the people—

P. The Lord be with you.

S. And with thy spirit.

The following being variable are found under the prayers proper for each Sunday or Feast.

The Collect, the united prayer of Priest and people always beginning with the invocation, *Let us pray,* and expressing the combined needs and wishes of the faithful. Besides the Collect proper of a Sunday or Feast other prayers or commemorations may be required by the rubric, or enjoined by the Bishop. These are indicated in each Mass.

The EPISTLE, or Lesson, a reading from the Old Testament, or from the Acts, Epistles, or Apocalypse, in keeping with the ecclesiastical season or festival.

The GRADUAL (gradus, step), so called because originally chanted on the Altar step, as the response of the congregation to the inspired instruction of the Epistle.

The ALLELUIA, an expression of the joy suggested by the tenor of the Mass; omitted in Lent, and on penitential days.

The TRACT (drawn out or slow), so called because chanted slowly as expressing seriousness or sorrow consonant with the Mass in Lent and on other penitential days.

The SEQUENCE, the prolongation of the Alleluia or Tract by a special hymn as on Easter, Pentecost, Corpus Christi, the Feast of the Seven Sorrows, and at Mass for the Dead.

The GOSPEL, a passage from the New Testament, usually the words of our Lord, or some incident or mystery of his life, expressing the spirit of the ecclesiastical season, or Feast.

Prayer before the Gospel

Cleanse my heart and my lips, O Almighty God, who didst cleanse the lips of the Prophet Isaias with a burning coal: and vouchsafe, through thy gracious mercy, so to purify me, that I may worthily proclaim thy holy Gospel. Through Christ our Lord. Amen.

Omit the following in Mass for the Dead—

Be pleased, Lord, to give thy blessing.

The Lord be in my heart and on my lips, that I may worthily, and in a becoming manner, announce his holy Gospel.

At the Gospel side of the Altar, all standing —

P. The Lord be with you.

S. And with thy spirit.

P. The continuation (or beginning) of the holy Gospel according to (Name).

S. Glory be to thee, O Lord.

Gospel

See the Proper of the Season or Saints.

After the Gospel—

S. Praise be to thee, O Christ.

P. (kissing the Missal, except in Requiem Mass) By the words of the Gospel may our sins be blotted out.

Nicene Creed

The Christian Faith as formulated in the Council of Nicæa, A. D. 325, and amplified in the Council of Constantinople A. D. 381.

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, and born of the Father before all ages. God of God; Light of Light; true God of true God; begotten not made; consubstantial with the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary: and was made man. (Here all genuflect)

He was crucified also for us, suffered under Pontius Pilate, and was buried, and the third day he rose again according to the scripture; and ascended into heaven and sitteth at the right hand of the Father: and he shall come again with glory to judge both the living and the dead: of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver, who proceedeth from the Father and the Son: who together with the Father and the Son is adored and glorified: who spoke by the prophets. And one Holy Catholic and Apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

P. The Lord be with you.

S. And with thy spirit.

Offertory

An Antiphon, so called because from early times, the offerings of bread and wine for the sacrifice, and of other gifts for the Church, were made during its recital. It varies each Sunday or Feast, and is found in the Proper.

Offering of the Bread

Accept, O holy Father, almighty, eternal God, this immaculate Host, which I, thy unworthy servant, offer unto thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present; as also for all

faithful Christians, both living and dead, that it may be profitable for my own and for their salvation unto life eternal. Amen.

Pouring wine and water into the chalice —

O God, who in creating human nature, didst wonderfully dignify it, and hast still more wonderfully renewed it; grant that, by the mystery of this water and wine, we may be made partakers of his divinity who vouchsafed to become partaker of our humanity, Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Offering of the Wine

Offering the chalice—

We offer unto thee, O Lord, the chalice of salvation, beseeching thy clemency, that, in the sight of thy Divine Majesty, it may ascend with the odor of sweetness, for our salvation, and for that of the whole world. Amen.

Bowing down—

In the spirit of humility, and with a contrite heart, let us be received by thee, O Lord; and grant that the sacrifice we offer in thy sight this day may be pleasing to thee, O Lord God.

Blessing the bread and wine—

Come, O Sanctifier, almighty, eternal God, and ✠bless this sacrifice, prepared to thy Holy Name.

At Low Mass, Washing the Hands, at foot of page.
At High Mass the incense is blessed.

May the Lord, by the intercession of Blessed Michael the Archangel, standing at the right hand of the altar of incense, and of all his elect, vouchsafe to bless this incense, and receive it as as an odor of sweetness. Through Christ our Lord. Amen.

Incensing the bread and wine—

May this incense which thou hast blessed, O Lord, ascend to thee, and may thy mercy descend upon us.

Incensing the Altar —

Psalm 140. Let my prayer, O Lord, ascend like incense in thy sight: and the lifting up of my hands be as an evening sacrifice. Set a watch, O Lord, before my mouth, and a door round about my lips, that my heart may not incline to evil words, to make excuses in sins.

Giving the Censor to the Deacon—

May the Lord enkindle in us the fire of his love, and the flame of everlasting charity. Amen.

Washing the Hands

Psalm 25. I will wash my hands among the innocent: and will encompass thy altar, O Lord. That I may hear the voice of praise, and tell of all thy marvellous works. I have loved, O Lord,

the beauty of thy house, and the place where thy glory dwelleth. Take not away my soul, O God, with the wicked, nor my life with bloody men. In whose hands are iniquities; their right hand is filled with gifts. As for me, I have walked in my innocence: redeem me, and have mercy upon me. My foot hath stood in the right path: In the churches I will bless thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bowing before the Altar—

Receive, O Holy Trinity, this oblation, which we make to thee, in memory of the passion, resurrection, and ascension of our Lord Jesus Christ, and in honor of the blessed Mary ever Virgin, of blessed John Baptist, the holy Apostles Peter and Paul, of these and of all the Saints: that it may be available to their honor and our salvation: and may they vouchsafe to intercede for us in heaven whose memory we celebrate on earth. Through the same Christ our Lord. Amen.

Turning to the people—

P. Brethren pray that my sacrifice and yours may be acceptable to God the Father Almighty.

S. May the Lord receive the sacrifice from thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.

Secret

The prayer over the offerings of bread and wine, so called because said in a low voice. These prayers are found under the Proper of the Season, or Saints.

Preface

Introduction to the Canon or most solemn part of the Mass. The following preface is the usual one for Sunday. Prefaces for special Sundays or Feasts are given or indicated as they occur. At High or Solemn Mass, all stand.

P. World without end.

S. Amen.

P. The Lord be with you.

S. And with thy spirit.

P. Lift up your hearts.

S. We have them with the Lord.

P. Let us give thanks to our Lord God.

S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give thanks unto thee, Holy Lord, Father Almighty, Everlasting God: who together with thine only begotten Son and the Holy Ghost art one God and one Lord; not in the singleness of one person, but in the trinity of one substance. For that which by thy revelation, we believe of thy glory, the same also do we hold as to thy Son, the same as to the Holy Ghost, without difference or distinction. That in the confession of the true and everlasting God-head may be

adored distinction in Persons, unity in Essence, and equality in Majesty: which the Angels and Archangels, the Cherubim also and Seraphim praise; who cease not daily to cry out, with one voice saying:

The bell rings and all kneel.

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory. Isaias 6, 3. Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest. (Matthew 21, 9).

Canon

This word, meaning rule, here signifies the liturgy, consisting of the special ceremonies and prayers regulated by the Church for the Sacrificial Act of the Mass, or Consecration.

We therefore humbly pray and beseech thee, most merciful Father, through Jesus Christ thy Son, our Lord, (kissing the Altar) to accept and bless these ✠ gifts, these ✠ offerings, these ✠ holy, undefiled sacrifices, which, in the first place, we offer thee for thy Holy Catholic Church, which vouchsafe to pacify, to protect, unify, and govern throughout the world, together with thy servant our Pope (Name) our Bishop (Name) as also orthodox believers and professors of the Catholic and Apostolic Faith.

Commemoration of the Living

Be mindful, O Lord, of thy servants and handmaids.

Pausing in remembrance of those prayed for—

and of all here present, whose faith and devotion are known unto thee; for whom we offer, or who offer to thee, this sacrifice of praise for themselves and all belonging to them, for the redemption of their souls, for the hope of their welfare and salvation, as they pay their vows to thee, the eternal, living, and true God.

Commemoration of the Saints

Variable for Christmas, Epiphany, Maundy Thursday, Easter, Ascension, Pentecost.

Communicating with and honoring in the first place the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the shield of thy protection. Through the same Christ our Lord. Amen.

Oblation

Variable Maundy Thursday, Easter, and Pentecost.
The bell is rung.

We therefore beseech thee, O Lord, graciously to accept this oblation of our service, as also of thy whole family; dispose our days in thy peace: and command that we be delivered from eternal damnation and numbered in the flock of thy elect. Through the same Christ our Lord. Amen.

And this oblation do thou, O God, vouchsafe to make in every respect ✠ blessed, ✠ approved, ✠ ratified, reasonable, and acceptable, that for us it may become the ✠ Body and ✠ Blood of thy most beloved Son, Jesus Christ our Lord.

Consecration

Who the day before he suffered took bread into his holy and venerable hands and with eyes lifted up towards heaven, to thee O God, his Almighty Father, giving thanks to thee, did ✠ bless, break, and give to his disciples, saying: **Take, and eat ye all of this. This is my body.**

Genuflecting, he adores the Sacred Host; rising, elevates it; places it on the corporal, and adores again, the bell ringing thrice. Then with the chalice in his hands—

In like manner, after the supper taking also this excellent chalice into his holy and venerable

hands, and giving thee thanks, he ✠ blessed, and gave to his disciples, saying: **Take, and drink ye all of this: For this is the chalice of my blood of the new and eternal testament; the mystery of Faith: which shall be shed for you, and for many, unto the remission of sins.**

As often as ye shall do these things, ye shall do them in remembrance of me.

Genuflecting he adores; rising, elevates the chalice; places it on the corporal, and adores again, the bell ringing thrice. At High or Solemn Mass all stand after the consecration.

Wherefore, O Lord, we thy servants, and likewise thy holy people, calling to mind the blessed passion of the same Christ, thy Son our Lord, his resurrection from the grave and glorious ascension into heaven, offer unto thy most excellent Majesty, of thy gifts and grants, a pure ✠ Victim, a holy Victim, ✠ an immaculate Victim, the holy bread ✠ of eternal life, and the chalice ✠ of everlasting salvation.

Upon which vouchsafe to look with a gracious and favorable countenance, and to accept them, as thou wert pleased to accept the gifts of thy just servant Abel, and the sacrifice of our patriarch Abraham, and that which thy high priest Melchisedech offered to thee, a holy sacrifice, a spotless Victim.

We humbly beseech thee, almighty God, com-

mand these things to be carried by the hands of thy holy Angel to thy altar on high, in the presence of thy Divine Majesty, that all of us who (kissing the altar) by this participation of the altar shall receive the most sacred ✠ body and ✠ blood of thy Son may be filled with every heavenly grace and blessing. Through the same Christ, our Lord. Amen.

Commemoration of the Departed

Be mindful, O Lord, of thy servants and handmaids who are gone before us, with the sign of faith, and rest in the sleep of peace.

Pausing in remembrance of those prayed for—

To these, O Lord, and to all who rest in Christ, grant, we beseech thee, a place of refreshment, light, and peace. Through the same Christ our Lord. Amen.

Recommendation of Priest and Clergy

To us sinners also, thy servants, hoping in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints, into whose company we beseech thee to admit us, not

weighing our merit, but pardoning our offences. Through Christ our Lord.

By whom, O Lord, thou dost always create, ✠ sanctify, ✠ quicken, ✠ bless, and give us all good things.

Moving the Sacred Host over the chalice in the form of the Cross—

Through ✠ Him, and with ✠ Him, and in ✠ Him, is to thee, God the Father ✠ Almighty, in the unity of the Holy ✠ Ghost, all honor and glory.

P. For ever and ever.

S. Amen.

P. *Let us pray:* Instructed by thy saving precepts, and following thy divine example, we presume to say:

Our Father, who art in heaven, hallowed be thy Name: thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation.

S. But deliver us from evil.

P. Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious Mary ever virgin, Mother of God, together with thy blessed Apostles Peter and Paul, and Andrew,

and all the Saints (crossing himself with the Paten and kissing it) graciously grant peace in our days: that by the assistance of thy mercy we may be always free from sin, and secure from all disturbance.

Dividing the Sacred Host and holding a Particle over the chalice—

Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God—

P. World without end. S. Amen.

P. May the peace ✠ of the Lord be ✠ always with ✠ you.

S. And with thy spirit.

Dropping the Particle into the chalice—

May this mixture and consecration of the body and blood of our Lord Jesus Christ avail us who receive it unto life everlasting. Amen.

Striking his breast three times and repeating—

Lamb of God who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, grant us thy peace.

In Solemn Mass, the Celebrant gives the Kiss of Peace to the Deacon, who gives it to the clergy.

In Masses for the Dead, instead of Have mercy on us, say Grant them rest; instead of Grant us thy peace, say, Grant them eternal rest; omit the first of the following prayers—

Lord Jesus Christ who didst say to thy Apostles, Peace I leave you, My peace I give unto you; regard not my sins, but the faith of thy Church; and vouchsafe to it that peace and unity which is agreeable to thy will; who livest and reignest God world without end. Amen.

Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the cooperation of the Holy Ghost, hast by thy death given life to the world, deliver me by this, thy most sacred body and blood, from all my iniquities and from all evils; and make me always adhere to thy commandments, and never permit me to be separated from thee; who with the same God the Father and Holy Ghost livest and reignest God world without end. Amen.

Let not the participation of thy body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation: but through thy goodness may it avail for the safety of my soul and body and for receiving a saving remedy. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. Amen.

Making a genuflection—

I will take the bread of heaven, and call upon the name of the Lord.

Striking his breast and repeating thrice—

Lord, I am not worthy that thou shouldst enter

under my roof; say but the word, and my soul shall be healed.

Receiving the Sacred Host—

May the body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

After a brief recollection, taking the chalice—

What shall I render to the Lord for all he hath rendered unto me? I will take the chalice of salvation, and call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

Receiving the Precious Blood—

The blood of our Lord Jesus Christ preserve my soul to everlasting life. Amen.

Those who are to communicate go up to the Sanctuary rail. The Server repeats the Confession, page 2, and the Priest, turning to the communicants, pronounces the Absolution—

P. May almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

S. Amen.

P. May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S. Amen.

Elevating the Sacred Host and turning towards the people—

Behold the Lamb of God, behold him who taketh away the sins of the world.

Repeating thrice—

Lord, I am not worthy that thou shouldst enter under my roof; say but the word and my soul shall be healed.

Administering Communion, and saying to each—

May the body of our Lord Jesus Christ preserve thy soul to life everlasting. Amen.

After Holy Communion, or, if there be no communicants, after receiving the Precious Blood, rinsing the chalice with wine—

Grant, Lord, that what we have taken with our mouth we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

Pouring wine and water on his fingers over the chalice—

May thy body, O Lord, which I have received, and thy blood which I have drunk, cleave to my breast: and grant that no stain may remain in me, who have been refreshed with pure and holy sacraments. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

After drying and covering the chalice, he reads the Communion, which is found under the Sunday or Feast, then turning to the people, seated—

P. The Lord be with you.

S. And with thy spirit.

The Postcommunion is read from the Proper of the Sunday or Feast. Turning to the people—

Conclusion

P. The Lord be with you.
S. And with thy spirit.
P. Go, the Mass is ended.
S. Thanks be to God.

When purple vestments are used, and usually in Votive Masses.

P. Let us bless the Lord.
S. Thanks be to God.

In Mass for the Dead—

P. May they rest in peace.
S. Amen.

Bowing before the Altar—

O Holy Trinity, let the homage of my service be pleasing to thee; and grant that the sacrifice which I, unworthy, have offered up in the sight of thy Majesty, may be acceptable to thee, and through thy mercy be a propitiation for me, and all those for whom I have offered it. Through Christ our Lord. Amen.

Blessing

Kissing the Altar, and bowing to the Crucifix, except in Masses for the Dead—

May almighty God, the Father, Son, ✠ and Holy Ghost, bless you. Amen.

At the word "God" he turns towards the people, and makes the Sign of the Cross over them, all kneeling. Going to the Gospel side of the Altar—

P. The Lord be with you.

S. And with thy spirit.

Last Gospel

Usually the Gospel of St. John. When a Feast having its Proper Gospel falls on a day having its own Gospel, the first Gospel is of the Feast and the last of the day. All standing—

P. The beginning of the Holy Gospel according to St. John.

S. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God: the same was in the beginning with God. All things were made by him, and without him was made nothing that was made: in him was life, and the life was the light of men; and the light shineth in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but came to give testimony of the light, he was the true light, which enlighteneth every man that cometh into this world.

He was in the world, and the world was made by him, and the world knew him not. He came

unto his own, and his own received him not. But as many as received him, to them he gave power to become the sons of God: to those that believe in his name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. **And the Word was made Flesh** (all genuflect) and dwelt among us; and we saw his glory, as it were the glory of the Only begotten of the Father, full of grace and truth.
S. Thanks be to God.

Prayers after Mass, page 24*.

Proper of the Season

SEASON OF ADVENT—FIRST SUNDAY

The season or time of preparation for the anniversary of the birth of Christ. Advent signifies his coming, and includes the four Sundays prior to Christmas Day. This season begins the ecclesiastical or Church Year. It is observed by more than usual prayer, self-denial, and penance. Altar drapery and vestment colors are violet, except on the Third Sunday and on Feasts. The First Sunday is on, or just before or after, November 30.

Preparation and Confession, page 1.

Introit

Psalm 24. Unto thee do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me; for none that wait on thee shall be ashamed: Show me thy ways, O Lord, and teach me thy paths. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Unto thee do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me: for none that wait on thee shall be ashamed.

Kyrie Eleison, page 4.

The Gloria is said in Advent only on Feasts.

Collect

Let us pray: Stir up, we beseech thee, O Lord, thy power, and come, that by thy protec-

tion we may deserve to be rescued from the threatening dangers for our sins, and to be saved by thy deliverance. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, two prayers are usually added, one in honor of the Virgin Mary, the other either for the Church, or Pope. If a feast be commemorated one or both of these prayers should be omitted.

Of the Blessed Virgin

Let us pray: O God, who wert pleased that thy Word should, at the message of the Angel, take flesh in the womb of the blessed Virgin Mary, grant that we, thy suppliants, who believe her to be truly the Mother of God, may be helped by her intercession with thee.

For the Church

Do thou, we beseech thee, O Lord, mercifully hear the prayers of thy Church, that, with all adversities and errors removed, she may in liberty securely serve thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Or, For the Pope

O God, Pastor and Ruler of all the faithful, graciously look upon thy servant (Name) whom

thou hast vouchsafed to place as Pastor over th Church; grant him, we beseech thee, both b word and example, to benefit those over whon he is placed, that along with the flock committe to him, he may come to life everlasting. Throug Jesus Christ, thy Son our Lord, who liveth an reigneth with thee in the unity of the Hol Ghost, God world without end. S. Amen.

Epistle

Romans **13**, 11-14. Brethren, knowing that i is now high time for us to rise from sleep. Fo now our salvation is nearer than when we bega to believe, the night is far spent, and the day i at hand. Let us therefore cast off the works o darkness, and put on the armor of light. Le us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wanton ness, not in strife and jealousy; but put ye o the Lord Jesus Christ. S. Thanks be to God.

Gradual

Psalm 24. None that wait on thee shall b ashamed: Show me thy ways, Lord, and teac me thy paths.

Alleluia, alleluia. V. Show us thy mercy, Lord! and grant us thy salvation. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **21**, 25-33. At that time Jesus said to his disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves, men withering away for fear, and expectation of what shall come upon them. For the powers of the heaven shall be moved; and then they shall see the Son of man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand.

And he spoke to them a parable: See the fig tree and all the trees; when they are shooting forth their fruit, you know that summer is nigh. So you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 24. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let my enemies triumph

over me: for none that wait on thee shall be ashamed.

Offering of the Bread and Wine, page 8.

Secret

May these mysteries, O Lord, enable us, purified by their powerful influence, to approach with still greater purity to their own source. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin Mary

Confirm in our minds, we beseech thee, O Lord, the mysteries of the true faith, that we who acknowledge him who was born of the Virgin to be true God and true Man, may, by the saving power of his resurrection, attain to everlasting joy.

For the Church

Protect us, O Lord, who assist at thy Mysteries, that cleaving to heavenly things we may serve thee in mind and in body. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Or, For the Pope

Look favorably, we beseech thee, O Lord

upon the gifts here offered; and guide with unceasing protection thy servant (Name) whom thou hast vouchsafed to place as Pastor over thy Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 12; Canon, page 13.

Communion

Psalm 84. The Lord will give what is good and our land shall yield her increase.

Postcommunion

Let us pray: May we receive thy mercy in the midst of thy temple, O Lord, that we may prepare with due honor for the coming solemnities of our redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin Mary

Let us pray: Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we, to whom the Incarnation of Christ, thy Son, was made known by the message of the Angel, may, by his passion and cross, he brought to the glory of his resurrection.

For the Church

We beseech thee, our Lord God, not to leav exposed to human dangers those whom thou grantest to rejoice in this divine participation Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of th Holy Ghost, God world without end. S. Amen

Or, For the Pope

May this reception of thy divine Sacramen protect us, we beseech thee, O Lord; and, to gether with the flock entrusted to him, ever safe guard and strengthen thy servant (Name) whom thou hast vouchsafed to place as Pastor over th Church. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unit of the Holy Ghost, God world without end S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Isaias 30. People of Sion behold the Lord shall come to save the nations; and the Lord shall make the glory of his voice to be heard in the joy of your heart. Psalm 79. Give ear, O thou that rulest Israel; thou that leadest Joseph like a sheep. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

People of Sion behold the Lord shall come to save the nations; and the Lord shall make the glory of his voice to be heard in the joy of your heart.

Kyrie Eleison, page 4.

Collect

Let us pray: Stir up our hearts, O Lord, to prepare the ways of thine only begotten Son, that through his advent we may be worthy to serve thee with purified minds. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Epistle

Romans **15**, 4-13. Brethren, what things soever were written, were written for our learning, that through patience and the comfort of the

scriptures, we might have hope. Now the God of patience and of comfort grant you to be of one mind one towards another, according to Jesus Christ; that with one mind, and with one mouth, you may glorify God and the Father of our Lord Jesus Christ.

Wherefore receive one another, as Christ also hath received you unto the honor of God. For I say that Christ Jesus was minister of the circumcision for the truth of God to confirm the promises made unto the Fathers; but that the Gentiles are to glorify God for his mercy, as it is written: Therefore will I confess to thee, O Lord, among the Gentiles, and will sing to thy name. And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles: and magnify him, all ye people. And again, Isaias saith: There shall be a root of Jesse; and he that shall rise up to rule the Gentiles shall hope. Now the God of hope fill you with all joy and peace in believing; that you may abound in hope, and in the power of the Holy Ghost. S. Thanks be to God.

Gradual

Psalm 49. Out of Sion the loveliness of his beauty: God shall come manifestly.

V. Gather ye together his Saints to him: who have made a covenant with him by sacrifice

Alleluia, alleluia. V. I rejoice at the things that were said to me: we shall go into the house of the Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **11**, 2-10. At that time, when John had heard in prison the works of Christ: sending two of his disciples, he said to him: Art thou he that was to come, or are we to look for another? And Jesus answering, said to them: Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them; and blessed is he that shall not be scandalised in me.

And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold, they that are clothed in soft garments are in the houses of kings. But what went you out to see? a prophet? yea, I tell you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 84. O God, thou wilt again bring us life, and thy people shall rejoice in thee; show us, O Lord, thy mercy, and grant us thy salvation.

Offering of the Bread and Wine, page 8.

Secret

Be appeased, we beseech thee, O Lord, by the prayers and sacrifices of our lowliness; and as the plea of our own merits is unavailing, come to our relief by thy assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30; Preface, page 12; Canon, page 13.

Communion

Baruch **5**-5. Arise, O Jerusalem, and stand on thy heights. **4**-36. And behold the joy that cometh to thee from thy God.

Postcommunion

Let us pray: Filled with the food of spiritual nourishment, we humbly beseech thee, O Lord, that by the participation of this mystery thou wouldst teach us to look above earthly things, and love those that are heavenly. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

ADVENT—THIRD SUNDAY

GAUDETE (JOYFUL) SUNDAY

So named from the first word of the Introit. The color of the Altar drapery and vestments is rose.

Preparation and Confession, page 1.

INTROIT

Philippians 4. Rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men: for the Lord is nigh. Be nothing solicitous; but in everything by prayer let your petitions be made known to God. Psalm 84. Lord, thou hast blessed thy land; thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men: for the Lord is nigh. Be nothing solicitous; but in everything by prayer let your petitions be made known to God.

Kyrie Eleison, page 4.

COLLECT

Let us pray: Incline thine ear, O Lord, we beseech thee, unto our prayers; and by the grace of thy visitation, enlighten the darkness of our mind. Who livest and reignest with God

the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Epistle

Philippians **4**, 4-7. Brethren, rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men. The Lord is nigh. Be nothing solicitous; but in everything, by prayer and supplication with thanksgiving, let your petitions be made known to God, and the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 79. Thou, O Lord, that sittest above the cherubim, stir up thy might, and come.

V. Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep.

Alleluia, alleluia. V. Stir up thy might, O Lord, and come, that thou mayest save us. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **1**, 19-28. At that time the Jews sent from Jerusalem priests and Levites to John, to ask him, Who art thou? And he confessed, and did not deny; and he confessed, I am not the

Christ. And they asked him, what then? Art thou Elias? and he said, I am not. Art thou the prophet? and he answered, No. They said therefore unto him, Who art thou, that we may give an answer to them that sent us? what sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaias.

And they that were sent were of the pharisees. And they asked him, and said to him, Why then dost thou baptise, if thou be not Christ, nor Elias, nor the prophet? John answered them, saying, I baptise with water; but there hath stood one in the midst of you, whom you know not; the same is he that shall come after me, who is preferred before me, the latchet of whose shoe I am not worthy to loose. These things were done in Bethania beyond the Jordan, where John was baptising. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 84. Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob; thou has forgiven the iniquity of thy people.

Offering of the Bread and Wine, page 8.

Secret

Let the sacrifice of our devotion, we beseech thee, O Lord, day by day be offered unto thee:

that it may fulfil the purpose of this sacred mystery, and wondrously work in us thy salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30.
Preface, page 12; Canon, page 13.

Communion

Isaias 35. Say: Ye faint-hearted, take courage, and fear not; behold, our Lord will come, and will save us.

Postcommunion

Let us pray: We implore, O God, thy clemency; that this heavenly sustenance may prepare us free from vice for the coming festal season. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

ADVENT —EMBER DAYS

Days of fasting, abstinence, and special prayer of very early, if not Apostolic, origin, occurring at the beginning of each of the seasons. In the eleventh century Pope Gregory VII appointed for this observance Wednesday, Friday, and Saturday following December 13, Ash Wednesday, Whitsunday, and September 14.

WEDNESDAY

Preparation and Confession page 1.

Introit

Isaias 45. Drop down, ye heavens, dew from above, and let the clouds rain the just, let the earth be opened, and bud forth a Saviour. Psalm 18. The heavens declare the glory of God, and the firmament showeth his handiwork. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Drop down, ye heavens, dew from above, and let the clouds rain the just, let the earth be opened, and bud forth a Saviour.

After Kyrie Eleison, page 4—

Let us pray: Let us bend the knee. Arise.

Prayer

Grant, we beseech thee, O almighty God, that the coming festival of our Redeemer's birth, may bestow on us the helps which are needful

for our earthly life, and may secure for us the rewards of everlasting happiness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias 2. In those days, The Prophet Isaias said: In the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it. And many peoples shall go, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us his ways, and we will walk in his paths: for the law shall come forth from Sion, and the word of the Lord from Jerusalem. And he shall judge the Gentiles, and rebuke many people; and they shall turn their swords into ploughshares, and their spears into sickles; nation shall not lift up sword against nation, neither shall they be exercised any more to war. O house of Jacob, come ye, and let us walk in the light of the Lord our God.

Gradual

Psalm 23. Lift up your gates, O ye princes, and be ye lift up, ye everlasting doors! and the King of Glory shall come in.

V. Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart.

P. The Lord be with you. S. And with thy spirit.

Collect

Let us pray: Hasten, O Lord, we beseech thee: make no delay: and strengthen us with power from on high, so that we whose trust is in thy loving kindness, may, in the consolation of thy coming, find relief. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Lesson, page 951.

Gradual

Psalm 144. The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

V. My mouth shall speak the praise of the Lord; and let all flesh bless his holy Name.

Prayer before the Gospel, page 6.

Gospel, page 953.

Offertory

Isaias 35. Take courage, and fear not: behold our God will bring the revenge of recompense: God Himself will come, and will save us.

Offering of the Bread and Wine, page 8.

Secret

May our fasting, Lord, we humbly pray, be pleasing in thy sight; may it, atoning for our sins, make us worthy of thy grace; and may it lead us to the endless joys which thou hast promised. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30.

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places, give thanks unto thee, Holy Lord, Father Almighty, Everlasting God: through Christ our Lord. Through whom the Angels praise, the Dominations adore, and the Powers fear thy Majesty: the Heavens also and the heavenly Virtues, and the blessed Seraphim glorify it in common exultation. With whom, we beseech thee, bid that our voices also be admitted in suppliant praise: saying, Holy, Holy, Holy, is the Lord God of

Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Communion

Isaias 7. Behold the Virgin shall conceive, and bring forth a Son, and his name shall be called Emmanuel.

Postcommunion

Let us pray: O Lord, who hast filled us with the Food of salvation, grant we most humbly beseech thee, that as we taste with delight of its sweetness we may by its strength be nourished to newness of life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

ADVENT—EMBER FRIDAY

Preparation and Confession, page 1.

Introit

Psalm 118. Thou art near, O Lord: and all thy ways are truth. Concerning thy testimonies I have known of old: and from everlasting thou hast founded them. Blessed are the undefiled in the way, that walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou art near, O Lord: and all thy ways are truth. Concerning thy testimonies I have known of old: and from everlasting thou hast founded them.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Put forth, we beseech thee, O Lord, thy might, and come; so that they who trust in thy loving kindness may the more speedily be freed from all adversity. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Lesson

Isaias **11**, 1-5. Thus saith the Lord God, There shall come forth a rod out of the root of

Jesse, and a flower shall rise up out of his root: and the Spirit of the Lord shall rest upon him: the spirit of wisdom, and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of godliness. And he shall be filled with the spirit of the fear of the Lord. He shall not judge according to the sight of the eyes, nor reprove according to the hearing of the ears; but he shall judge the poor with justice, and shall reprove with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And justice shall be the girdle of his loins, and faith the girdle of his reins. S. Thanks be to God.

Gradual

Psalm 84. Show us thy mercy, O Lord! and grant us thy salvation.

V. Thou hast been favorable unto thy land, O Lord: thou hast brought back the captivity of Jacob.

Prayer before the Gospel, page 6.

Gospel

Luke 1, 39-47. At that time, Mary rising up, went into the hill country with haste, into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth. And it came to pass that when Elizabeth heard the salutation of

Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost: and she cried out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For behold, as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord. And Mary said, My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.

S. Praise be to thee, O Christ.

Offertory

Psalm 84. O God, thou shalt again quicken us; and thy people shall rejoice in thee. Show us thy mercy, O Lord! and grant us thy salvation.

Offering of the Bread and Wine, page 8.

Secret

Graciously accepting, O Lord, our offerings and prayers, vouchsafe, we beseech thee, to cleanse us from all evil by this holy sacrifice and bestow on us the mercy we implore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30.
Preface, page 44; Canon, page 13.

Communion

Zacharias 14. Behold the Lord shall come, and all his Saints with him, and there shall be in that day a great light.

Postcommunion

Let us pray: May the holy Communion of the Body and Blood of thine only begotten Son quicken us O Lord and cleansing us from past defilement, make us partakers of the fellowship which is unto salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

ADVENT—EMBER SATURDAY

Preparation and Confession, page 1.

Introit

Psalm 79. Come, and cause thy face to shine, O Lord, thou that sittest upon the Cherubim, and we shall be saved. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Come, and cause thy face to shine, O Lord, thou that sittest upon the Cherubim and we shall be saved.

After Kyrie Eleison, page 4—

Let us pray: Let us bend the knee. Arise.

Prayer

O Lord Jesus Christ, who seest that we are grievously distressed because of our own sinfulness, in mercy grant that we may be comforted by thy gracious visitation. Who livest anl reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **19**, 20-22. In those days they shall cry to the Lord because of the oppressor, and he shall send them a Saviour and a defender, to

deliver them. And the Lord shall be known by Egypt, and the Egyptians shall know the Lord in that day, and shall worship him with sacrifices and offerings: and they shall make vows to the Lord, and perform them. And the Lord shall strike Egypt with a scourge, and shall heal it, and they shall return to the Lord, and he shall be pacified towards them, and the Lord our God shall heal them.

Gradual

Psalm 18. His going forth is from the end of the heaven; and his circuit unto the ends of it.

V. The heavens declare the glory of God, and the firmament showeth his handiwork.

Let us pray: Let us bend the knee. Arise.

Prayer

Grant, we beseech thee, O almighty God, that we who are bowed beneath the yoke of sin by the bondage of our old inheritance, may be delivered by him whose new birth we longingly await, thine only Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **35**, 1-7. Thus saith the Lord, The land that was desolate and impassable shall be glad,

and the wilderness shall rejoice, and flourish like the lily. It shall bud forth and blossom, and rejoice with joy and praise: the glory of Lebanon is given to it: the beauty of Carmel, and Saron, they shall see the glory of the Lord, and the beauty of our God. Strengthen ye the feeble hands, and confirm the weak knees. Say to the faint-hearted, Take courage, and fear not: behold your God will bring the revenge of recompense: God Himself will come, and will save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall be free: for waters are broken out in the desert, and streams in the wilderness. And that which was dry land shall become a pool, and the thirsty land springs of water, saith the Lord Almighty.

Gradual

Psalm 18. In them hath he set a tabernacle for the sun: which is as a bridegroom coming out of his chamber.

V. His going forth is from the end of heaven; and his circuit unto the ends of it.

Let us pray: Let us bend the knee. Arise.

Prayer

Unworthy servants though we are, O Lord, and saddened by the guilt of our own evil doing,

we humbly beg of thee to give us joy upon the coming of thine only Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **40**, 9-11. Thus saith the Lord, Get thee up upon a high mountain, thou that bringest good tidings to Sion: lift up thy voice with strength, thou that bringest good tidings to Jerusalem: lift it up, fear not. Say to the cities of Juda, Behold your God: behold the Lord God shall come with strength, and his arm shall rule: behold his reward is with him, and his work is before him. Like a shepherd shall he feed his flock; in his arms shall he gather the lambs, and take them up in his bosom: the Lord our God.

Gradual

Psalm 79. Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.

V. Stir up thy strength, come, and save us.

Let us pray: Let us bend the knee. Arise.

Prayer

Grant, O almighty God, we humbly pray, that the birth of thine only Son, whose festival draws nigh, may secure us relief from the ills of this present life and bestow upon us in the life to

come eternal recompense. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **45**, 1-8. Thus saith the Lord to my anointed Cyrus, whose right hand I have taken hold of, to subdue nations before his face, and to turn the backs of kings, and to open the doors before him, and the gates shall not be shut. I will go before thee, and the great ones of the earth will I humble; the gates of brass I will break in pieces, and the bars of iron I will burst. And I will give thee hidden treasures, and the concealed riches of secret places: that thou mayest know that I am the Lord who call thee by thy name, the God of Israel. For the sake of my servant Jacob, and Israel my elect, I have even called thee by thy name: I have made a likeness of thee, and thou hast not known me. I am the Lord, and there is none else: there is no God besides me: I girded thee, and thou hast not known me: that they may know who are from the rising of the sun, and they who are from the west, that there is none besides me. I am the Lord, and there is none else: I form the light, and create darkness: I make peace, and create evil: I, the Lord, that do all these things.

Drop down, ye heavens, dew from above, and let the clouds rain the just: let the earth be opened, and bud forth a Saviour, and let justice spring up together: I, the Lord, have created him.

GRADUAL

Psalm 79. Stir up, O Lord, thy strength, and come, and save us.

V. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; that sittest upon the Cherubim, shine before Ephraim, Benjamin, and Manasses.

Let us pray: Let us bend the knee. Arise.

PRAYER

Graciously hearken, O Lord we beseech thee, to the prayers of thy people, that we who for our own evil deeds deservedly suffer affliction, by the comfort of thy visitation may mercifully be relieved. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

LESSON

Daniel **3**, 49-51. In those days, the Angel of the Lord went down with Azarias and his companions into the furnace; and drove the flame of the fire out of the furnace, and made the midst of the furnace like the blowing of a wind bringing dew. But the flame spread out above the

furnace nine and forty cubits; and it broke forth and burnt such of the Chaldeans as it found near the furnace, the king's servants who heated it. And the fire touched them not at all, nor troubled them, nor did them any harm. Then these three, as with one mouth, praised, and glorified, and blessed God in the furnace, saying:

HYMN

Daniel 3. Blessed art thou, O Lord, the God of our fathers: and praiseworthy, and glorious for ever.

And blessed is the Name of thy glory, which is Holy: and praiseworthy, and glorious for ever.

Blessed art thou in the holy temple of thy glory: and praiseworthy, and glorious for ever.

Blessed art thou on the holy throne of thy kingdom: and praiseworthy, and glorious for ever.

Blessed art thou on the sceptre of thy Godhead: and praiseworthy, and glorious for ever.

Blessed art thou that sittest on the Cherubim, looking down into the depths: and praiseworthy, and glorious for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea: and praiseworthy, and glorious for ever.

Let all thine Angels and Saints bless thee: and let them praise and glorify thee for ever.

Let the heavens, the earth, the sea, and all things in them bless thee, O Lord: and let them praise and glorify thee for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: to him that is praiseworthy, and glorious for ever.

As it was in the beginning, is now, and ever shall be, world without end: Amen: to him that is praiseworthy, and glorious for ever.

Blessed art thou, O Lord, the God of our fathers: and praiseworthy, and glorious for ever.

P. The Lord be with you. S. And with thy spirit.

Collect

Let us pray: O God, who didst hinder the flames of fire from burning the three holy youths in the furnace, mercifully grant unto us thy servants that the flames of evil desire may never consume our souls. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Epistle

2 Thessalonians, **2**, 1-8. Brethren, We beseech you, by the coming of our Lord Jesus Christ, and of our gathering together unto him,

that you be not easily moved from your sense nor be terrified, neither by spirit, nor by word, nor by epistle as sent from us, as if the day of the Lord were at hand. Let no man deceive you by any means: for unless there first come a revolt, and the man of sin be revealed, the son of perdition, who opposeth, and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the temple of God, showing himself as if he were God. Remember ye not, that when I was yet with you, I told you these things? And now you know what withholdeth that he may be revealed in his time. For the mystery of the iniquity already worketh: only that he who now holdeth, do hold, until he be taken out of the way. And then that wicked one shall be revealed, whom the Lord Jesus shall kill with the spirit of his mouth: and destroy with the brightness of his coming. S. Thanks be to God.

TRACT.

Psalm 79. Give ear, O Shepherd of Israel; thou that leadest Joseph like a flock. Thou that sittest upon the Cherubim, shine forth before Ephraim, Benjamin, and Manasses.

V. Stir up thy strength, O Lord, and come, and save us.

Prayer before the Gospel, page 6.
Gospel, page 61.

Offertory

Zacharias 9. Rejoice greatly, O daughter of Sion, shout for joy, O daughter of Jerusalem: behold, thy King will come to thee, the Just and Saviour.

Offering of the Bread and Wine, page 8.

Secret

Look down in mercy, we beseech thee, O Lord, upon the sacrifice we offer unto thee; and grant that it may profit us to holy living here and to the gaining of eternal life hereafter. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30.
Preface, page 44; Canon, page 13.

Communion

Psalm 18. He rejoiced as a strong man to run a race: his going forth is from the end of heaven, and his circuit unto the end of it.

Postcommunion

Let us pray: O Lord our God, we humbly pray, that this most holy sacrifice, which thou hast given us for our defence unto salvation, may help us now and evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Isaias 45. Drop down dew, ye heavens, from above, and let the clouds rain the just one; let the earth be opened and bud forth a Saviour. Psalm 18. The heavens show forth the glory of God, and the firmament declareth the work of his hands. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Drop down dew, ye heavens, from above, and let the clouds rain the just one; let the earth be opened, and bud forth a Saviour.

Kyrie Eleison, page 4.

Collect

Let us pray: Stir up, O Lord, we pray thee, thy power, and come with great might to our aid, that by the help of thy grace thy merciful forgiveness may hasten what our sins would impede. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 27.

Epistle

1 Corinthians 4, 1-5. Brethren, let men re-

gard us as the ministers of Christ, and the dispensers of the mysteries of God. Now it is required among the dispensers, that each be found faithful. To me, it is a very small thing that I should be judged by human opinion; but neither do I judge my own self. For I am not conscious to myself of anything, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore, judge not before the time, until the Lord come; who both will bring to light the hidden things of darkness, and will make manifest the counsels of hearts; and then shall every man have praise from God. S. Thanks be to God.

Gradual

Psalm 144. The Lord is nigh unto all them that call upon him, to all who who call upon him in truth.

V. My mouth shall speak the praise of the Lord; and let all flesh bless his holy Name.

Alleluia, alleluia. V. Come, O Lord, and do not delay; forgive the sins of thy people Israel. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **3**, 1-6. In the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being gover-

nor of Juda, and Herod being tetrarch of Galilee and Philip, his brother, tetrarch of Iturea, and the country of Trachonitis, and Lysanias tetrarch of Abilina, under the high priest Annas and Caiphas; the word of the Lord came to John the son of Zachary, in the desert, and he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins; as it is written in the book of the sayings of Isaias the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight his paths. Every valley shall be filled; and every mountain and hill shall be brought low: and crooked ways shall be made straight, and the rough plain: and all flesh shall see the salvation of God. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Luke 1. Hail, Mary, full of grace; the Lord is with thee: Blessed art thou among women, and blessed is the fruit of thy womb.

Offering of the Bread and Wine, page 8.

Secret

Look down favorably upon this sacrifice, O Lord, we beseech thee; that it may be profitable both to our devotion and salvation. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, page 30.
Preface, page 12; Canon, page 13.

Communion

Isaias 7. Behold, a virgin shall conceive, and bring forth a son; and his name shall be called Emmanuel.

Postcommunion

Let us pray: Having partaken of thy gifts, we beseech thee, O Lord, that with frequent use of this mystery the fruit of our salvation may increase. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, page 31.
Conclusion, Blessing, Last Gospel, page 23.

VIGIL OF THE NATIVITY, OR CHRISTMA EVE

Vigil, meaning *Watch,* is the name given to the ev of certain solemn feasts. In early ages the evening an night before the feast were spent in prayer, fasting scripture reading, and preaching. Since the eleventh century the observance, beginning in the morning, consists of fasting and of a special Mass and Office.

Preparation and Confession, page 1.

Introit

Exodus 16. This day you shall know tha the Lord will come, and save us: and in th morning you shall see his glory. Psalm 23. Th earth is the Lord's and the fulness thereof: th world, and they that dwell therein. Glory be t the Father, and to the Son, and to the Hol Ghost. As it was in the beginning, is now, an ever shall be, world without end. Amen.

This day you shall know the Lord will come and save us: and in the morning you shall se his glory.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, who makest us glad i looking forward year by year to our Redemption grant that we who joyfully hail thine only be gotten Son for our Redeemer, may with full con fidence behold him when he shall come to be ou Judge, the same our Lord and Saviour Jesu Christ. Who liveth and reigneth with thee in th

unity of the Holy Ghost, God world without end. S. Amen.

No other prayer is said unless the Vigil be on Sunday, when a Commemoration of the Sunday is made.

Epistle

Romans 1, 1-6. Paul, a servant of Jesus Christ, called to be an Apostle, separated unto the gospel of God, which he had promised before, by his prophets, in the holy scriptures, concerning his Son, who was made to him of the seed of David according to the flesh, who was predestinated the Son of God in power according to the spirit of sanctification, by the resurrection of our Lord Jesus Christ from the dead, by whom we have received grace and apostleship for obedience to the faith in all nations for his name, among whom are you also the called of Jesus Christ. S. Thanks be to God.

Gradual

Exodus 16. This day you shall know that the Lord will come, and save us; and in the morning you shall see his glory.

V. Psalm 79. Give ear, O Shepherd of Israel: thou that leadest Joseph like a flock; thou that sittest upon the Cherubim, shine forth before Ephraim, Benjamin, and Manasses.

If the Vigil fall on a Sunday, the following is added—

Alleluia, alleluia. V. Tomorrow the iniquity

of the earth shall be done away; and the Saviour of the world shall reign over us. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew 1, 18-21. When Mary, the mother of Jesus, was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son; and thou shalt call his name Jesus. For he shall save his people from their sins. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 23. Lift up your gates, O ye princes, and be ye lift up ye everlasting doors; and the King of glory shall come in.

Offering of the Bread and Wine, page 8.

Secret

Grant, we beseech thee, O almighty God that we who even now with glad anticipation keep

the holy day on which thy Son was born, may with rejoicing come to share his gifts of everlasting blessedness. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; if the Vigil falls on Sunday, page 12; Canon, page 13.

Communion

Isaias 40. The glory of the Lord shall be revealed; and all the flesh shall see the salvation of our God.

Postcommunion

Let us pray: O Lord, who in this heavenly mystery dost nourish us with the body and blood of thine only begotten Son, grant, we beseech thee, that we who in joy commemorate his birth, may be brought unto newness of life. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THE NATIVITY OF OUR LORD—CHRISTMAS DAY

Originally observed on January 6, by the fourth century the Church had begun to celebrate the Birth of Christ on this day. From the earliest days, certainly before the seventh century, it has been customary for Priests to say three Masses, for which the proper times, wherever it is feasible, are midnight, daybreak, and morning.

The First or Midnight Mass

Preparation and Confession, page 1.

Introit

Psalm 2. The Lord hath said unto me: thou art my Son, this day have I begotten thee. Why do the heathen rage, and the people imagine a vain thing? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord hath said unto me: thou art my Son. this day have I begotten thee.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast made this most sacred night to shine forth from the brightness of the true light, grant, we beseech thee, that we may enjoy in heaven his happiness, the mystery of whose light we have known upon earth. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Titus **2**, 11-15. Dearly beloved, the grace of God our Saviour hath appeared to all men, instructing us, that denying ungodliness and worldly desires, we should live soberly, and justly, and godly in this world, looking for the blessed hope and coming of the glory of the great God and our Saviour Jesus Christ, who gave himself for us, that he might redeem us from all iniquity, and might cleanse to himself a people acceptable, a pursuer of good works. These things speak, and exhort: in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 109. Thine shall be the dominion in the day of thy power, amid the brightness of the Saints: from the womb, before the day star have I begotten thee.

V. The Lord said unto my Lord: Sit thou at my right hand, until I make thine enemies thy footstool.

V. Psalm 2. The Lord hath said unto me: thou art my Son, this day have I begotten thee. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **2**, 1-14. At that time there went forth

a decree from Cæsar Augustus, that the whole world should be enrolled. This enrolling was first made by Cyrinus, the governor of Syria. And all went to be enrolled, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth into Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his espoused wife, who was with child. And it came to pass, that when they were there, her days were accomplished, that she should be delivered. And she brought forth her first born Son, and wrapped him up in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

And there were in the same country shepherds watching, and keeping the night watches over their flock. And behold, an Angel of the Lord stood by them, and the brightness of God shone round them; and they feared with a great fear. And the Angel said to them: Fear not; for behold I bring you good tidings of great joy, that shall be to all the people; for this day is born to you a Saviour, who is Christ the Lord, in the city of David. And this shall be a sign unto you: You shall find the Infant wrapped in swaddling clothes, and laid in a manger.

And suddenly there was with the Angel a mul-

titude of the heavenly army, praising God, and saying: Glory to God in the highest; and on earth peace to men of good will. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 95. Let the heavens rejoice, and let the earth be glad before the Lord, for he cometh.

Offering of the Bread and Wine, page 8.

Secret

Let the offering made on this day's festival be acceptable to thee, O Lord, we beseech thee, that, by thy grace, we may, through this sacred intercourse, be found like unto him in whom our substance is united with thee. Who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give

thanks to thee, Holy Lord, Father Almighty, everlasting God; because, by the mystery of the Word made Flesh, a new ray of thy glory has shone upon the eyes of our mind; that while we know our God visibly, we may by him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of heaven, we sing the hymn of thy glory, saying without ceasing:

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Commemoration of the Saints

Communicating with and celebrating that most sacred night (*day* in all other Masses with this Preface) in which the undefiled virginity of blessed Mary brought forth the Saviour into this world; and reverencing, moreover, in the first place, the memory of the glorious and ever virgin Mary, Mother of our Lord and God Jesus Christ; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus

Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the help of thy protection. Through the same Christ our Lord. Amen.

Oblation, page 15.

Communion

Psalm 109. Amid the brightness of the Saints; from the womb, before the day star have I begotten thee.

Postcommunion

Let us pray: Grant us, we beseech thee, O Lord, that we, who rejoice to celebrate in these mysteries the nativity of our Lord Jesus Christ, may deserve by a worthy manner of life to arrive at fellowship with him. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Second Mass, Christmas Day

With Commemoration of Saint Anastasia

Virgin and Marytr, at Sirmium, in the time of Diocletian (284-305). In Rome she has been venerated from the fifth century. This commemoration replaces in the Christmas liturgy the Mass which was originally offered exclusively in honor of this Saint.

Preparation and Confession, page 1.

Introit

Isaias 9. A light shall shine upon us this day: for our Lord is born to us; and he shall be called Wonderful, God, the Prince of peace, the Father of the world to come; of whose reign there shall be no end. Psalm 92. The Lord reigneth, he is clothed with majesty: the Lord is clothed with strength, wherewith he hath girded himself. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

A light shall shine upon us this day: for our Lord is born to us; and he shall be called Wonderful, God, the Prince of peace, the Father of the world to come; of whose reign there shall be no end.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, almighty God, that, filled with the new light of thy

incarnate Word, what by faith shineth in our minds, may show forth in our works. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Anastasia

Let us pray: Grant, we beseech thee, O almighty God, that we who observe the festival of thy blessed Martyr Anastasia, may feel the benefit of her favor with thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Titus **3**, 4-7. Dearly beloved, the goodness and kindness of God our Saviour hath appeared; not by the works of justice which we have done, but according to his mercy he saved us, by the laver of regeneration and renovation of the Holy Ghost, whom he hath poured forth upon us abundantly through Jesus Christ our Saviour; that, being justified by his grace, we may be heirs according to hope of life everlasting: in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 117. Blessed be he that cometh in the

name of the Lord! God is the Lord which hath showed us light.

V. This is the Lord's doing; and it is marvellous in our eyes.

Alleluia, alleluia. V. Psalm 92. The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **2**, 15-20. At that time the shepherds said one to another, Let us go over to Bethlehem, and let us see this word that is come to pass, which the Lord hath showed us. And they came with haste; and they found Mary and Joseph, and the Infant lying in a manger. And seeing, they understood about the word that had been spoken to them concerning this Child. And all that heard wondered; and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God, for all the things they had heard and seen, as it was told unto them.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 92. God hath established the world

also, that it cannot be moved. Thy throne is established of old. Thou art from everlasting.

Offering of the Bread and Wine, page 8.

Secret

May our offerings, we beseech thee, O Lord, be in keeping with the mysteries of this day's Nativity, and ever infuse into us peace, that as he who was born man shone also as God, so this earthly substance may bestow upon us what is divine. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Anastasia

Accept, we beseech thee, Lord, the gifts piously offered, and grant that by the prayerful merits of thy blessed Martyr Anastasia they may avail for our salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Zachary 9. Rejoice greatly, O daughter of Sion; shout for joy, O daughter of Jerusalem: behold thy King cometh, holy and the Saviour of the world.

Postcommunion

Let us pray: May this birthday renewal of this Sacrament ever restore us, O Lord, whose wondrous Birth hath banished human decadence. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Anastasia

Let us pray: Thou hast satisfied thy household, O Lord, with sacred gifts; refresh us always, we beseech thee, by her intercession whose festival we are keeping. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Third Mass, Christmas Day

Preparation and Confession, page 1.

Introit

Isaias 9. A Child is born to us, and a Son is given to us: whose government is upon his shoulder; and his name shall be called the Angel of great counsel. Psalm 97. O sing unto the Lord a new song: for he hath done marvellous things. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Child is born to us, and a Son is given to us; whose government is upon his shoulder, and his name shall be called the Angel of great counsel.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that the new birth of thine only begotten Son in the flesh may deliver us who are held by the old bondage under the yoke of sin. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Hebrews 1, 1-12. God, who diversely and many ways, spake in time past to the fathers by the prophets, last of all, in these days hath spoken to us by his Son, whom he hath appointed heir of all things, by whom also he made the world. Who being the brightness of his glory, and the figure of his substance and upholding all things by the word of his power, making purgation of sins, sitteth on the right hand of the Majesty on high; being made so much better than the Angels, as he hath inherited a more excellent name than they.

For to which of the Angels hath he said at any time, thou art my Son, to-day have I begotten thee? And again, I will be to him a father, and he shall be to me a Son? And again, when he bringeth in the first begotten into the world, he saith, And let all the Angels of God adore him. And to the Angels indeed he saith, He that maketh his Angels spirits, and his ministers a flame of fire. But to the Son: Thy throne, O God, is for ever and ever; a sceptre of justice is the sceptre of thy kingdom. Thou hast loved justice, and hated iniquity; therefore, God, thy God, hath anointed thee with the oil of gladness above thy fellows. And, thou in the beginning, O Lord, didst found the earth; and the works of thy hands are the heavens. They shall perish, but

thou shalt continue; and they shall grow old as a garment, and as a vesture shalt thou change them, and they shall be changed; but thou art the self-same and thy years shall not fail. S. Thanks be to God.

Gradual

Psalm 97. All the ends of the earth have seen the salvation of our God. Make a joyful noise unto the Lord, all the earth.

V. The Lord hath made known this salvation: this righteousness hath he openly showed in the sight of the heathen.

Alleluia, alleluia. V. A hallowed day hath shone upon us; come, ye Gentiles, and adore the Lord; for this day a great light hath descended upon the earth. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 24.
Nicene Creed, page 7.

Offertory

Psalm 88. The heavens are thine, the earth also is thine, as for the world and the fulness thereof thou hast founded them: justice and judgment are the foundation of thy throne.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the gifts we offer by the

new birthday of thy only begotten Son; and cleanse us from the stains of our sins. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Psalm 97. All the ends of the earth have seen the salvation of our God.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty God, that as the Saviour of the world, born this day, is for us the author of divine generation, so he may also be the giver of immortality. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, page 23; Last Gospel, page 121.
The last gospel is of the Feast of the Epiphany.

26. SAINT STEPHEN

One of the first seven Deacons, and first Christian Martyr. Of Jewish origin, probably from Greece, as his name, meaning crown, suggests. His services and his death are described in the Epistle of the day.

Preparation and Confession, page 1.

Introit

Psalm 118. Princes did sit and speak against me: the wicked drew nigh to persecute me. Consider mine affliction, and deliver me: for I do not forget thy Law. Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen.

Princes did sit and speak against me: the wicked drew nigh to persecute me. Consider mine affliction, and deliver me: for I do not forget thy Law.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant us grace, O Lord, we beseech thee, so to imitate what we revere, that we may learn to love even our enemies; as we now celebrate the birthday to immortality of him who knew how to implore forgiveness even for his persecutors from thy Son our Lord Jesus

Christ. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 68.

Lesson

Acts **6**, 8-10; **7**, 54-59. In those days, Stephen, full of grace and fortitude, did great wonders and signs among the people. Now there arose some of that which is called the synagogues of the Libertines, and of the Cyrenians, and of the Alexandrians, and of them that were of Cilicia and Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit that spoke. Now hearing these things, they were cut to the heart, and they gnashed with their teeth at him. But he, being full of the Holy Ghost, looking up steadfastly to heaven, saw the glory of God, and Jesus standing on the right hand of God. And he said. Behold, I see the heavens opened and the Son of man standing on the right hand of God.

And they, crying out with a loud voice stopped their ears, and with one accord ran violently upon him. And casting him forth without the city, they stoned him; and the witnesses laid down their garments at the feet of a young man whose name was Saul. And they stoned Stephen, invoking, and saying, Lord Jesus, re-

ceive my spirit. And falling on his knees, he cried with a loud voice, saying: Lord, lay not this sin to their charge. And when he had said this, he fell asleep in the Lord. S. Thanks be to God.

Gradual

Psalm 118. Princes did sit and speak against me: the wicked persecuted me.

V. Help me, O Lord my God; save me for thy mercy's sake.

Alleluia, alleluia. V. Acts 7. I see the heavens opened, and Jesus standing at the right hand of the power of God. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **23**, 34-39. At that time Jesus said to the scribes and pharisees: Behold, I send to you prophets, and wise men and scribes; and some of them you will put to death and crucify, and some you will scourge in your synagogues, and persecute from city to city: that upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel, the just, even unto the blood of Zacharias, the son of Barachias, whom you killed between the temple and the altar. Amen, I say to you, all these things shall come upon this generation. Jerusalem, Jerusalem, thou that killest the prophets.

and stonest them that are sent unto thee, how often would I have gathered together thy children, as the hen gathereth her chickens under her wings, and thou wouldst not! Behold, your house shall be left to you desolate. For I say to you, you shall not see me henceforth till you say, Blessed is he that cometh in the name of the Lord. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Acts 6 and 7. The Apostles chose Stephen, a Levite, full of faith and of the Holy Ghost, whom the Jews stoned, praying and saying: Lord Jesus, receive my spirit. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Receive, O Lord, our offerings, in remembrance of thy Saints that as their suffering made them glorious, so our devotion may render us innocent. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 71.
Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Acts 7. I see the heavens opened, and Jesus

standing at the right hand of the power of God; Lord Jesus, receive my spirit, and lay not this sin to their charge.

Postcommunion

Let us pray: May we be assisted, O Lord, by the mysteries in which we have partaken; and, by the intercession of blessed Stephen, thy Martyr, may they shield us with everlasting protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 73.
Conclusion, Blessing, Last Gospel, page 23.

27. SAINT JOHN

Apostle and Evangelist, and brother of James the Greater. From a disciple of Saint John the Baptist he became an Apostle, the one whom Jesus Christ loved in a special manner. He labored for twelve years in Samaria, Asia Minor, where he established the see of Ephesus, dying there about A. D. 100. His gospel emphasises the divnity of Christ; his epistles inculcate love of God and of neighbor; and his Apocalypse prophesies the triumphs of the Church.

Preparation and Confession, page 1.

Introit

Ecclesiasticus 15. In the midst of the Church the Lord opened his mouth; and filled him with the spirit of wisdom and understanding; and clothed him with a robe of glory. Psalm 91. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High! Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

In the midst of the Church the Lord opened his mouth; and filled him with the spirit of wisdom and understanding; and clothed him with a robe of glory.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: In thy goodness, O, Lord, en-

lighten thy Church, that being illumined by the doctrines of thy blessed Apostle and Evangelist, John, she may attain to everlasting gifts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 68.

Lesson

Ecclesiasticus **15**, 1-6. He that feareth God will do good; and he that possesseth justice, shall lay hold on her, and she will meet him as an honorable mother. With the bread of life and understanding she shall feed him, and give him the water of wholesome wisdom to drink; and she shall be made strong in him, and he shall not be moved; and she shall hold him fast, and he shall not be confounded; and she shall exalt him among his neighbors, and in the midst of the Church shall open his mouth, and shall fill him with the spirit of wisdom and understanding, and shall clothe him with a robe of glory. The Lord our God shall heap upon him a treasure of joy and gladness, and shall cause him to inherit an everlasting name. S. Thanks be to God.

Gradual

John 21. A saying went abroad among the brethren, that that disciple should not die: and Jesus did not say he should not die.

V. But, So I will have him remain until I come: follow thou me.

Alleluia, alleluia. V. This is that disciple who giveth testimony of these things; and we know that his testimony is true. Alleluia .

Prayer before the Gospel, page 6.

Gospel

John **21**, 19-24. At that time Jesus said to Peter, Follow me. Peter turning about, saw the disciple whom Jesus loved following, who also leaned on his breast at supper, and said, Lord, who is he that shall betray thee? Him, therefore, when Peter had seen, he saith to Jesus, Lord, and what shall this man do? Jesus saith to him, So I will have him to remain till I come, what is it to thee? follow thou me. This saying therefore went abroad among the brethren, that that disciple should not die. And Jesus did not say to him, he should not die; but, So I will have him to remain till I come, what is it to thee? This is that disciple who giveth testimony of these things, and hath written these things; and we know that his testimony is true. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 91. The righteous man shall flourish

like the palm tree: he shall grow like a cedar in Lebanon.

Offering of the Bread and Wine, page 8.

Secret

Receive the offerings, O Lord, which we lay before thee on this festival of one by whose patronage we hope to be delivered. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 71.
Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

John 21. A saying went abroad among the brethren that that disciple should not die; and Jesus did not say he should not die; but, So I will have him remain till I come.

Postcommunion

Let us pray: Refreshed with celestial food and drink, we humbly beseech thee, our God, that we may be protected by his prayers in whose commemoration we have received these things. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 73.
Conclusion, Blessing, Last Gospel, page 23.

28. THE HOLY INNOCENTS

The children in and about Jerusalem, slain by order of Herod, hoping that the Infant Christ would be among them, as narrated in the Gospel of the Mass.

Preparation and Confession, page 1.

Introit

Psalm 8. Out of the mouths of babes and sucklings hast thou ordained praise because of thine enemies. O Lord, our Ruler, how excellent is thy Name in all the earth! Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Out of the mouths of babes and sucklings hast thou ordained praise because of thine enemies.

Kyrie Eleison, page 4.

The Gloria is omitted unless this Feast falls on a Sunday. It is said on the Octave.

Collect

Let us pray: O God, whose praise the Martyr Innocents did on this day, not by word, but by death, confess, mortify in us all the evils of vice that our life may also by deeds declare thy faith which our tongue professes. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 68.

Lesson

Apocalypse 14, 1-5. In those days, I saw upon Mount Sion a Lamb standing, and with him an hundred forty-four thousand having his name, and the name of his Father, written on their foreheads. And I heard a noise from heaven, as the noise of many waters, and as the voice of great thunder; and the voice which I heard was as the voice of harpers, harping on their harps. And they sung as it were a new canticle before the throne, and before the four living creatures, and the ancients; and no man could say the canticle but those hundred forty-four thousand who were purchased from the earth. These are they who were not defiled with women, for they are virgins. These follow the Lamb whithersoever he goeth. These were purchased from among men, the first fruits to God and to the Lamb; and in their mouth there was found no lie; for they were without spot before the throne of God. S. Thanks be to God.

Gradual

On Sunday, or on the Octave—

Psalm 123. Our soul is escaped as a bird out of the snare of the fowlers.

V. The snare is broken and we are escaped.

Our help is in the name of the Lord, who made heaven and earth.

Alleluia, alleluia. V. Psalm 112. Praise the Lord, O ye his servants, praise the name of the Lord. Alleluia.

On a week-day, the Alleluias and Verse are omitted and the following is said—

Tract

Psalm 78. The blood of thy Saints have they shed like water round about Jerusalem and there was none to bury them.

V. Revenge, O Lord, the blood of thy Saints which hath been shed upon the earth.

Prayer before the Gospel, page 6.

Gospel

Matthew **2**, 13-18. At that time an Angel of the Lord appeared in sleep to Joseph, saying: Arise, and take the Child and his mother, and fly into Egypt; and be there until I shall tell thee: for it will come to pass that Herod will seek the Child to destroy him. Who arose, and took the Child and his mother by night, and retired into Egypt; and he was there until the death of Herod: that it might be fulfilled which the Lord spoke by the prophet, saying: Out of Egypt have I called my son.

Then Herod, perceiving that he was deluded by the wise men, was exceedingly angry; and

sending, killed all the men children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremias the prophet, saying: A voice in Rama was heard, lamentation and great mourning; Rachel bewailing her children, and would not be comforted, because they are not.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 123. Our soul is escaped as a bird out of the snare of the fowlers. The snare is broken and we are escaped.

Offering of the Bread and Wine, page 8.

Secret

May the pious prayer of thy Saints not fail us, O Lord, to render our offerings acceptable to thee and always obtain for us thy pardon. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 71.
Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Matthew 2. A voice was heard in Rama, lamentation and mourning: Rachel bewailing her children, and she would not be comforted, because they are not.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord, that the mystical gifts we have received, may through the prayers of the Saints bring us help now and also in the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 73.

Conclusion, on week-days—

P. Let us bless the Lord.
S. Thanks be to God.

On Sunday, or on the Octave—

P. Go the mass is ended.
S. Thanks be to God.

Blessing, Last Gospel, page 23.

29. SAINT THOMAS OF CANTERBURY

Born in London, December 21, 1118, died in Canterbury, December 29, 1170. For maintaining the rights of the Church to its properties, and its jurisdiction over the clergy, he was subjected to petty persecutions during the eight years of his archbishopric and finally slain at vesper-time in his cathedral. So great was the veneration for him through Europe, that a short time after his death he was canonised, February 21, 1173.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessel Martyr Thomas; at whose martyrdom the Angels rejoice, and give praise to the Son of God. Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessed Martyr Thomas; at whose martyrdom the Angels rejoice, and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, for whose Church the glorious Bishop Thomas fell by the swords of the impious, grant, we beseech thee, that all who implore his assistance may obtain the effect of

their petitions. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 68.

Epistle

Hebrew 5, 1-6. Brethren, every high priest taken from among men is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins: who can have compassion on them that are ignorant and that err, because he himself also is compassed with infirmity; and therefore he ought, as for the people, so also for himself, to offer for sins. Neither doth any man take the honor to himself, but he that is called by God, as Aaron was. So Christ also did not glorify himself that he might be made a high priest; but he that said unto him, Thou art my Son, this day have I begotten thee. As he saith also in another place thou art a priest forever, according to the order of Melchisedech. S. Thanks be to God.

Gradual

Ecclesiasticus 44. Behold a great priest, who in his days pleased God.

V. There was not found one like unto him, who kept the law of the Most High.

Alleluia, alleluia. John 10. I am the Good Shepherd; and I know my sheep, and mine know me. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John 10, 11-16. At that time, Jesus said to the pharisees, I am the Good Shepherd. The Good Shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth; and the wolf catcheth, and scattereth the sheep: and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the Good Shepherd; and I know mine, and mine know me. As the Father knoweth me, and I know the Father; and I lay down my life for my sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 20. Thou hast set a crown of precious stones upon his head, O Lord; he asked life of thee, and thou gavest him length of days. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the offerings dedicated to thee and through the intercession of thy blessed Martyr and Bishop Thomas look down favorably upon us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 71.
Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

John 10. I am the Good Shepherd; and I know my sheep and mine know me.

Postcommunion

Let us pray: May this communion, O Lord, purify us from guilt, and through the intercession of thy blessed Martyr and Bishop Thomas may it make us partakers of the heavenly remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 73.
Conclusion, Blessing, Last Gospel, page 23.

SUNDAY IN CHRISTMAS WEEK

If this Sunday occur on Christmas Day, or on one of the three days following, the Mass is deferred until December 30. If it occur on December 29, or 31, the Mass is said with a commemoration of Saint Thomas or Saint Sylvester.

Preparation and Confession, page 1.

Introit

Wisdom 18. While all things were in quiet silence, and the night was in the midst of her course, thy almighty word, O Lord, came down from heaven, from thy royal throne. Psalm 92. The Lord reigneth. He is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

While all things were in quiet silence, and the night was in the midst of her course, thy almighty word, O Lord, came down from heaven, from thy royal throne.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty and everlasting God, direct our actions according to thy good pleasure, that in the name of thy beloved Son, we may deserve to abound in good works. Who liveth

and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 68.

Epistle

Galatians **4**, 1-7. Brethren, as long as the heir is a child, he differeth nothing from a servant, though he be lord of all: but is under tutors and governors until the time appointed by the father: so we also when we were children, were serving under the elements of the world. But when the fulness of the time was come, God sent his Son, made of a woman, made under the law: that he might redeem them who were under the law; that we might receive the adoption of sons. And because you are sons, God hath sent the Spirit of his Son into your hearts, crying: Abba, Father. Therefore now he is not a servant, but a son, and if a son, heir also through God.

S. Thanks be to God.

Gradual

Psalm 44. Thou art fairer than the children of men, grace is poured into thy lips.

V. My heart is overflowing with a good matter: I speak of my works unto the King. My tongue is the pen of a ready writer.

Alleluia, alleluia. V. Psalm 92. The Lord reigneth, he is clothed with majesty: the Lord is

clothed with strength, wherewith he hath girded himself.

Prayer before the Gospel, page 6.

Gospel

Luke **2,** 33-40. At that time, Joseph and Mary, the mother of Jesus, were wondering at those things, which were spoken concerning him. And Simeon blessed them, and said to Mary his mother: Behold, this Child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted: and thy own soul a sword shall pierce, that out of many hearts thoughts may be revealed.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was far advanced in years, and had lived with her husband seven years from her virginity. And she was a widow until fourscore and four years; who departed not from the temple, by fastings and prayers serving night and day. Now she at the same hour coming in, confessed to the Lord; and spoke of him to all that looked for the redemption of Israel. And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth. And the Child grew and waxed strong, full of wisdom: and the grace of God was in him. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 92. God hath established the world also, that it cannot be moved. Thy throne is established of old: thou art from everlasting.

Offering of the Bread and Wine, page 8.

Secret

Grant, we beseech thee, almighty God, that the offering made before the eyes of thy Majesty may both obtain for us the grace of pious devotion, and the attainment of a happy eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 71.
Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Matthew 2. Take the Child and his mother, and go into the land of Israel; for they are dead that sought the life of the Child.

Postcommunion

Let us pray: By the operation of this mystery, O Lord, may our sins be purged away, and our just desires fulfilled. Through Jesus Christ, thy

Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Nativity, page 73.
Conclusion, Blessing, Last Gospel, page 23.

MASS OF THE OCTAVE OF THE NATIVITY

On December 30, if the Mass for Sunday in Christmas week be not transferred to this day, the Mass of the Octave is the third Mass of Christmas Day, with the Epistle and Gospel of the second Mass, pages 75, 76; the additional prayers of the Blessed Virgin, pages 27, 30, 31, and for the Church, or Pope, pages 27, 30, 32.

31. SAINT SYLVESTER

Pope (314-335) and Confessor, whose pontificate of twenty-one years was spent in reordering the life of the Church in the Empire, after Constantine had put an end to its persecutions.

Preparation and Confession, page 1.

Introit

Psalm 131. Let thy priests, O Lord, be clothed with righteousness, and let thy Saints shout for joy; for thy servant David's sake, turn not away the face of thine Anointed. Lord, remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let thy priests, O Lord, be clothed with righteousness, and let thy Saints shout for joy for thy servant David's sake, turn not away the face of thine Anointed.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 815.
Of the Nativity, page 68.

Epistle

2 Timothy 4, 1-8. Dearly beloved, I charge thee before God and Jesus Christ, who shall judge the living and the dead, by his coming and his kingdom: preach the word; be instant in season, out of season; reprove, entreat, rebuke in all patience and doctrine. For there shall be a time, when they will not endure sound doctrine but according to their own desires they will heap

to themselves teachers, having itching ears, and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfil thy ministry. Be sober. For I am even now ready to be sacrificed; and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just judge, will render to me in that day; and not only to me, but to them also that love his coming. S. Thanks be to God.

Gradual

Ecclesiasticus 44. Behold a great priest, who in his days pleased God.

V. There was not found the like of him, who kept the law of the Most High.

Alleluia, alleluia. Psalm 88. I have found David my servant; with my holy oil I have anointed him. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **12**, 35-40. At that time, Jesus said to his disciples, Let your loins be girt, and lamps burning in your hands, and you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh

and knocketh, they may open to him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready; for at what hour ye think not, the Son of man will come. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. I have found David my servant; with my holy oil I have anointed him: for my hand shall help him, mine arm also shall strengthen him.

Offering of the Bread and Wine, page 8.
Secret, page 818; Oblation, page 15; Preface, page 71.
Canon, page 13; Of the Nativity, page 71.
Commemoration of the Saints, page 72.

Communion

Matthew 24. Blessed is that servant, whom, when his Lord shall come, he shall find watching; Amen I say to you, he shall set him over all his goods.

Postcommunion, page 818; Of the Nativity, page 73.
Conclusion, Blessing, Last Gospel, page 23.

FEAST OF THE CIRCUMCISION

Commemorating Our Lord's submission to the Law, his Name Day, and the Octave, of the Nativity, *i. e.*, the eighth day after that Feast.

Preparation and Confession, page 1.

Introit

Isaias 9. A Child is born to us, and a Son is given to us; whose government is upon his shoulder; and his name shall be called the Angel of great counsel. Psalm 97. O sing unto the Lord a new song; for he hath done marvellous things. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Child is born to us, and a Son is given to us; whose government is upon his shoulder; and his name shall be called the Angel of great counsel.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who, through the fruitful virginity of blessed Mary, hast assured to mankind the blessings of everlasting life, grant, we beseech thee, that she may plead unceasingly for us through whom our race was found worthy to receive the author of life. Through Jesus

Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Titus 2, 11-15. Dearly beloved, the grace of God our Saviour hath appeared to all men, instructing us, that denying ungodliness and worldly desires, we should live soberly, and justly, and godly in this world, looking for the blessed hope and coming of the glory of the great God and our Saviour Jesus Christ, who gave himself for us, that he might redeem us from all iniquity and might cleanse to himself a people acceptable, a pursuer of good works. These things speak and exhort: in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 97. All the ends of the earth have seen the salvation of our God: make a joyful noise unto the Lord, all the earth.

V. The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

Alleluia, alleluia. V. Hebrew 1. God who diversely spoke in times past to the Fathers by the prophets, last of all, in these days, hath spoken to us by his Son.

Prayer before the Gospel, page 6.

Gospel

Luke **2**, 21. At that time, after eight days were accomplished that the Child should be circumcised; his name was called Jesus, which was called by the Angel before he was conceived in the womb. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. The heavens are thine, the earth also is thine, as for the world and the fulness thereof thou hast founded them: justice and judgment are the foundations of thy throne.

Offering of the Bread and Wine, page 8.

Secret

Receive, we beseech thee, O Lord, our offerings and our prayers; and purify us by these heavenly mysteries, and mercifully hear us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 71; Canon, page 13.
Commemoration of the Saints, page 72.
Oblation, page 15.

Communion

Psalm 97. All the ends of the earth have seen the salvation of our God.

Postcommunion

Let us pray: May this communion, O Lord, purge us from guilt; and, through the intercession of the Blessed Virgin Mary, Mother of God, make us partakers of a heavenly remedy. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FEAST OF THE HOLY NAME OF JESUS

The reason for honoring the Holy Name is clear from the proper parts of this Mass. The Feast is observed on Sunday between January 1 and 6; if one occurs; otherwise, on January 2. There is a commemoration of the Octave of Saint Stephen, if the Feast be kept on the second, of Saint John, on the third, of the Holy Innocents, on the fourth of January.

Preparation and Confession, page 1.

Introit

Philippians 2. In the Name of Jesus let every knee bow of those that are in heaven, on earth, and under the earth; and let every tongue confess that the Lord Jesus Christ is in the glory of God the Father. Psalm 8. O Lord, our Ruler, how excellent is thy Name in all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

In the Name of Jesus let every knee bow of those that are in heaven, on earth, and under the earth; and let every tongue confess that the Lord Jesus Christ is in the glory of God the Father.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst ordain thine only begotten Son to be the Saviour of mankind, and command that he should be called Jesus mercifully grant that we may enjoy in heaven the vision of him whose Holy Name we venerate

upon earth. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Acts 4, 8-12. In those days Peter, filled with the Holy Ghost, said Ye princes of the people and ancients, hear: If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole, be it known to you all, and to all the people of Israel, that by the Name of our Lord Jesus Christ of Nazareth, whom ye crucified, whom God hath raised from the dead, even by him this man standeth here before you whole. This is the stone which was rejected by you the builders; which is become the head of the corner: neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved. S. Thanks be to God.

Before Septuagesima Sunday—

Gradual

Psalm 105. Save us, O Lord our God, and gather us from among the nations. To give thanks unto thy Holy Name, and to triumph in thy praise.

V. Isaias 63. Thou O Lord, art our Father and Redeemer, thy Name is from eternity.

Alleluia, alleluia. V. Psalm 144. My mouth shall speak the praise of the Lord, and let all flesh bless his Holy Name. Alleluia.

Between Septuagesima and Easter, in Votive Masses—

Tract

Psalm 79. O Lord God of Hosts, convert us; and show thy face, and we shall be saved; let thy voice sound in my ears.

V. Canticles 2. For thy voice is sweet, and thy face exceedingly beautiful.

V. Canticles 1. Thy Name, O Jesus, is oil poured out, therefore the maidens have loved thee.

Prayer before the Gospel, page 6.
Gospel, page 111.
Nicene Creed, page 7.

Offertory

Psalm 85. I will praise thee, O Lord my God, with all my heart, and I will glorify thy Name for evermore; But thou, O Lord, art a God full of compassion and gracious, long-suffering, and plenteous in mercy and truth. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May thy blessing, we beseech thee, O most merciful God, which is the life of every creature sanctify this our sacrifice which we make to thee for the glory of the Name of thy Son our Lord,

Jesus Christ, that it may be an agreeable tribute of praise to thy Majesty and avail for our salvation. Through the same Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 71; Canon, page 13.

Communion

Psalm 85. All the nations thou hast made shall come and worship before thee, O Lord; and shall glorify thy Name: for thou art great, and dost wondrous things: thou art God alone. Alleluia.

Postcommunion

Let us pray: Almighty and eternal God, who hast created and redeemed us, favorably regard our petitions; and vouchsafe to accept with a clement and benign countenance the sacrifice or the saving victim, which we have offered to thy Majesty, in honor of the Name of thy Son, our Lord Jesus Christ; that thy grace being infused into us, under the glorious name Jesus, by the title of eternal predestination, we may rejoice that our names are written in heaven. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

2. OCTAVE OF SAINT STEPHEN

Mass as on the Feast, page 83, except—

COLLECT

Let us pray: Almighty everlasting God who hast consecrated the first fruits of the Martyrs in the blood of the blessed Deacon Stephen, grant we beseech thee that he may be our intercessor even as he prayed for his persecutors to Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The second prayer, secret, and postcommunion are from the Mass of the Circumcision, page 109; the third, for the Church, or for the Pope, pages 27, 30, 32. The Preface is of Christmas Day, page 71.

3. OCTAVE OF SAINT JOHN

Mass as on the Feast, page 88, with the additional prayers as in January 2. The Preface is of the Apostles, page 879.

4. OCTAVE OF THE HOLY INNOCENTS

Mass as on the Feast, page 92, with the Gloria, page 5. The Tract is omitted; the Alleluia and Versicle are said; the Preface is of the Nativity, page 71; the Mass concludes with, Go, Mass is ended. The additional prayers are from the Mass of the Circumcision, page 109; and for the Church, or for the Pope, pages 27, 30, 32.

5. VIGIL OF THE EPIPHANY

With Commemoration of Saint Telesphorus

Telesphorus, Pope, the seventh after Saint Peter (125-136) and Martyr according to the testimony of Saint Irenæus.

Mass, Sunday in Christmas week, page 101, with the following Gospel, commemoration of Saint Telesphorus pages 783, 784, 786, and the collect, secret, and post communion of the Blessed Virgin, pages 27, 30, 31.

Gospel

Matthew **2**, 19-23. At that time, when Herod was dead, behold an Angel of the Lord appeared in sleep to Joseph in Egypt, saying, Arise, and take the child and his mother, and go into the land of Israel: for they are dead that sought the life of the child. Who arose, and took the child and his mother, and came into the land of Israel. But hearing that Archelaus reigned in Judea in the room of Herod his father, he was afraid to go thither: and being warned in sleep, retired into the quarters of Galilee. And coming he dwelt in a city called Nazareth: that it might be fulfilled which was said by the prophets; That he shall be called a Nazarite. ℣. Praise be to thee, O Christ.

FEAST OF THE EPIPHANY

MANIFESTATION OF CHRIST TO THE GENTILES

Preparation and Confession, page 1.

Introit

Malachias 3. Behold the Lord the Ruler is come; and a kingdom is in his hand, and power and dominion. Psalm 71. Give the king thy judgment, O God, and thy righteousness unto the king's son. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Behold the Lord the Ruler is come; and a kingdom is in his hand, and power and dominion.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who on this day by the leading of a star didst reveal thine only begotten Son to the Gentiles, mercifully grant, that we who already know thee by faith may be led onward even to the contemplation of the beauty of thy Majesty. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias 60, 1-6. Arise, be enlightened, O Jeru-

salem; for thy light is come, and the glory of the Lord is risen upon thee. For behold, darkness shall cover the earth, and a mist the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall walk in thy light, and kings in the brightness of thy rising. Lift up thy eyes round about, and see; all these are gathered together, they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side. Then shalt thou see, and abound, and thy heart shall wonder and be enlarged, when the multitude of the sea shall be converted to thee, the strength of the Gentiles shall come to thee. The multitude of camels shall cover thee, the dromedaries of Madian and Epha; all they from Saba shall come, bringing gold and frankincense, and showing forth praise to the Lord. S. Thanks be to God.

Gradual

Isaias 60. All they from Saba shall come, bringing gold and frankincense, and showing forth praise to the Lord.

V. Arise and be enlightened, O Jerusalem, for the glory of the Lord is risen upon thee.

Alleluia, alleluia. V. Matthew 2. We have seen his star in the East: and are come with gifts to adore the Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **2**, 1-12. When Jesus was born in Bethlehem of Juda, in the days of king Herod, behold there came wise men from the East to Jerusalem; saying, Where is he that is born King of the Jews? for we have seen his star in the East, and are come to adore him.

And king Herod hearing this, was troubled, and all Jerusalem with him. And assembling together all the chief priests and scribes of the people, he inquired of them where Christ should be born. But they said to him: In Bethlehem of Juda: for so it is written by the prophet: And thou, Bethlehem, the land of Juda, art not the least among the princes of Juda; for out of thee shall come forth the Ruler that shall rule my people Israel.

Then Herod privately calling the wise men, learned diligently of them the time of the star which appeared to them; and sending them into Bethlehem, said, Go and diligently inquire after the Child, and when you have found him, bring me word again, that I also may come to adore him.

Who having heard the king, went their way. and behold, the star which they had seen in the East went before them, until it came and stood over where the Child was. And seeing the star, they rejoiced with exceeding great joy, and en-

tering into the house, they found the Child with Mary his mother, (Here all genuflect) and falling down they adored him, and opening their treasures, they offered him gifts; gold, frankincense, and myrrh. And having received an answer in sleep that they should not return to Herod, they went back another way into their own country.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 71. The kings of Tarshish and the isles shall bring presents: the kings of Arabia and Saba shall offer gifts: Yea, all the kings of the earth shall fall down before him; all nations shall serve him.

Offering of the Bread and Wine, page 8.

Secret

Look down with favor, O Lord, we beseech thee, upon the offerings of thy Church, in which is brought no longer gold, frankincense or myrrh, but he who by these same offerings is signified, immolated, and consumed, Jesus Christ, thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface

P. World without end. S. Amen.

P. The Lord be with you.

S. And with thy spirit.

P. Lift up your hearts.

S. We have them with the Lord.

P. Let us give thanks to our Lord God.

S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give thanks to thee, Holy Lord, Father Almighty, Everlasting God. Because when thine only begotten Son appeared in our mortal substance, he made us anew by the new light of his immortality. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of heaven, we sing the hymn of thy glory, saying without ceasing:

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Commemoration of the Saints

Communicating with, and celebrating that most sacred day on which thine only begotten Son, coeternal with thee in thy glory, appeared visibly as man in the reality of our flesh: and reverencing moreover, in the first place the memory of the glorious and ever Virgin Mary, Mo-

ther of our Lord and God Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the help of thy protection. Through the same Christ our Lord. Amen.

Oblation, page 15.

Communion

Matthew 2. We have seen his star in the East: and are come with gifts to adore the Lord.

Postcommunion

Let us pray: Grant, we beseech thee, almighty God, that what we celebrate with a solemn office we may attain by the understanding of a purified mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

During the Octave of the Epiphany the Mass is the same as on the Feast, with additional prayers, secrets, and postcommunions from the Mass of the Circumcision, page 109; and for the Church, or for the Pope pages 27, 30, 32. When the Epiphany falls on Sunday the next Mass is read on Saturday following the Feast and the Mass for the Sunday is of the Octave, page 129

SUNDAY AFTER EPIPHANY

Preparation and Confession, page 1.

Introit

Upon a high throne I saw a man sitting, whom a multitude of Angels adore singing together: Behold him the name of whose empire is to eternity. Psalm 99. Make a joyful noise unto God, all ye lands: serve the Lord with gladness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Upon a high throne I saw a man sitting, whom a multitude of Angels adore singing together: Behold him the name of whose empire is to eternity.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Attend, O Lord, we beseech thee, of thy heavenly mercy, to the desires of thy suppliant people, and grant that they may both perceive what they ought to do, and have the strength to fulfil what they perceive. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Epiphany, page 119.

Epistle

Romans 12, 1-5. Brethren, I beseech you by

the mercy of God, that you present your bodies a living sacrifice, holy, pleasing unto God, your reasonable service. And be not conformed to this world; but be reformed in the newness of your mind: that you may prove what is good, and the acceptable, and the perfect will of God. For I say, by the grace that is given me, to all that are among you, not to be more wise than it behoveth to be wise, but to be wise unto sobriety: and according as God hath divided to every man the measure of faith. For as in one body we have many members, but all the members have not the same office: so we, being many, are one body in Christ, and every one members one of another in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 71. Blessed be the Lord God of Israel, who alone doeth wondrous things.

V. The mountains shall receive peace for the people, and the little hills righteousness.

Alleluia, alleluia. V. Psalm 99. Make a joyful noise unto God, all ye lands; serve the Lord with gladness, Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **2**, 42-52. And when Jesus was twelve years old, they going up into Jerusalem accord-

ing to the custom of the feast, and having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and his parents knew it not. And thinking that he was in the company, they came a day's journey, and sought him among their kinsfolk and acquaintance. And not finding him, they returned into Jerusalem, seeking him.

And it came to pass, that after three days they found him in the temple sitting in the midst of the doctors, hearing them and asking them questions. And all that heard him were astonished at his wisdom and his answers. And seeing him they wondered. And his mother said to him, Son, why hast thou done so to us? behold, thy father and I have sought thee sorrowing. And he said to them, How is it that you sought me? did you not know that I must be about my Father's business? And they understood not the word that he spoke unto them.

And he went down with them, and came to Nazareth; and was subject to them. And his mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace with God and man. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 99. Make a joyful noise unto God all

ye lands: serve the Lord with gladness. Come before his presence with singing. Know ye that the Lord he is God.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice which we offer to thee, O Lord, ever quicken and defend us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Epiphany, page 122.
Preface, page 122; Canon, page 13.
Commemoration of the Saints, page 123.
Oblation, page 15.

Communion

Luke 2. Son, why hast thou done so to us? I and thy father have sought thee sorrowing. And how is it that you sought me? did you not know that I must be about my Father's business?

Postcommunion

Let us pray: We humbly beseech thee, almighty God, that thou wouldst grant to all whom thou refreshest with thy sacraments, to serve thee worthily by a life well pleasing to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Epiphany, page 124.
Conclusion, Blessing, Last Gospel, page 23.
See Direction, foot of page 130.

OCTAVE OF THE EPIPHANY

All as on Feast, page 119, except—

Collect

Let us pray: O God, whose only begotten Son appeared in the substance of our flesh, grant, we beseech thee, that through him whom we recognise as outwardly like ourselves, we may deserve to be inwardly made anew. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel

John 1, 29-34. At that time, John saw Jesus coming to him, and he saith, Behold the Lamb of God, behold him who taketh away the sins of the world. This is he of whom I said, After me there cometh a man, who is preferred before me, because he was before me. And I knew him not, but that he may be made manifest in Israel therefore am I come baptising with water. And John gave testimony, saying, I saw the Spirit coming down as a dove from heaven, and he remained upon him. And I knew him not; but he who sent me to baptise with water, said to me, he upon whom thou shalt see the Spirit descending and remaining upon him, he it is that baptiseth with the Holy Ghost. And I saw: and I gave

testimony, that this is the Son of God. S. Praise be to thee, O Christ.

Secret

We bring these offerings unto thee, O Lord, because of the manifestation of thy Son born for us, humbly beseeching thee, that as he is the author of our gifts, so he may mercifully receive the same, Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: May thy heavenly light, we beseech thee, O Lord, go before us always and everywhere, that we may discern with clear vision and receive with due affection, the mystery of which thou hast deigned to make us partakers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

When Lent begins early in the year, there is time only for some of the Sundays after the Epiphany, and the Masses appointed for the others are read on the Sundays following the twenty-third Sunday after Pentecost.

When Lent begins as early as February 5, the following Mass, for the second Sunday after the Epiphany, is said on the Saturday, or other day of the week preceding Septuagesima Sunday.

SECOND SUNDAY AFTER EPIPHANY

Preparation and Confession, page 1.

Introit

Psalm 65. Let all the earth worship thee, and sing unto thee, O God: let them praise thy Name O Most High. Rejoice in God, all ye lands of the earth, sing forth the honor of his name: give glory to make his praise glorious. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let all the earth worship thee, and sing unto thee; let them sing praises to thy Name.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty, eternal God, who governest all things in heaven and on earth, mercifully hear the supplication of thy people, and grant thy peace in our days. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin, page 109; For the Church, or for the Pope, page 27.

Epistle

Romans **12**, 6-16. Brethren, having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering: or he that teacheth, in doctrine; he that exhorteth, in ex-

horting; he that giveth, with simplicity; he that ruleth, with carefulness; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good. Loving one another with the charity of brotherhood, in honor preventing one another. In carefulness, not slothful. In spirit fervent: Serving the Lord: Rejoicing in hope: Patient in tribulation: Instant in prayer: Communicating to the necessities of the Saints: Pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep. Being of one mind one towards another: not minding high things, but consenting to the humble. S. Thanks be to God.

GRADUAL

Psalm 106. The Lord sent his word, and healed them: and delivered them from their destruction.

V. O that men would praise the Lord for his goodness; and for his wonderful works to the children of men.

Alleluia, alleluia. V. Psalm 148. Praise ye the Lord, all his Angels, praise ye all his hosts. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 2, 1-11. At that time, there was a marriage in Cana of Galilee: and the mother of

Jesus was there. And Jesus also was invited, and his disciples, to the marriage. And the wine failing, the mother of Jesus saith to him, They have no wine. And Jesus saith to her, Woman, what is it to me and to thee? my hour is not yet come. His mother saith to the waiters, Whatsoever he shall say to you, do ye.

Now there were set there six waterpots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them, Fill the waterpots with water. And they filled them up to the brim. And Jesus saith to them, Draw out now, and carry to the chief steward of the feast: and they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him, Every man at first setteth forth good wine, and when men have well drank, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested his glory, and his disciples believed in him. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 65. Make a joyful noise to God, all ye lands: sing forth the honor of his Name: come

and hear, all ye that fear God, and I will declare what the Lord hath done for my soul. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, these offerings made and cleanse us from the stains of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin, page 111; For the Church, or for the Pope, page 30.

Preface, page 12; Canon, page 13.

Communion

John 2. The Lord saith, Fill the waterpots with water, and carry to the chief steward of the feast: when the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now: this first miracle did Jesus before his disciples.

Postcommunion

Let us pray: May the operation of thy power be increased in us, O Lord, we beseech thee, that, nourished by the divine sacraments, we may be prepared by thy gift to receive what they assure. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin, page 112; For the Church, or for the Pope, page 32.

Conclusion, Blessing, Last Gospel, page 23.

THIRD SUNDAY AFTER EPIPHANY

Preparation and Confession, page 1.

Introit

Psalm 96. Worship God, all ye his Angels! Sion heard and was glad. And the Daughters of Judah rejoiced. The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Worship God, all ye his Angels! Sion heard and was glad. And the Daughters of Judah rejoiced.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty and everlasting God, mercifully look upon our infirmity, and stretch forth for our protection, the right hand of thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin; page 109; For the Church, or for the Pope, page 27.

Epistle

Romans **12**, 16-21. Brethren, be not wise in your own conceits. To no man rendering evil for evil: providing good things not only in the

sight of God, but also in the sight of all men. If it be possible, as much as is in you, having peace with all men; not revenging yourselves, my dearly beloved: but give place unto wrath; for it is written, Revenge is mine; I will repay, saith the Lord. But if thy enemy be hungry, give him to eat; if he thirst, give him to drink; for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good. S. Thanks be to God.

Gradual

Psalm 101. The heathen shall fear thy name O Lord, and all the kings of the earth thy glory

V. When the Lord shall build up Sion, he shal appear in his glory.

Alleluia, alleluia. V. Psalm 96. The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew 8, 1-13. When Jesus was come down from the mountains, great multitudes followed him; and behold, a leper came and adored him saying, Lord, if thou wilt, thou canst make me clean. And Jesus stretching forth his hand touched him, saying, I will; be thou made clean and forthwith his leprosy was cleansed. And Jesus saith to him, See thou tell no man: but go

show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them.

And when he had entered into Capharnaum, there came to him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him, I will come and heal him. And the centurion making answer, said, Lord, I am not worthy that thou shouldst enter under my roof; but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

And Jesus hearing this, marvelled; and said to them that followed him, Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the East and the West, and shall sit down with Abraham, Isaac, and Jacob in the kingdom of heaven; but the children of the kingdom shall be cast into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion, Go, and as thou hast believed, so be it done to thee; and the servant was healed at the same hour. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 117. The right hand of the Lord hath done valiantly. The right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Offering of the Bread and Wine, page 8.

Secret

May this victim, O Lord, we beseech thee, cleanse away our sins, and sanctify the bodies and minds of thy servants for the celebration of this sacrifice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin, page 111; For the Church, or for the Pope, page 30.

Preface, page 12; Canon, page 13.

Communion

Luke 4. They all wondered at these things which proceeded from the mouth of God.

Postcommunion

Let us pray: We beseech thee, O Lord, to grant us, to whom thou vouchsafest the use of such great mysteries, that we may be truly capable of receiving benefits therefrom. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Blessed Virgin, page 112; For the Church, or for the Pope, page 32.

Conclusion, Blessing, Last Gospel, page 23.

FOURTH SUNDAY AFTER EPIPHANY

All as on Third Sunday, page 135, except—

Collect

Let us pray: O God, who knowest that, because of the frailty of our nature, we cannot be steadfast in the midst of such great perils; grant us health of mind and body, that we may by thy aid overcome what we suffer for our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers as directed, page 131. If this Sunday follows the Purification the second prayer will be for the Intercession of the Saints, page 141, and the third at choice.

Epistle

Romans **13**, 8-10. Brethren, owe no man anything, but to love one another; for he that loveth his neighbor hath fulfilled the law. For thou shalt not commit adultery; thou shalt not kill; thou shalt not steal; thou shalt not bear false witness; thou shalt not covet; and if there be any other commandment, it is comprised in this word, Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love, therefore, is the fulfilling of the law. S. Thanks be to God.

Gospel

Matthew **8**, 23-27. At that time, when Jesus

entered into the boat, his disciples followed him. And, behold, a great tempest arose in the sea, so that the boat was covered with waves; but he was asleep. And they came to him and awaked him, saying, Lord, save us; we perish. And Jesus saith to them, Why are ye fearful, O ye of little faith? Then rising up, he commanded the winds and the sea, and there came a great calm. But the men wondered, saying, What manner of man is this, for the winds and the sea obey him?

S. Praise be to thee, O Christ.

Secret

Grant, we beseech thee, almighty God, that the oblation of this sacrifice may ever purify and protect our frail nature from all evil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, as directed, page 134.

Postcommunion

Let us pray: May thy gifts, O God, set us free from cravings for earthly delights, and ever fill us with celestial nourishment. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, as directed, page 134.
Conclusion, Blessing, Last Gospel, page 23.

FIFTH SUNDAY AFTER EPIPHANY

All as on the Third Sunday, page 135; except—

Collect

Let us pray: Watch over thy household continually, O Lord, we beseech thee in thy mercy; that as it leans only upon the hope of thy heavenly grace, so it may ever be shielded by thy protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Intercession of the Saints

Let us pray: Defend us, we beseech thee, O Lord, from all dangers of mind and body: and by the intercession of the blessed and glorious Mary, ever Virgin, Mother of God, of blessed Joseph, and of thy blessed Apostles Peter and Paul, blessed (Patron of Church) and of all the Saints, mercifully grant us safety and peace: that, all adversities and errors being removed, thy Church may securely serve thee with liberty.

Third prayer at choice.

Epistle

Colossians 3, 12-17. Brethren, put ye on, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience;

bearing with one another, if any have a complaint against another; even as the Lord hath forgiven you, so you also. But above all these things, have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body; and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom; teaching and admonishing one another, in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, all things do ye in the name of the Lord Jesus Christ, giving thanks to God and the Father through Jesus Christ our Lord. S. Thanks be to God.

Gospel

Matthew **13,** 24-30. At that time, Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came, and oversowed cockle among the wheat, and went his way. And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming: said to him, Sir, didst thou not sow good seed in thy field? whence, then, hath it cockle? And he said to them, An enemy hath done this. And the ser-

vants said to him, Wilt thou that we go and gather it up? And he said, No: lest perhaps, gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest; and in the time of the harvest I will say to the reapers, Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn. S. Praise be to thee, O Christ.

Offertory

Psalm 117. The right hand of the Lord hath done valiantly: the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Offering of the Bread and Wine, page 8.

Secret

We offer to thee, O Lord, sacrifice of propitiation, that thou mayest mercifully absolve us from our sins, and direct our wavering hearts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Intercession of the Saints

Graciously hear us, O God our Saviour, that by virtue of this sacrament, thou mayest defend us from all enemies of mind and body; granting grace now and glory hereafter.

Third secret at choice.

Postcommunion

Let us pray: We beseech thee, almighty God, that we may appreciate the benefit of salvation, of which we have a pledge in these mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Intercession of the Saints

May the offering of this divine sacrament cleanse and strengthen us, O Lord, we beseech thee: and by the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, and of thy holy Apostles Peter and Paul, of blessed (Patron of Church) and of all the Saints, make us pure from all sin, and free from all adversity.

Third postcommunion at choice.

Conclusion, Blessing, Last Gospel, page 23.

SIXTH SUNDAY AFTER EPIPHANY

All as on the Third Sunday, page 135, except—

Collect

Let us pray: Grant, we beseech thee, almighty God, that with minds bent on what is reasonable, we may both in word and work do what is pleasing in thy sight. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

1 Thessalonians 1, 2-10. Brethren, we give thanks to God for you all, making a remembrance of you in our prayers without ceasing; being mindful of the work of your faith, and labor, and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren, beloved of God, your election; for our gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in such fulness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord; receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe, in

Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place, your faith, which is towards God, is gone forth; so that we need not to speak anything. For they themselves relate of us what manner of entering in we had unto you; and how ye turned to God from idols, to serve the living and true God; and to wait for his Son from heaven (whom he raised from the dead), Jesus, who hath delivered us from the wrath to come. S. Thanks be to God.

Prayer before the Gospel, page 6.

Gospel

Matthew **13,** 31-35. At that time, Jesus spoke this parable to the multitude: The kingdom of heaven is like to a grain of mustard-seed, which a man took, and sowed in his field: which is the least indeed of all seeds; but when it is grown up, it is greater than all herbs, and becometh a tree; so that the birds of the air come, and dwell in the branches thereof.

Another parable he spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes, and without parables he did not speak to them; that it might

be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables, I will utter things hidden from the foundation of the world. S. Praise be to thee, O Christ.

Secret

May this oblation, O God, we beseech thee, cleanse, renew, govern, and protect us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.

Postcommunion

Let us pray: Being fed, O Lord, with heavenly delights, we beseech thee that we may ever hunger after these things by which we truly live. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

SEPTUAGESIMA SUNDAY

Septuagesima, meaning seventieth, denotes that this Sunday falls within the seventh decade of the space of seventy days before Easter, when the penitential season begins in the Liturgy by the use of purple vestments, the omission of the Alleluia, and when also in earlier days a part of the week was given to fasting and abstinence in preparation for the more rigid observance of Lent.

Preparation and Confession, page 1.

Introit

Psalm 17. The sorrows of death compassed me. The sorrows of hell compassed me about. In my distress I called upon the Lord, and he heard my voice out of his holy temple. I love thee, O Lord, in my strength: the Lord is my rock, and my fortress, and my Deliverer. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The sorrows of death compassed me. The sorrows of hell compassed me about. In my distress I called upon the Lord, and he heard my voice out of his holy temple.

Kyrie Eleison, page 4.

Gloria is said only on Feasts from this day until Maundy Thursday.

Collect

Let us pray: O Lord, we beseech thee, graciously hear the prayers of thy people; that w

who are justly afflicted for our sins may for the glory of thy name be mercifully delivered. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Of the Saints, page 141, third, at choice.

If Septuagesima comes before, or on, the Purification, February 2, the prayers are of the Blessed Virgin, page 109, and for the Church, or Pope, page 27.

Epistle

1 Corinthians **9**, 24 to **10**, 5. Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run, that you may obtain. And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown, but we an incorruptible one. I therefore so run, not as at an uncertainty; I fight not as one beating the air; but I chastise my body, and bring it into subjection; lest perhaps, when I have preached to others, I myself should become a cast-away. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea; and all in Moses were baptised, in the cloud and in the sea; and all did eat the same spiritual food, and all drank the same spiritual drink (and they drank of the spiritual rock that followed them; and the rock was Christ). But

with the most of them God was not well pleased. S. Thanks be to God.

Gradual

Psalm 9. Thou art a helper in due time, in tribulation: let them that know thy name trust in thee: for thou, Lord dost not forsake them that seek thee.

V. For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

Tract

From Septuagesima Sunday until Ash Wednesday the Tract is said only on Sundays or Feasts.

Psalm 129. Out of the depths have I cried unto thee, O Lord! Lord, hear my voice.

V. Let thine ears be attentive to the voice of my supplication.

V. If thou, Lord, shouldest mark iniquities, Lord, who shall stand?

V. But there is forgiveness with thee: because of thy law, I wait for thee, Lord.

Prayer before the Gospel, page 6.

Gospel

Matthew **20,** 1-16. At that time, Jesus spoke to his disciples this parable: The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborer

for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market-place idle, and he said to them, Go you also into my vineyard, and I will give you what shall be just: and they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour, he went out, and found others standing; and he saith to them, Why stand you here all the day idle? They say to him, Because no man hath hired us. He saith to them, Go ye also into my vineyard.

And when evening was come, the lord of the vineyard saith to his steward, Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it, they murmured against the master of the house, saying, These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them, Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine, and go thy way: I will also give to this

last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few are chosen.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 91. It is a good thing to give thanks unto the Lord, and to sing unto thy name, O Most High.

Offering of the Bread and Wine, page 8.

Secret

Receive, we beseech thee, O Lord, our offerings and our prayers: and cleanse us by thy heavenly mysteries, and mercifully hear us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143, third, at choice.

If this Sunday comes before or on the Feast of the Purification, the second secret is—

Of the Blessed Virgin

Through thy merciful forgiveness, O Lord, and through the prayers of blessed Mary, ever virgin, may this oblation now and always make for our prosperity and peace. Through Jesus Christ, thy Son our Lord, who liveth and reign

eth with thee in the unity of the Holy Ghost, God world without end. Amen.

Third Secret, page 30.
Preface, page 12; Canon, page 13.

Communion

Psalm 30. Make thy face to shine upon thy servant, save me for thy mercies' sake: let me not be ashamed, O Lord, for I have called upon thee.

Postcommunion

Let us pray: May thy faithful, O God, be strengthened by thy gifts, that partaking they may still continue to seek after them, and seeking, constantly partake of them. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
On or before the Feast of the Purification, the second postcommunion is page 112; and the third, page 32.
Conclusion, Blessing, Last Gospel, page 23.

SEXAGESIMA SUNDAY

Sexagesima, meaning sixtieth, denotes that this Sunday falls within the sixth decade of the space of sixty days before Easter.

Introit

Psalm 43. Awake; why sleepest thou, O Lord? arise and cast us not off for ever. Wherefore hidest thou thy face, and forgettest our affliction? our belly cleaveth unto the earth: arise, O Lord, help us and deliver us. O God, we have heard with our ears; our fathers have told us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Awake; why sleepest thou, O Lord? arise and cast us not off for ever. Wherefore hidest thou thy face and forgettest our affliction? our belly cleaveth unto the earth: arise, O Lord, help us and deliver us.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, who seest that we trust not in anything that we do, mercifuly grant that by the protection of the Doctor of the Gentiles (Saint Paul) we may be defended against all adversities. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.
On or before February 9, as on page 149.

EPISTLE

2 Corinthians **11**, 19 to **12**, 9. Brethren, you gladly suffer the foolish; whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews; so am I. They are Israelites; so am I. They are the seed of Abraham; so am I. They are the ministers of Christ (I speak as one less wise); I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods; once I was stoned; thrice I suffered shipwreck; a night and a day I was in the depth of the sea. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren. In labor and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness. Besides these external things, there is my daily concern, the

solicitude for all the churches. Who is weak, and I am not weak? Who is scandalised, and I am not on fire?

If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king, guarded the city of the Damascenes to apprehend me; and through a window in a basket was I let down by the wall, and so escaped his hands.

If I must glory (it is not expedient indeed); but I will come to the visions and revelations of the Lord. I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth): such an one rapt even to the third heaven. And I know such a man (whether in the body or out of the body, I cannot tell; God knoweth); that he was caught up in paradise; and heard secret words, which it is not granted to man to utter. For such an one I will glory; but for myself I will glory nothing, but in my infirmities. For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me.

And lest the greatness of the revelations should exalt me, there was given me a sting in my flesh, an Angel of Satan, to buffet me. Wherefore thrice I besought the Lord, that it might depart from me. And he said to me, my grace is sufficient for thee; for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me. S. Thanks be to God.

Gradual

Psalm 82. Let men know that thy name is the Lord: thou alone art the Most High over the earth.

V. O my God, make them like a wheel, and as the stubble before the wind.

Tract

Psalm 59. Thou hast made the earth to tremble, and hast broken it.

V. Heal the breaches thereof, for it shaketh.

V. That they may fly from before the bow. That thy beloved may be delivered.

Prayer before the Gospel, page 6.

Gospel

Luke 8, 4-15. At that time, when a very great multitude was gathered together and hastened out of the cities unto him, he spoke by a similitude. The sower went out to sow his seed. And as he sowed, some fell by the way-side; and it

was trodden down, and the fowls of the air devoured it. And other some fell upon a rock; and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns; and the thorns growing up with it, choked it. And other some fell upon good ground; and being sprung up, yielded fruit an hundredfold. Saying these things, he cried out, He that hath ears to hear, let him hear.

And his disciples asked him what this parable might be. To whom he said, To you it is given to know the mystery of the kingdom of God, but to the rest in parables; that seeing, they may not see, and hearing, may not understand. Now, the parable is this: The seed is the word of God. And they by the way-side are they that hear; then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots, for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on good ground are they who, in a good and very good heart, hearing the word, keep it, and bring forth fruit in patience.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 16. Hold up my goings in thy paths, that my footsteps slip not: incline thine ear, and hear my speech: Show thy marvellous loving kindness, O thou that savest them which put their trust in thee.

Offering of the Bread and Wine, page 8.

Secret

Let us pray: May the sacrifice offered to thee, O Lord, ever quicken and strengthen us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
On or before February 9, as on page 152.
Preface, page 12; Canon, page 13.

Communion

Psalm 42. Then will I go unto the Altar of God, unto God, the Gladdener of my youth.

Postcommunion

Let us pray: We humbly beseech thee, almighty God, grant to those whom thou refreshest with thy sacraments to serve thee worthily by a life well pleasing to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
On or before February 9, page 153.
Conclusion, Blessing, Last Gospel, page 23.

QUINQUAGESIMA SUNDAY

Quinquagesima, meaning fiftieth, denotes that this Sunday falls within the fifth decade of the space of fifty days before Easter.

Preparation and Confession, page 1.

Introit

Psalm 30. Be thou to me a God, a Preserver, and a house of defence, to save me. For thou art my strength and my refuge: and for thy Name's sake thou wilt lead me. In thee, O Lord, do I put my trust, let me never be ashamed: deliver me in thy righteousness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Be thou to me a God, a Preserver, and a house of defence, to save me. For thou art my strength and my refuge: and for thy Name's sake thou wilt lead me.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee, graciously hear our prayers, and unloosing the bonds of our sins, guard us from all adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

On or before February 16, as on page 149.

Epistle

1 Corinthians **13,** 1-13. Brethren, if I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and know all mysteries and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing.

Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed.

For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away the things of a child. We see

now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, charity, these three; but the greatest of these is charity. S. Thanks be to God.

Gradual

Psalm 76. Thou art the God that doest wonders. Thou hast declared thy strength among the people.

V. Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph.

Tract

Psalm 99. Make a joyful noise unto God, all ye lands: serve the Lord with gladness.

V. Come in before his presence, with singing. Know ye that the Lord, he is God.

V. It is he that hath made us, and not we ourselves: We are his people and the sheep of his pasture.

Prayer before the Gospel, page 6.

Gospel

Luke **18**, 31-43. At that time, Jesus took unto him the twelve, and said to them, Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for he shall be delivered to the Gentiles, and shall be mocked, and

scourged, and spit upon; and after they have scourged him, they will put him to death; and the third day he shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said.

Now it came to pass, when he drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing commanded him to be brought unto him; and when he was come near, he asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him: Receive thy sight; thy faith hath made thee whole. And immediately he saw, and followed him, glorifying God: and all the people, when they saw it, gave praise to God. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 118. Blessed art thou, O Lord, teach

me thy justifications: with my lips I have pronounced all the judgments of thy mouth.

Offering of the Bread and Wine, page 8.

Secret

May this victim, O Lord, we beseech thee, cleanse away our sins, and sanctify the bodies and minds of thy servants for the celebration of this sacrifice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
On or before February 16, as on page 152.
Preface, page 12; Canon, page 13.

Communion

Psalm 77. So they did eat, and were well filled, and he gave them their own desire: and they were not disappointed of their craving.

Postcommunion

Let us pray: We beseech thee, almighty God, that we who have tasted of the celestial food may be fortified by it against all that is hurtful. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
On or before February 16, as on page 153.
Conclusion, Blessing, Last Gospel, page 23.

Blessing of the Ashes

Psalm 68. Hear me, O Lord, for thy loving kindness is good: turn unto me according to the multitude of thy tender mercies. Save me, O God; for the waters are come in unto my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear me, O Lord, for thy loving kindness is good: turn unto me according to the multitude of thy tender mercies.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: Almighty everlasting God, spare the penitent, be merciful to the suppliant and vouchsafe to send thy holy Angel from heaven, to bless ✠ and ✠ sanctify these ashes, that they may be a wholesome remedy to all who humbly implore thy holy Name, and, conscious of their sins, accuse thy divine clemency, or humbly or earnestly beseech thy most worshipful bounty; Grant through the invocation of thy most holy Name, that whoever shall be sprinkled with them, for the remission of their sins, may receive both health of body and safety of soul. Through Christ our Lord.

S. Amen.

Let us pray: O God, who desirest not the death, but the repentance of sinners; benignantly look down upon the frailty of human nature, and in thy mercy vouchsafe to bless ✠ these ashes, which we design to place upon our heads to betoken our humility, and to obtain forgiveness; that knowing we are but ashes, and going to return to dust in penalty of our guilt, we may deserve to obtain of thy mercy the pardon of all our sins and the rewards promised to the penitent. Through Christ our Lord.

S. Amen.

Let us pray: O God, who art moved by humiliation, and appeased by satisfaction; incline the ear of thy clemency to our prayers, and mercifully pour forth upon the heads of thy servants, sprinkled with these ashes, the grace of thy blessing; that thou mayest both fill them with the spirit of compunction, and effectually grant those things which they have justly prayed for; ordain also that what thou hast granted may remain firm and unmoved for ever. Through Christ our Lord.

S. Amen.

Let us pray: Almighty and eternal God, who didst grant the remedy of thy pardon to the Ninivites doing penance in ashes and sackcloth; mercifully grant us so to imitate their penance,

that we may follow them in obtaining forgiveness. Through Christ, our Lord. S. Amen.

Sprinkling the ashes thrice with Holy Water—

Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

After incensing the ashes thrice, the Priest, standing, receives the ashes from one of the clergy, or, if he be alone, genuflects and puts the ashes on his head, saying nothing. He then puts them on the foreheads of the clergy and people, saying—

Genesis 3. Remember, O man, that thou art dust, and into dust thou shalt return.

While the people are receiving the ashes, the following Antiphons and Responses are sung—

Joel 2. Let us change our garments for ashes and sackcloth: let us fast and lament before the Lord: for our God is plenteous in mercy to forgive our sins.

Between the porch and the altar, the priests, the Lord's ministers, shall weep, and shall say, Spare, O Lord, spare thy people: and shut not the mouths of them that sing to thee, O Lord.

Esther 13. Joel 2. Let us amend for the better in those things in which we have sinned through ignorance: lest suddenly overtaken by the day of death, we seek space for penance, and are not able to find it. Hear, O Lord, and have mercy: for we have sinned against thee.

V. Psalm 78. Help us, O God, our Saviour:

and for the honor of thy Name, O Lord, deliver us. Hear, O Lord, and have mercy: for we have sinned against thee.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear, O Lord, and have mercy: for we have sinned against thee.

When all have received the ashes—

P. The Lord be with you.

S. And with thy spirit.

Let us pray: Grant us, O Lord, to begin our Christian warfare with holy fasts; that, as we are about to fight against the spirit of wickedness, we may be strengthened by the weapon of self-denial. Through Christ our Lord.

S. Amen.

THE MASS

Preparation and Confession, page 1.

Introit

Wisdom 11. Thou hast mercy upon all, O Lord, and hatest none of the things which thou hast made, winking at the sins of men for the sake of repentance, and sparing them; for thou art the Lord our God. Psalm 56. Be merciful unto me, O God, be merciful unto me: for my

soul trusteth in thee. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast mercy upon all, O Lord, and hatest none of the things which thou hast made, winking at the sins of men for the sake of repentance, and sparing them; for thou art the Lord our God.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant to thy faithful, O Lord, that they may begin the venerable observance of fasting with suitable piety, and perform it with tranquil devotion. Through Jesus Christ, thy Son our Lord, who liveth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

From this day till Passion Sunday, are said For the Intercession of the Saints, page 141; and—

For the Living and Dead

O almighty and eternal God, who hast dominion over the living and the dead, and mercy for all whom thou foreknowest as thine by faith and good works; we humbly beseech thee that they for whom we have chosen to offer up our prayers and whom either this world still detains in the flesh, or the other hath already received out of the body may, by the intercession of all thy

Saints, and thy merciful goodness obtain the pardon of all their sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Joel **2,** 12-19. Thus saith the Lord, Be converted to me with all your heart, in fasting, and in weeping, and in mourning. And rend your hearts and not your garments, and turn to the Lord your God; for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil. Who knoweth but he will return, and forgive, and leave a blessing behind him, sacrifice and libation to the Lord your God

Blow the trumpet in Sion: sanctify a fast; call a solemn assembly; gather together the people, sanctify the Church; assemble the ancients; gather together the little ones; and them that suck at the breasts; let the bridegroom go forth from his bed, and the bride out of her bride-chamber. Between the porch and the altar the priests, the Lord's ministers, shall weep; and shall say, Spare, O Lord, spare thy people; and give not thine inheritance to reproach, that the heathens should rule over them. Why should they say among the nations, Where is their God? The Lord hath been zealous for his land, and

hath spared his people. And the Lord answered, and said to his people, Behold, I will send you corn, and wine, and oil, and you shall be filled with them; and I will no more make you a reproach among the nations saith the Lord Almighty. S. Thanks be to God.

GRADUAL

Psalm 56. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

V. He hath sent from heaven, and saved me: he hath given for a reproach them that trod me down.

TRACT

Psalm 102. O Lord, repay us not according to the sins we have committed, nor according to our iniquities.

V. Psalm 78. O Lord, remember not our former iniquities: let thy mercies speedily prevent us, for we are become exceeding poor.

V. (Here genuflect) Help us, O God our Saviour: and for the glory of thy Name, Lord, deliver us: and forgive us our sins for thy Name's sake.

Prayer before the Gospel, page 6.

Matthew 6, 16-21. At that time, Jesus said to his disciples, When you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appear unto men to fast. Amen, I say

to you, they have received their reward. But thou, when thou fastest, anoint thy head and wash thy face; that thou appear not to men to fast, but to thy Father who is in secret, and thy Father who seeth in secret will repay thee. Lay not up to yourselves treasures on earth, where the rust and moth consume, and where thieves break through and steal. But lay up to yourselves treasures in heaven, where neither the rust nor moth doth consume, and where thieves do not break through nor steal. For where thy treasure is, there is thy heart also. S. Praise be to thee, O Christ.

Offertory

Psalm 29. I will extol thee, O Lord, for thou hast held me up; and hast not made my foes to rejoice over me: O Lord, my God, I cried unto thee, and thou hast healed me.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, to fit us for offering worthily these gifts by which we celebrate the institution of the venerable sacrament. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Intercession of the Saints, page 143.

For the Living and Dead

O God, who alone knowest the number of the elect whose lot is to be in everlasting happiness; grant, we beseech thee, that by the intercession of all thy Saints, the book of blessed predestination may retain as written, the names of all those who have been commended to our prayers, and of all the faithful. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface

From Ash Wednesday to Passion Sunday.

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give thanks to thee, Holy Lord, Father Almighty, Everlasting God. Who by bodily fasting dost restrain vices, uplift minds, bestow virtue and reward: through Christ our Lord. Through whom the Angels praise, the Dominations adore, and the Powers fear, thy Majesty. The heavens also and the heavenly Virtues with the blessed

seraphim in united chorus glorify it. With whom, we beseech thee, bid that our voices also be admitted in suppliant praise, saying:

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Communion

Psalm 1. He who will meditate upon the law of the Lord day and night, shall bring forth his fruit in due season.

Postcommunion

Let us pray: May the sacraments we have received, O Lord, afford us support, that our fasts may be pleasing to thee, and a healing remedy to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Intercession of the Saints, page 144.

For the Living and the Dead

May the mysteries which we have received purify us, we beseech thee, O almighty and merciful God; and by the intercession of all thy Saints, grant that this, thy sacrament, may not

be to us a means of condemnation, but of pardon and salvation; may it be the washing away of guilt, the strength of the weak, protection against all the dangers of the world, and forgiveness of all the sins of the faithful, living and dead. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The following, Prayer over the people, is so called because before saying it the Deacon turns to the congregation with his hands stretched over them. It is said only when the Mass is of the day in Lent.

Let us pray: Bow your heads to God.

Incline, O Lord, the ear of thy mercy to thy people prostrate before thy Majesty; that, as we have been refreshed by the divine gift, we may ever be sustained by heavenly assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THURSDAY AFTER ASH WEDNESDAY

On ordinary feast days in Lent, the Mass may be either of the feast with commemoration and last gospel of the day in Lent, or, of the day in Lent with commemoration of the feast.

Preparation and Confession, page 1.

Introit

Psalm 54. When I cried to the Lord, he heard my voice from them that draw near to me; and he humbled them, who is before all ages, and remains for ever: cast thy burden upon the Lord, and he shall sustain thee. Give ear to my prayer O God, and despise not my supplication; attend unto me and hear me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

When I cried to the Lord, he heard my voice from them that draw nigh to me; and he humbled them, who is before all ages, and remains for ever; cast thy burden upon the Lord, and he shall sustain thee.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who art by sin to anger roused and by repentance art appeased, look down in mercy on thy people bent in prayer, and turn away from us the scourges of thy wrath, which we by our offenses have deserved

Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Isaias **38.** 1-6. In those days, Ezechias was sick even to death; and Isaias the son of Amos the prophet came unto him, and said to him, Thus saith the Lord, Take order with thy house, for thou shalt die, and not live. And Ezechias turned his face toward the wall, and prayed to the Lord, and said, I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is good in thy sight. And Ezechias wept with great weeping. And the word of the Lord came to Isaias, saying, Go, and say to Ezechias, Thus saith the Lord the God of David thy father, I have heard thy prayer and I have seen thy tears: behold I will add to thy days fifteen years; and I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect it; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 54. Cast thy burden upon the Lord, and he shall sustain thee.

V. When I cried to the Lord, he heard my voice from them that draw near to me.

Prayer before the Gospel, page 6.
Gospel, page 137, beginning "And when he had entered Capharnaum."

Offertory

Psalm 24. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me; for none that wait on thee shall be ashamed.

Offering of the Bread and Wine, page 8.

Secret

Mercifully look down, we beseech thee, O Lord, upon the sacrifice we offer thee; and grant that it may profit us to holy living here and to the gaining of eternal life hereafter. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 44; Canon, page 13.

Communion

Psalm 50. Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Postcommunion

Let us pray: Grant, we humbly beseech thee, O almighty God, that this heavenly repast wherein thou fillest us with benediction, may also strengthen us with grace and avail us to salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Spare thy people, spare us, O Lord, on whom thy scourgings justly fall; and grant that by thy goodness we may mercifully be relieved. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FRIDAY AFTER ASH WEDNESDAY

Preparation and Confession, page 1.

Introit

Psalm 29. The Lord heard me and had mercy upon me: the Lord became mine helper. I will extol thee, O Lord, for thou hast lifted me up, and hast not made my foes to rejoice over me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord heard me and had mercy upon me: the Lord became mine helper.

Kyrie Eleison, page 4.

Collect

Let us pray: Graciously bless with thy favor, O Lord, we beseech thee, the fast which we have begun, that the tribute which we pay to thee in subduing the flesh we may also render in sincerity of mind and of heart. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Isaias **58.** 1-9. Thus saith the Lord God: Cry, cease not, lift up thy voice like a trumpet, and

show my people their wicked doings, and the house of Jacob their sins. For they seek me from day to day, and desire to know my ways, as a nation that hath done justice, and hath not forsaken the judgment of their God: they ask of me the judgments of justice: they are willing to approach to God. Why have we fasted, and thou hast not regarded: have we humbled our souls, and thou hast not taken notice? Behold in the day of your fast your own will is found, and you exact of all your debtors. Behold you fast for debates and strife, and strike with the fist wickedly. Do not fast as you have done until this day to make your cry to be heard on high. Is this such a fast as I have chosen: for a man to afflict his soul for a day? Is this it, to wind his head about like a circle, and to spread sackcloth and ashes? Wilt thou call this a fast, and a day acceptable to the Lord? Is not this rather the fast that I have chosen? Loose the bands of wickedness, undo the bundles that oppress, let them that are broken go free, and break asunder every burden. Deal thy bread to the hungry, and bring the harborless into thy house: when thou shalt see one naked, cover him, and despise not thy own flesh. Then shall thy light break forth as the morning and thy health shall speedily arise, and thy justice shall go before thy face, and the glory of the Lord shall gather thee

up. Then shalt thou call, and the Lord shall hear: thou shalt cry, and he shall say: Here I am. Because I the Lord thy God am merciful. S. Thanks be to God.

Gradual

Psalm 26. One thing I have desired of the Lord, that will I seek after; that I may dwell in the house of the Lord.

V. To behold the beauty of the Lord, and to visit his temple.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

Matthew **5.** 43; **6,** 4. At that time, Jesus said to his disciples: You have heard that it hath been said, Thou shalt love thy neighbor, and hate thy enemy. But I say to you, Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you: that you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good, and bad, and raineth upon the just and the unjust. For if you love them that love you, what reward shall you have? Do not even the publicans this? And if you salute your brethren only, what do you more? Do not also the heathens this? Be ye therefore perfect, as also your heavenly Father is perfect. Take heed that you

do not your justice before men, to be seen by them: otherwise you shall not have a reward of your Father who is in heaven. Therefore when thou dost an almsdeed, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may be honored by men. Amen, I say to you, they have received their reward. But when thou dost alms, let not thy left hand know what thy right hand doth, that thy alms may be in secret, and thy Father who seeth in secret will repay thee. S. Praise be to thee, O Christ.

Offertory

Psalm 118. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

Offering of the Bread and Wine, page 8.

Secret

Grant, we beseech thee, O Lord, that the Lenten observance which we offer as a sacrifice to thee, may make our souls well pleasing in thy sight and strengthen us the more to overcome our evil inclinations. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 44; Canon, page 13.

Communion

Psalm 2. Serve the Lord with fear: and rejoice with trembling before him. Lay hold of instruction lest ye perish from the way of the righteous.

Postcommunion

Let us pray: Pour forth on us, O Lord, the spirit of thy love, and by thy goodness make us to be truly one in heart whom thou hast nourished with one food, the selfsame heavenly Bread. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Have thy people, O Lord, continually in thy keeping; and mercifully cleanse them from every stain of sin; for no adversity shall do them harm if no iniquity have dominion over them. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

SATURDAY AFTER ASH WEDNESDAY

Preparation and Confession, page 1.
Introit, page 180.
Kyrie Eleison, page 4.

Collect

Let us pray: Hearken, O Lord, to our earnest supplications; and grant that we may faithfully and devoutly keep this sacred fast which for our advantage is enjoined to free us from the ills of body and of soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Isaias 58. 9-14. Thus saith the Lord God, If thou wilt take away the chain out of the midst of thee, and cease to stretch out the finger, and to speak that which profiteth not. When thou shalt pour out thy soul to the hungry, and shalt satisfy the afflicted soul, then shall thy light rise up in darkness, and thy darkness shall be as the noonday. And the Lord will give thee rest continually, and fill thy soul with brightness, and deliver thy bones; and thou shalt be like a watered garden, and like a fountain of water, whose waters shall not fail. And the places that have been

desolate for ages shall be built in thee: thou shalt raise up the foundations of generation and generation; and thou shalt be called the repairer of the fences, turning the paths into rest. If thou turn away thy foot from the sabbath, from doing thy own will in my holy day, and call the sabbath delightful, and the holy of the Lord glorious, and glorify him, while thou dost not thy own ways, and thy own will is not found, to speak a word; then shalt thou be delighted in the Lord, and I will lift thee above the high places of the earth, and will feed thee with the inheritance of Jacob thy father. For the mouth of the Lord hath spoken it. S. Thanks be to God.

Gradual, page 182.
Prayer before the Gospel, page 6.

Gospel

Mark **6.** 47-56. At that time, when it was late, the ship was in the midst of the sea, and Jesus alone on the land. And seeing them laboring in rowing (for the wind was against them), and about the fourth watch of the night he cometh to them walking upon the sea: and he would have passed by them. But they seeing him walking upon the sea, thought it was an apparition; and they cried out: for they all saw him, and were troubled. And immediately he spoke with them, and said to them, Have a good heart, it is I, fear

ye not. And he went up to them into the ship, and the wind ceased: and they were far more astonished within themselves; for they understood not concerning the loaves, for their heart was blinded. And when they had passed over, they came into the land of Genesareth, and set to the shore. And when they were gone out of the ship, immediately they knew him. And running through that whole country, they began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into towns, or into villages, or cities, they laid the sick in the streets, and besought him that they might touch but the hem of his garment: and as many as touched him were made whole. S. Praise be to thee, O Christ.

Offertory

Psalm 118. O Lord, enliven me according to thy word, that I may know thy testimonies.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, this holy sacrifice by which thou willest graciously to be appeased; and grant, we humbly pray, that we, made clean thereby, may offer thee the homage of our hearts well pleasing in thy sight. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee

in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 44; Canon, page 13.
Communion, page 184.

Postcommunion

Let us pray: Nourished with the food of heavenly life, we humbly beseech thee, O Lord, that what is now a mystery for us may be the secure pledge of a blessed eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

May thy faithful children, O God, be strengthened by thy gifts, that partaking thereof they may still seek after them, and, seeking, partake of them for evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FIRST SUNDAY IN LENT

Known also, with the three following Sundays as in Quadragesima, meaning fortieth, and denoting that these Sundays occur within the forty days devoted to the season of Lent, the old English word for Spring, when the day began to lengthen.

Preparation and Confession, page 1.

Introit

Psalm 90. He shall call upon me, and I will answer him, I will deliver him, and glorify him. With long life will I satisfy him. He that dwelleth in the help of the Most High shall abide under the shadow of the God of heaven. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He shall call upon me, and I will answer him, I will deliver him, and glorify him. With long life will I satisfy him.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, who dost purify thy Church by the yearly observance of Lent, grant to thy household, that what they strive to obtain from thee by abstinence, may appear in good works. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, page 169.

Epistle

2 Corinthians **6**, 1-10. Brethren, we exhort you that you receive not the grace of God in vain. For he saith, In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time; behold, now is the day of salvation. Giving no offence to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God: in much patience, in tribulations, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armor of justice on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet known; as dying, and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing, and possessing all things. S. Thanks be to God.

Gradual

Psalm 90. He hath given his Angels charge over thee, to keep thee, in all thy ways.

V. They shall bear thee up in their hands, lest haply thou dash thy foot against a stone.

Tract

He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven.

V. He shall say unto the Lord, thou art my upholder, and my refuge: my God, in him will I hope.

V. For he hath delivered me from the snare of the hunters, and from the sharp word.

V. He shall overshadow thee with his shoulders; and under his wings shalt thou hope.

V. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

V. For the arrow that flieth by day; for the plague that walketh in the dark: for the assault of the evil one in the noon-day.

V. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

V. For he hath given his Angels charge over thee, to keep thee in all thy ways.

V. In their hands they shall bear thee up: lest thou dash thy foot against a stone.

V. Thou shalt walk upon the asp and the basilisk: and thou shalt trample under the foot the lion and the dragon.

V. Because he hath hoped in me, I will deliver him: I will protect him, because he hath known my name.

V. He shall cry unto me, and I will hear him: I am with him in tribulation.

V. I will deliver him, and will glorify him; I will fill him with length of days: and I will show him my salvation.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 4, 1-11. At that time, Jesus was led by the Spirit into the desert, to be tempted by the devil. And when he had fasted forty days and forty nights, afterwards he was hungry.

And the tempter coming, said to him, If thou be the Son of God command that these stones be made bread. Who answered and said, It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took him up into the holy city, and set him upon the pinnacle of the temple, and said to him, If thou be the Son of God, cast thyself down: for it is written, That he hath given his Angels charge over thee, and in their hands shall they bear thee up, lest perhaps thou dash thy foot against a stone. Jesus said to him, It is written again, Thou shall not tempt the Lord thy God. Again the devil took him up

into a very high mountain; and showed him all the kingdoms of the world, and the glory of them; and said to him, All these will I give thee, if, falling down, thou wilt adore me. Then Jesus saith to him, Begone, Satan, for it is written, The Lord thy God shalt thou adore, and him only shalt thou serve. Then the devil left him; and behold, Angels came, and ministered to him. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 90. He shall cover thee with his wings, and under his feathers shalt thou trust: his truth shall be thy shield.

Offering of the Bread and Wine, page 8.

Secret

We solemnly offer the sacrifice at the beginning of Lent, and we beseech thee, O Lord, that while we restrain our carnal feasting, we may likewise abstain from all hurtful pleasures. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, page 173.
Preface, page 173; Canon, page 13.

Communion

Psalm 90. He shall cover thee with his wings,

and under his feathers shalt thou trust: his truth shall be thy shield.

Postcommunion

Let us pray: May the holy participation in thy sacrament refresh us, O Lord, and purifying us from our old life, lead us on to fellowship in thy saving mystery. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, page 174.
Conclusion, Blessing, Last Gospel, page 23.

MONDAY

Preparation and Confession, page 1.

Introit

Psalm 122. Behold as the eyes of servants look unto the hand of their masters: so our eyes look unto the Lord our God until that he have mercy on us. Have mercy upon us, O Lord, have mercy upon us. Unto thee lift I up mine eyes, O thou that dwellest in the heavens. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Behold as the eyes of servants look unto the hand of their masters: so our eyes look unto the Lord our God until that he have mercy on us. Have mercy on us, O Lord, have mercy upon us.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, our Saviour, turn us unto thee, and fill our minds with knowledge from above, so that our Lenten fast may profit us unto salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Ezechiel **34.** 11-16. Thus saith the Lord, Be-

hold, I myself will seek my sheep, and will visit them. As the shepherd visiteth his flock, in the day when he shall be in the midst of his sheep that were scattered; so will I visit my sheep, and will deliver them out of all the places where they have been scattered in the cloudy and dark day. And I will bring them out from the peoples, and will gather them out of the countries, and will bring them to their own land; and I will feed them in the mountains of Israel, by the rivers, and in all the habitations of the land. I will feed them in the most fruitful pastures, and their pastures shall be in the high mountains of Israel: there shall they rest on the green grass, and be fed in fat pastures upon the mountains of Israel. I will feed my sheep, and I will cause them to lie down, saith the Lord God. I will seek that which was lost: and that which was driven away I will bring again; and I will bind up that which was broken; and I will strengthen that which was weak; and that which was fat and strong I will preserve: and I will feed them in judgment, saith the Lord Almighty. S. Thanks be to God.

GRADUAL

Psalm 83. Behold, O God, our shield: and look upon the face of thine Anointed.

V. O Lord God of hosts, hear my prayer.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

Matthew **25**, 31-46. At that time, Jesus said to his disciples, When the Son of man shall come in his majesty, and all the Angels with him, then shall he sit upon the seat of his majesty, and all nations shall be gathered together before him, and he shall separate them one from another, as the shepherd separateth the sheep from the goats; and he shall set the sheep on his right hand, but the goats on his left. Then shall the King say to them that shall be on his right hand, Come, ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave me to eat; I was thirsty, and you gave me to drink; I was a stranger, and you took me in; naked, and you covered me; sick, and you visited me; I was in prison, and you came to me. Then shall the just answer him, saying, Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink? and when did we see thee a stranger, and took thee in? or naked, and covered thee? or when did we see thee sick or in prison, and come to thee? And the king answering, shall say to them, Amen I say to you, as long as you did it to one of these my least brethren, you did it to me. Then he shall say to them also that shall be on his left hand, Depart from me, you cursed, into

everlasting fire, which was prepared for the devil and his Angels. For I was hungry, and you gave me not to eat; I was thirsty, and you gave me not to drink; I was a stranger, and you took me not in; naked, and you covered me not; sick, and in prison, and you did not visit me. Then they also shall answer him, saying, Lord, when did we see thee hungry, or thirsty, or a stranger, naked, or sick, or in prison, and did not minister to thee? Then he shall answer them, saying, Amen I say to you, as long as you did it not to one of these least, neither did you it to me. And these shall go into everlasting punishment; but the just, into life everlasting. S. Praise be to thee, O Christ.

Offertory

Psalm 118. I will lift up my eyes, and consider thy wonders, O Lord, that thou mayest teach me thy justices: give me understanding, and I will learn thy commandments.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the offerings we bring to thee; and cleanse our souls from every stain of sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 173; Canon, page 13.

Communion

Matthew 25. Amen I say to you: what you did to one of my least ones, you did to me: come ye blessed of my Father, possess the kingdom prepared for you from the beginning of the world.

Postcommunion

Let us pray: O Lord, who hast filled us with the food of salvation, grant, we humbly beseech thee, that as we taste with delight of its sweetness, we may be nourished with its strength unto newness of life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Free us, O Lord, we beseech thee, from every bond of sin; and in thy loving mercy save us from all those chastisements which we most justly have deserved. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 89. Lord, thou hast been our refuge in all generations: from everlasting to everlasting, thou art. Before the mountains were brought forth, or even the earth and the world were formed, even from everlasting to everlasting thou art God. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lord, thou hast been our refuge in all generations: from everlasting to everlasting, thou art.

Kyrie Eleison, page 4.

Collect

Let us pray: Look down on us thy servants, O Lord, and mercifully grant that while our bodies are subdued by abstinence, our souls, enkindled with longing for thee, may be resplendent in thy sight. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Isaias 55. 6-11. In those days the prophet Isaias spoke, saying, Seek ye the Lord while he

may be found; call upon him while he is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and he will have mercy on him; and to our God, for he is bountiful to forgive. For my thoughts are not your thoughts; nor your ways my ways, saith the Lord. For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts. And as the rain and the snow come down from heaven, and return no more thither, but soak the earth and water it, and make it to spring, and give seed to the sower and bread to the eater; so shall my word be, which shall go forth from my mouth: it shall not return to me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 140. Let my prayer be set forth as incense before thee. The lifting up of my hands as the evening sacrifice.

Prayer before the Gospel, page 6.

Gospel

Matthew **21.** 10-17. At that time, when Jesus was come into Jerusalem, the whole city was moved, saying, Who is this? And the people said, This is Jesus the prophet, from Nazareth

of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers and the chairs of them that sold doves, and he saith to them, It is written, My house shall be called the house of prayer, but you have made it a den of thieves. And there came to him the blind and the lame, in the temple; and he healed them. And the chief priests and scribes seeing the wonderful things that he did and the children crying in the temple, and saying Hosanna to the son of David, were moved with indignation, and said to him, Hearest thou what these say? And Jesus said to them, Yea, have you never read, Out of the mouth of infants and of sucklings thou hast perfected praise? And leaving them, he went out of the city into Bethania, and remained there. S. Praise be to thee O Christ.

Offertory

Psalm 30. But I trusted in thee, O Lord: I said: Thou art my God, my times are in thy hand.

Offering of the Bread and Wine, page 8:

Secret

With these offerings, O Lord, we humbly pray, be thou appeased; and against all dangers be thou our strong defence. Through Jesu

Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 173; Canon, page 13.

Communion

Psalm 4. When I called, the God of my righteousness heard me: thou hast enlarged me when I was in distress. Have mercy upon me, O Lord, and hear my prayer.

Postcommunion

Let us pray: O almighty God, we beseech thee, that we, receiving in these mysteries the pledge of our salvation, may obtain its blessed fulfilment. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Let our prayers ascend to thee, O Lord; and from all evil do thou protect thy holy Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

WEDNESDAY, EMBER DAY

Preparation and Confession, page 1.

Introit

Psalm 24. Remember, O Lord, thy tende mercies, and thy loving kindnesses, which hav been ever of old: neither let mine enemie triumph over me. Unto thee, O Lord, do I lif up my soul: O my God I trust in thee, let me no be ashamed. Glory be to the Father, and to th Son, and to the Holy Ghost. As it was in th beginning, is now, and ever shall be, world with out end. Amen.

Remember, O Lord, thy tender mercies, an thy loving kindnesses, which have been ever o old, neither let mine enemies triumph over me.

After Kyrie Eleison, page 4, is said-

Let us pray: Let us bend the knee. Arise.

Mercifully hear our prayers, O Lord, we be seech thee; and stretch forth the right hand o thy Majesty to defend us against all evil Through Jesus Christ, thy Son our Lord, wh liveth and reigneth with thee in the unity of th Holy Ghost, God world without end. S. Amen

Lesson

Exodus 24. 12-18. In those days the Lord sai to Moses, Come up to me into the mount, and b there: and I will give thee tables of stone, and th

law, and the commandments which I have written, that thou mayest teach them. Moses rose up, and his minister Josue; and Moses going up into the mount of God, said to the ancients, Wait ye here till we return to you. You have Aaron and Hur with you; if any question shall arise, you shall refer it to them. And when Moses was gone up, a cloud covered the mount; and the glory of the Lord dwelt upon Sinai, covering it with a cloud six days; and the seventh day he called him out of the midst of the cloud. And the sight of the glory of the Lord was like a burning fire upon the top of the mount, in the eyes of the children of Israel. And Moses entering into the midst of the cloud, went up into the mountain: and he was there forty days and forty nights. S. Thanks be to God.

Gradual

Psalm 24. The troubles of my heart are enarged: O bring me out of my distresses. Look ıpon mine affliction and my pain; and forgive me ıll my sins.

Here is said—

P. The Lord be with you. S. And with thy spirit.

Collect

Let us pray: Graciously look down, we beeech thee, O Lord, upon the fervor of thy peole; and grant that they who by their abstinence

are sore spent in body, may be refreshed in spirit by their fruitfulness in all good works Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Of feast of the day; if there be none, pages 141, 169.

Lesson

3 Kings **19**, 3-8. In those days Elias came to Bersabee of Juda, and left his servant there, and he went forward, one day's journey into the desert. And when he was there, and sat under a juniper tree, he requested for his soul that he might die, and said, It is enough for me, Lord take away my soul, for I am no better than my fathers. And he cast himself down, and slept in the shadow of the juniper tree; and behold an Angel of the Lord touched him, and said to him Arise and eat. He looked, and behold there was at his head a hearth cake and a vessel of water and he ate and drank, and he fell asleep again And the Angel of the Lord came again the second time, and touched him, and said to him, Arise eat, for thou hast yet a great way to go. And he arose, and ate and drank, and walked in the strength of that food forty days and forty nights unto the mount of God, Horeb. S. Thanks be to God.

Tract

Psalm 21. O bring me out of my distresses

Look upon mine affliction and my pain: and forgive all my sins.

V. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me.

V. For none that wait on thee shall be ashamed; let them be ashamed which transgress without cause.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **12**, 38-50. At that time, some of the scribes and pharisees answered him, saying, Master, we would see a sign from thee. Who, answering, said to them, An evil and adulterous generation seeketh a sign; and a sign shall not be given it, but the sign of Jonas the prophet. For as Jonas was in the whale's belly three days and three nights, so shall the Son of man be in the heart of the earth three days and three nights. The men of Ninive shall rise in judgment with this generation, and shall condemn it; because they did penance at the preaching of Jonas; and behold a greater than Jonas here. The queen of the south shall rise in judgment with this generation, and shall condemn it; because she came from the ends of the earth to hear the wisdom of Solomon, and behold a greater than Solomon here. And when an unclean spirit is gone out of a man, he walketh through dry places, seeking rest,

and findeth none. Then he saith, I will return into my house from whence I came out: and coming he findeth it empty, swept, and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is made worse than the first. So shall it be also to this wicked generation. As he was yet speaking to the multitudes, behold his mother and his brethren stood without, seeking to speak to him. And one said unto him, Behold thy mother and thy brethren stand without, seeking thee. But he answering him that told him, said, Who is my mother, and who are my brethren? And stretching forth his hand towards his disciples, he said, behold my mother and my brethren: for whosoever shall do the will of my Father, that is in heaven, he is my brother, and sister, and mother.

S. Praise be to thee, O Christ.

Offertory

Psalm 118. I will meditate in thy statutes. My hands also will I lift up unto thy commandments which I have loved.

Offering of the Bread and Wine, page 8.

Secret

We offer unto thee, O Lord, the sacrifice of reconciliation, beseeching thee mercifully to pardon our transgressions and to steady in righte-

ousness our wavering hearts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173. Preface, page 173; Canon, page 13.

Communion

Psalm 5. Give ear to my words, O Lord. Hearken unto the voice of my cry, my King and my God! For unto thee will I pray.

Postcommunion

Let us pray: We pray thee, O Lord, that we, receiving thy holy sacrament, may be cleansed from our sins even such as are hidden, and be delivered from all the snares of our enemies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Enlighten our minds, we beseech thee, O Lord, with the splendor of thy brightness; so that we may clearly see what things we ought to do and may have power to do always such things as are right. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THURSDAY

Preparation and Confession, page 1.

Introit

Psalm 95. Praise and beauty are before him holiness and majesty are in his sanctuary. C sing unto the Lord a new song: sing to the Lord all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise and beauty are before him: holiness and majesty are in his sanctuary.

Kyrie Eleison, page 4; Collect, page 206.
Of feast of the day; if there be none, pages 141, 169.

Lesson

Ezechiel **18,** 1-9. In those days the word of the Lord came to me, saying, What is the meaning that you use among you this parable as a proverb in the land of Israel, saying, The fathers have eaten sour grapes, and the teeth of the children are set on edge? As I live, saith the Lord, this parable shall be no more to you a proverb in Israel. Behold all souls are mine: as the soul of the father, so also the soul of the son is mine: the soul that sinneth, the same shall die. And if a man be just, and do judgment and justice, and hath not eaten upon the mountains, nor

lifted up his eyes to the idols of the house of Israel; and hath not defiled his neighbor's wife, nor come near to a menstruous woman; and hath not wronged any man, but hath restored the pledge to the debtor; hath taken nothing away by violence; hath given his bread to the hungry, and hath covered the naked with a garment; hath withdrawn his hand from iniquity, and hath executed true judgment between man and man; hath walked in my commandments, and kept my judgments, to do truth; he is just, he shall surely live saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 16. Keep me, O Lord, as the apple of the eye; hide me under the shadow of thy wings.

V. Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Prayer before the Gospel, page 6.

Gospel

Matthew **15**, 21-28. At that time, Jesus went forth, and retired into the coasts of Tyre and Sidon. And behold a woman of Canaan who came out of those coasts, crying out, said to him, Have mercy on me, O Lord, thou son of David: my daughter is grievously troubled by a devil. Who answered her not a word. And his disciples

came and besought him, saying, Send her away for she crieth after us: and he answering, said I was not sent but to the sheep that are lost of the house of Israel. But she came and adored him, saying, Lord, help me. Who answering said, It is not good to take the bread of the children, and to cast it to the dogs. But she said, Yea, Lord: for the whelps also eat of the crumbs that fall from the table of their masters. Then Jesus answering, said to her, O woman, great is thy faith; be it done to thee as thou wilt: and her daughter was cured from that hour. S. Praise be to thee, O Christ.

Offertory

Psalm 33. The Angel of the Lord encampeth round about them that fear him, and delivereth them: O taste and see that the Lord is good.

Offering of the Bread and Wine, page 8.

Secret

Mercifully grant, O Lord, we beseech thee, that this sacrifice which we offer up with fasts appointed for the healing of our souls, may avail us unto salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.
Preface, page 173; Canon, page 13.

Communion

John 6. The bread that I will give, is my flesh for the life of the world.

Postcommunion

Let us pray: Abundantly give us, O Lord, of thy gifts, for comfort in our present need and for our profit unto everlasting life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Grant unto all Christian peoples, we beseech thee, O Lord, a rightful esteem of the truths which they profess and a reverent love for the heavenly mystery which gathers them round thine altars. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FRIDAY, EMBER DAY

Preparation and Confession, page 1.

Introit

Psalm 24. O bring me out of my distresses. Look upon mine affliction and my pain: and forgive all my sins. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O bring me out of my distresses. Look upon mine affliction and my pain: and forgive all my sins.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, be gracious to thy people; and as thou makest them to be devoutly given unto thee, do thou in mercy comfort them with loving aid. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Ezechiel 18, 20-28. Thus saith the Lord God: The soul that sinneth, the same shall die: the son

shall not bear the iniquity of the father, and the father shall not bear the iniquity of the son: the justice of the just shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked do penance for all his sins which he hath committed, and keep all my commandments, and do judgment, and justice, living he shall live, and shall not die. I will not remember all his iniquities that he hath done: in his justice which he hath wrought, he shall live. Is it my will that a sinner should die, saith the Lord God, and not that he should be converted from his ways, and live? But if the just man turn himself away from his justice, and do iniquity according to all the abominations which the wicked man useth to work, shall he live? All his justices which he hath done, shall not be remembered: in the prevarication, by which he hath prevaricated, and in his sin, which he hath committed, in them he shall die. And you have said: The way of the Lord is not right. Hear ye, therefore, O house of Israel: Is it my way that is not right, and are not rather your ways perverse? For when the just turneth away from his justice, and committeth iniquity, he shall die therein: in the injustice that he hath wrought he shall die. And when the wicked turneth himself away from his wickedness, which he hath wrought, and doeth judgment, and justice: he shall save his soul

alive. Because he considereth and turneth away himself from all his iniquities which he hath wrought, he shall surely live, and not die, saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 85. O thou my God, save thy servant that trusteth in thee.

V. Give ear, O Lord, unto my prayer.

Tract, page 171.

Prayer before the Gospel, page 6.

Gospel

John 5, 1-15. At that time there was a festival day of the Jews, and Jesus went up to Jerusalem. Now there is at Jerusalem a pond called Probatica, which in Hebrew is named Bethsaida, having five porches. In these lay a great multitude of sick, of blind, of lame, of withered, waiting for the moving of the water. And an Angel of the Lord descended at certain times into the pond, and the water was moved; and he that went down first into the pond after the motion of the water, was made whole of whatsoever infirmity he lay under. And there was a certain man there, that had been eight and thirty years under his infirmity. Him when Jesus had seen lying, and knew that he had been now a long time, he saith to him, Wilt thou be made whole? The infirm man answered him, Sir, I have no

man, when the water is troubled, to put me into the pond; for whilst I am coming, another goeth down before me. Jesus saith to him, Arise, take up thy bed and walk: and immediately the man was made whole, and he took up his bed and walked. And it was the sabbath that day. The Jews therefore said to him that was healed It is the sabbath, it is not lawful for thee to take up thy bed. He answered them, he that made me whole, he said to me, Take up thy bed and walk. They asked him therefore, Who is that man who said to thee, Take up thy bed and walk? But he who was healed knew not who it was: for Jesus went aside from the multitude standing in the place. Afterwards Jesus findeth him in the temple, and saith to him, Behold thou are made whole; sin no more, lest some worse thing happen to thee. The man went his way, and told the Jews that it was Jesus who had made him whole. S. Praise be to thee, O Christ.

Offertory

Psalm 102. Bless the Lord, O my soul; and forget not all his benefits, and thy youth is renewed like the eagle's.

Offering of the Bread and Wine, page 8.

Secret

Accept, we beseech thee, O Lord, the tribute

of our service and graciously sanctify the offering we make to thee of thine own gifts bestowed on us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 173.

Preface, page 173; Canon, page 13.

Communion

Psalm 6. Let all mine enemies be ashamed and sore vexed; let them return and be ashamed suddenly.

Postcommunion

Let us pray: May this holy mystery, O Lord, avail to cleanse us of our sinfulness and bring to good effect our righteous desires. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O God of mercy, graciously hearken unto us and make thy holy grace to shine upon our minds. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

SATURDAY, EMBER DAY

Preparation and Confession, page 1.

Introit

Psalm 87. Let my prayer come before thee; incline thine ear unto my cry. O Lord God of my salvation, I have cried day and night before thee. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Let my prayer come before thee; incline thine ear unto my cry.

After Kyrie Eleison, page 4, is said—

Let us pray: Let us bend the knee. Arise.

Look down, we beseech thee, O Lord, with favor upon thy people; and mercifully turn away from us the scourges of thy wrath. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Deuteronomy **26**, 12-19. In those days, Moses spoke to the people, saying, When thou hast made an end of tithing all thy fruits, thou shalt speak thus in the sight of the Lord thy God: I have taken that which was sanctified out of my house, and I have given it to the Levite and to the stranger, and to the fatherless and to the

widow, as thou hast commanded me: I have no transgressed thy commandments, nor forgotte thy precepts. I have obeyed the voice of th Lord my God, and have done all things as thou hast commanded me. Look from thy sanctuary and thy habitation of heaven, and bless thy peopl Israel, and the land which thou hast given us, a thou didst swear to our fathers, a land flowing with milk and honey. This day the Lord th God hath commanded thee to do these command ments and judgments; and to keep and fulfi them with all thy heart and with all thy soul Thou hast chosen the Lord this day to be th God and to walk in his ways, and keep his cere monies, and precepts and judgments, and obey his command. And the Lord hath chosen the this day, to be his peculiar people, as he hatl spoken to thee, and to keep all his command ments; and to make thee higher than all nations which he hath created, to his own praise, and name, and glory: that thou mayest be a holy people of the Lord thy God; as he hath spoken

Gradual

Psalm 78. Forgive our sins, O Lord: lest haply they should say among the heathen: Where is their God?

V. Help us, O God of our salvation, and for the glory of thy name deliver us O Lord.

Let us pray: Let us bend the knee. Arise.

O God, our Protector, graciously look upon us; and of thy mercy grant us such relief that we who now are bowed beneath the weight of our manifold evils, may be free to serve thee with a quiet mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Deuteronomy 11, 22-25. In those days, Moses said to the children of Israel, If you keep the commandments which I command you, and do them, to love the Lord your God, and walk in all his ways, cleaving unto him; the Lord will destroy all these nations before your face, and you shall possess them, which are greater and stronger than you. Every place that your foot shall tread upon, shall be yours. From the desert, and from Lebanon, from the great river Euphrates unto the western sea shall be your borders. None shall stand against you: the Lord your God shall lay the dread and fear of you upon all the land that you shall tread upon, as he hath spoken to you; the Lord your God.

Gradual

Psalm 83. Behold, O God, our shield: and look upon the face of thine Anointed.

V. O Lord God of hosts, hear my prayer.

Let us pray: Let us bend the knee. Arise.

Give ear, we beseech thee, O Lord, unto our prayers, that of thy bountiful goodness, we may deserve the grace to keep, in all the time of our prosperity, an humble mind, and, in all adversity an unfaltering hope. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

LESSON

2 Machabees 1, 23-27. In those days all the priests made prayer, while the sacrifice was consuming, Jonathan beginning, and the rest answering. And the prayer of Nehemias was after this manner: O Lord God, Creator of all things, dreadful and strong, just and merciful, who alone art the good king, who alone art gracious, who alone art just and almighty, and eternal, who deliverest Israel from all evil, who didst choose the fathers, and didst sanctify them; receive the sacrifice for all thy people Israel, and preserve thy own portion, and sanctify it; that the Gentiles may know that thou art our God.

GRADUAL

Psalm 89. Return, O Lord, how long? and let it repent thee concerning thy servants.

V. Lord, thou hast been our refuge in all generations.

Let us pray: Let us bend the knee. Arise.

O Lord, we beseech thee, graciously to hear the prayers of thy people; that we who are justly afflicted because of our sins, may be mercifully delivered for the glory of thy name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

LESSON

Ecclesiasticus **36**, 1-10. Have mercy upon us, O God of all, and behold us, and show us the light of thy mercies: and send thy fear upon the nations, that have not sought after thee; that they may know that there is no God beside thee, and that they may show forth thy wonders. Lift up thy hand over the strange nations, that they may see thy power. For as thou hast been sanctified in us in their sight, so thou shalt be magnified among them in our presence, that they may know thee, as we also have known that there is no God beside thee, O Lord. Renew thy signs and work new miracles. Glorify thy hand, and thy right arm. Raise up indignation, and pour out wrath. Take away the adversary, and crush the enemy. Hasten the time, and remember the

end, that they may declare thy wonderful works O Lord our God.

GRADUAL

Psalm 140. Let my prayer be set forth as in cense before thee:

V. The lifting up of my hands as the evening sacrifice.

Let us pray: Let us bend the knee. Arise.

Precede us, O Lord, we beseech thee, in al our actions with thy most gracious favor, an further us with thy continual help, so that ou every prayer and work may always from the begin, and so begun by thee may happily b ended. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S Amen.

Lesson, page 55, after which is said—

P. The Lord be with you. S. And with th spirit.

Collect, page 57.

Of feast of the day; if there be none, pages 141, 169.

EPISTLE

1 Thessalonians 5, 14-23. Brethren, we beseech you, rebuke the unquiet, comfort the feebl minded, support the weak, be patient toward all men. See that none render evil for evil t any man; but ever follow that which is goo

towards each other, and towards all men. Always rejoice. Pray without ceasing. In all things give thanks; for this is the will of God in Christ Jesus concerning you all. Extinguish not the spirit. Despise not prophecies. But prove all things; hold fast that which is good. From all appearance of evil refrain yourselves. And may the God of peace Himself sanctify you in all things, that your whole spirit, and soul, and body, may be preserved blameless, for the coming of our Lord Jesus Christ. S. Thanks be to God.

Tract

Psalm 116. O praise the Lord all ye nations; praise him all ye people.

V. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever.

Prayer before the Gospel, page 6; Gospel, page 229.

Offertory

Psalm 87. O Lord God of my salvation, I have cried day and night before thee: let my prayer come before thee, O Lord.

Offering of the Bread and Wine, page 8.

Secret

With this holy sacrifice do thou, O Lord, we humbly beseech thee, sanctify our fast, so that what we outwardly profess by our austerities may inwardly be brought to good effect. Through

Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 7. O Lord, my God, in thee do I take refuge: save me from all them that persecute me and deliver me.

Postcommunion

Let us pray: May thy holy mysteries, almighty God, both purify our souls of sin and strengthen us with healing power to everlasting life Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

May the blessing O God for which thy faithful servants have longed, impart new strength to them; nor suffer them at any time to put away the doing of thy will, but grant them ever to enjoy with thankfulness thy gracious benefits Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Conclusion, Blessing, Last Gospel, page 23.

LENT—SECOND SUNDAY

Preparation and Confession, page 1.

Introit

Psalm 24. Remember, O Lord, thy tender mercies, and thy loving kindnesses, which have been ever of old. Neither let mine enemies triumph over me. Redeem Israel, O God, out of all his troubles. Unto thee, O Lord, do I lift up my soul: O my God I trust in thee, let me not be ashamed. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Remember, O Lord, thy tender mercies, and thy loving kindnesses, which have been ever of old. Neither let mine enemies triumph over me. Redeem Israel, O God, out of all his troubles.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, who seest that we are altogether destitute of strength, keep us inwardly and outwardly, that we may be guarded in body from all adversities, and cleansed in mind from evil thoughts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, page 169.

Epistle

1 Thessalonians 4, 1-7. Brethren, we pray and beseech you in the Lord Jesus, that as you have received of us, how you ought to walk, and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification; that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of his lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business; because the Lord is the avenger of all these things, as we have told you before, and have testified. For God hath not called us unto uncleanness, but unto sanctification; in Christ Jesus our Lord.

S. Thanks be to God.

Gradual

Psalm 24. The troubles of my heart are enlarged: O bring me out of my distresses.

V. Look upon mine affliction and my pain: and forgive all my sins.

Tract

Psalm 105. O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

V. Who can utter the mighty acts of the Lord? Who can show forth all his praise?

V. Blessed are they that keep judgment, and they that do righteousness at all times.

V. Remember us, O Lord, with the favor that thou showest unto thy people: O visit us with thy salvation.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **17,** 1-9. At that time, Jesus took Peter, and James, and John his brother, and bringeth them up into a high mountain apart: and he was transfigured before them. And his face did shine as the sun, and his garments became white as snow. And behold, there appeared to them, Moses and Elias talking with him. And Peter answering, said to Jesus, Lord, it is good for us to be here; if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them; and lo, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

And the disciples hearing, fell upon their face, and were very much afraid: and Jesus came and touched them, and said to them, Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from

the mountain, Jesus charged them, saying, Tell the vision to no man, till the Son of man be risen from the dead. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 118. I will meditate on thy commandments, which I have loved exceedingly: and I will lift up my hands to thy commandments, which I have loved.

Offering of the Bread and Wine, page 8.

Secret

Mercifully regard these sacrificial offerings, O Lord, we beseech thee, that they may avail for our devotion and salvation. Through, etc.

Second secret, page 143; third, page 172.
Preface, page 12; Canon, page 13.

Communion

Psalm 5. Give ear to my words, O Lord. Hearken to the voice of my cry, my King and my God! For unto thee will I pray, O Lord.

Postcommunion

Let us pray: We humbly beseech thee, almighty God, graciously grant that we whom thou hast refreshed by these sacraments may in turn render thee acceptable service. Through, etc.

Second postcommunion, page 144; third, page 174.
Conclusion, Blessing, Last Gospel, page 23.

LENT, SECOND WEEK—MONDAY

Preparation and Confession, page 1.

Introit

Psalm 25. Redeem me, O Lord, and be merciful unto me. My foot standeth in uprightness: in the congregations will I bless thee, O Lord. Judge me, O Lord, for I have walked in mine integrity. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Redeem me, O Lord, and be merciful unto me. My foot standeth in uprightness: in the congregations will I bless thee, O Lord.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that as we thy servants do abstain from meats to mortify the flesh, so, following after righteousness, we may evermore refrain from sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Daniel 9, 15-19. In those days, Daniel prayed to the Lord, saying, O Lord our God, who hast

brought forth thy people out of the land of Egypt with a strong hand, and hast made thee a name as at this day; we have sinned, we have committed iniquity, O Lord, against all thy justice: let thy wrath and thy indignation be turned away, I beseech thee, from thy city Jerusalem, and from thy holy mountain. For by reason of our sins, and the iniquities of our fathers, Jerusalem and thy people are a reproach to all that are round about us. Now therefore, O our God, hear the supplication of thy servant, and his prayers; and show thy face upon thy sanctuary which is desolate, for thy own sake. Incline, O my God, thy ear, and hear; open thine eyes and see our desolation, and the city upon which thy name is called: for it is not for our justifications that we present our prayers before thy face, but for the multitude of thy tender mercies. O Lord, hear; O Lord, be appeased; hearken and do; delay not for thy own sake, O my God; because thy name is invocated upon thy city, and upon thy people, O Lord our God. S. Thanks be to God.

Gradual

Psalm 69. Make haste, O God, to deliver me; make haste to help me, O Lord.

V. Let them be ashamed and confounded, that seek after my soul.

Tract, page 171.

Prayer before the Gospel, page 6.

Gospel

John 8, 21-29. At that time, Jesus said to the multitudes of the Jews, I go and you shall seek me, and you shall die in your sin. Whither I go, you cannot come. The Jews therefore said, Will he kill himself? because he said, Whither I go, you cannot come. And he said to them, You are from beneath, I am from above, you are of this world, I am not of this world. Therefore I say to you, that you shall die in your sins; for if you believe not that I am he, you shall die in your sin. They said therefore to him, Who art thou? Jesus said to them, The beginning, who also speak to you. Many things I have to speak and judge of you; but he that sent me is true, and the things I have heard of him, these same I speak in the world. And they understood not that he called God his Father. Jesus therefore said to them, When you shall have lifted up the Son of man, then shall you know that I am he, and that I do nothing of myself, but as the Father hath taught me, these things I speak: and he that sent me is with me, and he hath not left me alone; for I do always the things that please him. S. Praise be to thee, O Christ.

Offertory

Psalm 15. I will bless the Lord who hath

given me counsel: I have set the Lord always before my face: because he is at my right hand, I shall never be moved.

Offering of the Bread and Wine, page 8.

Secret

May this sacrifice, O Lord, of atonement and of praise make us worthy of thy loving care. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 8. O Lord, our Ruler, how excellent is thy Name in all the earth.

Postcommunion

Let us pray: May this holy communion, O Lord, cleanse us from every stain of sin; and make us to be partakers of thy heavenly grace unto the healing of our souls. Through, etc.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Hearken, O almighty God, to our supplications: and as thou givest us to hope with confidence in thy forgiving love, bestow on us according to thy wont the benefit of thy great mercy.

Conclusion, Blessing, Last Gospel, page 23.

LENT, SECOND WEEK—TUESDAY

Preparation and Confession, page 1.

Introit

Psalm 26. My heart said unto thee, my face hath sought thee. Thy face, Lord, will I seek. Hide not thy face far from me. The Lord is my light and my salvation: whom shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

My heart said unto thee, my face hath sought thee. Thy face, Lord, will I seek. Hide not thy face far from me.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord we beseech thee, in thy loving kindness, enable us so faithfully to keep this holy fast that, knowing of thy ordinance the things we have to do, we may with thine assistance perfectly fulfil the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

3 Kings, 17, 8-16. In those days the word of

the Lord came to Elias the Thesbite, saying, Arise and go to Sarephta of the Sidonians, and dwell there; for I have commanded a widow woman there to feed thee. He arose, and went to Sarephta: and when he was come to the gate of the city, he saw the widow woman gathering sticks, and he called her, and said to her, Give me a little water in a vessel, that I may drink. And when she was going to fetch it, he called after her, saying, Bring me also, I beseech thee, a morsel of bread in thy hand; and she answered, As the Lord thy God liveth, I have no bread, but only a handful of meal in a pot, and a little oil in a cruse; behold I am gathering two sticks that I may go in and dress it, for me and my son, that we may eat it, and die. And Elias said to her, Fear not, but go and do as thou hast said; but first make for me of the same meal a little heart cake, and bring it to me; and after make for thyself and thy son. For thus saith the Lord the God of Israel, The pot of meal shall not waste, nor the cruse of oil be diminished, until the day wherein the Lord will give rain upon the face of the earth. She went, and did according to the word of Elias; and he ate, and she, and her house; and from that day the pot of meal wasted not, and the cruse of oil was not diminished, according to the word of the Lord, which he spoke in the hand of Elias. S. Thanks be to God.

Gradual

Psalm 54. Cast thy burden upon the Lord, and he shall sustain thee.

V. When I cried to the Lord, he heard my voice from them that draw nigh unto me.

Prayer before the Gospel, page 6.

Gospel

Matthew **23**, 1-12. At that time, Jesus spoke to the multitudes and to his disciples, saying, The scribes and the pharisees have sitten on the chair of Moses. All things therefore whatsoever they shall say to you, observe and do; but according to their works do ye not; for they say and do not. For they bind heavy and insupportable burdens, and lay them on men's shoulders; but with a finger of their own they will not move them. And all their works they do for to be seen of men; for they make their phylacteries broad, and enlarge their fringes; and they love the first places at feasts, and the first chairs in the synagogues, and salutations in the market place, and to be called by men Rabbi. But be not you called Rabbi; for one is your master, and all you are brethren: and call none your father upon earth; for one is your father, who is in heaven; neither be ye called masters; for one is your master, Christ. He that is the greatest among you shall

be your servant. And whosoever shall exalt himself shall be humbled; and he that shall humble himself shall be exalted. S. Praise be to thee, O Christ.

Offertory

Psalm 50. Have mercy upon me, O Lord, after thy great mercy: O Lord, blot out my transgressions.

Offering of the Bread and Wine, page 8.

Secret

We pray thee, Lord, that by this holy sacrifice thy wrath may be appeased and that our souls may be enriched with grace to cleanse us from all earthly stain and lead us to thy heavenly gifts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 9. I will show forth all thy marvellous works. I will be glad and rejoice in thee: I will sing praise to thy Name, O thou Most High.

Postcommunion

Let us pray: Graciously, O Lord, bestow on us thy blessed gifts; and that we may worthily receive the same, make us, we beseech thee, al-

ways and in all things, to obey thy holy law. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Hearken, O Lord, in mercy to our prayers, and heal the ailments of our fainting souls; that we, being graciously forgiven of our sins, may rejoice in thy blessing, now and evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, SECOND WEEK—WEDNESDAY

Preparation and Confession, page 1.

Introit

Psalm 37. Forsake me not, O Lord my God, be not far from me, make haste to help me O Lord God of my salvation. O Lord rebuke me not in thy wrath, neither chasten me in thy hot displeasure. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Forsake me not, O Lord my God, be not far from me, make haste to help me O Lord God of my salvation.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee to look favorably upon thy people; and as thou biddest us abstain from food of flesh, grant us also to forsake the ways of sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Esther 13, 9-11, 15-17. In those days Mardo-

chai prayed to the Lord, saying, O Lord, Lord, almighty King, for all things are in thy power; and there is none that can resist thy will, if thou determine to save Israel. Thou hast made heaven and earth, and all things that are under the cope of heaven. Thou art Lord of all, and there is none that can resist thy Majesty. And now, O Lord, O King, O God of Abraham, have mercy on thy people, because our enemies resolve to destroy us, and extinguish thy inheritance. Despise not thy portion, which thou hast redeemed for thyself out of Egypt. Hear my supplication, and be merciful to thy lot and inheritance, and turn our mourning into joy, that we may live and praise thy name, O Lord: and shut not the mouths of them that sing to thee, O Lord our God. S. Thanks be to God.

Gradual

Psalm 27. Save thy people, O Lord, and bless thine inheritance.

V. Unto thee will I cry, O Lord my God; be not silent to me: lest I become like them that go down into the pit.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

Matthew **20**, 17-28. At that time, Jesus going up to Jerusalem, took the twelve disciples apart,

and said to them, Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to be mocked, and scourged, and crucified: and the third day he shall rise again. Then came to him the mother of the sons of Zebedee with her sons, adoring and asking something of him. Who said to her, What wilt thou? She saith to him, Say that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom. And Jesus answering, said, You know not what you ask. Can you drink the chalice that I shall drink? They say to him, We can. He saith to them, My chalice indeed you shall drink: but to sit on my right or left hand, is not mine to give to you, but to them for whom it is prepared by my Father. And the ten hearing it, were moved with indignation against the two brethren. But Jesus called them to him, and said, You know that the princes of the Gentiles lord it over them; and they that are the greater, exercise power upon them. It shall not be so among you: but whosoever will be the greater among you, let him be your minister; and he that will be first among you, shall be your servant. Even as the Son of man is not come to be ministered unto, but to minister, and to give his life a redemption for many. S. Praise be to thee, O Christ.

Offertory

Psalm 24. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me: for none that wait on thee shall be ashamed.

Offering of the Bread and Wine, page 8.

Secret

Graciously behold, O Lord, the sacrifice we offer unto thee, and through this fellowship in holy things cast off from us the bondage of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 10. For the righteous Lord loveth righteousness: his countenance doth behold uprightness.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord, that we, partaking of thy holy sacrament, may the more abound in grace unto the gaining of eternal life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O God, restorer and lover of innocence, turn the hearts of all thy servants to thyself, that they, enkindled with the fervor of thy spirit, may be ever steadfast in the faith and ever fruitful in the doing of good works. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, SECOND WEEK—THURSDAY

Preparation and Confession, page 1.

Introit

Psalm 69. Make haste, O God, to deliver me: make haste to help me, O Lord. Let them be ashamed and confounded that seek after my soul. Let them be turned backward and put to confusion, that desire my hurt. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Make haste, O God, to deliver me: make haste to help me, O Lord. Let them be ashamed and confounded that seek after my soul.

Kyrie Eleison, page 4.

Collect

Let us pray: Vouchsafe, O Lord, we beseech thee, to help us with thy grace; that we being given as behoveth us to fasting and prayer, may be delivered from all enemies that trouble us in body or in soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Jeremias **17,** 5-10. Thus saith the Lord God:

Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like tamaric in the desert, and he shall not see when good shall come: but he shall dwell in dryness in the desert, in a salt land, and not inhabited. Blessed be the man that trusteth in the Lord, and the Lord shall be his confidence. And he shall be as a tree that is planted by the waters, that spreadeth out its roots towards moisture; and it shall not fear when the heat cometh. And the leaf thereof shall be green, and in the time of drought it shall not be solicitous, neither shall it cease at any time to bring forth fruit. The heart is perverse above all things, and unsearchable; who can know it? I am the Lord who search the heart, and prove the reins: who give to every one according to his way, and according to the fruit of his devices; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 78. Forgive our sins, O Lord, lest haply they should say among the heathen: Where is their God?

V. Help us, O God of our salvation, and for the glory of thy name deliver us, O Lord.

Prayer before the Gospel, page 6.

Gospel

Luke 16, 19-31. At that time, Jesus said to the

pharisees, There was a certain rich man, who was clothed in purple and fine linen, and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate full of sores; desiring to be filled with the crumbs that fell from the rich man's table; and no one did give him: moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the Angels into Abraham's bosom. And the rich man also died, and he was buried in hell. And lifting up his eyes, when he was in torments, he saw Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, to cool my tongue; for I am tormented in this flame. And Abraham said to him, Son, remember that thou didst receive good things in thy lifetime, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And besides all this, between us and you there is fixed a great chaos: so that they who would pass from hence to you, cannot, nor from thence come hither. And he said: Then, father, I beseech thee that thou wouldst send him to my father's house, for I have five brethren, that he may testify unto them, lest they also come into this place of torments. And Abraham said to him, They have Moses, and the prophets: let them hear them.

But he said, No, father Abraham, but if one shall go to them from the dead, they will do penance. And he said to him, If they hear not Moses and the prophets, neither will they believe if one rose again from the dead. S. Praise be to thee, O Christ.

Offertory

Exodus 32. Moses prayed in the sight of the Lord his God, and said: Why, O Lord art thou angry with thy people? let the anger of thy soul be appeased: remember Abraham, Isaac, and Jacob, to whom thou sworest that thou wouldst give the land flowing with milk and honey. And the Lord was appeased from the evil which he had threatened to do to his people.

Offering of the Bread and Wine, page 8.

Secret

We humbly beseech thee, O Lord, that through this holy sacrifice the fasting which we offer to the glory of thy name, may sanctify our souls and make us inwardly to be in very deed what our observance doth outwardly profess. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

John 6. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him, saith the Lord.

Postcommunion

Let us pray: Let not thy grace, O Lord, we humbly pray, at any time depart from us, but evermore abide, to make us diligent in serving thee and ever to obtain for us thy heavenly aid. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O God, be helpful to us thy servants; and grant us unceasingly the favor which we seek of thee; that as we glory in thee our Maker and our Lord, so thou wilt restore to us the treasures of thy great goodness, and what thou dost restore thou wilt evermore preserve. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 16. As for me, I will behold thy face in righteousness: I shall be satisfied when thy glory shall appear. Hear my right, O Lord, attend unto my cry. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

As for me, I will behold thy face in righteousness: I shall be satisfied when thy glory shall appear.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that we, being chastened by this holy fast, may with pureness of mind keep worthily the sacred days that are to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Genesis 37, 6-22. In those days Joseph said to his brethren: Hear my dream which I dreamed. I thought we were binding sheaves in the field:

and my sheaf rose as it were, and stood, and your sheaves standing about, bowed down before my sheaf. His brethren answered: Shalt thou be our king? or shall we be subject to thy dominion? Therefore this matter of his dreams and words ministered nourishment to their envy and hatred. He dreamed also another dream, which he told to his brethren saying: I saw in a dream, as it were the sun, and the moon, and eleven stars worshipping me. And when he had told this to his father, and brethren, his father rebuked him, and said: What meaneth this dream that thou hast dreamed? shall I and thy mother, and thy brethren worship thee upon the earth? His brethren therefore envied him: but his father considered the thing with himself. And when his brethren abode in Sichem, feeding their father's flocks, Israel said to him: Thy brethren feed the sheep in Sichem: come, I will send thee to them. And when he had answered: I am ready: he said to him: Go, and see if all things be well with thy brethren, and the cattle: and bring me word again what is doing. So being sent from the vale of Hebron, he came to Sichem: and a man found him there wandering in the field, and asked what he sought. But he answered: I seek my brethren, tell me where they feed the flocks. And the man said to him: They are departed from this place: for I heard them

say: Let us go down to Dothain. And Joseph went forward after his brethren, and found them in Dothain. And when they saw him afar off, before he came nigh them, they thought to kill him. And said one to another: Behold the dreamer cometh, Come, let us kill him and cast him into some old pit: and we will say: Some evil beast hath devoured him: and then it shall appear what his dreams shall avail him: and Ruben hearing this, endeavored to deliver him out of their hands, and said: Do not take away his life, nor shed his blood: but cast him into this pit, that is in the wilderness, and keep your hands harmless: now he said this, being desirous to deliver him out of their hands and to restore him to his father. S. Thanks be to God.

Gradual

Psalm 119. In my distress I cried unto the Lord: and he heard me.

V. O Lord deliver my soul from lying lips, and from a deceitful tongue.

Tract, page 171.

Prayer before the Gospel, page 6.

Gospel

Matthew **21**, 33-46. At that time, Jesus spoke this parable to the multitude of the Jews and the chief priests: There was a certain householder who planted a vineyard, and made a hedge round

about it, and dug in it a press, and built a tower, and let it out to husbandmen, and went into a strange country. And when the time of the fruits drew nigh, he sent his servants to the husbandmen, that they might receive the fruits thereof: and the husbandmen laying hands on the servants, beat one, and killed another, and stoned another. Again he sent other servants more than the former, and they did to them in like manner; and last of all he sent to them his son, saying, They will reverence my son. But the husbandmen seeing the son, said among themselves, This is the heir: come, let us kill him, and we shall have his inheritance; and taking him, they cast him forth out of the vineyard, and killed him. When therefore the lord of the vineyard shall come, what will he do to those husbandmen? They say to him, He will bring those evil men to an evil end, and will let out his vineyard to other husbandmen, that shall render him the fruit in due season. Jesus saith to them, Have you never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner? By the Lord this hath been done, and it is wonderful in our eyes. Therefore I say to you, that the kingdom of God shall be taken from you, and shall be given to a nation yielding the fruits thereof. And whosoever shall fall on this stone shall be broken; but on whomsoever it shall

fall, it shall grind him to powder. And when the chief priests and pharisees had heard his parables, they knew that he spoke of them; and seeking to lay hands on him, they feared the multitudes, because they held him as a prophet. S. Praise be to thee, O Christ.

Offertory

Psalm 39. O Lord, look upon me to help me: let them be confounded and ashamed together, that seek after my soul to destroy it. O Lord look upon me to help me.

Offering of the Bread and Wine, page 8.

Secret

Vouchsafe, O Lord, that the fruit of this holy sacrifice may evermore abide with us, and by its salutary effect lay enduring hold upon our souls. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 11. Thou, O Lord, shalt preserve us: and keep us from this generation for ever.

Postcommunion

Let us pray: Thou hast bestowed on us, O Lord, the pledge of everlasting life; make us, we

beseech thee, so true and steadfast in our course that we may surely reach the goal. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Lord, we beseech thee, grant to thy people health of mind and body; that cleaving ever to good works, they may deserve to be protected by thy mighty power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 18. The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple. The heavens declare the glory of God, and the firmament showeth his handiwork. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee, grant us in such wise to profit of our fast that the chastisement which we have laid upon our bodies may avail us to the quickening of our souls. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Genesis, **27**, 6-40. In those days, Rebecca said to her son Jacob, I heard thy father talking with

Esau thy brother, and saying to him, Bring me of thy hunting, and make me meats, that I may eat, and bless thee in the sight of the Lord, before I die. Now, therefore, my son, follow my counsel; and go thy way to the flock, bring me two kids of the best, that I may make of them meat for thy father, such as he gladly eateth; which when thou hast brought it, and he hath eaten, he may bless thee before he die. And he answered her, Thou knowest that Esau my brother is a hairy man, and I am smooth: if my father shall feel me, and perceive it, I fear lest he will think I would have mocked him, and I shall bring upon me a curse instead of a blessing. And his mother said to him, Upon me be this curse, my son: only hear thou my voice, and go, fetch me the things which I have said. He went, and brought, and gave them to his mother. She dressed meats, such as she knew his father liked; and she put on him very good garments of Esau; which she had at home with her; and the little skins of the kids she put about his hands, and covered the bare of his neck; and she gave him the savory meat, and delivered him bread, that she had baked. Which when he had carried in, he said, My father? But he answered, I hear. who art thou, my son? And Jacob said, I am Esau thy first-born: I have done as thou didst command me: arise, sit, and eat of my venison,

that thy soul may bless me. And Isaac said to his son, How couldst thou find it so quickly, my son? He answered, It was the will of God that what I sought came quickly in my way: and Isaac said, come hither, that I may feel thee, my son, and may prove whether thou be my son Esau or not. He came near to his father, and when he had felt him, Isaac said, The voice indeed is the voice of Jacob, but the hands are the hands of Esau; and he knew him not, because his hairy hands made him like to the elder: then blessing him, he said, Art thou my son Esau? He answered, I am. Then he said, Bring me the meats of thy hunting, my son, that my soul may bless thee; and when they were brought, and he had eaten, he offered him wine also, which after he had drunk, he said to him, Come near me, and give me a kiss, my son. He came near, and kissed him; and immediately as he smelled the fragrant smell of his garments, blessing him, he said. Behold the smell of my son is as the smell of a plentiful field which the Lord hath blessed. God give thee of the dew of heaven, and of the fatness of the earth, abundance of corn and wine; and let people serve thee, and tribes worship thee: be thou lord of thy brethren, and let thy mother's children bow down before thee. Cursed be he that curseth thee, and let him that blesseth thee be filled with blessings. Isaac had scarce

ended his words, when Jacob being now gone out abroad, Esau came, and brought in to his father meats made of what he had taken in hunting, saying, arise, my father, and eat of thy son's venison, that thy soul may bless me. And Isaac said to him, Why! who art thou? He answered, I am thy first-born son, Esau. Isaac was struck with fear, and astonished exceedingly; and wondering beyond what can be believed, said, Who is he then that even now brought me venison that he had taken, and I ate of all before thou camest? and I have blessed him, and he shall be blessed. Esau having heard his father's words, roared out with a great cry; and being in a great consternation, said, Bless me also, my father: and he said. Thy brother came deceitfully, and got thy blessing. But he said again, Rightly is his name called Jacob, for he hath supplanted me lo this second time; my first birthright he took away before, and now this second time he hath stolen away my blessing. And again he said to his father, Hast thou not reserved me also a blessing? Isaac answered, I have appointed him thy Lord, and have made all his brethren his servants: I have established him with corn and wine, and after this, what shall I do more for thee, my son? And Esau said to him, Hast thou only one blessing. father? I beseech thee, bless me also; and when he wept with a loud cry, Isaac being moved, said

to him, In the fat of the earth, and in the dew of heaven from above, shall thy blessing be. S. Thanks be to God.

Gradual

Psalm 91. It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most High.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Prayer before the Gospel, page 6.

Gospel

Luke **15,** 11-32. At that time, Jesus spoke to the pharisees and scribes this parable: A certain man had two sons; and the younger of them said to his father, Father give me the portion of substance that falleth to me: and he divided unto them his substance. And not many days after, the younger son gathering all together, went abroad into a far country, and there wasted his substance, living riotously. And after he had spent all, there came a mighty famine in that country, and he began to be in want: and he went, and cleaved to one of the citizens of that country, and he sent him into his farm to feed swine; and he would fain have filled his belly with the husks the swine did eat, and no man gave unto him. And returning to himself, he

said, How many hired servants in my father's house abound with bread, and I here perish with hunger? I will arise, and will go to my father, and say to him, Father I have sinned against heaven, and before thee; I am not now worthy to be called thy son, make me as one of thy hired servants. And rising up, he came to his father: and when he was yet a great way off, his father saw him, and was moved with compassion, and running to him fell upon his neck and kissed him; and the son said to him, Father, I have sinned against heaven, and before thee, I am not now worthy to be called son. And the father said to his servants, Bring forth quickly the first robe, and put it on him, and put a ring on his hand, and shoes on his feet; and bring hither the fatted calf, and kill it, and let us eat and make merry: because this my son was dead, and is come to life again; he was lost, and is found. And they began to be merry. Now his elder son was in the field; and when he came, and drew nigh to the house, he heard music and dancing: and he called one of the servants, and asked what these things meant. And he said to him, Thy brother is come, and thy father hath killed the fatted calf, because he hath received him safe. And he was angry, and would not go in. His father therefore coming out, began to entreat him: and he answering, said to his father, Behold, for so

many years do I serve thee, and I have never transgressed thy commandment, and yet thou hast never given me a kid to make merry with my friends. But as soon as this thy son is come, who hath devoured his substance with harlots, thou hast killed for him the fatted calf. But he said to him, Son, thou art always with me, and all I have is thine; but it was fit that we should make merry and be glad, for this thy brother was dead, and is come to life again; he was lost, and is found. S. Praise be to thee, O Christ.

Offertory

Psalm 12. Lighten mine eyes, lest I sleep the sleep of death: lest mine enemy say I have prevailed against him.

Offering of the Bread and Wine, page 8.

Secret

Be thou, O Lord, appeased by this atoning sacrifice; and grant that we who beg forgiveness for our own transgressions, may not be burthened with the sins of other men. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Luke 15. Thou oughtest to rejoice, my son,

because thy brother was dead, and is come to life again: he was lost, and is found.

Postcommunion

Let us pray: May thy sacrament, O Lord, in its divine outpouring, spread to all the innermost recesses of our hearts, and mightily pervade them with thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, we beseech thee to keep thine household with thy continual goodness, that we who do lean only upon the hope of thy heavenly grace may evermore be defended by thy heavenly power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 24. My eyes are ever towards the Lord: for he shall pluck my feet out of the net: Turn thee unto me for I am desolate and afflicted. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

My eyes are ever towards the Lord: for he shall pluck my feet out of the net: Turn thee unto me for I am desolate and afflicted.

Kyrie Eleison, page 4.

Collect

Let us pray: We beseech thee, almighty God, regard the prayers of the humble, and stretch forth the right hand of thy Majesty to be our defence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, page 169.

Epistle

Ephesians 5, 1-9. Brethren be ye followers of

God, as most dear children; and walk in love, as Christ also has loved us, and hath delivered himself for us, an oblation and a sacrifice to God, for an odor of sweetness. But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints; nor obscurity, nor foolish talking, nor scurrility, which is to no purpose; but rather giving of thanks: for know ye this, and understand, that no fornicator, nor unclean, nor covetous person, which is a serving of idols, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words; for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness; but now light in the Lord. Walk, then, as children of the light; for the fruit of the light is in all goodness, and justice, and truth.

S. Thanks be to God.

Gradual

Psalm 9. Arise, O Lord, let not man prevail; let the heathen be judged in thy sight.

V. When mine enemies are turned back, they shall fall and perish at thy presence.

Tract

Psalm 122. Unto thee lift I up mine eyes, O thou that dwellest in the heavens!

V. Behold as the eyes of the servants look unto the hand of their master.

V. As the eyes of a maiden unto the hand of her mistress: so our eyes look unto the Lord our God, until that he have mercy on us.

V. Have mercy on us, O Lord, have mercy on us.

Prayer before the Gospel, page 6.

Gospel

Luke 11, 14-28. At that time, Jesus was casting out a devil, and the same was dumb; and when he had cast out the devil, the dumb spoke, and the multitudes were in admiration at it; but some of them said, He casteth out devils by Beelzebub the prince of devils. And others tempting, asked of him a sign from heaven.

But he seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall; and if Satan also be divided against himself, how shall his kingdom stand? because you say, that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things which he

possesseth are in peace. But if a stronger than he come upon him, and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with me, is against me; and he that gathereth not with me, scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest; and not finding, he saith, I will return into my house whence I came out: and when he is come, he findeth it swept and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and entering in they dwell there; and the last state of that man becomes worse than the first.

And it came to pass, as he spoke these things, a certain woman from the crowd, lifting up her voice, said to him, Blessed is the womb that bore thee, and the paps that gave thee suck. But he said, Yea rather, blessed are they who hear the word of God, and keep it. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 18. The statutes of the Lord are right, rejoicing the heart, and his judgments are sweeter than honey and the honeycomb: verily thy servant keepeth them.

Offering of the Bread and Wine, page 8.

Secret

May this victim, we beseech thee, O Lord, cleanse away our sins, and hallow the bodies and minds of thy servants for the celebration of this sacrifice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, page 172.
Preface, page 12; Canon, page 13.

Communion

Psalm 83. Yea, the sparrow hath found an house, and the dove a nest for herself, where she may lay her young even thine altars, O Lord of Hosts, my King and my God! Blessed are they that dwell in thy house, they will be still praising thee.

Postcommunion

Let us pray: Mercifully deliver us, we beseech thee, O Lord, from all guilt and danger, whom thou dost admit to fellowship in so great a mystery. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, page 174.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 55. In God will I praise his word, in the Lord will I praise his word: in God have I put my trust. I will not be afraid what man can do unto me. Be merciful unto me, O God, for man treadeth me down: he fighteth all the day long, and oppresseth me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

In God will I praise his word, in the Lord will I praise his word: in God have I put my trust. I will not be afraid what man can do unto me.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee, in loving kindness pour forth thy grace upon our hearts, that as we abstain from food of flesh, we may also refrain our minds from sinful excess. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

4 Kings 5, 1-15. In those days, Naaman, ger-

eral of the army of the king of Syria, was a great man with his master, and honorable; for by him the Lord gave deliverance to Syria: and he was a valiant man and rich, but a leper. Now there had gone out robbers from Syria, and had led away captive out of the land if Israel a little maid, and she waited upon Naaman's wife; and she said to her mistress, I wish my master had been with the prophet that is in Samaria; he would certainly have healed him of the leprosy which he hath. Then Naaman went in to his lord, and told him saying, Thus and thus said the girl from the land of Israel: and the king of Syria said to him, Go, and I will send a letter to the king of Israel; and he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment; and brought the letter to the king of Israel, in these words: When thou shalt receive this letter, know that I have sent to thee Naaman my servant, that thou mayest heal him of his leprosy. And when the king of Israel had read the letter, he rent his garments, and said, Am I God, to be able to kill, and give life, that this man hath sent to me, to heal a man of his leprosy? mark and see how he seeketh occasions against me. And when Eliseus the man of God had heard this, to wit, that the king of Israel had rent his garments, he sent to him, saying: Why hast thou

rent thy garments? let him come to me, and let him know that there is a prophet in Israel. So Naaman came with his horses and chariots, and stood at the door of the house of Eliseus: and Eliseus sent a messenger to him, saying, Go, and wash seven times in the Jordan, and thy flesh shall recover health, and thou shalt be clean. Naaman was angry, and went away, saying, I thought he would have come out to me, and standing would have invoked the name of the Lord his God, and touched with his hand the place of the leprosy, and healed me. Are not the Abana, and the Pharphar, rivers of Damascus, better than all the waters of Israel, that I may wash in them, and be made clean? So as he turned, and was going away with indignation, his servants came to him, and said to him, Father, if the prophet had bid thee do some great thing, surely thou shouldst have done it: how much rather what he now hath said to thee, Wash, and thou shalt be clean? Then he went down, and washed in the Jordan seven times, according to the word of the man of God; and his flesh was restored, like the flesh of a little child, and he was made clean: and returning to the man of God with all his train, he came, and stood before him, and said, In truth. I know there is no other God in all the earth, but only in Israel. S. Thanks be to God.

GRADUAL

Psalm 55. O God, I have declared my life unto thee; thou hast put my tears in thy sight.

V. Be merciful unto me, O God, for man treadeth me down: he fighteth all the day long, and oppresseth me.

Tract, page 171.
Prayer before the Gospel, page 6.

GOSPEL

Luke 4, 23-30. At that time, Jesus said to the pharisees, Doubtless you will say to me this similitude: Physician, heal thyself: as great things as we have heard done in Capharnaum, do also here in thy own country. And he said, Amen I say to you, that no prophet is accepted in his own country. In truth I say to you, there were many widows in the days of Elias in Israel, when heaven was shut up three years and six months when there was a great famine throughout all the land; and to none of them was Elias sent but to a widow at Sarepta of Sidon. And there were many lepers in Israel in the time of Eliseus the prophet, and none of them was cleansed but Naaman the Syrian. And all they in the synagogues hearing these things were filled with anger: and they rose up and thrust him out of the city; and they brought him to the brow of the hill, whereon their city was built, that they might

cast him down headlong. But he passing through the midst of them, went his way. S. Praise be to thee, O Christ.

Offertory

Psalm 54. Give ear to my prayer, O God, and despise not my supplication: attend unto me and hear me.

Offering of the Bread and Wine, page 8.

Secret

This offering, O Lord, we bring thee as of our bounden duty and service; beseeching thee that it become for us a sacrament of saving power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 13. O that the salvation of Israel were come out of Sion: when the Lord bringeth back the captivity of his people, Jacob shall rejoice and Israel shall be glad.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty and merciful God, that we may receive with pureness of mind the heavenly Food that passes our lips. Through Jesus Christ, thy Son

our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Let thy mercy, O Lord, come graciously unto our aid, that so amidst the dangers which threaten us by reason of our sins, thou defending us we may be secure, and thou delivering us we may be evermore preserved. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

INTROIT

Psalm 16. I have called upon thee, for thou hast heard me, O God; incline thine ear unto me, and hear my speech. Keep me, O Lord, as the apple of the eye. Hide me under the shadow of thy wings. Hear my right, O Lord, attend unto my cry. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I have called upon thee, for thou hast heard me, O God; incline thine ear unto me, and hear my speech. Keep me, O Lord, as the apple of the eye. Hide me under the shadow of thy wings.

Kyrie Eleison, page 4.

COLLECT

Let us pray: Graciously hear us, O almighty and merciful God; and in thy goodness grant to us the wholesome fruits of abstinence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

LESSON

4 Kings, 4, 1-7. In those days, a certain woman cried to the prophet Eliseus, saying, Thy servant my husband is dead, and thou knowest that thy servant was one that feared God; and

behold the creditor is come to take away my two sons to serve him: and Eliseus said to her. What wilt thou have me do for thee? Tell me, what hast thou in thy house? And she answered, thy handmaid have nothing in my house but a little oil, to anoint me: and he said to her, Go borrow of all thy neighbors empty vessels not a few; and go in and shut thy door, when thou are within, and thy sons; and pour out thereof into all those vessels, and when they are full take them away. So the woman went, and shut the door upon her, and upon her sons; they brought the vessels, and she poured in; and when the vessels were full, she said to her son, Bring me yet a vessel; and he answered, I have no more: and the oil stood. And she came, and told the man of God; and he said, Go, sell the oil, and pay thy creditor; and thou and thy sons live of the rest. S. Thanks be to God.

GRADUAL

Psalm 18. Cleanse thou me from secret faults, O Lord; keep back thy servant also from the sins of others.

V. If they get not dominion over me, then shall I be undefiled; and I shall be cleansed from the great transgression.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **18**, 15-22. At that time, Jesus said

to his disciples, If thy brother shall offend thee, go, and rebuke him between thee and him alone. If he shall hear thee, thou shalt gain thy brother; but if he will not hear thee, take with thee one or two more, that in the mouth of two or three witnesses every word may stand; and if he will not hear them, tell the church; and if he will not hear the church, let him be to thee as the heathen and the publican. Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in heaven; and whatsoever you shall loose upon earth, shall be loosed also in heaven. Again I say to you, that if two of you shall agree upon earth, concerning any thing whatsoever they shall ask, it shall be done for them by my Father who is in heaven: for where there are two or three gathered in my name, there am I in the midst of them. Then came Peter unto him and said, Lord, how often shall my brother offend against me, and I forgive him? till seven times? Jesus saith to him, I say not to thee, till seven times; but till seventy times seven times. S. Praise be to thee, O Christ.

Offertory

Psalm 117. The right hand of the Lord hath done valiantly. The right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we humbly pray that through these mysteries the graces of redemption may be given us to keep us in our human weakness from all sinful excess and lead us to the blessings of salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 14. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord, that being cleansed by these atoning mysteries, we may worthily obtain thy pardon and thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 144, 174.

Let us pray: Bow your heads to God.

By thy mighty protection, defend us, O Lord, and preserve us, now and evermore from all iniquity. Through Jesus Christ, etc.

Conclusion, Blessing, Last Gospel, page 23.

LENT, THIRD WEEK—WEDNESDAY

Preparation and Confession, page 1.

Introit

Psalm 30. But I trust in the Lord: I will be glad, and rejoice in thy mercy; for thou hast considered my trouble. In thee, O Lord, do I put my trust, let me never be confounded: deliver me in thy righteousness, and deliver me speedily. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

But I trust in the Lord: I will be glad, and rejoice in thy mercy; for thou hast considered my trouble.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O Lord, that profiting by this wholesome fast and putting away all evil desires, we may the more speedily obtain thy gracious forgiveness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Exodus 20, 12-24. Thus saith the Lord God,

Honor thy father and thy mother, that thou mayest be longlived upon the land which the Lord thy God will give thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's house; neither shalt thou desire his wife, nor his servant, nor his handmaid, nor his ox, nor his ass, nor anything that is his. And all the people saw the voices, and the flames, and the sound of the trumpet, and the mount smoking: and being terrified and struck with fear, they stood afar off, saying to Moses, Speak thou to us, and we will hear; let not the Lord speak to us, lest we die. And Moses said to the people, Fear not, for God is come to prove you, and that the dread of him might be in you, and you should not sin. And the people stood afar off; but Moses went to the dark cloud wherein God was: And the Lord said to Moses, Thus shalt thou say to the children of Israel, You have seen that I have spoken to you from heaven. You shall not make gods of silver, nor shall you make to yourselves gods of gold. You shall make an altar of earth unto me, and you shall offer upon it your holocausts and peace offerings, your sheep and oxen, in every place where the memory of my name shall be. S. Thanks be to God.

Gradual

Psalm 6. Have mercy on me, O Lord, for I am weak: O Lord, heal me.

V. My bones are shaken, and my soul also is sore vexed.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

Matthew **15**, 1-20. At that time, the scribes and pharisees came to Jesus from Jerusalem, saying, Why do thy disciples transgress the tradition of the ancients? for they wash not their hands when they eat bread. But he answering, said to them, Why do you also transgress the commandment of God for your tradition? For God said, Honor thy father and mother; and he that shall curse father or mother, let him die the death. But you say, Whosoever shall say to his father or mother, The gift, whatsoever proceedeth from me, shall profit thee; and he shall not honor his father or his mother: and you have made void the commandment of God for your tradition. Ye hypocrites, well hath Isaias prophesied of you, saying, This people honored me with their lips, but their heart is far from me; and in vain do they worship me, teaching doctrines and commandments of men. And having called together the multitudes unto him, he said to them, Hear ye and understand: not that which

goeth into the mouth defileth a man, but what cometh out of the mouth, this defileth a man. Then came his disciples and said to him, Dost thou know that the pharisees, when they heard this word, were scandalised? But he answering, said, Every plant which my heavenly Father hath not planted shall be rooted up. Let them alone, they are blind and leaders of the blind; and if the blind lead the blind, both fall into the pit. And Peter answering, said to him, Explain to us this parable. But he said, Are you also yet without understanding? do you not understand, that whatsoever entereth into the mouth goeth into the belly, and is cast into the privy? but the things which proceed out of the mouth come forth from the heart, and those things defile a man: for out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false testimonies, blasphemies. These are the things that defile a man. S. Praise be to thee, O Christ.

Offertory

Psalm 108. And do thou for me, O Lord, for thy name's sake, O Lord: because thy mercy is good. Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, graciously accept the prayers of thy people and the sacrifice which they offer unto thee; and while we gather here to

celebrate thy holy mysteries, do thou defend us against all dangers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172. Preface, page 173; Canon, page 13.

Communion

Psalm 15. Thou hast shown me the path of life, thou shall fill me with joy in thy presence.

Postcommunion

Let us pray: May the heavenly repast wherewith we are nourished sanctify us, O Lord, and freeing us from all sin and error of heart, make us to be worthy of thy eternal promises. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Grant, we beseech thee, almighty God that we who seek thy gracious protection may be delivered from all evil and serve thee with a quiet mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, THIRD WEEK—THURSDAY

Preparation and Confession, page 1.

Introit

I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to me, I will hear them; and I will be their Lord for ever. Psalm 77. Give ear, O my people, to my law; incline your ear to the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to me, I will hear them; and I will be their Lord for ever.

Kyrie Eleison, page 4.

Collect

Let us pray: May the blessed and solemn remembrance of the holy Martyrs, Cosmas and Damian, magnify thy name, O Lord, who hast rewarded them with glory everlasting, and, in thine ineffable providence, hast bestowed on us thy gracious help. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Jeremias 7, 1-7. In those days, the word of the Lord came to me, saying, Stand in the gate of the house of the Lord; and proclaim there his word, and say, Hear ye the word of the Lord, all ye men of Juda, that enter in at these gates, to adore the Lord. Thus saith the Lord of hosts the God of Israel, Make your ways and your doings good; and I will dwell with you in this place. Trust not in lying words, saying, The temple of the Lord, the temple of the Lord, it is the temple of the Lord. For if you will order well your ways and your doings; if you will execute judgment between a man and his neighbor; if you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt; I will dwell with you in his place; in the land which I gave to your fathers from the beginning, and for evermore: saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 144. The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

V. Thou openest thine hand, and fillest all things living with plenteousness.

Prayer before the Gospel, page 6.

Gospel

Luke 4, 38-44. At that time, Jesus rising up out of the synagogue, went into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought him for her. And standing over her, he commanded the fever, and it left her: and immediately rising, she ministered to them. And when the sun was down, all they that had any sick with divers diseases, brought them to him: but he laying his hands on every one of them, healed them. And devils went out from many, crying out, and saying, Thou art the Son of God. And rebuking them he suffered them not to speak for they knew that he was Christ. And when it was day, going out he went into a desert place; and the multitudes sought him, and came unto him; and they stayed him that he should not depart from them. To whom he said, To other cities also I must preach the kingdom of God, for therefore am I sent. And he was preaching in the synagogues of Galilee. S. Praise be to thee, O Christ.

Offertory

Psalm 137. Though I walk in the midst of trouble thou wilt revive me O Lord. Thou shalt stretch forth thy hand against the wrath of mine enemies; and thy right hand shall save me.

Offering of the Bread and Wine, page 8.

Secret

In memory, O Lord, of thy Saints whose death is precious in thy sight, we offer thee that holy sacrifice whence all the Martyrs draw their strength. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 118. Thou hast commanded us to keep thy precepts diligently. O that my ways were directed to keep thy statutes.

Postcommunion

Let us pray: May thy sacrament, O Lord, be unto us the full assurance of salvation, which for the merits of thy blessed Martyrs, Cosmas and Damian, we humbly implore of thee. Through Jesus Christ, thy Son our Lord, who liveth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, we beseech thee, with thy heavenly favor to prosper the people which thou rulest and make them ever obediently to walk in thy holy commandments. Through Jesus Christ, etc.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 85. Show me, O Lord, a token for good: that they which hate me may see, and be ashamed: because thou, O Lord, hast holpen me and comforted me. Bow down thine ear, O Lord, and hear me: for I am needy and poor. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Show me, O Lord, a token for good: that they which hate me may see and be ashamed: because thou, O Lord, hast holpen and comforted me.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee, with loving kindness bless our fast, so that, while we refrain from nourishing our bodies, we may also preserve our souls from every defilement of sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Numbers 20, 2-13. In those days: The chil-

dren of Israel came together against Moses and Aaron and making a sedition, said: Give us water that we may drink. And Moses and Aaron leaving the multitude, went into the tabernacle of the covenant, and fell flat upon the ground, and cried to the Lord, and said: O Lord God, hear the cry of this people, and open to them thy treasure, a fountain of living water, that being satisfied, they may cease to murmur. And the glory of the Lord appeared over them. And the Lord spoke to Moses saying, Take the rod, and assemble the people together, thou and Aaron thy brother, and speak to the rock before them, and it shall yield waters. And when thou hast brought forth water out of the rock, all the multitudes and their cattle shall drink. Moses therefore took the rod, which was before the Lord, as he had commanded him, and having gathered together the multitude before the rock, he said to them: Hear, ye rebellious and incredulous: Can we bring forth water out of this rock? And when Moses had lifted up his hand, and struck the rock twice with the rod, there came forth water in great abundance, so that the people and their cattle drank, and the Lord said to Moses and Aaron: Because you have not believed me, to sanctify me before the children of Israel, you shall not bring these people into the land, which I will give them.

This is the water of contradiction, where the children of Israel strove with words against the Lord, and he was sanctified in them. S. Thanks be to God.

GRADUAL

Psalm 27. In God my heart trusted and I am helped and my flesh greatly rejoiceth, and with my whole heart I will praise him.

V. Unto thee will I cry, O Lord; my God, be not silent to me.

Tract, page 171.
Prayer before the Gospel, page 6.

GOSPEL

John 4, 5-42. At that time, Jesus came to a city of Samaria which is called Sichar, near the land which Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore being wearied with his journey, sat thus on the well. It was about the sixth hour. There cometh a woman of Samaria to draw water. Jesus said to her, Give me to drink. (For his disciples were gone into the city to buy meats). Then that Samaritan woman saith to him, How dost thou, being a Jew, ask of me to drink, who am a Samaritan woman? For the Jews do not communicate with the Samaritans. Jesus answered and said to her, If thou didst know the gift of God, and who he is that saith to thee, Give me to drink; thou perhaps wouldst have asked of

him, and he would have given thee living water. The woman saith to him, Sir, Thou hast nothing wherein to draw, and the well is deep; from whence then hast thou living water? Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said to her, Whosoever drinketh of this water shall thirst again; but he that shall drink of the water that I will give him shall not thirst for ever; but the water that I will give him shall become in him a fountain of water, springing up into life everlasting. The woman saith to him, Sir, give me this water, that I may not thirst, nor come hither to draw. Jesus saith to her, Go, call thy husband and come hither. The woman answered, and said, I have no husband. Jesus said to her, Thou hast said well, I have no husband, for thou hast had five husbands, and he whom thou now hast is not thy husband. This thou hast said truly. The woman saith to him, Sir, I perceive that thou art a prophet. Our fathers adored on this mountain; and you say that at Jerusalem is the place where men must adore. Jesus saith to her, Woman, believe me, that the hour cometh, when you shall neither on this mountain nor in Jerusalem adore the Father. You adore that which you know not; we adore that which we know: for salvation is

of the Jews. But the hour cometh, and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeketh such to adore him. God is a spirit: and they that adore him, must adore him in spirit and in truth. The woman saith to him, I know that the Messias cometh (who is called Christ); therefore when he is come, he will tell us all things. Jesus saith to her, I am he who am speaking with thee. And immediately his disciples came: and they wondered that he talked with the woman; yet no man said, What seekest thou, or why talkest thou with her? But the woman left her water-pot and went her way into the city, and saith to the men there, Come, and see a man who has told me all things whatsoever I have done: Is not he the Christ? They went therefore out of the city, and came unto him. In the mean time, the disciples prayed him, saying, Rabbi, eat. But he said to them, I have meat to eat which you know not. The disciples therefore said to one another, Hath any man brought him to eat? Jesus saith to them, My meat is to do the will of him that sent me, that I may perfect his work. Do you not say, there are yet four months, and then the harvest cometh? Behold I say to you, lift up your eyes, and see the countries, for they are white already to harvest. And he that reap-

eth receiveth wages, and gathereth fruit unto life everlasting; that both he that soweth and he that reapeth may rejoice together. For in this is the saying true, that it is one man that soweth, and it is another that reapeth. I have sent you to reap that in which you did not labor: others have labored, and you have entered into their labors. Now of that city many of the Samaritans believed in him, for the word of the woman giving testimony. He told me all things whatsoever I have done. So when the Samaritans were come to him, they desired that he would tarry there. And he abode there two days. And many more believed in him, because of his own word. And they said to the woman, We now believe not for thy saying; for we ourselves have heard him, and know that this is indeed the Saviour of the world. S. Praise be to thee, O Christ.

Offertory

Psalm 5. Hearken unto the voice of my cry, my King and my God! For unto thee will I pray, O Lord.

Offering of the Bread and Wine, page 8.

Secret

Look down with favor, we beseech thee, O Lord, upon the offerings which we hallow to thy name, that they may be well pleasing unto thee and ever helpful to us in the way of salva-

tion. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

John 4. He that shall drink of the water that I will give him, it shall become in him a fountain of water springing up into life everlasting.

Postcommunion

Let us pray: May the grace of the sacrament which we have received, cleanse us, O Lord, from sin and finally lead us to thy kingdom in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Grant, we beseech thee, almighty God that we who put our whole trust in thy protecting care, may have thy gracious aid to overcome all evil and adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 5. Give ear to my words, O Lord, consider my supplication. Hearken unto the voice of my cry, my King and my God! For unto thee will I pray. O Lord in the morning thou shalt hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give ear to my words, O Lord, consider my supplication. Hearken unto the voice of my cry, my King and my God!

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that as we abstain from meats to the subduing of the flesh, so, following after righteousness we may refrain from sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Daniel **13**, 1-62. In those days, there was a man that dwelt in Babylon, and his name was Joakim; and he took a wife whose name was

Susanna, the daughter of Helcias, a very beautiful woman, and one that feared God; for her parents being just, had instructed their daughter according to the law of Moses. Now Joakim was very rich, and had an orchard near his house; and the Jews resorted to him, because he was the most honorable of them all. And there were two of the ancients of the people appointed judges that year, of whom the Lord said, Iniquity came out from Babylon from the ancient judges, that seemed to govern the people. These men frequented the house of Joakim, and all that had any matters of judgment came to them.

And when the people departed at noon, Susanna went in and walked in her husband's orchard. And the old men saw her going in every day, and walking; and they were inflamed with lust towards her: and they perverted their own mind, and turned away their eyes that they might not look unto heaven, nor remember just judgments. And it fell out, as they watched a fit day, she went in on a time as yesterday, and the day before, with two maids only, and was desirous to wash herself in the orchard for it was hot weather. And there was nobody there, but two old men that had hid themselves and were beholding her. So she said to the maids, bring me oil and washing-balls, and shut the doors of the orchard, that I may wash me. Now when the

maids were gone forth, the two elders arose and ran to her, and said, Behold the doors of the orchard are shut, and nobody seeth us, and we are in love with thee; wherefore consent to us and lie with us. But if thou wilt not, we will bear witness against thee, that a young man was with thee, and therefore thou didst send away thy maids from thee. Susanna sighed, and said, I am straitened on every side: for if I do this thing, it is death to me; and if I do it not, I shall not escape your hands. But it is better for me to fall into your hands without doing it, than to sin in the sight of the Lord. With that Susanna cried out with a loud voice; and the elders also cried out against her. And one of them ran to the door of the orchard and opened it. So when the servants of the house heard the cry in the orchard, they rushed in by the back door to see what was the matter. But after the old man had spoken, the servants were greatly ashamed; for never had there been any such word said of Susanna.

On the next day, therefore, when the people were come to Joakim her husband, the two elders also came full of wicked device against Susanna, to put her to death. And they said before the people: Send to Susanna daughter of Helcias the wife of Joakim. And presently they sent; and she came with her parents, and chil-

dren, and all her kindred. Now her friends and all her acquaintance wept. But the two elders rising up in the midst of the people, laid their hands upon her head; and she weeping looked up to heaven, for her heart had confidence in the Lord. And the elders said: As we walked in the orchard alone, this woman came in with two maids, and shut the doors of the orchard, and sent away the maids from her. Then a young man that was there hid came to her, and lay with her. But we that were in a corner of the orchard, seeing this wickedness, ran up to them, and we saw them lie together; and him indeed we could not take, because he was stronger than we, and opening the doors he leaped out; but having taken this woman, we asked who the young man was, but she would not tell us: of this thing we are witnesses.

The multitude believed them as the elders and the judges of the people, and they condemned her to death. Then Susanna cried out with a loud voice, and said: O eternal God, who knowest hidden things, who knowest all things before they come to pass: Thou knowest that they have borne false witness against me, and behold I must die, whereas I have done none of these things which these men have maliciously forged against me. And the Lord heard her voice. And when she was led to be put to death, the Lord raised up the holy spirit of a young boy, whose

name was Daniel. And he cried out with a loud voice, I am clear from the blood of this woman. Then the people turning themselves towards him, said, What meaneth this word thou hast spoken? But he standing in the midst of them, said, Are ye so foolish, ye children of Israel, that without examination or knowledge of the truth, you have condemned a daughter of Israel? Return to judgment; for they have borne false witness against her. So all the people turned again in haste.

And Daniel then said to them, Separate these two far from one another, and I will examine them. So when they were put asunder one from the other, he called one of them, and said to him, O thou that art grown old in evil days, now are thy sins come out, which thou hast committed before, in judging unjust judgments, oppressing the innocent, and letting the guilty to go free, whereas the Lord saith, The innocent and the just, thou shalt not kill. Now then if thou sawest her, tell me under what tree thou sawest them conversing together. He said: Under a mastic tree. And Daniel said, Well hast thou lied against thy own head, for behold the Angel of God having received the sentence of him, shall cut thee in two. And having put him aside, he commanded that the other should come, and he said to him: O thou seed of Chanaan and not

of Juda, beauty hath deceived thee, and lust hath perverted thy heart. Thus did you do to the daughters of Israel, and they for fear conversed with you; but a daughter of Juda would not abide your wickedness. Now therefore tell me, under what tree didst thou take them conversing together? And he answered, Under a holm tree. And Daniel said to him, Well hast thou also lied against thy own head, for the Angel of the Lord waiteth with a sword to cut thee in two, and to destroy you. With that all the assembly cried out with a loud voice, and they blessed God, who saveth them that trust in him. And they rose up against the two elders (for Daniel had convicted them of false witness by their own mouth), and they did to them as they had maliciously dealt with their neighbor, to fulfil the law of Moses; and they put them to death, and innocent blood was saved in that day. S. Thanks be to God.

Gradual

Psalm 22. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord.

V. Thy rod and thy staff they comfort me.

Prayer before the Gospel, page 6.

Gospel

John 8, 1-11. At that time, Jesus went to

mount Olivet; and early in the morning he came again into the temple, and all the people came to him, and sitting down he taught them. And the scribes and pharisees bring unto him a woman taken in adultery; and they set her in the midst, and said to him, Master, this woman was even now taken in adultery. Now Moses in the law commanded us to stone such a one. But what sayest thou? And this they said tempting him, that they might accuse him. But Jesus bowing himself down, wrote with his finger on the ground. When therefore they continued asking him, he lifted up himself, and said to them, He that is without sin among you, let him first cast a stone at her; and again stooping down, he wrote on the ground. But they hearing this, went out one by one, beginning at the eldest; and Jesus alone remained, and the woman standing in the midst. Then Jesus lifting up himself said to her Woman, where are they that accuse thee? Hath no man condemned thee? Who said, No man, Lord. And Jesus said, Neither will I condemn thee. Go, and now sin no more. S. Praise be to thee, O Christ.

Offertory

Psalm 118. Direct my steps according to thy word: that no iniquity may have dominion over me, O Lord.

Secret

Almighty God, vouchsafe, we humbly pray, that by the offering of this sacrifice our weakly nature may be cleansed of every stain and defended against all evil now and evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

John 8. Hath no man condemned thee woman? No man, Lord: Neither will I condemn thee: now sin no more.

Postcommunion

Let us pray: We beseech thee, O almighty God, that we may worthily be accounted as the members of him whose body and blood we have received. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, stretch forth the right hand of thy power to help thy faithful people; and grant that seeking after thee with our whole heart we may worthily obtain those things which it beseemeth us to ask. Through Jesus Christ, etc.

Conclusion, Blessing, Last Gospel, page 23.

MID-LENT, OR LÆTARE (JOYFUL) SUNDAY

So named from the first word of the Introit.

Preparation and Confession, page 1.

INTROIT

Isaias 66. Rejoice, O Jerusalem, and come together all you that love her; rejoice with joy you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. Psalm 121. I was glad when they said unto me: Let us go into the house of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Rejoice, O Jerusalem, and come together all you that love her; rejoice with joy you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

Kyrie Eleison, page 4.

COLLECT

Let us pray: Grant we beseech thee, O almighty God, that we who justly suffer for our deeds may be relieved by the comfort of thy grace. Throught Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, page 169.

worth of bread is not sufficient for them, that every one may take a little. One of his disciples, Andrew, the brother of Simon Peter, saith to him, There is a boy here that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said, Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled he said to his disciples, Gather up the fragments that remain, lest they be lost. They gathered up, therefore, and filled up twelve baskets with fragments of the five barley loaves, which remained over and above to them that had eaten.

Now those men, when they had seen what a miracle Jesus had done, said, This is of a truth the prophet that is to come into the world. Jesus therefore, when he knew that they would come to take him by force, and make him king, fled again into the mountains himself alone.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 134. Praise the Lord, for the Lord is

good: sing praises unto his Name, for it is pleasant. Whatsoever the Lord pleased, that did he in heaven and in earth.

Offering of the Bread and Wine, page 8.

Secret

Mercifully regard these sacrificial offerings O Lord, we beseech thee, that they may avail for our devotion and salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, page 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 121. Jerusalem is builded as a city that is compact together: Whither the tribes go up, the tribes of the Lord, to give thanks unto the Name of the Lord.

Postcommunion

Let us pray: Grant us, we beseech thee, O merciful God, to celebrate with sincere homage, and ever receive with faithful mind the holy things with which we are continually fed. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, page 174.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 53. Save me, O God, by thy Name, and judge me by thy strength: O God, hear my prayer; give ear to the words of my mouth. For strangers are risen up against me: and the oppressors seek after my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Save me, O God, by thy Name, and judge me by thy strength: O God, hear my prayer; give ear to the words of my mouth.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant we beseech thee, O almighty God, that we who year by year devoutly keep this sacred fast, may be well pleasing unto thee both in body and soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

3 Kings 3, 16-28. In those days, there came two women that were harlots, to King Solomon, and stood before him: and one of them said, I

beseech thee, my lord, I and this woman dwelt in one house, and I was delivered of a child with her in the chamber; and the third day after that I was delivered, she also was delivered: and we were together, and no other person with us in the house, only we two; and this woman's child died in the night, for in her sleep she overlaid him; and rising in the dead time of the night, she took my child from my side, while I thy handmaid was asleep, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold it was dead: but considering him more diligently when it was clear day, I found that it was not mine which I bore. And the other woman answered, It is not so as thou sayest, but thy child is dead and mine is alive. On the contrary, she said, Thou liest, for my child liveth and thy child is dead: and in this manner they strove before the king. Then said the king, the one saith, My child is alive, and thy child is dead; and the other answereth, Nay, but thy child is dead, and mine liveth. The king therefore said, Bring me a sword; and when they had brought a sword before the king, Divide, said he, the living child in two, and give half to the one, and half to the other. But the woman whose child was alive said to the king (for her bowels were moved upon her child),

I beseech thee, my lord, give her the child alive, and do not kill it. But the other said, Let it be neither mine nor thine, but divide it. The king answered and said, Give the living child to this woman, and let it not be killed; for she is the mother thereof. And all Israel heard the judgment which the king had judged, and they feared the king, seeing that the wisdom of God was in him to do judgment. S. Thanks be to God.

Gradual

Psalm 70. Be thou my God, my Protector, and my strong habitation to save me.

V. In thee, O Lord, have I put my trust, let me never be put to confusion.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

John 2, 13-25. At that time, the Pasch of the Jews was at hand, and Jesus went up to Jerusalem: and he found in the temple them that sold oxen and sheep and doves, and the changers of money sitting: and when he had made as it were a scourge of little cords, he drove them all out of the temple, the sheep also and the oxen, and all the money of the changers, he poured out, and the tables he overthrew; and to them that sold doves, he said, Take these

things hence, and make not the house of my Father a house of traffic. And his disciples remembered that it was written, The zeal of thy house hath eaten me up. The Jews therefore answered and said to him, What sign dost thou show unto us, seeing thou dost these things? Jesus answered and said to them, Destroy this temple, and in three days I will raise it up. The Jews then said, Six and forty years was this temple in building, and wilt thou raise it up in three days? But he spoke of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this, and they believed the scripture, and the word that Jesus had said. Now when he was at Jerusalem at the Pasch, upon the festival day, many believed in his name, seeing his signs which he did. But Jesus did not trust himself unto them, for that he knew all men, and because he needed not that any should give testimony of man, for he knew what was in man. S. Praise be to thee, O Christ.

Offertory

Psalm 99. Make a joyful noise unto God, all ye lands: serve the Lord with gladness. Come before his presence, with singing. Know ye that the Lord, he is God.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice we offer thee, O Lord, quicken us anew and defend us evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 18. Cleanse thou me from secret faults; keep back thy servant also from the sins of others.

Postcommunion, page 243.
Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, we beseech thee, graciously to hear us; and grant that we to whom thou hast given an earnest desire to pray, may be defended by thy mighty power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, FOURTH WEEK—TUESDAY

Preparation and Confession, page 1.

Introit

Psalm 54. Give ear to my prayer O God, and despise not my supplication: attend unto me and hear me. I mourn in my exercise; and am troubled, because of the voice of the enemy, and because of the oppression of the wicked. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give ear to my prayer O God, and despise not my supplication: attend unto me and hear me.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O Lord, that faithfully keeping this sacred fast, we may profit the more in godliness of life and continually enjoy the help of thy great mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Exodus **32**, 7-14. In those days, the Lord spoke to Moses, saying, Go down from the

Secret

May the sacrifice we offer thee, O Lord, quicken us anew and defend us evermore. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 18. Cleanse thou me from secret faults; keep back thy servant also from the sins of others.

Postcommunion, page 243.
Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, we beseech thee, graciously to hear us; and grant that we to whom thou hast given an earnest desire to pray, may be defended by thy mighty power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, FOURTH WEEK—TUESDAY

Preparation and Confession, page 1.

Introit

Psalm 54. Give ear to my prayer O God, and despise not my supplication: attend unto me and hear me. I mourn in my exercise; and am troubled, because of the voice of the enemy, and because of the oppression of the wicked. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give ear to my prayer O God, and despise not my supplication: attend unto me and hear me.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, O Lord, that faithfully keeping this sacred fast, we may profit the more in godliness of life and continually enjoy the help of thy great mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Exodus **32**, 7-14. In those days, the Lord spoke to Moses, saying, Go down from the

mountain; thy people, which thou hast brought out of the land of Egypt, hath sinned. They have quickly strayed from the way which thou didst show them; and they have made to themselves a molten calf, and have adored it, and sacrificing victims to it, have said, These are thy gods, O Israel, that have brought thee out of the land of Egypt. And again the Lord said to Moses, I see that this people is stiffnecked: let me alone, that my wrath may be kindled against them, and that I may destroy them, and I will make of thee a great nation. But Moses besought the Lord his God, saying, Why O Lord, is thy indignation enkindled against thy people, whom thou hast brought out of the land of Egypt with great power and with a mighty hand? Let not the Egyptians say, I beseech thee, He craftily brought them out, that he might kill them in the mountains and destroy them from the earth; let thy anger cease, and be appeased upon the wickedness of thy people: remember Abraham, Isaac, and Israel, thy servants, to whom thou sworest by thy own self, saying, I will multiply your seed as the stars of heaven, and this whole land that I have spoken of I will give to your seed, and you shall possess it for ever. And the Lord was appeased from doing the evil which he had spoken against his people. S. Thanks be to God.

Gradual

Psalm 43. Arise, O Lord, help us, and redeem us for thy Name's sake.

V. O God, we have heard with our ears, our fathers have told us what thou didst in their days, in the times of old.

Prayer before the Gospel, page 6.

Gospel

John 7, 14-31. At that time, about the middle of the feast, Jesus went up into the temple, and taught. And the Jews wondered, saying, How doth this man know letters, having never learned? Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do the will of him, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself, seeketh his own glory: but he that seeketh the glory of him that sent him, he is true, and there is no injustice in him. Did not Moses give you the law, and yet none of you keepeth the law? Why seek you to kill me? The multitude answered and said, Thou hast a devil: who seeketh to kill thee? Jesus answered and said to them, One work I have done, and you all wonder. Therefore Moses gave you circumcision (not because it is of Moses, but of the fathers), and

on the sabbath day you circumcise a man. If a man receive circumcision on the sabbath day, that the law of Moses may not be broken, are you angry at me because I have healed the whole man on the sabbath day? Judge not according to the appearance, but judge just judgment. Some therefore of Jerusalem said, Is not this he whom they seek to kill? and behold he speaketh openly, and they say nothing to him. Have the rulers known for a truth that this is the Christ? But we know this man whence he is; but when the Christ cometh, no man knoweth whence he is. Jesus therefore cried out in the temple, teaching and saying, You both know me, and you know whence I am: and I am not come of myself, but he that sent me is true, whom you know not. I know him, because I am from him and he hath sent me. They sought therefore to apprehend him: and no man laid hands on him because his hour was not yet come. But of the people many believed in him. S. Praise be to thee, O Christ.

Offertory

Psalm 39. I waited patiently for the Lord, and he inclined unto me, and heard my cry: and he hath put a new song in my mouth, even praise unto our God.

Offering of the Bread and Wine, page 8.

Secret

May this holy Victim, O Lord, we beseech thee, cleanse us thy servants from all our sins and sanctify us both in body and soul, that we may worthily offer thee our sacrifice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, 13.

Communion

Psalm 19. We will rejoice in thy salvation, and in the name of our God will we exult.

Postcommunion, page 294.
Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O Lord, have mercy on thy people; and whereas we are continually in trial and distress, of thy loving kindness grant that we may be relieved. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, FOURTH WEEK—WEDNESDAY

Preparation and Confession, page 1.

Introit

Ezechiel 36. When I shall be sanctified in you, I will gather you from every land: and I will pour upon you clean water, and you shall be cleansed from all your filthiness: and I will give you a new spirit. Psalm 33. I will bless the Lord at all times: his praise shall continually be in my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

When I shall be sanctified in you, I will gather you from every land: and I will pour upon you clean water, and you shall be cleansed from all your filthiness: and I will give you a new spirit.

After Kyrie Eleison, page 4, is said—

Let us pray: Let us bend the knee. Arise.

O God, who givest to the righteous the reward of their good works and to sinners, for their fasting, the pardon of their misdeeds, have mercy on thy servants who bow before thee in prayer, that, humbly acknowledging our guilt, we may obtain thy gracious forgiveness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of

the Holy Ghost, God world without end. S. Amen.

Lesson

3 Ezechiel, **36**, 23-28. Thus saith the Lord God, I will sanctify my great name, which was profaned among the Gentiles, which you have profaned in the midst of them; that the Gentiles may know that I am the Lord, saith the Lord of hosts, when I shall be sanctified in you before their eyes. For I will take you from among the Gentiles, and will gather you together out of all countries, and will bring you into your own land; and I will pour upon you clean water, and you shall be cleansed from all your filthiness, and I will cleanse you from all your idols, and I will give you a new heart, and put a new spirit within you; and I will take away the stony heart out of your flesh, and will give you a heart of flesh, and I will put my spirit in the midst of you, and I will cause you to walk in my commandments, and to keep my judgments, and do them; and you shall dwell in the land which I gave to your fathers, and you shall be my people, and I will be your God; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 33. Come, children, hearken unto me: I will teach you the fear of the Lord.

V. Draw near unto him, and be lighted, and your faces shall not be ashamed.

Here is said—

P. The Lord be with you. S. And with thy spirit.

COLLECT

Let us pray: Grant, we beseech thee, O almighty God, that devoutly keeping this appointed fast for our own chastisement, we may in our devotion also find a holy joy; and weaning our desire from things of earth we may be filled the more with heavenly delights. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

LESSON

Isaias **1**, 16-19. Thus saith the Lord God, Wash yourselves, be clean, take away the evil of your devices from my eyes; cease to do perversely, learn to do well; seek judgment, relieve the oppressed, judge for the fatherless, defend the widow, and then come, and accuse me, saith the Lord: if your sins be as scarlet they shall be made as white as snow: and if they be red as crimson, they shall be white as wool. If you be willing, and will hearken to me, you shall

eat the good things of the land; saith the Lord Almighty. S. Thanks be to God.

GRADUAL

Psalm 32. Blessed is the nation whose God is the Lord: the people he hath chosen for his own inheritance.

V. By the word of the Lord, the heavens were made; and all the host of them by the breath of his mouth.

Tract, page 171.
Prayer before the Gospel, page 6.

GOSPEL

John 9, 1-38. At that time, Jesus passing by, saw a man who was blind from his birth; and his disciples asked him, Rabbi, who hath sinned, this man or his parents, that he should be born blind? Jesus answered, Neither hath this man sinned nor his parents, but that the works of God should be made manifest in him. I must work the works of him that sent me, whilst it is day; the night cometh when no man can work. As long as I am in the world I am the light of the world. When he had said these things, he spat on the ground, and made clay of the spittle, and spread the clay upon his eyes; and said to him, Go, wash in the pool of Siloe, which is interpreted, Sent. He went therefore, and washed and he came seeing. The neighbors therefore, and they who had seen him before

that he was a beggar, said, Is not this he that sat and begged? Some said, This is he. But others said, No, but he is like him. But he said, I am he. They said therefore to him, How were thy eyes opened? He answered, That man that is called Jesus, made clay, and anointed my eyes, and said to me, Go to the pool of Siloe, and wash: and I went, I washed, and I see. And they said to him, Where is he? He saith, I know not. They bring him that had been blind to the pharisees. Now it was the Sabbath when Jesus made the clay, and opened his eyes. Again therefore the pharisees asked him how he had received his sight. But he said to them, He put clay upon my eyes, and I washed, and I see. Some therefore of the pharisees said, This man is not of God, who keepeth not the Sabbath. But others said, How can a man that is a sinner do such miracles?

And there was a division among them. They say therefore to the blind man again, What sayest thou of him that hath opened thy eyes? And he said, He is a prophet. The Jews then did not believe concerning him, that he had been blind and had received his sight, until they called the parents of him that had received his sight, and asked them, saying, Is this your son, who you say was born blind? How then doth he now see? His parents answered them and

said, We know that this is our son, and that he was born blind: but how he now seeth we know not, or who hath opened his eyes we know not: ask himself; he is of age, let him speak for himself. These things his parents said, because they feared the Jews: for the Jews had already agreed among themselves, that if any man should confess him to be Christ, he should be put out of the synagogue. Therefore did his parents say, He is of age, ask himself.

They therefore called the man again that had been blind, and said to him, Give glory to God. We know that this man is a sinner. He said therefore to them, If he be a sinner, I know not; one thing I know, that whereas I was blind, now I see. They then said to him, What did he to thee? How did he open thine eyes? He answered them, I have told you already, and you have heard; why would you hear it again? Will you also become his disciples? They reviled him therefore, and said, Be thou his disciple: but we are the disciples of Moses. We know that God spoke to Moses; but as to this man, we know not from whence he is. The man answered and said to them, Why, herein is a wonderful thing that you know not from whence he is, and he hath opened my eyes. Now we know that God doth not hear sinners; but if a man be a server of God, and doth his will he

heareth. From the beginning of the world it hath not been heard, that any man hath opened the eyes of one born blind. Unless this man were of God, he could not do anything. They answered and said to him, Thou wast wholly born in sins, and doth thou teach us? And they cast him out.

Jesus heard that they had cast him out; and when he had found him, he said to him, Dost thou believe in the Son of God? He answered and said, Who is he, Lord, that I may believe in him? And Jesus said to him, Thou hast both seen him, and it is he that talketh with thee. And he said I believe, Lord; (Here genuflect) and falling down, he adored him. S. Praise be to thee, O Christ.

Offertory

Psalm 65. O bless our God ye people: and make the voice of his praise to be heard. Which holdeth my soul in life: and suffereth not my feet to be moved: blessed be God who hath not turned away my prayer, nor his mercy from me.

Offering of the Bread and Wine, page 8.

Secret

Almighty God, we humbly beg of thee that by the merits of this sacrifice we may be cleansed of all our sins; for so only wilt thou bestow on us true health both of body and mind. Through

Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143; 172.
Preface, page 173; Canon, page 13.

Communion

John 9. The Lord made clay of spittle, and anointed my eyes; and I went, and I washed, and I saw, and I have believed in God.

Postcommunion

Let us pray: Vouchsafe, O Lord our God, that the sacrament which we have received may nourish us in spirit with abundance of grace and defend us in body with thy mighty aid. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

Let the ears of thy mercy, O Lord, be open to the prayers of them that entreat thee; and that thou mayest grant their petitions make them ever to ask such things as shall please thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, FOURTH WEEK—THURSDAY

Preparation and Confession, page 1.

Introit

Psalm 104. Let the heart of them rejoice that seek the Lord: seek the Lord, and be strong: seek his face evermore. O give thanks unto the Lord, and call upon his Name; make known his deeds among the heathen. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the heart of them rejoice that seek the Lord: seek the Lord, and be strong: seek his face evermore.

Collect, page 320.
Kyrie Eleison, page 4.
Of feast of the day; if there be none, pages 141, 169.

Lesson

4 Kings 4, 25-38. In those days, a Sunamite woman came to Eliseus to mount Carmel: and when the man of God saw her coming towards, he said to Giezi his servant, Behold that Sunamitess. Go therefore to meet her, and say to her, Is all well with thee, and with thy husband and with thy son? And she answered, Well. And when she came to the man of God to the mount, she caught hold of his feet; and Giezi came to remove her. And the man of God said,

Let her alone, for her soul is in anguish, and the Lord hath hid it from me and hath not told me. And she said to him, Did I ask a son of my lord? did I not say to thee, Do not deceive me? Then he said to Giezi, Gird up thy loins, and take my staff in thy hand and go. If any man meet thee, salute him not; and if any man salute thee, answer him not; and lay my staff upon the face of the child. But the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. He arose, therefore, and followed her. But Giezi was gone before them, and laid the staff upon the face of the child, and there was no voice nor sense; and he returned to meet him, and told him, saying, The child is not risen. Eliseus therefore went into the house, and behold the child lay dead on his bed; and going in he shut the door upon him, and upon the child; and he put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he bowed himself upon him, and the child's flesh grew warm. Then he returned, and walked in the house, once to and fro; and he went up, and lay upon him; and the child gaped seven times, and opened his eyes. And he called Giezi, and said to him, Call this Sunamitess. And she being called, went in to him; and he said, Take up thy son. She came and fell at his feet, and

worshipped upon the ground; and took up her son, and went out; and Eliseus returned to Galgal. S. Thanks be to God.

GRADUAL

Psalm 73. Have respect, O Lord, unto thy covenant, and forget not the souls of thy poor for ever.

V. Arise, O God, judge thine own cause; remember how the foolish man reproacheth thee daily.

Prayer before the Gospel, page 6.
Gospel, page 736.

OFFERTORY

Psalm 69. Make haste to help me, O Lord. Let them be confounded that seek after my soul.

Offering of the Bread and Wine, page 8.

SECRET

O God of mercy, cleanse us, we beseech thee: that the prayers of thy Church, ever pleasing unto thee as offering holy gifts, may please thee yet the more for that our hearts are purified of sin. Through Jesus Christ, thy son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143; 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 70. O Lord, I will make mention of ıy righteousness, even of thine only. O God, ıou hast taught me from my youth. Now also hen I am old and gray-headed, O God, forsake ıe not.

Postcommunion

Let us pray: O Lord, we beseech thee, suffer ot that they who are partakers of thy sacra·ıent, receive judgment and damnation the avenly gift which thou hast bestowed on thy ithful for their healing and salvation. Through sus Christ, thy Son our Lord, who liveth and igneth with thee in the unity of the Holy host, God world without end. S. Amen.

)f feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O God, the teacher and ruler of thy people, st away from us the sins wherewith we are re beset, that we may ever be pleasing unto ee and defended from all danger by thy mighty wer. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the ity of the Holy Ghost, God world without end. Amen.

Conclusion, Blessing, Last Gospel, page 23.

LENT, FOURTH WEEK—FRIDAY

Preparation and Confession, page 1.

Introit

Psalm 18. Let the meditation of my heart be acceptable in thy sight for ever: O Lord, my helper and my redeemer. The heavens declare the glory of God, and the firmament showeth his handiwork. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the meditation of my heart be acceptable in thy sight for ever: O Lord, my helper and my redeemer.

Kyrie Eleison, page 4.

Collect

Let us pray: O God who with unspeakable gifts of thy mercy dost quicken the world into newness of life, grant we beseech thee, that thy Church may wax strong and have increase of those things which thou hast appointed for the gaining of life everlasting, nor yet be lacking in those which her earthly needs require. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

3 Kings **17**, 17-24. In those days: The son of the woman of the house fell sick, and the sickness was very grievous, so that there was no breath left in him. And she said to Elias: What have I to do with thee, thou man of God? art thou come to me that my iniquities should be remembered, and that thou shouldst kill my son? And Elias said to her: Give me thy son. And he took him out of her bosom, and carried him into the upper chamber where he abode, and laid him upon his own bed. And he cried to the Lord, and said; O Lord my God, hast thou also afflicted the widow, with whom I am after a sort maintained, so as to kill her son? And he stretched, and measured himself upon the child three times, and cried to the Lord, and said: O Lord my God, let the soul of this child, I beseech thee, return into his body. And the Lord heard the voice of Elias: and the soul of the child returned unto him, and he revived. And Elias took the child, and brought him down from the upper chamber to the house below, and delivered him to his mother, and said to her: Behold thy son liveth. And the woman said to Elias: Now, by this I know that thou art a man of God, and the word of the Lord in thy mouth is true. S. Thanks be to God.

Gradual

Psalm 117. It is better to put confidence in the Lord, than to put confidence in man.

V. It is better to trust in the Lord than to trust in princes.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

John 11, 1-45. At that time, there was a certain man sick, named Lazarus, of Bethania, of the town of Mary and Martha her sister. (And Mary was she that anointed and wiped his feet with her hair; whose brother Lazarus was sick.) His sisters therefore sent to him, saying, Lord, behold he whom thou lovest is sick. And Jesus hearing it said to them, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified by it. Now Jesus loved Martha, and her sister Mary, and Lazarus. When he had heard therefore that he was sick, he still remained in the same place two days.

Then after that he said to his disciples, Let us go into Judea again. The disciples say to him, Rabbi, the Jews but now sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours of the day? If a man walk in the day he stumbleth not,

ecause he seeth the light of this world: but if
e walk in the night he stumbleth, because the
ght is not in him. These things he said, and
fter that he said to them, Lazarus our friend
eepeth; but I go that I may awake him out of
eep. His disciples therefore said, Lord, if he
eep he shall do well; but Jesus spoke of his
eath, and they thought that he spoke of the
epose of sleep. Then therefore Jesus said to
iem plainly, Lazarus is dead; and I am glad
or your sakes that I was not there, that you
iay believe: but let us go to him. Thomas
ierefore, who is called Didymus, said to his
ellow-disciples, Let us also go that we may die
ith him.

Jesus therefore came, and found that he had
een four days already in the grave. (Now
ethania was near Jerusalem, about fifteen fur-
ngs off.) And many of the Jews were come
) Martha and Mary, to comfort them concern-
ig their brother. Martha, therefore, as soon as
ie heard that Jesus was come, went to meet
im: but Mary sat at home. Martha therefore
iid to Jesus, Lord, if thou hadst been here, my
rother had not died. But now also I know that
hatsoever thou wilt ask of God, God will give
thee. Jesus saith to her, Thy brother shall
se again. Martha saith to him, I know that he
iall rise again in the resurrection at the last

day. Jesus said to her, I am the resurrection and the life: he that believeth in me, although he be dead, shall live; and every one that liveth, and believeth in me shall not die for ever. Believest thou this? She saith to him, Yea, Lord, I have believed, that thou art Christ the Son of the living God, who art come into this world. And when she had said these things, she went, and called her sister Mary secretly, saying, The master is come and calleth for thee. She, as soon as she heard this, riseth quickly, and cometh to him. For Jesus was not yet come into the town, but he was still in that place where Martha had met him. The Jews therefore, who were with her in the house and comforted her, when they saw Mary that she rose up speedily, and went out, followed her saying, She goeth to the grave to weep there.

When Mary therefore was come where Jesus was, seeing him, she fell down at his feet, and saith to him, Lord, if thou hadst been here, my brother had not died. Jesus therefore, when he saw her weeping, and the Jews that were come with her, weeping, groaned in the spirit and troubled himself; and said, Where have you laid him? They say to him, Lord, come and see. And Jesus wept. The Jews therefore said, Behold how he loved him! But some of them said, Could not he that opened the eyes of the man born blind, have caused that this man should

ot die? Jesus therefore again groaning in him-
elf, cometh to the sepulchre. Now it was a cave;
nd a stone was laid over it. Jesus saith, Take
way the stone. Martha, the sister of him that
as dead, saith to him, Lord, by this time he
inketh; for he is now of four days. Jesus
ith to her, Did not I say to thee that if thou
elieve, thou shalt see the glory of God.

They took therefore the stone away: and
esus lifting up his eyes said, Father, I give thee
anks that thou hast heard me; and I knew that
ou hearest me always, but because of the peo-
le who stand about have I said it, that they
ay believe that thou hast sent me. When he
ad said these things, he cried out with a loud
oice, Lazarus, come forth. And presently he
at had been dead came forth, bound feet and
ands with windingbands, and his face was
ound about with a napkin. Jesus said to them,
oose him, and let him go. Many therefore of
e Jews who were come to Mary and Martha,
nd had seen the things that Jesus did, believed
n him. S. Praise be to thee, O Christ.

Offertory

Psalm 17. For thou wilt save the afflicted
eople, and bring down high looks. For who is
od save the Lord?

Offering of the Bread and Wine, page 8.

Secret

May these offerings, we beseech thee, O Lord cleanse us from all our sins; and, appeasing thy just wrath, obtain for us thy gracious favor now and evermore. Through, etc.

Of feast of the day; if there be none, pages 143; 172.
Preface, page 173; Canon, page 13.

Communion

John 11. The Lord seeing the sisters of Lazarus weeping at the tomb, wept before the Jews, and cried out, Lazarus come forth: and he that had been dead four days came forth bound hands and feet.

Postcommunion

Let us pray: O Lord, we beseech thee, that we who have partaken of this sacrament may be continually delivered from the guilt of our sins, and defended against all adversity. Through, etc.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O almighty God, forasmuch as we, being mindful of our own weakness, put our whole trust in thy mighty powers, grant, we beseech thee, that we may ever rejoice in thy fatherly care. Through, etc.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Isaias 55. You that thirst come to the waters, aith the Lord; and you that have no money, ome and drink with joy. Attend, O my people, o my law: incline your ears to the words of ıy mouth. Glory be to the Father, and to the on, and to the Holy Ghost. As it was in the eginning, is now, and ever shall be, world with-ut end. Amen.

You that thirst come to the waters, saith the ord; and you that have no money, come and rink with joy.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, O Lord, we beseech thee, ıat with thy grace our hearty devotion may ield an abundant fruit; for so only shall our ısting be profitable to us, as of thy gracious ıercy it is pleasing unto thee. Through Jesus hrist, thy Son, our Lord, who liveth and reign-h with thee in the unity of the Holy Ghost, od world without end. S. Amen.

Of feast of the day; if there be none, pages 141, 169.

Lesson

Isaias 49, 8-15. Thus saith the Lord, In an ceptable time I have heard thee, and in the

day of salvation I have helped thee: and I have preserved thee, and given thee to be a covenant of the people, that thou mightest raise up the earth, and possess the inheritances that were destroyed; that thou mightest say to them that are bound, Come forth; and to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in every plain. They shall not hunger, nor thirst, neither shall the heat nor the sun strike them; for he that is merciful to them shall be their shepherd, and at the fountains of waters he shall give them drink. And I will make all my mountains a way, and my paths shall be exalted. Behold these shall come from afar, and behold these from the north and from the sea, and these from the south country. Give praise, O ye heavens, and rejoice, O earth; ye mountains give praise with jubilation: because the Lord hath comforted his people, and will have mercy on his poor ones. And Sion said, The Lord hath forsaken me, and the Lord hath forgotten me. Can a woman forget her infant, so as not to have pity on the son of her womb? and if she should forget, yet will not I forget thee; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 9. The poor man leaveth himself unto

ee O Lord: thou wilt be the helper of the
therless.

V. Why standest thou afar off, O Lord, why
dest thou thyself in times of trouble? The
icked in his pride doth persecute the poor.

Prayer before the Gospel, page 6.

Gospel

John 8, 12-20. At that time, Jesus spoke to
ie multitudes of the Jews, saying, I am the
ght of the world: he that followeth me, walketh
ot in darkness, but shall have the light of life.
he pharisees therefore said to him, Thou givest
stimony of thyself; thy testimony is not true.
esus answered, and said to them, Although I
ive testimony of myself, my testimony is true,
or I know when I come, and whither I go; but
ou know not whence I come, or whither I go.
ou judge according to the flesh: I judge not any
an. And if I do judge, my judgment is true;
ecause I am not alone, but I and the Father
at sent me. And in your law is written, that
ie testimony of two men is true. I am one
at giveth testimony of myself; and the Father
at sent me giveth testimony of me. They said
erefore to him, Where is thy Father? Jesus
nswered, Neither me do you know, nor my
ather: if you did know me, perhaps you would
now my Father also. These words Jesus spoke

in the treasury, teaching in the temple: and no man laid hands on him; because his hour was not yet come. S. Praise be to thee, O Christ.

Offertory

Psalm 17. The Lord is my rock, and my fortress, and my Deliverer: and in him will I put my trust.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, in mercy accept our offerings and turn away thy wrath; and graciously compel our wills, rebellious though they be, to follow after thine. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 143, 172.
Preface, page 173; Canon, page 13.

Communion

Psalm 22. The Lord is my Shepherd, I shall not want. He maketh me to lie down in green pastures. He leadeth me beside the still waters

Postcommunion

Let us pray: May thy holy mysteries, O Lord, we humbly pray, cleanse us of every stain; and pouring thy grace into our minds and hearts, make us well pleasing unto thee

Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, pages 144, 174.

Let us pray: Bow your heads to God.

O God who willest ever to show mercy rather than anger unto all who put their trust in thee, grant us with such true sorrow to bewail our evil deeds that we may be worthy of thy gracious consolation. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

PASSION SUNDAY

Passion-tide begins to-day, and lasts until Easter. Altar, crucifix, statues, and pictures are draped in violet. It is a time for special reflection on the Passion and Death of Christ.

Preparation

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Antiphon: P. I will enter unto the altar of God.

S. To God, who giveth joy to my youth.

P. Our help is in the name of the Lord.

S. Who hath made heaven and earth.

Confession, page 2.

Introit

Psalm 42. Judge me, O God, and decide my cause against an ungodly nation: O deliver me from the unjust and deceitful man. For thou, O God, art my strength. O send out thy light and thy truth; let them lead me and bring me unto thy holy hill, and unto thy tabernacles.

Judge me, O God, and decide my cause against an ungodly nation: O deliver me from the unjust and deceitful man. For thou, O God, art my strength.

Until Easter, Glory be to the Father is not said except on Feasts.

Kyrie Eleison, page 4.

Collect

Let us pray: We beseech thee, O almighty

God, graciously regard thy household that bodily they may be ruled by thy bounty, and spiritually be guarded by thy keeping. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

Epistle

Hebrews 9, 11-15. Brethren, Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats or of calves, but by his own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh, how much more shall the blood of Christ, who, by the Holy Ghost, offered himself without a spot to God, cleanse our conscience from dead works, to serve the living God? And therefore he is the Mediator of the New Testament; and by means of his death, for the redemption of those transgressions which were under the former testament; they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 142. Deliver me, O Lord, from mine enemies. Teach me to do thy will.

V. Psalm 17. Thou art my Deliverer from my wrathful adversaries, and thou shalt lift me up above those that rise up against me: thou shalt deliver me from the wicked man.

Tract

Psalm 128. Many a time have they afflicted me from my youth.

V. May Israel now say: many a time have they afflicted me from my youth:

V. Yet they have not prevailed against me. The ploughers ploughed upon my back:

V. They made long their furrows. The Lord is righteous: he hath broken the necks of the wicked.

Prayer before the Gospel, page 6.

Gospel

John 8, 46-59. At that time, Jesus said to the multitude of the Jews, Which of you shall convince me of sin? If I say the truth to you, why do you not believe me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God.

The Jews therefore answered, and said to him, Do not we say well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a

devil; but I honor My Father, and you have dishonored me. But I seek not my own glory; there is one that seeketh and judgeth. Amen, Amen, I say to you, if any man keep my word, he shall not see death for ever.

The Jews therefore said, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If any man keep my word, he shall not taste death for ever. Art thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost thou make thyself? Jesus answered, If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you say that he is your God. And you have not known him; but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him, and do keep his word. Abraham your father rejoiced that he might see my day: he saw it, and was glad. The Jews therefore said to him, thou art not yet fifty years old, and hast thou seen Abraham? Jesus said to them, Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 118. I will confess to thee, O Lord,

with my whole heart: render to thy servant; I shall live and keep my words: enliven me according to thy word, O Lord.

Offering of the Bread and Wine, page 8.

Secret

May these offerings, we beseech thee, O Lord, both unloose the bonds of our wickedness, and procure for us the gifts of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost. God world without end. S. Amen.

Second secret, page 30.

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give thanks to thee, Holy Lord, Father Almighty, Everlasting God. Who didst establish the salvation of mankind in the wood of the Cross: that whence death had come, life should thence arise; and that he who had overcome in the tree, should in the tree also be overcome, by Christ

our Lord. Through whom the Angels praise, the Dominations adore, and the Powers fear thy Majesty; the Heavens also and the heavenly Virtues, and the blessed Seraphim glorify it in common exultation. With whom, we beseech thee, bid that our voices also be admitted in suppliant praise, saying—Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Communion

1 Cor. 11. This is my body which shall be delivered for you: this is the chalice of the New Testament in my blood, saith the Lord: do this, as often as you receive it, in commemoration of me.

Postcommunion

Let us pray: Be with us, O Lord our God, and defend with continual support those whom thou hast refreshed with thy mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.
Conclusion, Blessing, Last Gospel, page 23.

Preparation, page 342; Confession, page 2.

Introit

Psalm 55. Be merciful unto me, O God, for man treadeth me down: he fighteth all the day long, and oppresseth me. Mine enemies tread me down all the day long for there be many that fight against me.

Be merciful unto me, O God, for man treadeth me down: he fighteth all the day long and oppresseth me.

Kyrie Eleison, page 4.

Collect

Let us pray: Sanctify our fast, we beseech thee, O Lord; and in thy plenteous mercy grant us pardon of all our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

Lesson

Jonas **3,** 1-10. In those days, the word of the Lord came to Jonas the second time, saying, Arise, and go to Ninive the great city; and preach in it the preaching that I bid thee. And Jonas arose and went to Ninive according to the word of the Lord. Now Ninive was a great city of three days' journey. And Jonas began

to enter into the city one day's journey; and he cried, and said, Yet forty days, and Ninive shall be destroyed. And the men of Ninive believed in God, and they proclaimed a fast, and put on sackcloth from the greatest to the least. And the word came to the king of Ninive and he rose up out of his throne, and cast away his robe from him, and was clothed with sackcloth, and sat in ashes; and he caused it to be proclaimed and published in Ninive from the mouth of the king and of his princes, saying, Let neither men, nor beasts, nor oxen, nor sheep, taste anything; let them not feed nor drink water, and let men and beasts be covered with sackcloth, and cry to the Lord with all their strength, and let them turn every one from his evil way, and from the iniquity that is in their hands. Who can tell if God will turn and forgive, and will turn away from his fierce anger, and we shall not perish? And God saw their works, that they were turned from their evil way; and the Lord our God had mercy upon his people. S. Thanks be to God.

Gradual

Psalm 53. O God, hear my prayer: give ear to the words of my mouth.

V. Save me, O God, by thy Name, and judge me by thy strength.

Tract, page 171.
Prayer before the Gospel, page 6.

Gospel

John 7, 32-39. At that time, the ruler and pharisees sent ministers to apprehend Jesus. Jesus therefore said to them, Yet a little while I am with you; and then I go to him that sent me. You shall seek me, and shall not find me; and where I am, thither you cannot come. The Jews therefore said among themselves, Whither will he go, that we shall not find him? will he go to the dispersed among the Gentiles, and teach the Gentiles? What is this saying that he hath said: You shall seek me, and shall not find me; and where I am, you cannot come? And on the last and great day of the festivity, Jesus stood and cried, saying, If any man thirst, let him come to me, and drink. He that believeth in me, as the scripture saith, Out of his belly shall flow rivers of living water. Now this he said to the Spirit which they should receive who believed in him. S. Praise be to thee, O Christ.

Offertory

Psalm 6. Return, O Lord, deliver my soul: O save me for thy mercy's sake.

Offering of the Bread and Wine, page 8.

Secret

Vouchsafe, O Lord our God, that this saving

Victim be to us the cleansing of our sins and to thine offended Majesty a full and perfect satisfaction for the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 23. The Lord of Hosts He is the King of Glory.

Postcommunion

Let us pray: O Lord, we humbly beseech thee, that our partaking of thy holy sacrament may purify our souls and heal them of all their ills. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

O Lord, we beseech thee, give unto us thy people health both of body and mind; that, cleaving to good works, we may ever be defended by thy mighty protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation, page 342; Confession, page 2.

Introit

Psalm 26. Wait on the Lord, be of good courage; and thine heart shall be strengthened, wait, I say, on the Lord. The Lord is my light and my salvation: whom shall I fear?

Wait on the Lord, be of good courage: and thine heart shall be strengthened, wait, I say, on the Lord.

Kyrie Eleison, page 4.

Collect

Let us pray: Let our fasting, O Lord, we beseech thee, find favor in thy sight; that, cleansing us, it may make us worthy of thy grace, and bring those helps and remedies that avail unto life everlasting. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

Lesson

Daniel **14**, 28-42. In those days, the Babylonians came to the king and said to him, Deliver us Daniel, who hath destroyed Bel, and slain the dragon; or else we will destroy thee and thy house. And the king saw that they

pressed upon him violently; and, being constrained by necessity, he delivered Daniel to them: and they cast him into the den of lions, and he was there six days. And in the den there were seven lions, and they had given to them two carcasses every day, and two sheep; but then they were not given unto them, that they might devour Daniel.

Now there was in Judea a prophet called Habacuc: and he had boiled pottage, and had broken bread in a bowl, and was going into the field to carry it to the reapers. And the Angel of the Lord said to Habacuc, Carry the dinner which thou hast into Babylon to Daniel, who is in the lions' den. And Habacuc said, Lord, I never saw Babylon, nor do I know the den. And the Angel of the Lord took him by the top of his head, and carried him by the hair of his head, and set him in Babylon, over the den, in the force of his spirit. And Habacuc cried, saying, O Daniel, thou servant of God, take the dinner that God hath sent thee. And Daniel said, Thou hast remembered me, O God, and thou hast not forsaken them that love thee. And Daniel arose, and ate. And the Angel of the Lord presently set Habacuc again in his own place. And upon the seventh day the king came to bewail Daniel: and he came to the den, and looked in, and behold Daniel was sitting in

the midst of the lions. And the king cried out with a loud voice, saying, Great art thou, O Lord, the God of Daniel. And he drew him out of the lions' den; but those that had been the cause of his destruction, he cast into the den, and they were devoured in a moment before him. Then the king said, Let all the inhabitants of the whole earth fear the God of Daniel; for he is the Saviour, working signs, and wonders in the earth; who hath delivered Daniel out of the lions' den. S. Thanks be to God.

Gradual

Psalm 42. Plead my cause, O Lord: O deliver me from the unjust and deceitful man.

V. O send out thy light and thy truth: let them lead me and bring me unto thy holy hill.

Prayer before the Gospel, page 6.

Gospel

John 7, 1-13. At that time, Jesus walked in Galilee, for he would not walk in Judea, because the Jews sought to kill him. Now the Jews' feast of Tabernacles was at hand: and his brethren said to him, Depart from hence, and go into Judea, that thy disciples also may see thy works which thou dost: for there is no man that doth anything in secret, and he himself seeketh to be known openly. If thou do these things, manifest thyself to the world. For neither did

his brethren believe in him. Then Jesus said to them, My time is not yet come; but your time is always ready. The world cannot hate you; but me it hateth, because I gave testimony of it, that the works thereof are evil. Go up to this festival day, but I go not up to this festival day: because my time is not accomplished. When he had said these things, he himself stayed in Galilee. But after his brethren were gone up, then he also went up to the feast, not openly, but as it were in secret. The Jews therefore sought him on the festival day, and said, Where is he? And there was much murmuring among the multitude concerning him: for some said, he is a good man; and others said, No, but he seduceth the people. Yet no man spoke openly of him, for fear of the Jews. S. Praise be to thee, O Christ.

Offertory

Psalm 9. Let them that know thy Name put their trust in thee: for thou, Lord, hast not forsaken them that seek thee. Sing praises to the Lord, which dwelleth in Sion.

Offering of the Bread and Wine, page 8.

Secret

Behold, O Lord, we lay our offerings upon thine altar, humbly beseeching thee to grant us such goodly assurance of temporal comfort that

we cease not to hope for thine eternal promises. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 24. Redeem Israel, O God, out of all troubles!

Postcommunion

Let us pray: O almighty God, grant, we beseech thee, that, continuing ever in thy service, we may the more surely deserve thy heavenly rewards. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

O Lord, grant us, we beseech thee, so steadfastly to do thy holy will, that in our days the merit of them that serve thee, and their number likewise, may increase. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

PASSION WEEK—WEDNESDAY

Preparation, page 342; Confession, page 2.

Introit

Psalm 17. Thou art my Deliverer from my wrathful adversaries. And thou shalt lift me up above those that rise up against thee: thou shalt deliver me from the wicked man, O Lord. I love thee, O Lord, my strength: the Lord is my rock, and my fortress, and my Deliverer.

Thou art my Deliverer from my wrathful adversaries. And thou shalt lift me up above those that rise up against thee; thou shalt deliver me from the wicked man, O Lord.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, who hast sanctified our fast, mercifully enlighten the hearts of thy faithful; and as thou dost grant them a fervent devotion, graciously hear their humble petitions. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

Lesson

Leviticus 19, 10-19. In those days, the Lord spoke to Moses, saying, Speak to all the multi-

tude of the children of Israel, and thou shalt say to them, I am the Lord your God. You shall not steal. You shall not lie: neither shall any man deceive his neighbor. Thou shalt not swear falsely by my name, nor profane the name of thy God: I am the Lord. Thou shalt not calumniate thy neighbor, nor oppress him by violence. The wages of him that has been hired by thee shall not abide with thee until the morning. Thou shalt not speak evil of the deaf, nor put a stumbling-block before the blind; but thou shalt fear the Lord thy God, because I am the Lord. Thou shalt not do that which is unjust, nor judge unjustly. Respect not the person of the poor, nor honor the countenance of the mighty; but judge thy neighbor according to justice. Thou shalt not be a detractor, nor a whisperer among the people: thou shalt not stand against the blood of thy neighbor. I am the Lord. Thou shalt not hate thy brother in thy heart: but reprove him openly, lest thou incur sin through him. Seek not revenge, nor be mindful of the injury of thy citizens. Thou shalt love thy friend as thyself. I am the Lord. Keep ye my laws; for I am the Lord your God.
℣. Thanks be to God.

Gradual

Psalm 29. I will extol thee, O Lord, for thou

hast lifted me up, and hast not made my foes to rejoice over me.

V. O Lord my God, I have cried unto thee, and thou hast healed me. Thou hast brought up my soul from the grave: thou hast saved me from being one of them that go down into the pit.

Prayer before the Gospel, page 6.

Gospel

John **10**, 22-38. At that time, it was the feast of the Dedication at Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon's porch. The Jews therefore came round about him, and said to him, How long dost thou hold our souls in suspense? If thou be the Christ, tell us plainly. Jesus answered them, I speak to you, and you believe not: the works that I do in the name of my Father they give testimony of me; but you do not believe, because you are not of my sheep. My sheep hear my voice, and I know them, and they follow me. And I give them life everlasting, and they shall not perish for ever, and no man shall pluck them out of my hand. That which my Father hath given me is greater than all, and no one can snatch them out of the hand of my Father. I and the Father are one.

The Jews then took up stones to stone him.

Jesus answered them, Many good works I have showed you from my Father; for which of those works do you stone me? The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, You are gods? If he called them gods to whom the word of God was spoken, and the scripture cannot be broken, do you say of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest, because I said, I am the Son of God? If I do not the works of my Father, believe me not: but if I do, though you will not believe me, believe the works, that you may know and believe that the Father is in me, and I in the Father. S. Praise be to thee, O Christ.

Offertory

Psalm 58. Deliver me from mine enemies, O my God: and defend me from them that rise up against me, O Lord.

Offering of the Bread and Wine, page 8.

Secret

Grant, O most merciful God, that with heart-felt homage we may offer thee our sacrifice of atonement and praise. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with

thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 25. I will wash my hands in innocency and will compass thine altar, O Lord: that I may hear the voice of thanksgiving, and tell of all thy wondrous works.

Postcommunion, page 179.
Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

Prayer, page 234.
Conclusion, Blessing, Last Gospel, page 23.

PASSION WEEK—THURSDAY

Preparation, page 342; Confession, page 2.

Introit

Daniel 3. All that thou hast done to us, O Lord, thou hast done in true judgment: because we have sinned against thee, and have not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercy. Blessed are the undefiled in the way: who walk in the law of the Lord.

All that thou hast done to us, O Lord, thou hast done in true judgment: because we have sinned against thee, and have not obeyed thy commandments: but give glory to thy Name and deal with us according to the multitude of thy mercy.

Kyrie Eleison, page 4.

Collect

Let us pray: O almighty God, grant, we beseech thee, that the excellence of man's estate, sore hurt by sinful excess, may be restored by wholesome moderation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

LESSON

Daniel **3**, 34-45. In the days Azarias prayed to the Lord, saying, O Lord our God, deliver us not up for ever, we beseech thee, for thy Name's sake, and abolish not thy covenant, and take not away thy mercy from us, for the sake of Abraham thy beloved, and Isaac thy servant, and Israel thy holy one; to whom thou hast spoken, promising that thou wouldst multiply their seed as the stars of heaven, and as the sand that is on the sea-shore: for we, O Lord, are diminished more than any nation, and are brought low in all the earth this day, for our sins. Neither is there at this time prince, or leader, or prophet, or holocaust, or sacrifice, or oblation, or incense or place of first-fruits before thee, that we may find thy mercy; nevertheless in a contrite heart and humble spirit let us be accepted. As in holocausts of rams, and bullocks, and as in thousands of fat lambs, so let our sacrifice be made in thy sight this day, that it may please thee; for there is no confusion to them that trust in thee. And now we follow thee with all our heart, and we fear thee, and seek thy face. Put us not to confusion, but deal with us according to thy meekness, and according to the multitude of thy mercies, and deliver us according to thy wonderful works, and give glory to thy Name, O Lord; and let all them

be confounded that show evils to thy servants; let them be confounded in all thy might, and let their strength be broken, and let them know that thou art the Lord the only God, and glorious over all the world, O Lord our God. S. Thanks be to God.

GRADUAL

Psalm 95. Bring up sacrifices, and come into his courts: O worship the Lord in his holy temple.

V. Psalm 28. The voice of the Lord discovereth the thickets: and in his temple, every whit of it uttereth his glory.

Prayer before the Gospel, page 6.

GOSPEL

Luke 7, 36-50. At that time, one of the pharisees desired Jesus to eat with him; and he went into the house of the pharisee, and sat down to meat. And behold a woman that was in the city, a sinner, when she knew that he sat at meat in the pharisee's house, brought an alabaster box of ointment; and standing behind at his feet, she began to wash his feet with tears, and wiped them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

And the pharisee, who had invited him, seeing it, spoke within himself, saying, This man,

if he were a prophet would know surely who and what manner of woman this is that toucheth him, that she is a sinner. And Jesus answering, said to him, Simon, I have somewhat to say to thee: but he said, Master, say it. A certain creditor had two debtors, the one owed five hundred pence, and the other fifty. And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loveth him most? Simon answering, said, I suppose that he to whom he forgave most. And he said to him, Thou hast judged rightly. And turning to the woman, he said unto Simon, Dost thou see this woman? I entered into thy house: thou gavest me no water for my feet; but she with tears hath washed my feet, and with her hairs hath wiped them. Thou gavest me no kiss; but she, since she came in, hath not ceased to kiss my feet. My head with oil thou didst not anoint; but she with ointment hath anointed my feet. Wherefore I say to thee, Many sins are forgiven her, because she hath loved much: but to whom less is forgiven, he loveth less. And he said to her, Thy sins are forgiven thee.

And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath made thee safe; go in peace. S. Praise be to thee, O Christ.

Offertory

Psalm 136. By the rivers of Babylon, there we sat down, yea we wept, when we remembered Sion.

Offering of the Bread and Wine, page 8.

Secret

O Lord our God, who hast ordained that of those very things created and bestowed on us to strengthen our weak nature, we should sanctify and offer gifts unto the glory of thy name; grant, we beseech thee, that the same may procure us help in this our earthly life and grace unto eternal salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 118. Remember thy word to thy servant, O Lord, in which thou gavest me hope: this consoled me in my humiliation.

Postcommunion

Let us pray: May we, O Lord, receive with pureness of mind the heavenly food that has passed our lips; and may thy gift bestowed in time become our healing to eternity. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

O Lord, we beseech thee, be favorable to thy people; that, spurning the things which please not thee, we may the more be filled with true delights in keeping thy commandments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

PASSION WEEK—FRIDAY

Sorrows of the Blessed Virgin Mary

Friday in Passion Week is usually given to the commemoration of the Sorrows of the Blessed Virgin Mary. If for any reason this commemoration should be omitted, the Mass is of the day in Lent, page 374.

Preparation and Confession, page 1.

Introit

John 19. There stood by the Cross of Jesus, his mother, and his mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. Woman, behold thy Son, said Jesus; and to the disciple, Behold thy mother. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

There stood by the Cross of Jesus, his mother, and his mother's sister Mary of Cleophas, and Salome, and Mary Magdalen.

Collect

Let us pray: O God, at whose passion according to the prophecy of Simeon, a sword of sorrow did pierce through the most sweet soul of the glorious Virgin and Mother Mary; mercifully grant, that we, who devoutly celebrate her transfixion and suffering, may, through the mediation of the glorious merits and prayers of all the Saints who faithfully stand beneath thy

cross, obtain the blessed fruit of thy passion. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day, if any; of the day in Lent, page 374.

Lesson

Judith **13**, 22-25. The Lord hath blessed thee by his power, because by thee he hath brought our enemies to naught. Blessed art thou, O Daughter, by the Lord the Most High God, above all women upon the earth. Blessed be the Lord who made heaven and earth, because he hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God. S. Thanks be to God.

Gradual

Thou art mournful and full of sorrow, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son, our Redeemer.

V. O Virgin Mother of God, he whom the whole world doth not contain, the author of life become man, beareth this punishment of the cross.

Tract

Holy Mary, queen of heaven, and mistress of the world, stood by the cross of our Lord Jesus Christ, full of sadness.

V. O all you that pass by the way, attend and see if there be sorrow like to my sorrow.

Sequence

At the cross her station keeping,
Stood the mournful Mother weeping,
  Close to Jesus to the last,
Through her heart his sorrow sharing,
All his bitter anguish bearing,
  Lo! the piercing sword had passed.

O how sad and sore distressed
Now was she, that Mother blessed
  Of the Sole begotten One!
Woe begone, with heart's prostration,
Mother meek, the bitter Passion
  Saw she of her glorious Son.

Who could mark, from tears refraining,
Christ's dear Mother uncomplaining,
  In so great a sorrow bowed?
Who, unmoved, behold her languish,
Underneath her cross of anguish,
  'Mid the fierce unpitying crowd?

For his people's sins rejected,
She her Jesus, unprotected,
  Saw with thorns, with scourges rent;
Saw her Son from judgment taken,
Her beloved in death forsaken,
  Till his Spirit forth he sent.

Fount of love and holy sorrow,
Mother! may my spirit borrow
  Somewhat of thy woe profound;
Unto Christ, with pure emotion,
Raise my contrite heart's devotion
  Love to read in every wound.

Those five wounds on Jesus smitten,
Mother! in my heart be written,
Deep as in thine own they be;
Thou, my Saviour's Cross who bearest,
Thou, thy Son's rebuke who sharest,
Let me share them both with thee!

In the Passion of my Maker
Be my sinful soul partaker,
Weep till death, and weep with thee;
Mine with thee be that sad station,
There to watch the great Salvation
Brought upon the atoning Tree.

Virgin, that of virgins fairest,
May the bitter woe thou bearest
Make on me impression deep;
Thus Christ's dying may I carry,
With him in his Passion tarry,
And his wounds in memory keep.

May his wounds transfix me wholly,
May his Cross and Life-Blood holy
Ebriate my heart and mind;
Thus inflamed with pure affection
In the Virgin's Son protection
May I at the judgment find.

When in death my limbs are failing
Let thy Mother's prayer prevailing
Lift me Jesus! to thy throne:
To my parting soul be given
Entrance through the gate of heaven;
There confess me for thine own. Amen.

Prayer before the Gospel, page 6.

John **19**, 25-27. At that time, there stood by the Cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen his mother and the disciple standing, whom he loved, he saith

to his mother, Woman, behold thy son. After that, he saith to the disciple Behold thy mother. And from that hour the disciple took her to his own.

Nicene Creed, page 7.

Offertory

Be mindful, O Virgin Mother of God, when thou standest in the sight of the Lord, to speak good things for us, and to turn away his anger from us.

Offering of the Bread and Wine, page 8.

Secret

We offer to thee prayers and sacrifices, O Lord Jesus Christ, humbly beseeching thee, that we who celebrate in our prayers the transfixion of the most sweet soul of Blessed Mary thy Mother, may by the multiplied and most loving intercession of her and her holy companions under the cross, have our reward with the blessed, through the merits of thy death. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day, if any; of the day in Lent, page 376.

Preface, page 957, substituting transfixion for Annunciation; Canon, page 13.

Communion

Happy senses of the blessed Virgin Mary,

which without dying deserved the palm of martyrdom beneath the Cross of our Lord.

Postcommunion

Let us pray: O Lord Jesus Christ, may the sacrifices of which we have partaken, in the devout celebration of the transfixion of thy Virgin Mother, obtain for us of thy clemency the effect of every salutary blessing. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day, if any; of the day in Lent, page 377.

Conclusion, Blessing, Last Gospel, page 23.

At the end is read the Gospel of the Friday, page 375.

PASSION WEEK—FRIDAY

Preparation, page 342; Confession, page 2.

Introit

Psalm 30. Have mercy upon me, O Lord, for I am in trouble; deliver me from the hand of mine enemies; and from them that persecute me: let me not be ashamed, O Lord, for I have called upon thee. In Thee O Lord do I put my trust, let me never be ashamed: deliver me in thy righteousness.

Have mercy upon me, O Lord, for I am in trouble; deliver me from the hand of mine enemies; and from them that persecute me: let me not be ashamed, O Lord, for I have called upon thee.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, we beseech thee, with loving kindness pour thy grace into our hearts, that we, of our own will chastising ourselves and putting away our sins, may the rather suffer in this time than be condemned to everlasting punishment. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

Lesson

Jeremias 17, 13-18. In those days: Jeremias

said, O Lord all that forsake thee shall be confounded: they that depart from thee, shall be written in the earth: because they have forsaken the Lord, the vein of living waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise. Behold they say to me: Where is the word of the Lord? let it come. And I am not troubled, following thee for my pastor, and I have not desired the day of man, thou knowest. That which went out of my lips, had been right in thy sight. Be not thou a terror unto me, thou art my hope in the day of affliction. Let them be confounded that persecute me, and let not me be confounded: let them be afraid and let not me be afraid; bring upon them the day of affliction, and with a double destruction, destroy them O Lord our God. S. Thanks be to God.

Gradual

Psalm 34. Mine enemies spoke to me peaceably, and in anger they were troublesome to me.

V. This thou hast seen, O Lord, keep not silence: O Lord, be not far from me.

Tract, page 171.

Prayer before the Gospel, page 6.

Gospel

John 11, 47-54. At that time, the chief priests and the pharisees gathered a council against

Jesus, and said, What do we; for this man doth many miracles? If we let him alone so, all will believe in him, and the Romans will come, and take away our place and nation. But one of them, named Caiphas, being the high priest of that year, said to them, You know nothing neither do you consider that it is expedient for you that one man should die for the people, and that the whole nation perish not. And this he spoke not of himself; but being the high priest of that year, he prophesied that Jesus should die for the nation; and not only for the nation but to gather together in one the children of God that were dispersed. From that day therefore they devised to put him to death. Wherefore Jesus walked no more openly among the Jews; but he went into a country near the desert unto a city that is called Ephrem and there he abode with his disciples. S. Praise be to thee, O Christ.

Offertory

Psalm 118. Blessed art thou, O Lord, teach me thy justifications: give me not up to my proud calumniators, and so shall I answer them that reproach me.

Offering of the Bread and Wine, page 8.

Secret

O merciful God, give us always grace to

serve thine altar worthily; that, partaking constantly thereof, we may obtain eternal life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 26. Deliver me not over unto the will of mine enemies; for false witnesses are risen up against me, and iniquity hath belied itself.

Postcommunion

Let us pray: Let not the saving grace of the sacrament we have received, depart from us, O Lord; but, abiding, let it always keep us and defend us from evil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

Grant, we beseech thee, O almighty God, that we who humbly beg the grace of thy protection, may be delivered from all evil and serve thee with a quiet mind. Through Jesus Christ thy Son our Lord, who liveth and and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

PASSION WEEK—SATURDAY

Preparation, page 342; Confession, page 2.

Introit

Psalm 30. Have mercy on me, O Lord, for I am afflicted: deliver me from the hand of mine enemies, and from them that persecute me: let me not be ashamed, O Lord, for I have called upon thee. In thee, O Lord, have I put my trust let me never be ashamed: deliver me in thy righteousness.

Have mercy on me, O Lord, for I am afflicted deliver me from the hand of mine enemies, and from them that persecute me: let me not be ashamed, O Lord, for I have called upon thee.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, O Lord, that the people who are sanctified to thee may increase in the spirit of hearty devotion; and, being taught by these sacred rites, may be the more enriched with thy gifts as they are more pleasing to thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 27.

Lesson

Jeremias 18, 18-23. In those days, the wicked

Jews said one to another, Come, and let us invent devices against the just; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us strike him with the tongue, and let us give no heed to all his words. Give heed to me, O Lord, and hear the voice of my adversaries. Shall evil be rendered for good; because they have digged a pit for my soul? Remember that I have stood in thy sight, to speak good for them, and to turn away thy indignation from them. Therefore deliver up their children to famine, and bring them into the hands of the sword; let their wives be bereaved of children, and widows; and let their husbands be slain by death: let their young men be stabbed with the sword in battle. Let a cry be heard out of their houses; for thou shalt bring the robber upon them suddenly, because they have digged a pit to take me, and have hid snares for my feet. But thou, O Lord knowest all their counsel against me unto death: forgive not their iniquity, and let not their sin be blotted out from thy sight; let them be overthrown before thy eyes; in the time of thy wrath do thou destroy them, O Lord our God. S. Thanks be to God.

Gradual

Psalm 34. Mine enemies spoke to me peace-

ably: and in anger they were troublesome to me.

V. This thou hast seen, O Lord, keep not silence: O Lord, be not far from me.

Prayer before the Gospel, page 6.

Gospel

John **12**, 10-36. At that time, the chief priests thought to kill Lazarus also; because many of the Jews, by reason of him went away and believed in Jesus. And on the next day, a great multitude that was come to the festival day when they had heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna, blessed is he that cometh in the name of the Lord, the king of Israel. And Jesus found a young ass, and sat upon it; as it is written, Fear not, daughter of Sion; behold thy king cometh sitting on an ass's colt. These things his disciples did not know at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they did these things to him. The multitude therefore gave testimony which was with him when he called Lazarus out of the grave, and raised him from the dead. For which reason also the people came to meet him; because they heard that he had done this miracle.

The pharisees therefore said among them-

selves, Do you see that we prevail nothing? behold, the whole world is gone after him. Now there were certain Gentiles among them, who came up to adore on the festival day. These therefore came to Philip, who was of Bethsaida of Galilee, and desired him, saying: Sir, we would see Jesus. Philip cometh and telleth Andrew. Again Andrew and Philip told Jesus. But Jesus answered them, saying, The hour is come that the Son of man should be glorified. Amen, amen, I say to you, unless the grain of wheat falling into the ground die, it remaineth alone: but if it die it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world keepeth it unto life eternal. If any man minister to me, let him follow me; and where I am, there also shall my minister be. If any man minister to me, him will my Father honor. Now is my soul troubled. And what shall I say? Father, save me from this hour. Father, glorify thy Name.

A voice therefore came from heaven, I have both glorified it, and will glorify it again. The multitude therefore that stood and heard, said that it thundered. Others said, An Angel spoke to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of the world: now shall the prince of this world be cast out. And I, if

I be lifted up from the earth, will draw al things to myself. (Now this he said, signifying what death he should die.) The multitud answered him, We have heard out of the law that Christ abideth for ever: and how sayes thou, The Son of man must be lifted up? Wh is this Son of man? Jesus therefore said t them, Yet a little while, the light is among you Walk whilst you have the light, that the darkness overtake you not. And he that walketh i darkness knoweth not whither he goeth. Whils you have the light, believe in the light; that yo may be the children of light. These things Jesu spoke, and he went away, and hid himself from them. S. Praise be to thee, O Christ.

Offertory

Psalm 118. Blessed art thou, O Lord, teac me thy justifications: and deliver me not up t the proud who calumniate me: and I will answe a word to those who upbraid me.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, graciously save from all danger and sin thy servants, who by thy goodness are made partakers of such great an holy mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee i

the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 26. Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and iniquity hath belied itself.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord our God, that we, being filled with the gift of thy great goodness, may ever live in thee by partaking of the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of feast of the day; if there be none, page 32.

Let us pray: Bow your heads to God.

Let thy right hand, O Lord we beseech thee, defend the people who call upon thee; cleansing them and graciously shaping their ways, that with thy comfort in this present life they may finally attain to everlasting joys. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

PALM SUNDAY

Blessing of the Palms

Commemorating the greeting of our Lord with palm branches in Jerusalem before his Passion.

Matthew 21. Hosanna to the Son of David: blessed is he that cometh in the name of the Lord. O King of Israel: Hosanna in the highest.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O God, whom it is right to love fervently, multiply in us the gifts of thy ineffable grace: and since in the death of thy Son thou hast given us hope of what we believe, grant us by his resurrection to arrive whither we are journeying. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Subdeacon sings the following Lesson—

Exodus **15,** 27 to **16,** 7. In those days the children of Israel came into Elim, where there were twelve fountains of water, and seventy palm trees; and they encamped by the waters. And they set forward from Elim, and all the multitude of the children of Israel came into the desert of Sin, which is between Elim and Sinai, the fifteenth day of the second month after they came out of the land of Egypt.

And all the congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said to them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat over the flesh pots and ate bread to the full. Why have you brought us into this desert, that you might destroy all the multitude with famine? And the Lord said to Moses, Behold, I will rain bread from heaven for you: let the people go forth, and gather what is sufficient for every day, that I may prove them whether they will walk in my law or not. But the sixth day let them provide for to bring in; and let it be double to that they were wont to gather every day. And Moses and Aaron said to the children of Israel, In the evening you shall know that the Lord hath brought you forth out of the land of Egypt; and in the morning you shall see the glory of the Lord.

FOR THE GRADUAL

John 11. The chief priests and pharisees gathered a council, and said: What do we; for this man doth many miracles? If we let him alone thus, all men will believe in him; and the Romans will come, and take away our place and nation.

V. But one of them named Caiphas, being the high priest that year, prophesied, saying: It

is expedient for you that one man should die for the people, and that the whole nation perish not. From that day therefore they devised to put him to death, saying: The Romans will come, and take away our place and nation.

Or the following—

Matthew 26. On mount Olivet he prayed to his Father; Father, if it be possible, let this chalice pass from me. The Spirit indeed is willing, but the flesh is weak: thy will be done.

V. Watch, and pray, that ye enter not into temptation. The Spirit indeed is willing, but the flesh is weak: thy will be done.

Prayer before the Gospel, page 6.

The Deacon sings the following Gospel—

Matthew **21**, 1-9. At that time, when Jesus drew nigh to Jerusalem, and was come to Bethphage, unto mount Olivet, he sent two disciples, saying to them, Go ye into the village that is over against you, and immediately you will find an ass tied, and a colt with her; loose them, and bring them to me. And if any man shall say anything to you, say ye that the Lord hath need of them; and forthwith he will let them go.

Now all this was done that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh to thee, meek, and sitting upon an

ass, and a colt the foal of her that is used to the yoke.

And the disciples going, did as Jesus commanded them; and they brought the ass and the colt, and laid their garments upon them, and made him sit thereon. And a very great multitude spread their garments in the way; and others cut boughs from the trees, and strewed them in the way: and the multitude that went before, and that followed, cried, saying, Hosanna to the Son of David! blessed is he that cometh in the Name of the Lord!

The palms are then blessed.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: Increase the faith of those that hope in thee, O God, and mercifully hear the prayers of thy suppliants: let thy manifold mercy descend upon us; may these branches of palm or olive be ✠ blessed: and, as in a figure of thy Church thou didst multiply Noe going forth out of the ark, and Moses going out of Egypt with the children of Israel; so may we go forth to meet Christ with good works, bearing palms and branches of olive; and, through him may we enter into eternal joy. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end.

S. Amen.

P. The Lord be with you.

S. And with thy spirit.

P. Lift up your hearts.

S. We have them with the Lord.

P. Let us give thanks to our Lord God.

S. It is meet and just.

It is truly meet and just, right and salutary, that we should always and in all places give thanks to thee, O Holy Lord, Father Almighty, Eternal God. Who dost glory in the assembly of thy Saints. For thy creatures serve thee; because they acknowledge thee as their only Creator and God: and thy whole handiwork praiseth thee, and thy Saints bless thee. For in unrestrained accent they confess that great name of thy only begotten Son, before the kings and powers of this world. Around whom the Angels and Archangels, the Thrones and Dominations stand; and with all the army of heaven, sing a hymn to thy glory, saying without ceasing—

Holy, Holy, Holy, Lord God of Hosts. Full are the heavens and the earth of thy glory. Hosanna in the highest. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: We beseech thee, Holy Lord, Father Almighty, Everlasting God, vouchsafe to

✠ bless and ✠ sanctify this product of the olive which thou hast bid to spring from the substance of wood, and which the dove returning to the ark brought back in her mouth: that all who receive it may obtain with it protection of soul and body; and may it become, O Lord, a remedy for our salvation, a sign of thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O God, who gatherest what is dispersed, and preservest what is gathered; who didst bless the people bearing branches and going out to meet Jesus: do thou also bless these boughs of palm and of olive which thy servants faithfully take up in honor of thy Name: that into what place soever these branches be brought, the dwellers therein may obtain thy blessing; and every adversity being chased therefrom, thy right hand may protect those whom Jesus Christ, thy Son, did redeem. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O God, who by a wonderful order of thy Providence wast pleased, even by means of insensible things to show the dispensation of our salvation; grant, we beseech thee, that the devout hearts of thy faithful people may profitably understand what mystically is meant

by that deed, when on this day the crowd, led on by a heavenly light, went forth to meet their Redeemer, and strewed those boughs of palms and olives under his feet. The branches of palms, then, fore-signify his triumph over the Prince of Death: and the sprigs of olive in a manner proclaim the advent of the spiritual unction. For that happy multitude understood that even then was it prefigured that our Redeemer, compassionating our human miseries, was about to battle with the Prince of Death, and, by dying, to triumph. And, hence that crowd dutifully ministered such things as should signify in him both the triumphs of victory, and the richness of mercy. Which we also, with entire faith, believing as done and signified, suppliantly beseech thee, Holy Lord, Father Almighty, Everlasting God, through the same Jesus Christ our Lord, that in him and through him, whose members thou hast pleased to make us, we, victorious over the empire of death, may deserve to be partakers of his glorious resurrection. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O God, who didst bid the dove announce peace unto the earth by means of the bough of an olive tree: vouchsafe, we beseech thee, with heavenly bless ✠ ing to sanctify these boughs of the olive and other trees; that they

may profit unto the salvation of all thy people. Through Christ our Lord. S. Amen.

Let us pray: Bless, ✠ we beseech thee, O Lord, these boughs of palm or of olive: and grant that what on this day thy people bodily perform for thy honor, they may spiritually complete with the greatest devotion, by obtaining victory over the enemy, and loving the work of mercy with all their might. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end.

S. Amen.

Here the Celebrant, after putting incense into the thurible, thrice sprinkles the boughs with Holy Water, saying—

Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

Thrice incensing them—

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O God, who for our salvation didst send into this world thy Son our Lord Jesus Christ, that he might humble himself to our station, and call us back unto thee; for whom also, as he came to Jerusalem to fulfil the scriptures, a crowd of believing people with most faithful devotion spread their garments

with palm branches in the way: grant, we beseech thee, that for him we may prepare the way of faith; from which, the stone of offence and the rock of scandal being removed, our actions may flourish before thee with the branches of justice: that we may deserve to follow his footsteps. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Here the distribution of palms takes place, first to the clergy; then to the laity; all kneeling (except the Celebrant) as they receive the palm, and kissing it, as well as the hand of the Celebrant.

Whilst the distribution takes place the following Anthems are sung—

The Hebrew children, bearing branches of olive, went out to meet the Lord, shouting and saying: Hosanna in the highest.

The Hebrew children spread their garments in the way, and shouted saying: Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

These Anthems, if necessary, are repeated until the distribution is finished. The Priest says—

The Lord be with you.

S. And with thy spirit.

Let us pray: Almighty and Everlasting God who wert pleased that our Lord Jesus Christ should sit on an ass's colt, and who didst teach the crowd of people to spread their garments

or boughs of trees, in the way, and sing Hosanna in his praise: grant, we beseech thee, that we may imitate their innocency, and deserve to attain to their merit. Through the same Christ our Lord. Amen.

At the Procession, the Deacon, turning to the people, says—

Let us proceed in peace.

Choir. In the Name of Christ. Amen.

During the Procession are sung the following—

ANTIPHONS

Matthew 21. When the Lord drew nigh to Jerusalem, he sent two of his disciples, saying: Go ye into the village that is over against you: and you will find the colt of an ass tied, upon which no man hath sat; loose it, and bring it to me. If any one ask you, say, The Lord wanteth it. They untied, and brought it to Jesus, and laid their garments upon it; and he seated himself on it. Some spread their garments in the way; others cut branches from the trees; and those who followed, cried out, Hosanna, blessed is he that cometh in the Name of the Lord; and blessed be the reign of our father David: Hosanna in the highest: O Son of David, have mercy on us.

John 12. When the people heard that Jesus was coming to Jerusalem, they took palm

branches, and went out to meet him; and the children cried out, saying, This is he that hath come for the salvation of the people. He is our salvation, and the redemption of Israel. How great is he, whom the Thrones and Dominations go out to meet! Fear not, O Daughter of Sion behold thy King cometh to thee, sitting on an ass's colt, as it is written. Hail, King, Creator of the world, who art come to redeem us.

Six days before the solemnity of the Passover when the Lord was coming into the city of Jerusalem, the children met him; and in their hand carried palm branches, and cried with a loud voice, saying, Hosanna in the highest: blessed art thou that art come in the multitude of thy mercy: Hosanna in the highest.

Crowds go out to meet the Redeemer with flowers and palms; and pay the homage due to a triumphant conqueror: the Gentiles proclaim the Son of God: and their voices thunder through skies in the praise of Christ: Hosanna in the highest.

With the Angels and the children let the faithful join, shouting to the conqueror of death Hosanna in the highest.

A great crowd that met together at the festival, cried out to the Lord, Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

On the return of the Procession, two or four Chanters enter the church, and, shutting the door, with their faces toward the Procession, sing the first two verses of the following hymn: All glory, laud; which two verses are repeated by the Priest and others outside the church. Then those within continue the hymn, singing two verses at a time: and after every two such verses, those without repeat the first two verses.

All glory, laud and honor
To thee, Redeemer, King,
To whom the lips of children
Made sweet Hosannas ring.
All Glory, etc.

Thou art the King of Israel
Thou David's Royal Son,
Who in the Lord's Name comest
The King and Blessed One.
All Glory, etc.

The company of Angels
Are praising thee on high,
And mortal man and all things
Created make reply.
All Glory, etc.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.
All Glory, etc.

To thee before thy Passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise.
All Glory, etc.

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All Glory, etc.

Then the Subdeacon with the foot of the Cross knocks at the door, which being opened, the Procession enters the church singing—

As the Lord entered the holy city, the Hebrew children declaring the resurrection of life, with branches of palm shouted: Hosanna in the highest. When the people heard that Jesus was coming to Jerusalem, they went forth to meet him and with branches shouted: Hosanna in the highest.

THE MASS ON PALM SUNDAY

All hold the palms in their hands during the Passion and last Gospel.

Preparation, page 342; Confession, page 2.

Introit

Psalm 21. Be not thy strength far from me O Lord haste thee to help me. Save me from the lion's mouth; and mine lowliness from the horns of the unicorns. O God, my God, look upon me: why hast thou forsaken me? The voice of mine offences is far from thy deliverance.

Be not thy strength far from me; O Lord haste thee to help me. Save me from the lion's mouth; and mine affliction from the horns of the unicorns.

Kyrie Eleison, page 4.

Collect

Let us pray: Almighty and everlasting God, who didst cause our Saviour to take upon him our flesh, and to undergo the cross, that all mankind should imitate the example of his humility, mercifully grant that we may deserve to keep in mind the lessons of his patience, and also to be made partakers of his resurrection. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Philippians 2, 5-11. Brethren, let this mind be in you, which was also in Christ Jesus; who being in the form of God, thought it not robbery to be equal with God; but emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled himself, becoming obedient unto death, even the death of the cross. For which cause God also hath exalted him, and hath given him a name which is above all names: (Here genuflect) that in the Name of Jesus every knee should bow, of those that are in heaven, on earth and under the earth; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father. S. Thanks be to God.

Gradual

Psalm 72. Thou hast holden me by my right hand, and guided me according to thy will, and received me to glory.

V. Truly God is good to Israel, to such as are of a clean heart. But as for me, my feet were almost gone: my steps had well-nigh slipped. For I was envious at the unrighteous, when I saw the prosperity of the wicked.

Tract

Psalm 21. O God, my God, look upon me: why hast thou forsaken me?

V. For from my salvation are the words of my sins.

V. O my God, I shall cry by day, and thou wilt not hear; and by night, and it shall not be reputed as folly in me.

V. But thou dwellest in the holy place, the praise of Israel.

V. In thee have our fathers hoped: they have hoped, and thou hast delivered them.

V. They cried to thee, and they were saved: they trusted in thee, and were not confounded.

V. But I am a worm, and no man: the reproach of men, and the outcast of the people.

V. All they that saw me have laughed me to scorn: they have spoken with the lips, and wagged the head.

V. He hoped in the Lord, let him deliver him: let him save him, seeing he delighteth in him.

V. But they have looked and stared upon me: they parted my garments amongst them, and upon my vesture they cast lots.

V. Deliver me from the lion's mouth: and my lowliness from the horns of the unicorns.

V. Ye that fear the Lord, praise him: all ye the seed of Jacob, glorify him.

V. There shall be declared to the Lord a generation to come: and the heavens shall show forth his justice.

V. To a people that shall be born, which the Lord hath made.

Passion of Our Lord Jesus Christ, According to Matthew 26-27

At that time, Jesus said to his disciples, You know that after two days shall be the Pasch, and the Son of man shall be delivered up to be crucified. Then there were gathered together the chief priests and the ancients of the people, into the court of the high priest, who was called Caiphas; and they consulted together that by subtilty they might apprehend Jesus, and put him to death. But they said, Not on the festival day, lest perhaps there should be a tumult among the people.

And when Jesus was in Bethania, in the house

of Simon the leper, there came to him a woman having an alabaster box of precious ointment, and poured it on his head, as he was at table. And the disciples seeing it, had indignation, saying, To what purpose is this waste? for this might have been sold for much, and given to the poor. And Jesus knowing it, said to them. Why do you trouble this woman? for she hath wrought a good work upon me. For the poor you have always with you; but me you have not always. For she, in pouring this ointment upon my body hath done it for my burial. Amen, I say to you wheresoever this Gospel shall be preached in the whole world, that also which she hath done shall be told, for a memory of her.

Then went one of the twelve, who was called Judas Iscariot, to the chief priests; and he said to them, What will you give me, and I will deliver him unto you? but they appointed him thirty pieces of silver.

And from thenceforth he sought opportunity to betray him. And on the first day of the Azymes the disciples came to Jesus, saying, Where wilt thou that we prepare for thee to eat the Pasch? But Jesus said, Go ye into the city to a certain man, and say to him, The Master saith My time is near at hand, I will keep the Pasch at thy house with my disciples.

And the disciples did as Jesus appointed them

and they prepared the Pasch. Now when it was evening, he sat down with his twelve disciples: and whilst they were eating, he said, Amen, I say to you, that one of you is about to betray me. And they, being very much troubled, began every one to say, Is it I, Lord? But he answering, said He that dippeth his hand with me in the dish he shall betray me. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed: it were better for him, if that man had not been born.

And Judas that betrayed him, answering, said, Is it I, Rabbi? He saith to him, Thou hast said it. And whilst they were at supper, Jesus took bread and blessed, and broke: and gave to his disciples, and said, Take ye, and eat: this is my body. And taking the chalice, he gave thanks: and gave to them, saying, Drink ye all of this. For this is my blood of the new testament, which shall be shed for many unto remission of sins. And I say unto you, I will not drink from henceforth of this fruit of the vine, until that day when I shall drink it with you new in the kingdom of my father. And a hymn being said, they went out unto mount Olivet.

Then Jesus saith to them, All you shall be scandalised in me this night; for it is written, I will strike the shepherd, and the sheep of the

flock shall be dispersed: but after I shall be risen again, I will go before you into Galilee. And Peter answering, saith to him, Although all shall be scandalised in thee, I will never be scandalised. Jesus saith to him, Amen, I say to thee, that in this night, before the cock crow, thou wilt deny me thrice. Peter saith to him, Yea, though I should die with thee, I will not deny thee: and in like manner said all the disciples. Then Jesus came with them into a country place which is called Gethsemani; and he said to his disciples Sit you here, till I go yonder and pray: and taking with him Peter and the two sons of Zebedee he began to grow sorrowful and to be sad. Then he saith to them, my soul is sorrowful even unto death; stay you here and watch with me. And going a little farther, he fell upon his face, praying, and saying, My Father, if it be possible, let this chalice pass from me: nevertheless, not as I will, but as thou wilt. And he cometh to his disciples, and findeth them asleep: and he saith to Peter, What! could you not watch one hour with me? Watch ye, and pray, that ye enter not into temptation. The spirit indeed is willing but the flesh is weak. Again the second time, he went, and prayed, saying, My Father, if this chalice may not pass away, but I must drink it thy will be done. And he cometh again, and findeth them sleeping; for their eyes were heavy

And leaving them, he went again: and he prayed the third time, saying the self-same word. Then he cometh to his disciples, and saith to them, Sleep ye now, and take your rest; behold the hour is at hand and the Son of man shall be betrayed into the hands of sinners. Rise, let us go; behold, he is at hand that will betray me.

As he yet spoke, behold Judas, one of the twelve, came; and with him a great multitude with swords and clubs, sent from the chief priests and the ancients of the people. And he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he; hold him fast. And forthwith coming to Jesus, he said, Hail, Rabbi; and he kissed him. And Jesus said to him, Friend, whereto art thou come? Then they came up, and laid hands on Jesus, and held him. And behold, one of them that were with Jesus, stretching forth his hand, drew out his sword, and striking the servant of the high priest, cut off his ear. Then Jesus saith to him. Put up again thy sword into its place; for all that take the sword shall perish by the sword. Thinkest thou that I cannot ask my Father, and he will give me presently more than twelve legions of Angels? How then shall the scriptures be fulfilled, that so it must be done? In that same hour Jesus said to the multitudes, You are come out, as it were to a robber, with swords

and clubs, to apprehend me. I sat daily with you teaching in the Temple, and you laid not hands on me. Now all this was done, that the scriptures of the prophets might be fulfilled. Then the disciples, all leaving him fled.

But they holding Jesus, led him to Caiphas the high priest, where the scribes and the ancients were assembled. And Peter followed him afar off, even to the court of the high priest. And going in, he sat with the servants, that he might see the end. And the chief priests and the whole council sought false witness against Jesus, that they might put him to death. And they found not; whereas many false witnesses had come in. And last of all, there came two false witnesses. And they said, This man said, I am able to destroy the temple of God, and in three days to rebuild it. And the high priest, rising up, said to him, Answerest thou nothing to the things which these witness against thee? But Jesus held his peace. And the high priest said to him: I adjure thee by the living God, that thou tell us if thou be the Christ the Son of God. Jesus saith to him, Thou hast said it. Nevertheless I say to you, hereafter you shall see the Son of man sitting on the right hand of the power of God, and coming in the clouds of heaven. Then the high priest rent his garments, saying, He hath blasphemed; what further need have we of

witnesses? Behold, now you have heard the blasphemy. What think you? But they answering, said, he is guilty of death. Then did they spit in his face and buffeted him; and others struck his face with the palms of their hands, saying, Prophesy unto us, O Christ, who is he that struck thee?

But Peter sat without in the court, and there came to him a servant-maid, saying, Thou also wast with Jesus the Galilean; but he denied before them all, saying, I know not what thou sayest. And as he went out of the gate, another maid saw him, and she saith to them that were there, This man also was with Jesus of Nazareth. And again he denied with an oath, I know not the man. And after a little while, they came that stood by, and said to Peter, Surely thou also art one of them; for even thy speech doth discover thee. Then he began to curse and to swear that he knew not the man; and immediately the cock crew. And Peter remembered the word of Jesus which he had said, Before the cock crow, thou wilt deny me thrice. And going forth he wept bitterly.

And when morning was come, all the chief priests and the ancients of the people took counsel against Jesus, to put him to death. And they brought him bound, and delivered him to Pontius Pilate, the governor.

Then Judas, who betrayed him, seeing that he was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients, saying, I have sinned, in betraying innocent blood; but they said, What is that to us? Look thou to it. And casting down the pieces of silver in the temple, he departed; and went, and hanged himself with a halter. But the chief priests having taken the pieces of silver, said, It is not lawful to put them into the corbona; because it is the price of blood. And after they had consulted together, they bought with them the potter's field, to be a burying place for strangers. Wherefore that field was called Haceldama, that is, The field of blood even to this day. Then was fulfilled that which was spoken by Jeremias the prophet, saying: And they took the thirty pieces of silver, the price of him that was prized, whom they prized of the children of Israel; and they gave them unto the potter's field, as the Lord appointed to me.

And Jesus stood before the governor, and the governor asked him, saying, Art thou the King of the Jews? Jesus saith to him, Thou sayest it. And when he was accused by the chief priests and ancients, he answered nothing. Then Pilate saith to him, Dost not thou hear how great testimonies they allege against thee? And he ans

wered to him never a word; so that the governor wondered exceedingly. Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would; and he had then a notorious prisoner, that was called Barabbas. They therefore being gathered together, Pilate said, Whom will you that I release you, Barabbas, or Jesus that it called Christ? For he knew that for envy, they had delivered him. And as he was sitting in the place of judgment, his wife sent to him, saying, Have nothing to do with that just man, for I have suffered many things this day in a dream because of him. But the chief priests and the ancients persuaded the people that they should ask Barabbas, and make Jesus away. And the governor answering, said to them, Whether will you of the two be released unto you? But they said, Barabbas. Pilate saith to them, What shall I do then with Jesus that is called Christ? They say all, Let him be crucified. The governor said to them, Why what evil hath he done? But they cried out the more, saying, let him be crucified. And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water, washed his hands before the people, saying, I am innocent of the blood of this just man; look you to it. And the whole people answering, said, His blood be upon us, and upon our children. Then

he released to them Barabbas; and having scourged Jesus, delivered him unto them to be crucified.

Then the soldiers of the governor taking Jesus into the hall, gathered together unto him the whole band; and stripping him, they put a scarlet cloak about him. And platting a crown of thorns, they put it upon his head, and a reed in his right hand. And bowing the knee before him, they mocked him, saying, Hail, King of the Jews. And spitting upon him, they took the reed and struck his head. And after they had mocked him, they took off the cloak from him, and put on him his own garments, and led him away to crucify him. And going out, they found a man of Cyrene, named Simon; him they forced to take up his cross.

And they came to the place that is called Golgotha, which is the place of Calvary: and they gave him wine to drink mingled with gall: and when he had tasted, he would not drink. And after they had crucified him, they divided his garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying, They divided my garments among them, and upon my vesture they cast lots. And they sat, and watched him. And they put over his head his cause written, This is Jesus the King of the Jews.

Then were crucified with him two thieves, one

on the right hand, and one on the left. And they that passed by, blasphemed him, wagging their heads, and saying, Vah, thou that destroyest the Temple of God, and in three days dost rebuild it, save thy own self; if thou be the Son of God, come down from the cross. In like manner also the chief priests with the scribes and the ancients mocking, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him: he trusted in God, let him now deliver him if he will have him; for he said, I am the Son of God. And the self-same thing the thieves also, that were crucified with him, reproached him with.

Now from the sixth hour there was darkness over the whole earth, until the ninth hour. And about the ninth hour, Jesus cried with a loud voice, saying, Eli, Eli, lama sabacthani? that is, My God, My God, why hast thou forsaken me? And some that stood there, and heard, said, This man calleth Elias. And immediately one of them running, took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. And the others said, Let be; let us see whether Elias will come to deliver him. And Jesus again, crying with a loud voice, yielded up the Ghost.

Here kneel for a slight pause.

And behold the veil of the Temple was rent in two, from the top even to the bottom; and the earth quaked, and the rocks were rent; and the graves were opened, and many bodies of the Saints that had slept arose, and coming out of the tombs after his resurrection, came into the holy city, and appeared to many. Now the centurion and they that were with him watching Jesus, having seen the earthquake and the things that were done, were sore afraid, saying, Indeed this was the Son of God. And there were many women afar off, who had followed Jesus from Galilee, ministering unto him; among whom was Mary Magdalen, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

And when it was evening, there came a certain rich man of Arimathea, named Joseph, who also himself was a disciple of Jesus. He went to Pilate, and asked the body of Jesus. Then Pilate commanded that the body should be delivered. And Joseph taking the body, wrapt it up in a clean linen cloth, and laid it in his own new monument, which he had hewn out in a rock; and he rolled a great stone to the door of the monument, and went his way. And there was there Mary Magdalen, and the other Mary, sitting over against the sepulchre.

Prayer before the Gospel, page 6.

And the next day, which followed the day of the preparation, the chief priests and the pharisees came together to Pilate, saying, Sir, we have remembered that that seducer said, while he was yet alive, After three days, I will rise again: command therefore the sepulchre to be guarded until the third day, lest perhaps his disciples come and steal him away, and say to the people, he is risen from the dead; and the last error shall be worse than the first. Pilate said to them, You have a guard; go, guard it as you know. And they, departing, made the sepulchre sure, sealing the stone, and setting guards. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 68. My heart hath looked for reproach and bitterness. And I looked for some one to take pity on me, and there was none; and for comforters, and I found none. They gave me also gall for meat: and in my thirst they gave me vinegar to drink.

Offering of the Bread and Wine, page 8.

Secret

Grant, we beseech thee, O Lord, that the offering made in the eyes of thy Majesty may obtain for us the grace of devotion, and procure the effect of a happy eternity. Through Jesus

to the strikers, and my cheeks to them that plucked them: I have not turned away my face from them that rebuked me, and spit upon me. The Lord God is my helper, therefore am I not confounded; therefore have I set my face as a most hard rock, and I know that I shall not be confounded. He is near that justifieth me, who will contend with me? Let us stand together: who is my adversary? Let him come near to me. Behold the Lord God is my helper: who is he that shall condemn me? Lo, they shall be destroyed as a garment, the moth shall eat them up. Who is there among you that feareth the Lord, that heareth the voice of his servant; that hath walked in darkness, and hath no light? Let him hope in the name of the Lord, and lean upon his God. S. Thanks be to God.

Gradual

Psalm 34. Stir up thyself, and awake to my judgment.

V. Draw out also the spear, and stop the way against them that persecute me.

Tract, page 171.

Prayer before the Gospel, page 6.

Gospel

John **12**, 1-9. Six days before the Pasch, Jesus came to Bethania, where Lazarus had been dead, whom Jesus raised to life. And they made him

a supper there: and Martha served, but Lazarus was one of them that were at table with him. Mary therefore took a pound of ointment of right spikenard, of great price, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odor of the ointment. Then one of his disciples, Judas Iscariot, he that was about to betray him, said, Why was not this ointment sold for three hundred pence, and given to the poor? Now, he said this, not because he cared for the poor, but because he was a thief, and having the purse, carried what was put therein. But Jesus said, Let her alone, that she may keep it against the day of my burial: for the poor you have always with you; but me you have not always. A great multitude therefore of the Jews knew that he was there; and they came, not for Jesus' sake only, but that they might see Lazarus, whom he had raised from the dead. S. Praise be to thee, O Christ.

Offertory

Psalm 142. Deliver me, O Lord, from mine enemies; I flee unto thee to hide me. Teach me to do thy will; for thou art my God.

Offering of the Bread and Wine, page 8.

Secret

May this sacrifice, O God, cleanse us with its mighty power, and bring us with purer hearts

to its eternal source. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 346; Canon, page 13.

Communion

Psalm 34. Let them be ashamed and brought to confusion together, that rejoice at my hurt. Let them be clothed with shame and dishonor that magnify themselves against me.

Postcommunion

Let us pray: May thy holy mysteries, O Lord, with godly fervor quicken us, and make us to delight both in them and in their blessed fruit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.

Let us pray: Bow your heads to God.

O God of our salvation, help us; and vouchsafe that we may come with joyous hearts to make remembrance of the benefits wherewith thou wast graciously pleased to redeem us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

HOLY WEEK—TUESDAY

Preparation, page 342; Confession, page 2.

Introit

Galatians 6. But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection; by whom we are saved and delivered. Psalm 66. God be merciful unto us, and bless us: cause his face to shine upon us, and be merciful unto us.

But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection; by whom we are saved and delivered.

Kyrie Eleison, page 4.

Collect

Let us pray: Almighty and everlasting God, grant us so to celebrate the mysteries which bring to remembrance the blessed passion of our Lord, that we may worthily obtain thy gracious forgiveness. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

Lesson

Jeremias **11**, 18-20. In those days, Jeremias said, O Lord, thou hast showed me, and I have

to its eternal source. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

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Lesson

Jeremias 11, 18-20. In those days, Jeremias said, O Lord, thou hast showed me, and I have

known: then thou showedst me their doings. And I was as a meek lamb that is carried to be a victim; and I knew not that they had devised counsels against me, saying, Let us put wood on his bread, and cut him off from the land of the living, and let his name be remembered no more. But thou, O Lord of Sabaoth, who judgest justly, and triest the reins and the hearts, let me see thy revenge on them: for to thee have I revealed my cause, O Lord my God. S. Thanks be to God.

Gradual

Psalm 34. But as for me, when they were sick, my clothing was sackcloth. I humbled my soul with fasting: and my prayer shall return into my bosom.

V. Do me right, O Lord, against them that strive with me: fight against them that fight against me: take hold of arms and buckler; and stand up for mine help.

The Passion of Our Lord Jesus Christ

Mark **14; 15,** 1-46. At that time the feast of the Pasch and of the Azymes was after two days; and the chief priests and the scribes sought how they might by some wile lay hold of Jesus and kill him. But they said, Not on the festival day, lest there should be a tumult among the people.

And when he was in Bethania, in the house of Simon the leper, and was at meat; there came a woman having an alabaster box of ointment, of precious spikenard: and breaking the alabaster box, she poured it out upon his head. Now there were some who had indignation within themselves, and said, Why was this waste of the ointment made? For this ointment might have been sold for more than three hundred pence, and given to the poor. And they murmured against her. But Jesus said, Let her alone: why do you molest her? She hath wrought a good work upon me. For the poor you have always with you; and whensoever you will, you may do them good; but me you have not always. She hath done what she could: she is come beforehand to anoint my body for the burial. Amen I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done shall be told, for a memorial of her.

And Judas Iscariot, one of the twelve, went to the chief priests, to betray him to them. And they hearing it, were glad; and promised to give him money: and he sought how he might conveniently betray him.

Now on the first day of the unleavened bread, when they sacrificed the Pasch, the disciples say to him, Whither wilt thou that we go and pre-

pare for thee to eat the Pasch? And he sendeth two of his disciples, and saith to them, Go ye into the city, and there shall meet you a man carrying a pitcher of water; follow him; and whithersoever he shall go in, say to the master of the house: The master saith, where is my refectory, where I may eat the Pasch with my disciples? And he will show you a large dining room furnished: and there prepare ye for us. And his disciples went their way, and came to the city; and they found as he had told them: and they prepared the Pasch.

And when evening was come, he cometh with the twelve: and when they were at table. and eating, Jesus saith, Amen I say to you, one of you that eateth with me shall betray me. But they began to be sorrowful, and said to him one by one, Is it I? And he said to them, One of the twelve who dippeth his hand in the dish with me. And the Son of man indeed goeth, as it is written of him; but woe to that man by whom the Son of man shall be betrayed. It were better for him, if that man had not been born.

And whilst they were eating, Jesus took bread: and blessing broke, and gave to them, and said, Take ye, This is my body. And having taken the chalice; giving thanks, he gave it to them, and they all drank of it. And he said to them, This is my blood of the new testament, which

shall be shed for many. Amen I say unto you, that I will drink no more of this fruit of the vine, until that day when I shall drink it new in the kingdom of God. And when they had sung a hymn, they went forth to the Mount of Olives.

And Jesus saith to them, You will be scandalised in my regard, this night; for it is written, I will strike the shepherd, and the sheep shall be dispersed. But after I shall be risen again, I will go before you into Galilee. But Peter saith to him, Although all shall be scandalised in thee, yet not I. And Jesus saith to him, Amen I say to thee, To-day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spoke the more vehemently, Although I should die together with thee, I will not deny thee; and in like manner also said they all.

And they came to a farm called Gethsemani; and he saith to his disciples, Sit you here, while I pray. And he taketh Peter, and James, and John with him; and he began to fear, and to be heavy; and he saith to them, My soul is sorrowful even unto death; stay you here, and watch. And when he had gone forward a little, he fell flat on the ground; and he prayed that if it might be, the hour might pass from him. And he said, Abba, Father, all things are possible to thee; take away this chalice from me: but not what I will, but what thou wilt. And he cometh, and

findeth them sleeping. And he saith to Peter, Simon, sleepest thou? couldst thou not watch one hour? Watch ye, and pray, that you enter not into temptation. The spirit indeed is willing, but the flesh is weak. And going away again, he prayed, saying the same words. And when he returned, he found them again asleep (for their eyes were heavy), and they knew not what to answer him. And he cometh the third time, and saith to them, Sleep ye now, and take your rest. It is enough; the hour is come; behold the Son of man shall be betrayed into the hands of sinners. Rise up, let us go; behold he that will betray me is at hand.

And while he was yet speaking, cometh Judas Iscariot, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the ancients. And he that betrayed him had given them a sign, saying, Whomsoever I shall kiss that is he; lay hold on him, and lead him away carefully. And when he was come, immediately going up to him, he saith, Hail, Rabbi: and he kissed him. But they laid hands on him, and held him. And one of them that stood by, drawing a sword, struck a servant of the chief priest, and cut off his ear. And Jesus answering, said to them, Are ye come out, as to a robber, with swords and staves to apprehend me? I was daily with you in the

temple teaching, and you did not lay hands on me. But, that the scriptures may be fulfilled. Then his disciples leaving him, all fled away. And a certain young man followed him, having a linen cloth cast about his naked body: and they laid hold on him; but he, casting off the linen cloth, fled from them naked.

And they brought Jesus to the high priest; and all the priests and the scribes and the ancients assembled together. And Peter followed him afar off, even into the court of the high priest; and he sat with the servants at the fire, and warmed himself. And the chief priests and all the council sought for evidence against Jesus, that they might put him to death, and found none; for many bore false witness against him, and their evidence were not agreeing. And some rising up, bore false witness against him, saying, We heard him say, I will destroy this temple made with hands, and within three days I will build another not made with hands: and their witness did not agree. And the high priest rising up in the midst, asked Jesus, saying, Answerest thou nothing to the things that are laid to thy charge by these men? But he held his peace, and answered nothing. Again the high priest asked him, and said to him, Art thou the Christ, the Son of the blessed God? And Jesus said to him, I am: and you shall see the Son of man

sitting on the right hand of the power of God, and coming with the clouds of heaven. Then the high priest rending his garments, saith, What need we any farther witnesses? You have heard the blasphemy, What think you? Who all condemned him be to guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy; and the servants struck him with the palms of their hands.

Now when Peter was in the court below, there cometh one of the maid servants of the high priest; and when she had seen Peter warming himself, looking on him she saith, Thou also wast with Jesus of Nazareth, But he denied saying, I neither know, nor understand, what thou sayest: and he went forth before the court; and the cock crew. And again a maid servant seeing him, began to say to the standers-by, This is one of them. But he denied again, And after a while, they that stood by said again to Peter, Surely thou art one of them, for thou art also a Galilean. But he began to curse, and to swear, saying, I know not this man of whom you speak. And immediately the cock crew again. And Peter remembered the word that Jesus had said unto him, Before the cock crew twice thou shalt deny me thrice. And he began to weep.

And straightway in the morning the chief

priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away, and delivered him to Pilate. And Pilate asked him, Art thou king of the Jews, but he answering, saith to him, Thou sayest it. And the chief priests accused him in many things. And Pilate again asked him saying, Answerest thou nothing? Behold in how many things they accuse thee. But Jesus still answered nothing: so that Pilate wondered.

Now on the festival day he was wont to release unto them one of the prisoners, whomsoever they demanded. And there was one called Barabbas, who was put in prison with some seditious men, who in the sedition had committed murder. And when the multitude was come up, they began to desire that he would do as he had ever done unto them. And Pilate answered them, and said, Will you that I release to you the king of the Jews? For he knew that the chief priests had delivered him up out of envy. But the chief priests moved the people, that he should rather release Barabbas to them. And Pilate again answering, saith to them, What will you then that I do to the king of the Jews? But they again cried out, Crucify him. And Pilate saith to them, Why, what evil hath he done? But they cried out the more, Crucify him. So Pilate being willing to satisfy the people, released to them Barabbas, and de-

livered up Jesus, when he had scourged him, to be crucified.

And the soldiers led him into the court of the palace, and they call together the whole band: and they clothe him with purple; and platting a crown of thorns, they put it upon him. And they began to salute him, Hail, king of the Jews. And they struck his head with a reed; and they did spit on him; and bowing their knees, they worshipped him. And after they had mocked him, they took off the purple from him, and put his own garments on him; and they led him out to crucify him: and they forced one Simon, a Cyrenean, who passed by, coming out of the country, the father of Alexander and of Rufus, to take up his cross. And they bring him into the place called Golgotha, which, being interpreted, is, The place of Calvary. And they gave him to drink wine mingled with myrrh; but he took it not. And crucifying him, they divided his garments, casting lots upon them, what every man should take.

And it was the third hour, and they crucified him: and the inscription of his cause was written over, The King of the Jews. And with him they crucify two thieves, the one on his right hand, and the other on his left: and the scripture was fulfilled which saith, And with the wicked he was reputed. And they that passed by, blas-

phemed him, wagging their heads, and saying: Vah, thou that destroyest the temple of God, and in three days buildest it up again; save thyself, coming down from the cross. In like manner also the chief priests with the scribes, mocking, said to one another, he saved others, himself he cannot save. Let Christ the king of Israel come down from the cross, that we may see, and believe: and they that were crucified with him reviled him.

And when the sixth hour was come, there was darkness over the whole earth, until the ninth hour; and at the ninth hour, Jesus cried out with a loud voice, saying, Eloi, Eloi lamma sabacthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And some of the standers-by, hearing, said, Behold he calleth Elias. And one running, and filling a sponge with vinegar, and putting it upon a reed, gave him to drink, saying, Stay, let us see if Elias will come to take him down. And Jesus, having cried out, with loud voice, gave up the ghost.

Here all kneel, and pause a while.

And the veil of the temple was rent in two, from the top to the bottom. And the centurion who stood over against him, seeing that crying out in this manner he had given up the ghost, said, Indeed this man was the Son of God. And there were also women looking on afar off;

among them was Mary Magdalen, and Mary the mother of James the less and of Joseph, and Salome; who also when he was in Galilee followed him, and ministered to him; and many other women that came up with him to Jerusalem.

Prayer before the Gospel, page 6.

And when evening was now come (because it was the Parasceve, that is, the day before the Sabbath), Joseph of Arimathea, a noble counsellor, who was also himself looking for the kingdom of God, came, and went in boldly to Pilate and begged the body of Jesus. But Pilate wondered that he should be already dead: and sending for the centurion, he asked him if he were already dead; and when he had understood it by the centurion, he gave the body to Joseph. And Joseph buying fine linen, and taking him down wrapped him up in the fine linen, and laid him in a sepulchre which was hewn out of a rock. And he rolled a stone to the door of the sepulchre. S Praise be to thee, O Christ.

Offertory

Psalm 139. Deliver me, O Lord, from the evil man: preserve me from the wicked man.

Offering of the Bread and Wine, page 8.

Secret

May this sacrifice, we beseech thee, O Lord the more quickly restore us and to surer effect

as together with it we offer our wholesome fast. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.

Preface, page 346; Canon, page 13.

Communion

Psalm 68. They that sat in the gate spake against me, and I was the song of the drunkards. But as for me my prayer is unto thee, O Lord; in an acceptable time, O God! In the multitude of thy mercy hear me.

Postcommunion

Let us pray: O almighty God, vouchsafe that these thy holy mysteries may cure the evils of our soul and give us healing unto everlasting life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.

Let us pray: Bow your heads to God.

May thy mercy, O God, both cleanse us from every lurking taint of our old evil ways, and enable us to live henceforth a new and holy life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

HOLY WEEK—WEDNESDAY

Preparation, page 342; Confession, page 2.

Introit

Philippians 2. In the name of Jesus let every knee bow, of things in heaven, on earth and under the earth: for the Lord became obedient unto death, even the death of the cross: therefore the Lord Jesus Christ is in the glory of God the Father. Psalm 101. O Lord, hear my prayer; and let my cry come unto thee.

In the name of Jesus let every knee bow, of things in heaven, on earth and under the earth: for the Lord became obedient unto death, even the death of the cross: therefore the Lord Jesus Christ is in the glory of God the Father.

After the Kyrie Eleison, page 4, is said—

Let us pray: Let us bend the knee. Arise.

O almighty God, grant, we beseech thee, that we, who are continually in trouble because of our transgressions, may be delivered through the passion of thine only begotten Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **62**, 11; **63**, 1-7. Thus saith the Lord God, Tell the daughter of Sion, Behold thy

Saviour cometh, behold his reward is with him. Who is this that cometh from Edom, with dyed garments from Bozra: this beautiful one in his robe, walking in the greatness of his strength? I that speak justice, and am a defender to save. Why then is thy apparel red, and thy garments like theirs that tread in the winepress? I have trodden the winepress alone, and of the Gentiles there is not a man with me: I have trampled on them in my indignation, and have trodden them down in my wrath; and their blood is sprinkled upon my garments, and I have stained all my apparel. For the day of vengeance is in my heart, the year of my redemption is come. I looked about, and there was none to help; I sought, and there was none to give aid: and my own arm hath saved for me, and my indignation itself hath helped me. And I have trodden down the people in my wrath, and have made them drunk in my indignation and have brought down their strength to the earth. I will remember the tender mercies of the Lord, the praise of the Lord for all the things that the Lord our God hath bestowed on us. S. Thanks be to God.

Gradual

Psalm 68. Hide not thy face from thy servant, for I am in trouble: hear me speedily.

V. Save me, O God; for the waters are come

in unto my soul: I sink in deep mire, and where there is no standing.

Here is said—

P. The Lord be with you. S. And with thy spirit.

COLLECT

Let us pray: O God, who for our sake wast pleased that thine only Son should suffer death upon the cross and so deliver us from the power of our enemy, mercifully grant that we thy servants may obtain the grace of his blessed resurrection. Through the same Jesus Christ thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 30.

LESSON

Isaias **53**, 1-2. In those days, Isaias said, Lord who hath believed our report? And to whom is the arm of the Lord revealed? And he shall grow up as a tender plant before him, and as a root out of a thirsty ground; there is no beauty in him, nor comeliness; and we have seen him and there was no sightliness, that we should be desirous of him. Despised and the most abject of men, a man of sorrows, and acquainted with infirmity, and his look was as it were hidden and despised, whereupon we esteemed him not. Surely he hath borne our infirmities, and carried our

sorrows; and we have thought him as it were a leper, and as one struck by God and afflicted. But he was wounded for our iniquities, he was bruised for our sins: the chastisement of our peace was upon him, and by his bruises we are healed. All we like sheep have gone astray, every one hath turned aside into his own way, and the Lord hath laid on him the iniquity of us all. He was offered, because it was his own will, and he opened not his mouth; he shall be led as a sheep to the slaughter, and shall be dumb as a lamb before his shearer, and he shall not open his mouth. He was taken away from distress and from judgment; who shall declare his generation; because he is cut off out of the land of the living; for the wickedness of my people have I struck him. And he shall give the ungodly for his burial, and the rich for his death: because he hath done no iniquity, neither was there deceit in his mouth. And the Lord was pleased to bruise him in infirmity: if he shall lay down his life for sin, he shall see a long-lived seed, and the will of the Lord shall be prosperous in his hand. Because his soul hath labored, he shall see and be filled: by his knowledge shall this my just servant justify many, and he shall bear their iniquities. Therefore will I distribute to him very many, and he shall divide the spoils of the strong, because he hath delivered his soul unto death, and

was reputed with the wicked: and he hath borne the sins of many, and hath prayed for the transgressors. S. Thanks be to God.

Tract

Psalm 101. O Lord, hear my prayer; and let my cry come unto thee.

V. Hide not thy face from me: when I am in trouble, incline thine ear unto me.

V. In the day I shall call upon thee, answer me speedily.

V. For my days are wasted away like smoke and my bones are consumed as a firebrand.

V. I am smitten like grass, and my heart is withered: for I have forgotten to eat my bread.

V. Thou shalt arise and have mercy upon Sion: for the time to favor her, yea, the set time is come.

The Passion of Our Lord Jesus Christ

Luke **22-23**, 1-53. At that time, the feast of unleavened bread, which is called the Pasch, was at hand; and the chief priests and the scribes sought how they might put Jesus to death: but they feared the people. And Satan entered into Judas, who was surnamed Iscariot, one of the twelve: and he went and discoursed with the chief priests and the magistrates, how he might betray him to them. And they were glad, and

covenanted to give him money: and he promised. And he sought opportunity to betray him, in the absence of the multitude.

And the day of the unleavened bread came, on which it was necessary that the Pasch should be killed. And he sent Peter and John, saying, Go and prepare us the Pasch, that we may eat. But they said, Where wilt thou that we prepare? And he said to them, Behold, as you go into the city, there shall meet you a man carrying a pitcher of water: follow him into the house where he entereth in; and you shall say to the good man of the house, The Master saith to thee, Where is the guest chamber, where I may eat the Pasch with my disciples? And he will show you a large dining room furnished; and there prepare. And they going, found, as he had said to them; and they made ready the Pasch.

And when the hour was come, he sat down, and the twelve Apostles with him. And he said to them, With desire I have desired to eat this Pasch with you, before I suffer. For I say to you, that from this time I will not eat it, till it be fulfilled in the kingdom of heaven. And having taken the chalice, he gave thanks, and said, Take and divide it among you; for I say to you, that I will not drink of the fruit of the vine, till the kingdom of God come. And taking bread, he gave thanks, and broke, and gave to them, say-

ing, This is my body which is given for you: Do this for a commemoration of me. In like manner the chalice also, after he had supped, saying, This is the chalice, the new testament in my blood, which shall be shed for you. But yet behold, the hand of him that betrayeth me is with me on the table. And the Son of man indeed goeth, according to that which is determined; but woe to that man by whom he shall be betrayed. And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should seem to be greater. And he said to them, The kings of the Gentiles lord it over them, and they that have power over them are called beneficent. But you not so: but he that is the greater among you, let him be as the younger; and he that is the leader, as he that serveth. For which is greater, he that sitteth at table, or he that serveth? Is not he that sitteth at table? But I am in the midst of you as he that serveth. And you are they who have continued with me in my temptations: and I appoint to you, as my Father hath appointed to me, a kingdom; that you may eat and drink at my table in my kingdom, and you may sit upon thrones, judging the twelve tribes of Israel.

And the Lord said, Simon, Simon, behold Satan hath desired to have you, that he may sift

you as wheat: but I have prayed for thee, that thy faith fail not; and thou, being once converted, confirm thy brethren. And he said to him, Lord, I am ready to go with thee both into prison and to death. And he said, I say to thee, Peter, the cock shall not crow this day till thou thrice deniest that thou knowest me.

And he said to them, When I sent you without purse, and scrip, and shoes, did you want anything? But they said, Nothing. Then said he to them, But now he that hath a purse, let him take it, and likewise a scrip; and he that hath no sword, let him sell his coat, and buy one. For I say to you, that this that is written must be fulfilled in me. And he was reckoned among the wicked: for the things concerning me have an end. But they said, Lord, behold here are two swords. And he said to them, It is enough.

And going out he went, according to his custom, to the mount of Olives: and his disciples also followed him. And when he was come to the place, he said to them, Pray, lest ye enter into temptation. And he was withdrawn away from them a stone's cast; and kneeling down, he prayed, saying, Father, if thou wilt, remove this chalice from me; but yet not my will, but thine be done. And there appeared to him an Angel from heaven, strengthening him: and being in an agony, he prayed the longer; and his sweat be-

came as great drops of blood, trickling down upon the ground. And when he arose up from prayer, and was come to his disciples, he found them sleeping for sorrow. And he said to them, Why sleep you? Arise, pray, lest you enter into temptation.

As he was yet speaking, behold a multitude; and he that was called Judas, one of the twelve, went before them, and drew near to Jesus to kiss him. And Jesus said to him, Judas, dost thou betray the Son of man with a kiss? And they that were about him, seeing what would follow, said to him, Lord, shall we strike with the sword? And one of them struck the servant of the high priest, and cut off his right ear. But Jesus answering, said, Suffer ye thus far: and when he had touched his ear, he healed him. And Jesus said to the chief priests and magistrates of the temple, and the ancients that were come to him: Are you come out, as it were against a thief, with swords and clubs? When I was daily with you in the temple, you did not stretch forth your hands against me: but this is your hour, and the power of darkness. Then they laid hold of him, and led him to the high priest's house; but Peter followed afar off.

And when they had kindled a fire in the midst of the hall, and were sitting about it, Peter was in the midst of them. And when a certain ser-

vant maid had seen him sitting at the light, and had earnestly looked upon him, she said, This man was also with him. But he denied him, saying, Woman, I know him not. And after a little while, another seeing him, said, Thou also art one of them. But Peter said, O man, I am not. And about the space as it were of one hour, another certain man affirmed, saying, Of a truth, this man was also with him, for he is also a Galilean. And Peter said, Man, I know not what thou sayest. And immediately as he was yet speaking, the cock crew. And the Lord, turning, looked on Peter. And Peter remembered the word of the Lord, as he had said, Before the cock crow, thou shalt deny me thrice; and Peter going out wept bitterly.

And the men that held him mocked him and struck him; and they blindfolded him, and smote his face; and they asked him, saying, Prophesy, who is it that struck thee? and blaspheming, many other things they said against him. And, as soon as it was day, the ancients of the people, and the chief priests, and scribes came together, and they brought him into their council, saying, if thou be the Christ tell us. And he said to them, If I shall tell you, you will not believe me; and if I shall also ask you, you will not answer me, nor let me go: but hereafter the Son of man shall be sitting on the right hand of the power of

God. Then said they all, Art thou then the Son of God? Who said, You say, that I am. And they said, What need we any further testimony? for we ourselves have heard it from his own mouth.

And the whole multitude of them, rising up, led him to Pilate: and they began to accuse him, saying, We have found this man perverting our nation, and forbidding to give tribute to Cæsar, and saying that he is Christ the king. And Pilate asked him, saying, Art thou the king of the Jews? But he answering, said, Thou sayest it. And Pilate said to the chief priests and to the multitudes, I find no cause in this man. But they were more earnest, saying, he stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.

But Pilate hearing Galilee, asked if the man were of Galilee? And when he understood he was of Herod's jurisdiction, he sent him away to Herod, who was also himself at Jerusalem in those days. And Herod, seeing Jesus, was very glad; for he was desirous of a long time to see him, because he had heard many things of him, and he hoped to see some sign wrought by him: and he questioned him in many words; but he answered him nothing. And the chief priests and the scribes stood by, earnestly accusing him. And Herod with his army set him at naught;

and mocked him, putting on him a white garment; and sent him back to Pilate. And Herod and Pilate were made friends that same day; for before they were enemies one to another.

And Pilate calling together the chief priests, and the magistrates, and the people, said to them, You have presented unto me this man as one that perverteth the people, and behold I, having examined him before you, find no cause in this man in those things wherein you accuse him; no, nor Herod neither, for I sent you to him, and behold nothing worthy of death is done to him: I will chastise him therefore, and release him. Now of necessity he was to release unto them one upon the feast day: but the whole multitude together cried out, saying, Away with this man, and release unto us Barabbas; who, for a certain sedition made in the city, and for a murder, was cast into prison. And Pilate again spoke to them, desiring to release Jesus. But they cried again, saying, Crucify him, crucify him. And he said to them a third time, Why, what evil hath he done? I find no cause of death in him: I will chastise him therefore; and let him go. But they were instant with loud voices requiring that he might be crucified: and their voices prevailed. And Pilate gave sentence, that it should be as they required. And he released unto them him, who, for murder and sedition, had been cast into

prison, whom they had desired; but Jesus he delivered over to their will.

And as they led him away, they laid hold on one Simon of Cyrene, that was coming out of the country; and they laid the cross on him to carry after Jesus. And there followed him a great multitude of people, and of women, who bewailed, and lamented him. But Jesus turning to them, said, Daughters of Jerusalem, weep not over me, but weep for yourselves, and for your children: for behold the days shall come, wherein they will say, Blessed are the barren, and the wombs that have not borne, and the breasts that have not given suck. Then shall they begin to say to the mountains. Fall upon us; and to the hills, Cover us. For if in the green wood they do these things, what shall be done in the dry? And there were also two other malefactors, led with him to be put to death.

And when they were come to the place, which is called Calvary, they crucified him there; and the robbers, one on the right hand, and the other on the left. And Jesus said, Father, Forgive them; for they know not what they do. But they divided his garments, and cast lots: and the people stood beholding, and the rulers with them derided him, saying, He saved others, let him save himself, if he be Christ, the elect of God. And the soldiers also mocked him, coming to

him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And there was also a superscription written over him in letters of Greek, and Latin, and Hebrew, This is the King of the Jews.

And one of those robbers who were hanged blasphemed him, saying, If thou be Christ, save thyself, and us. But the other answering him, rebuked him, saying, Neither dost thou fear God, seeing thou art under the same condemnation: and we indeed justly, for we receive the due reward of our deeds, but this man hath done no evil. And he said to Jesus, Lord, remember me, when thou shalt come into thy kingdom. And Jesus said to him, Amen I say to thee, this day thou shalt be with me in paradise.

And it was almost the sixth hour; and there was darkness over all the earth until the ninth hour: and the sun was darkened; and the veil of the temple was rent in the midst: and Jesus crying with a loud voice, said, Father, into thy hands I commend my spirit. And saying this, he gave up the ghost.

Here all kneel, and pause a while.

Now the centurion seeing what was done, glorified God, saying, Indeed this was a just man. And all the multitude of them that were come together to that sight, and saw the things that were done, returned, striking their breasts. And all

his acquaintance, and the women that had followed him from Galilee, stood afar off, beholding these things.

Prayer before the Gospel, page 6.

And behold there was a man named Joseph, who was a counsellor, a good and a just man (the same had not consented to their counsel and doings) of Arimathea, a city of Judea, who also himself looked for the kingdom of God. This man went to Pilate, and begged the body of Jesus: and taking him down, he wrapped him in fine linen, and laid him in a sepulchre that was hewed in stone, wherein never yet any man had been laid. S. Praise be to thee, O Christ.

OFFERTORY

Psalm 101. O Lord, hear my prayer, and let my cry come unto thee: hide not thy face from me.

Offering of the Bread and Wine, page 8.

SECRET

Accept, we beseech thee, O Lord, the gifts which we offer; and while we celebrate in mystery the passion of thy Son, graciously enable us with holy dispositions to obtain its salutary fruits. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.

Preface, page 346; Canon, page 13.

Communion

Psalm 101. I mingled my drink with weeping: for thou hast lifted me up and cast me down: and I am withered like grass. But thou, O Lord, endurest for ever. Thou shalt arise and have mercy on Sion, for the time to favor her, yea, the set time is come.

Postcommunion

Let us pray: O almighty God, graciously comfort our hearts with the unfailing hope that through the death in time of thy beloved Son, whereto these holy mysteries are witness, thou hast bestowed upon us life for all eternity. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.

Let us pray: Bow your heads to God.

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to yield himself into the hands of wicked men and to suffer unto death upon the cross. Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

MAUNDY, OR HOLY, THURSDAY

Feast of the Institution of the Holy Eucharist.

Preparation and Confession, page 1.

Introit

Galatians 6. But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved and delivered. Psalm 66. God be merciful unto us, and bless us: cause his face to shine upon us, and be merciful unto us.

But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation life, and resurrection: by whom we are saved and delivered.

Kyrie Eleison, page 4.

During the Gloria, page 4, the bells are rung, and not again until Holy Saturday.

Collect

Let us pray: O God, from whom Judas received the punishment of his guilt, and the good thief the reward of his confession, grant us the favor of thy clemency, that as our Lord Jesus Christ, in his passion, gave to each a different retribution according to his desert, so he would deliver us from our waywardness of the past and grant us the grace of his resurrection. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Epistle

1 Corinthians **11**, 20-32. Brethren, when you come together therefore into one place, it is not now to eat the Lord's supper; for every one taketh before his own supper to eat: and one indeed is hungry, and another is drunk. What, have you not houses to eat and drink in? Or despise ye the church of God, and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not.

For I have received of the Lord that which also I delivered to you, that the Lord Jesus, the same night in which he was betrayed, took bread and giving thanks, broke, and said, Take ye, and eat; this is my body which shall be delivered for you; this do for the commemoration of me. In like manner also the chalice, after he had supped, saying, This chalice is the new testament in my blood; this do ye, as often as you shall drink, for the commemoration of me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until he come. Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself; not dis-

cerning the body of the Lord. Therefore are there many infirm and weak among you, and many sleep. But if we would judge ourselves, we should not be judged: but whilst we are judged, we are chastised by the Lord, that we be not condemned with this world. S. Thanks be to God.

Gradual

Philippians 2. Christ became obedient for us unto death, even the death of the cross.

V. Wherefore God also hath exalted him, and hath given him a name which is above every name.

Prayer before the Gospel, page 6.

Gospel

John **13,** 1-15. Before the festival day of the Pasch, Jesus knowing that his hour was come that he should pass out of this world to the Father, having loved his own who were in the world he loved them unto the end. And when supper was done (the devil having now put into the heart of Judas Iscariot, the son of Simon, to betray him), knowing that the Father had given him all things into his hands, and that he came from God, and goeth to God; he riseth from supper, and layeth aside his garments, and having taken a towel, he girdeth himself, and after that he putteth water into a basin, and began to wash the feet of the disciples, and to wipe them with

the towel wherewith he was girded. He cometh therefore to Simon Peter. And Peter saith to him, Lord, dost thou wash my feet? Jesus answered, and said to him, What I do thou knowest not now, but thou shalt know hereafter. Peter saith to him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou shalt have no part with me. Simon Peter saith to him, Lord, not only my feet, but also my hands and my head. Jesus saith to him, He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all. For he knew who he was that would betray him: therefore he said, You are not all clean.

Then after he had washed their feet, and taken his garments, being sat down again, he said to them, Know ye what I have done to you? You call me Master and Lord; and you say well, for so I am: if then I, being your Lord and Master, have washed your feet, you also ought to wash one another's feet; for I have given you an example, that as I have done to you, so you do also.
S. Praise be to Thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 117. The right hand of the Lord hath done valiantly. The right hand of the Lord hath exalted me.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O holy Lord, Father Almighty, eternal God, that he may render our sacrifice acceptable to thee, who by this day's tradition, directed his disciples to do this in remembrance of him, Jesus Christ, thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 346; Canon, page 13.

Commemoration of the Saints

Communicating with and celebrating the most sacred day on which Jesus Christ, our Lord, was delivered up for us: likewise venerating the memory, in the first place, of the glorious Mary, ever a virgin, Mother of the same Jesus Christ, our God and our Lord; but also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Mathew, Simon and Thaddeus; of Linus, Cletus, Clement Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all thy Saints; for the sake of whose merits and prayers, do thou grant us to be in all things safeguarded by thy sure defence. Through the same Christ our Lord. Amen.

Oblation

Wherefore we beseech thee, O Lord, to be appeased by and graciously to receive this oblation, which we, thy servants, and with us, thy whole family, make to thee, on the day on which our Lord Jesus Christ gave to his disciples power to celebrate the mysteries of his Body and Blood; do thou establish our days in thy peace, and command that we be delivered from eternal damnation and numbered in the flock of thy elect. Through the same Christ our Lord. And this oblation do thou, O God, vouchsafe to make in every respect ✠ blessed ✠ approved ✠ ratified, reasonable, and acceptable: that for us it may become the ✠ Body and ✠ Blood of thy most beloved Son, Jesus Christ our Lord.

Consecration

Who the day before he suffered for our salvation, and for that of all mankind, that is, on this very day took bread, etc., as on page 15.

Communion

John 13. The Lord Jesus, after he had supped with his disciples, washed their feet, and saith to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that so you do also.

Postcommunion

Let us pray: Refreshed with life-giving nourishment, we beseech thee, O Lord our God, that what we work for in the time of our mortality, we may obtain by the gift of thy immortality. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Procession of the Blessed Sacrament

After Mass, the Blessed Sacrament is carried in procession to the place prepared, and during the Procession the following *Pange lingua* is sung—

Of the glorious Body telling,
O my tongue Its mystery sing;
And the Blood, all price excelling
Which for this world's ransoming.
In a noble womb once dwelling,
He shed forth, the Gentiles' King.

Given for us, for us descending
Of a Virgin to proceed,
Man with man in converse blending
Scattered he the Gospel seed:
Till his sojourn drew to ending
Which he closed in wondrous deed.

At the Last Great Supper seated,
Circled by his brethren's band
All the Law required, completed,
In the Feast its statutes planned,
To the twelve himself he meted
For their Food, with his own hand.

Word made Flesh, by word he maketh
Very bread his Flesh to be;
Man for wine Christ's Blood partaketh,
And if senses fail to see,
Faith alone the true heart maketh,
To behold the Mystery.

Therefore we, before It bending,
This great Sacrament adore;
Types and shadows have their ending
In the new rite evermore;
Faith, our outward sense amending,
Maketh good defects before.

Honor, laud, and praise addressing
To the Father and the Son,
Might ascribe we, virtue, blessing,
And eternal benison;
Holy Ghost, from Both progressing,
Equal laud to thee be done.

After the Mass, the Vespers of the day are recited, and, while the Priests remove the coverings and ornaments from the altars, the twenty-first psalm is read.

GOOD FRIDAY

Anniversary of the Death of Christ. The ceremonies consist of a Prophecy, a Lesson, the Passion, special prayer for all orders and conditions of men, the Adoration of the Cross, and the Mass of the Presanctified.

The Priest and his ministers lie prostrate in prayer before the Altar; Acolytes spread a linen cloth upon it and place the book on the Epistle side. The priest ascends to the altar, and the reader begins—

PROPHECY

Osee **6**, 1-6. Thus saith the Lord, In their affliction they will rise early to me: Come, and let us return to the Lord; for he hath taken us, and he will heal us: he will strike us, and he will cure us, he will revive us after two days; on the third day he will raise us up, and we shall live in his sight. We shall know, and we shall follow on, that we may know the Lord. His going forth is prepared as the morning light, and he will come to us as the early and the latter rain to the earth. What shall I do to thee, O Ephraim? What shall I do to thee, O Juda? Your mercy is as a morning cloud, and as the dew that goeth away in the morning. For this reason have I hewed them by the prophets, I have slain them by the words of my mouth; and thy judgments shall go forth as the light. For I desired mercy, and not sacrifice; and the knowledge of God more than holocausts.

TRACT

Habacuc 3. O Lord, I have heard thy hearing, and was afraid; I considered thy works, and trembled.

V. In the midst of two animals thou shalt be made known; when the years shall draw nigh, thou shalt be known; when the time shall come, thou shalt be shown.

V. In the time when my soul shall be troubled: in anger thou shalt be mindful of mercy.

V. God shall come from Lebanon, and the Holy One from the shady and thickly covered mountain.

V. His majesty hath covered the heavens; and the earth is full of his praise.

Priest. *Let us pray.*
Deacon. *Let us bend the knee.*
Subdeacon. *Arise.*

Let us pray: O God, from whom Judas received the punishment of his guilt, and the good thief the reward of his confession; grant us the effect of thy clemency, that as our Lord Jesus Christ, in his passion, gave to each a different retribution according to his desert, so, having taken away the sins of the past, he may grant us the grace of his resurrection. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Exodus **12**, 1-11. In those days, the Lord said to Moses and Aaron in the land of Egypt, This month shall be to you the beginning of months; it shall be the first in the months of the year. Speak ye to the whole assembly of the children of Israel, and say to them, On the tenth day of this month let every man take a lamb by their families and houses. But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbor that joineth to his house, according to the number of souls which may be enough to eat the lamb. And it shall be a lamb without blemish, a male of one year; according to which rite, also, you shall take a kid. And you shall keep it until the fourteenth day of this month; and the whole multitude of the children of Israel shall sacrifice it in the evening. And they shall take of the blood thereof, and put it upon both the side-posts and on the upper door-posts of the houses, wherein they shall eat it And they shall eat the flesh that night roasted at the fire, and unleavened bread, with wild lettuce. You shall not eat thereof anything raw nor boiled in water, but only roasted at the fire you shall eat the head with the feet and entrails thereof. Neither shall there remain anything of it until the morning. If there be anything left you shall burn it with fire. And thus you shall

eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste; for it is the Phase (that is, the Passage) of the Lord.

Tract

Psalm 139. Deliver me, O Lord, from the evil man: preserve me from the wicked man.

V. Which imagine mischiefs in their heart; continually are they gathered together for war.

V. They have sharpened their tongues like a serpent: adders' poison is under their lips.

V. Keep me, O Lord, from the hands of the wicked: preserve me from the evil man.

V. Who purpose to overthrow my goings. The proud have laid a snare for me.

V. And spread a net with cords; by the way-side have they set a trap for me.

V. I said unto the Lord: Thou art my God; hear the voice of my supplications, O Lord!

V. O Lord, my Lord, thou strength of my salvation, thou hast covered my head in the day of battle.

V. Give me not up, O Lord, to the desires of the wicked; they take counsel together against me; forsake me not, lest they exalt themselves.

V. As for the head of those that compass me about, the mischief of their own lips shall cover them.

V. Surely the righteous shall give thanks unto thy Name, and the upright shall dwell in thy presence.

Passion of Our Lord Jesus Christ, According to John 18-19

At that time, Jesus went forth with his disciples over the brook Cedron, where there was a garden, into which he entered with his disciples. And Judas also, who betrayed him, knew the place; because Jesus had often resorted thither together with his disciples. Judas therefore, having received a band of soldiers, and servants from the chief priests and the pharisees, cometh thither with lanterns, and torches, and weapons.

Jesus, therefore, knowing all things that should come upon him, went forth, and said to them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith to them, I am he. And Judas also, who betrayed him, stood with them. As soon, therefore, as he had said to them, I am he, they went backward, and fell to the ground. Again, therefore, he asked them, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if, therefore, you seek me, let these go their way. That the word might be fulfilled which he said, Of them whom thou hast given me, I have not lost any one. Then Simon Peter having a

sword, drew it, and struck the servant of the high priest, and cut off his right ear. And the name of the servant was Malchus. Jesus therefore said to Peter, Put up thy sword into the scabbard: the chalice which my Father hath given me, shall I not drink it?

Then the band, and the tribune, and the servants of the Jews took Jesus, and bound him; and led him away to Annas first, for he was father-in-law to Caiphas, who was the high priest of that year. Now Caiphas was he who had given the counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple; and that disciple was known to the high priest, and went in with Jesus into the court of the high priest. But Peter stood at the door without. The other disciple, therefore, who was known to the high priest, went out and spoke to the portress, and brought in Peter. The maid, therefore, that was portress, saith to Peter, Art not thou also one of this man's disciples? He saith, I am not. Now the servants and ministers stood at a fire of coals, because it was cold, and warmed themselves; and with them was Peter also standing and warming himself.

The high priest therefore asked Jesus of his disciples, and of his doctrine. Jesus answered him, I have spoken openly to the world; I have

always taught in the synagogue and in the Temple, whither all the Jews resort; and in secret I have spoken nothing. Why askest thou me? Ask them who have heard what I have spoken unto them: behold, they know what things I have said. And when he had said these things, one of the servants standing by gave Jesus a blow, saying, Answerest thou the high priest so? Jesus answered, If I have spoken evil, give testimony of the evil; but if well, why strikest thou me? And Annas sent him bound to Caiphas the high priest.

And Simon Peter was standing, and warming himself. They said therefore to him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high priest (a kinsman to him whose ear Peter cut off) saith to him, Did not I see thee in the garden with him? Again therefore Peter denied; and immediately the cock crew.

Then they led Jesus from Caiphas to the governor's hall. And it was morning: and they went not into the hall, that they might not be defiled, but that they might eat the Pasch. Pilate therefore went out to them, and said, What accusation bring you against this man? They answered, and said to him, If he were not a malefactor, we would not have delivered him up to thee. Pilate therefore said to them, Take him you, and judge him according to your law. The

Jews therefore said to him, It is not lawful for us to put any man to death. That the word of Jesus might be fulfilled which he said, signifying what death he should die. Pilate therefore went into the hall again, and called Jesus, and said to him, Art thou the king of the Jews? Jesus answered, Sayest thou this thing of thyself, or have others told it thee of me? Pilate answered, Am I a Jew? Thy own nation and the chief priests have delivered thee up to me; what hast thou done? Jesus answered, My kingdom is not of this world, If my kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews; but now my kingdom is not from hence. Pilate therefore said to him, Art thou a king, then? Jesus answered, Thou sayest that I am a king. For this was I born, and for this came I into the world; that I should give testimony to the truth. Every one that is of the truth, heareth my voice. Pilate saith to him, What is truth?

And when he had said this, he went out again to the Jews, and saith to them, I find no cause in him. But you have a custom that I should release one unto you at the Pasch: will you therefore that I release unto you the king of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. Then therefore Pilate took Jesus and scourged

him. And the soldiers platting a crown of thorns, put it upon his head; and they put on him a purple garment. And they came to him, and said, Hail, king of the Jews: and they gave him blows. Pilate therefore went forth again, and said to them, Behold, I bring him forth unto you, that you may know that I find no cause in him. (Jesus therefore came forth, bearing the crown of thorns and the purple garment). And he saith to them, Behold the man. When the chief priests therefore and the servants had seen him, they cried out, saying, Crucify him, crucify him! Pilate saith to them, Take him you, and crucify him: for I find no cause in him. The Jews answered him, We have a law, and according to the law he ought to die, because he made himself the Son of God.

When Pilate therefore had heard this saying, he feared the more. And he entered into the hall again, and he said to Jesus, Whence art thou? But Jesus gave him no answer. Pilate therefore saith to him, Speakest thou not to me? Knowest thou not that I have power to crucify thee, and I have power to release thee? Jesus answered, Thou shouldst not have any power against me, unless it were given thee from above. Therefore he that hath delivered me to thee, hath the greater sin. And from thenceforth Pilate sought to release him. But the Jews cried out, saying, If

thou release this man, thou art not Cæsar's friend. For whosoever maketh himself a king, speaketh against Cæsar. Now when Pilate had heard these words, he brought Jesus forth, and sat down in the judgment seat, in the place that is called Lithostrotos; and in Hebrew, Gabbatha. And it was the parasceve of the Pasch, about the sixth hour: and he saith to the Jews, Behold your king. But they cried out, Away with him, away with him! crucify him! Pilate saith to them, Shall I crucify your king? The chief priests answered, We have no king but Cæsar. Then, therefore, he delivered him to them to be crucified.

And they took Jesus, and led him forth: and bearing his own cross, he went forth to that place which is called Calvary, but in Hebrew, Golgotha: where they crucified him, and with him two others, one on each side, and Jesus in the midst. And Pilate wrote a title also, and he put it upon the cross, and the writing was: Jesus of Nazareth, the King of the Jews. This title therefore many of the Jews did read, because the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, in Greek, and in Latin. Then the chief priests of the Jews said to Pilate, Write not, the King of the Jews, but that he said, I am the King of the Jews. Pilate answered, What I have written I have written.

Then the soldiers, when they had crucified him, took his garments (and they made four parts, to every soldier a part), and also his coat. Now the coat was without seam, woven from the top throughout. They said then one to another, Let us not cut it, but let us cast lots for it, whose it shall be; that the scripture might be fulfilled, saying, They have parted my garments among them, and upon my vesture they have cast lot. And the soldiers indeed did these things.

Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing whom he loved, he saith to his mother, Woman, behold thy son. After that, he saith to the disciple, Behold thy mother. And from that hour the disciple took her to his own. Afterward, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, I thirst. Now there was a vessel set there full of vinegar: and they put a sponge full of vinegar about hyssop, and put it to his mouth. When Jesus therefore had taken the vinegar, he said, It is consummated. And bowing his head, he gave up the ghost.

Here all kneel and pause a while.

Then the Jews (because it was the parasceve), that the bodies might not remain upon the cross

on the sabbath-day (for that was a great sabbath-day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came; and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs. But one of the soldiers, with a spear, opened his side, and immediately there came out blood and water. And he that saw it hath given testimony, and his testimony is true: and he knoweth that he saith true, that you also may believe. For these things were done that the scripture might be fulfilled, You shall not break a bone of him. And again another scripture saith, They shall look on him whom they pierced.

Prayer before the Gospel, page 6.

And after these things Joseph of Arimathea (because he was a disciple of Jesus; but secretly, for fear of the Jews) besought Pilate that he might take away the body of Jesus. And Pilate gave leave. He came therefore, and took away the body of Jesus. And Nicodemus also came, he who at the first came to Jesus by night; bringing a mixture of myrrh and aloes, about an hundred pounds weight. They took therefore the body of Jesus, and bound it in linen cloths, with the spices, as the manner of the Jews is to bury.

Now there was in the place where he was crucified, a garden; and in the garden a new sepulchre, wherein no man yet had been laid. There, therefore, because of the parasceve of the Jews, they laid Jesus, because the sepulchre was nigh at hand.

The Priest at the Epistle side of the Altar—

SUPPLICATIONS

Let us pray: Dearly beloved, for the holy Church of God, that our Lord and God would vouchsafe to pacify, unite, and keep it, throughout the world; subjecting to it evil principalities and powers: and that he may grant us to lead a peaceful life, and to glorify God the Father Almighty.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, who hast in Christ revealed thy glory to all nations, preserve the works of thy mercy; that thy Church spread over the whole world, may persevere with steadfast faith in the confession of thy name. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for our most blessed Pope (Name) that our God and Lord, who chose him for the pontifical order, may preserve him safe

to his holy Church, to govern the holy people of God.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, by whose judgment all things are established, mercifully regard our prayers, and in thy clemency preserve our chief Bishop whom thou hast chosen, that the Christian people, who are governed by thy providence, may under so great a high priest, increase in the merits of their faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for all bishops, priests, deacons, subdeacons, acolytes, exorcists, lectors, porters, confessors, virgins, widows, and for all the holy people of God.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God by whose Spirit the whole body of the Church is sanctified and governed, graciously hear our supplications for all orders thereof, that by the gift of thy grace, all in their several degrees may faithfully serve thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for our catechumens, that our God and Lord may open the ears of their inmost

hearts and the gate of mercy; that having received the remission of all their sins by the laver of regeneration, they may be found in Christ Jesus our Lord.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, who dost ever render thy Church fruitful with new progeny, increase the faith and understanding of our catechumens, that, being born again in the font of baptism, they may be united to the children of thy adoption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us, dearly beloved, beseech God the Father Almighty to purge the world from all errors; to remove away diseases; to keep off famine; to open prisons; to loose chains; to grant to travelers return; to the sick health; to mariners a port of safety.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, the consolation of the sorrowful, the support of the afflicted, may the prayers of those that cry to thee in any tribulation reach thy ears; so all may rejoice over thy mercy coming to their relief in their necessities. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for heretics and schismatics, that our God and Lord would deliver them from all errors and vouchsafe to recall them to our holy mother, the Catholic and Apostolic Church.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, who savest all, and wouldst not that any should perish, look down upon those souls who are deceived by the fraud of the devil, that, laying aside all heretical impiety, the hearts of such as are in error may repent, and return to the unity of thy truth. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for the faithless Jews, that our God and Lord may remove the veil from their hearts; and that they also may acknowledge our Lord Jesus Christ.

O almighty and eternal God, who repellest not from thy mercy even Jewish infidelity hear the prayers which we offer for the blindness of this people, that, acknowledging the light of thy truth, which is Christ, they may be delivered from their darkness. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray also for the pagans, that God Almighty would remove iniquity from their hearts;

that, forsaking their idols, they may be converted to the living and true God, and his only Son, Jesus Christ, our God and Lord.

Let us pray. Let us bend the knee. Arise.

O almighty and eternal God, who desirest not the death but the life of sinners, mercifully receive our prayer; deliver them from the worship of idols, and unite them to thy holy Church, to the praise and glory of thy name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Veneration of the Cross

Exposing the cross, part by part, the Priest intones thrice—

Behold the wood of the cross, on which hung the Saviour of the world.

Choir: Come let us adore.

The Priest lays the cross before the Altar; then he proceeds to adore, kneeling three times before kissing it. Then the Clergy and the laity proceed to kiss the cross, while the following Reproaches are sung—

V. O my people, what have I done to thee? or in what have I afflicted thee? Answer me.

V. Because I led thee out of the land of Egypt, thou hast prepared a cross for thy Saviour.

Holy art thou, O God.

Holy art thou, O God.

Holy and mighty One.
Holy and mighty One.
Holy immortal One, have mercy upon us.
Holy immortal One, have mercy upon us.

V. Because I led thee out through the desert for forty years, and fed thee with manna, and brought thee into a land exceedingly good, thou hast prepared a cross for thy Saviour. Holy art thou, etc.

V. What more ought I to do for thee, and have not done it? I planted thee indeed my most beautiful vineyard: and thou art become to me exceedingly bitter; for thou hast given me vinegar in my thirst; and with a spear hast thou pierced the side of thy Saviour. Holy art thou, etc.

V. For thy sake I scourged Egypt with its first born: and thou didst scourge me and deliver me up. O my people, etc.

V. I led thee out of Egypt, drowning Pharao in the Red Sea: and thou hast delivered me to the Chief Priests. O my people, etc.

V. Before thee I opened the sea: and thou hast opened my side with a spear. O my people, etc.

V. I went before thee in the pillar of a cloud: and thou hast led me to the judgment hall of Pilate. O my people, etc.

V. I fed thee with manna through the desert:

and thou hast beaten me with blows and stripes. O my people, etc.

V. I gave thee to drink the water of salvation from the rock: and thou hast given me gall and vinegar. O my people, etc.

V. I smote for thy sake the kings of the Cananites: and thou hast smitten my head with a reed. O my people, etc.

V. I gave thee a royal sceptre: and thou hast given to my head a crown of thorns. O my people, etc.

V. I lifted thee up with great power: and thou hast hung me upon the gibbet of the cross. O my people, etc.

Then the following Anthem is sung jointly—

Thy cross, O Lord, we honor, and we praise and glorify thy holy resurrection: for behold, by this Wood hath joy come into the whole world. Psalm 66. God be merciful to us and bless us: may he cause the light of his countenance to shine upon us, and have mercy on us.

Thy cross, O Lord, we honor, and we praise and glorify thy holy resurrection; for behold, by this Wood hath joy come into the whole world.

Then are sung the following: the four lines *Faithful Cross* being repeated after the first and other odd numbered stanzas of the *Pange Lingua* (Sing My Tongue) the two lines, *Sweetest Wood* after the second, and other even numbered stanzas.

Faithful Cross, above all others,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Sweetest Wood, and sweetest Iron;
Sweetest weight is hung on thee.

Sing, my tongue, the glorious battle,
Sing the last, the dread affray;
O'er the Cross, the Victor's trophy,
Sound the high triumphal lay,
How, the pains of death enduring,
Earth's Redeemer won the day.

He, our Maker, deeply grieving
That the first-made Adam fell,
When he ate the fruit forbidden
Whose reward was death and hell,
Marked e'en then this Tree the ruin
Of the first tree to dispel.

Thus the work for our salvation,
He ordained to be done;
To the traitor's art opposing,
Art yet deeper than his own;
Thence the remedy procuring
When the fatal wound begun.

Therefore, when at length the fulness
Of the appointed time was come,
He was sent, the world's Creator,
From the Father's heavenly home,
And was found in human fashion,
Offspring of the Virgin's womb.

Lo! he lies, an infant weeping,
Where the narrow manger stands,
While the Mother-Maid his members,
Wraps in mean and lowly bands,
And the swaddling clothes is winding
Round his helpless feet and hands.

Thirty years among us dwelling,
His appointed time fulfilled,
Born for this, he meets his Passion,
For that this he freely willed:
On the Cross the Lamb is lifted,
Where his Life-Blood shall be spilled.

He endured the nails, the spitting,
Vinegar, and spear, and reed;
From that Holy Body broken
Blood and Water forth proceed:
Earth and stars, and sky and ocean,
By that flood from stain are freed.

Faithful Cross! above all other,
One and only noble Tree
None in foliage, none in blossom,
None in fruit thy peers may be:
Sweetest Wood and sweetest Iron!
Sweetest weight is hung on thee.

Bend thy boughs, O tree of Glory!
Thy relaxing sinews bend;
For a while the ancient rigor,
That thy birth bestowed, suspend;
And the King of heavenly beauty
On thy bosom gently tend.

Thou alone wast counted worthy
This world's ransom to uphold;
For a shipwrecked race preparing
Harbor, like the ark of old;
With the Sacred Blood anointed
From the smitten Lamb that rolled.

To the Trinity be glory,
Everlasting, as is meet;
Equal to the Father, equal
To the Son, and Paraclete:
Trinal Unity, whose praises
All created things repeat. Amen.

As the Adoration of the Cross proceeds, the Priest

goes in procession to bring the Blessed Sacrament from the Repository. On the way back is sung the *Vexilla Regis*—

The Royal Banners forward go;
The Cross shines forth in mystic glow,
Where life for sinners death endured,
And life by death for man procured.

Where deep for us the spear was dy'd,
Life's torrent rushing from his side,
To wash us in that precious flood
Where, mingled, Water flowed, and Blood.

Fulfilled is all that David told
In true Prophetic song of old;
"Amidst the nations, God," saith he,
"Hath reigned and triumphed from the Tree."

O Tree of Beauty! Tree of Light!
O Tree with Royal Purple dight!
Elect on whose triumphal breast
Those holy Limbs should find their rest!

On whose dear arms, so widely flung
The weight of this world's ransom hung:
The price of human kind to pay,
And spoil the spoiler of his prey.

O Cross, our one reliance, hail!
This holy Passiontide, avail
To give fresh merit to the Saint,
And pardon to the penitent.

To thee, Eternal Three in One,
Let homage meet by all be done,
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.

Mass of the Presanctified

So called as there is no Consecration, but the Celebrant consumes the species consecrated the day before.

On arriving at the Altar, he places the Sacred Host on the Paten, takes wine and water in the chalice, incenses the oblation and the Altar in the usual manner, page 9, washes his hands without the usual psalm, repeats the prayer—

In the spirit of humility, and with a contrite heart, let us be received by thee, O Lord; and grant that the sacrifice we offer in thy sight may this day be pleasing to thee, O Lord God.

Turning to the people—

Brethren pray that my sacrifice and yours may be acceptable to God the Father Almighty.

The usual response is not made. The Our Father is said, page 18, and the prayer following, Deliver us, and immediately after, Let not the participation of thy Body, page 20. He then receives the Sacred Host, making the usual invocations, page 21; purifies his hands over the chalice, page 22; and departs from the sanctuary without further ceremony or prayer.

What is now the Morning Service of Holy Saturday, was anciently an evening service commencing after None, that is about half-past three on Saturday afternoon, and not terminating till the morning of Easter Sunday. Thus Mass was not celebrated either on Good Friday or Holy Saturday; and the Mass now celebrated on Holy Saturday is by origin the First Mass of Easter Sunday, the Mass of the Hour of the Resurrection. From the Eleventh Century the hour for this Mass has been gradually anticipated, until now it is offered on the morning of Holy Saturday. This explains the references to "night," which will be found in the prayers and services of Holy Saturday. Before the Mass the New Fire and Font are blessed, the Prophecies read and the Litany of the Saints, page 10*. chanted.

Blessing the New Fire

A fire is struck from a flint, outside the Church, and coals are kindled from it. The Priest proceeds to the entrance of the Church, and blesses the fire.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O God, who through thine only Son, the true and perfect corner-stone, hast made the brightness of thy glory to shine upon the faithful, sancti✠fy this new fire struck from the flint unto our use and benefit; and grant us to be so kindled by the paschal festival with heavenly desires that we may come in pureness of mind to the feast of glory everlasting. Through the same Christ our Lord. S. Amen.

Let us pray: O Lord God, almighty Father, light unfailing and Creator of all light: bless ✠ thou this light which is sanctified and blessed by

thee, who givest light to all the world; that by that light we may be kindled and by the brightness of thy glory enlightened: and as thou gavest thy light to Moses at his coming forth from Egypt, so, we beseech thee, make it to shine upon our hearts and minds that we may worthily come unto life and light eternal. Through Christ our Lord. S. Amen.

Let us pray: O holy Lord, Father Almighty, everlasting God: vouchsafe to bless this fire which we now bless, in thy name and in the name of Jesus Christ, thine only Son, our Lord and God, and of the Holy Spirit; and working mightily with us, enable us to quench the fiery darts of the enemy, and pour upon us the light of thy heavenly grace: who livest and reignest with the same, thine only begotten Son, and with the Holy Ghost, one God, world without end. S. Amen.

Blessing the five grains of incense—

Almighty God, we beseech thee, plenteously pour forth thy bene✠diction upon this incense: and kindle, O thou invisible restorer of all things, this splendor of the night; not only that the sacrifice which is offered in this night may shine with secret blending of thy rays, but so that wheresoever aught is carried of this blessing and its mystery, the wicked craftiness of Satan may be driven thence, and there the power of thy Majesty abide. Through Christ our Lord. Amen.

The censer bearer fills the censer with coals from the fire; the Priest sprinkles the grains of incense and the fire with holy water, saying—

Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed; thou shalt wash me and I shall be made whiter than snow.

He then incenses the grains and the fire.

The Deacon lights one of the three candles, which he holds upon a reed, at the entrance of the church, and, kneeling on one knee with the Priest and the attendants, except the crossbearer, he sings alone—

Light of Christ.

℟. Thanks be to God.

He sings the same in higher tone in the middle of the church, and in still higher tone before the Altar. Then he repeats the prayer before the Gospel, page 6, and receives the Priest's blessing, in these words—

May the Lord be in thy heart, and on thy lips; that thou mayest worthily and duly announce his paschal praise: in the name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

THE EXULTET

Let now the mighty host of Angels in heaven above rejoice; yea, and all the unsearchable things of God; and let the trumpet of salvation sound aloud the triumph of the King of kings.

O let the earth be glad, resplendent with such brightness; and, shining with the light of him who reigneth King forever, let it feel that over all the world darkness is no more.

Let Mother Church rejoice, adorned in splendor with so great a light: let this temple

ring, resounding with the voices of the peoples, with the loud and mighty voices of their gladness.

And therefore, most dear brethren, who are come before the presence of this holy light and the wonder of its shining, I pray you all, as one with me to invoke the mercy of almighty God: that he who, for no worthiness of mine, hath deigned to number me among his Levites, may pour on me the rays of his own brightness, and let me sing the full and perfect praises of this blessed light. Through our Lord Jesus Christ his Son, who liveth and reigneth with him in the unity of the Holy Ghost, God world without end. S. Amen.

P. The Lord be with you.

S. And with thy spirit.

P. Lift up your hearts.

S. We have them with the Lord.

P. Let us give thanks to our Lord God.

S. It is meet and just.

It is truly meet and just, with all our heart and soul and with the service of our voice, to praise him, God invisible, almighty Father, and Jesus Christ, his only Son, our Lord. Who for us hath paid to his eternal Father the debt of Adam, and with his blood hath mercifully blotted out the handwriting set up of old, by sin, against us.

For this is the Passover wherein that true un-

spotted Lamb is slain whose blood doth consecrate the doorposts of the faithful. This is the night wherein thou once didst lead from Egypt our fathers, the children of Israel, and madest them to pass dry-shod the waters of the Red Sea. This, then, the night which cleared away, with pillar of fire, the darkness of iniquity. This the night which now through all the earth doth draw apart from worldly vice and from the murky ways of sin them that believe in Christ, restoring them to grace and to his holy fellowship. This the night wherein Christ broke the bonds of death and rose triumphant from the grave. For nothing did it profit to be born, had not we had the profit of redemption.

O wondrous condescension of thy mercy in behalf of us!

O priceless boon of boundless love, that thou to free a slave shouldst give thine only Son!

O surely needed sin of Adam's fall, which Christ with his own death hath washed away!

O happy fall, that gained us such a Saviour, and so great!

O truly blessed night, which alone deserved to know the time and very hour wherein Christ rose again!

This indeed the Night, whereof it is written: **and the night shall be lighted as the day**; and: **the night shall be my light in my pleasures.**

And therefore doth this hallowed night drive sin afar and cleanse away all guilt; giveth innocency anew to them that are fallen and gladness to them that are in sorrow. Hatred it putteth down; and maketh smooth the ways of peace; and bringeth low the haughtiness of power.

Fixing the grains of incense in the candle in the form of a cross—

Wherefore, holy Father, for the sake of this most favored night, accept the evening sacrifice of incense which Holy Church, with solemn offering of the wax produced by bees, doth bring thee through the hands of these her ministers. And now we know the glories of this pillar of light which the ruddy flame enkindles to the honor of our God.

Lighting the candle with the reed candle—

It giveth of itself that other lights may burn, yet nothing loseth of its brightness; for it continually is fed with melting wax, the precious substance which the mother bee hath given.

The Sanctuary and other lamps are lighted—

O truly blessed Night, which, despoiling Egypt, enriched the Hebrew people! Night, wherein heaven is joined with earth and God is reconciled with man.

Therefore, we humbly beseech thee, O Lord that this paschal light, consecrated to the glory of thy name, with unfailing brightness may burn

and dispel the darkness of our night. Accept it, O Lord, for a sweet-smelling savor, and let its radiance be blended with the lights of heaven above. Let the day star find it burning, that bright and morning Star which knows no setting —even he who, rising from the shades of death, shone with ray serene upon mankind.

And therefore, O Lord, we pray thee, grant us peace and quiet in these paschal joys, and keeping us thy servants, thy whole clergy and thy faithful people, together with our blessed Pontiff (Name) and our Bishop (Name) with thy watchful protection graciously deign to rule and govern us all and preserve us evermore. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Prophecies

The Priest reads the following Prophecies in a low voice at the Epistle side of the Altar, whilst others read them aloud—

Prophecy I. Genesis 1, 1. 2, 2.

In the beginning God created heaven and earth: and the earth was void and empty, and darkness was upon the face of the deep, and the Spirit of God moved over the waters. And God said, Be light made; and light was made. And God saw the light that it was good; and he divided the light from the darkness; and he called

the light day and the darkness night: and there was evening and morning, one day. And God said, Let there be a firmament made amidst the waters, and let it divide the waters from the waters. And God made a firmament, and divided the waters that were under the firmament from those that were above the firmament: and it was so. And God called the firmament Heaven; and the evening and morning were the second day. God also said, Let the waters that are under the heaven be gathered together into one place, and let the dry land appear: and it was so done. And God called the dry land Earth, and the gathering together of the waters he called Seas: and God saw that it was good. And he said, Let the earth bring forth the green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth: and it was so done. And the earth brought forth the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each one according to its kind: and God saw that it was good; and the evening and the morning were the third day. And God said, Let there be lights made in the firmament of heaven to divide the day and the night, and let them be for signs, and for seasons, and for days, and years; to shine in the firmament of heaven, and to give light upon

the earth: and it was so done. And God made two great lights, a greater light to rule the day, and a lesser light to rule the night; and the star; and he set them in the firmament of heaven to shine upon the earth, and to rule the day and the night, and to divide the light and the darkness; and God saw that it was good; and the evening and the morning were the fourth day. God also said, Let the waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven. And God created the great whales, and every living and moving creature, which the waters brought forth, according to their kinds, and every winged fowl according to its kind: and God saw that it was good. And he blessed them, saying, Increase and multiply, and fill the waters of the sea, and let the birds be multiplied upon the earth: and the evening and morning were the fifth day. And God said, Let the earth bring forth the living creature in its kind, cattle and creeping things, and beasts of the earth, according to their kinds: and it was so done. And God made the beasts of the earth according to their kinds, and cattle, and everything that creepeth on the earth after its kind: and God saw that it was good. And he said, Let us make man to our image and likeness; and let him have dominion over the fishes of the sea, and the fowls of the

air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth. And God created man to his own image; to the image of God he created him; male and female he created them. And God blessed them, saying, Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth. And God said Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat, and to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth and wherein there is life, that they may have to feed upon: and it was so done. And God saw all the things that he had made, and they were very good: and the evening and morning were the sixth day. So the heavens and the earth were finished, and all the furniture of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had done.

Let us pray. Let us bend the knee. Arise.

O God, who wonderfully hast created man and yet more wonderfully hast redeemed him: grant us, we beseech thee, with steadfast mind and will to resist the enticements of sin that we may deserve the joys of life everlasting. Through Jesus

Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

PROPHECY II. GENESIS 5, 6, 7, 8, 21.

And Noe, when he was five hundred years old, begot Sem, Cham, and Japheth. And after that men began to be multiplied upon the earth, and daughters were born to them, the sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose. And God said, My spirit shall not remain in man for ever, because he is flesh; and his days shall be an hundred and twenty years. Now giants were upon the earth in those days. For after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown. And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times, it repented him that he had made man on the earth. And being touched inwardly with sorrow of heart, he said, I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing even to the fowls of the air; for it repenteth me that I have made them. But Noe found grace before the Lord. These are the generations of Noe; Noe was a just and

perfect man in his generations, he walked with God. And he begot three sons, Sem, Cham, and Japheth. And the earth was corrupted before God, and was filled with iniquity. And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth) he said to Noe, The end of all flesh is come before me; the earth is filled with iniquity through them, and I will destroy them with the earth. Make thee an ark of timber planks: thou shalt make little rooms in the ark, and thou shalt pitch it within and without. And thus shalt thou make it: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. Thou shalt make a window in the ark, and in a cubit shalt thou finish the top of it; and the door of the ark thou shalt set in the side; with lower, middle chambers, and third stories, shalt thou make it. Behold I will bring the waters of a great flood upon the earth, to destroy all flesh wherein is the breath of life under heaven: all things that are in the earth shall be consumed. And I will establish my covenant with thee: and thou shalt enter into the ark; thou and thy sons, and thy wife, and the wives of thy sons, with thee. And of every living creature of all flesh, thou shalt bring two of a sort into the ark, that they may live with thee, of the male sex and the female.

)f fowls according to their kind, and of beasts
ı their kind, and of every thing that creepeth
n the earth according to its kind; two of every
ort shall go in with thee that they may live.
Thou shalt take unto thee of all food that may be
aten, and thou shalt lay it up with thee: and it
hall be food for thee and them. And Noe did
ll things which God had commanded him. And
.e was six hundred years old when the waters
f the flood overflowed the earth. All the foun-
ains of the great deep were broken up, and the
loodgates of heaven were opened, and the rain
ell upon the earth forty days and forty nights.
.n the selfsame day Noe, and Sem, and Cham,
ınd Japheth, his sons, his wife, and the three
wives of his sons with them, went into the ark;
hey and every beast according to its kind, and
ıll the cattle in their kind, and everything that
noveth upon the earth according to its kind, and
:very fowl according to its kind. And the ark
was carried upon the waters: and the waters pre-
vailed beyond measure upon the earth, and all
the high mountains under the whole heaven were
covered; the water was fifteen cubits higher than
the mountains which it covered. And all flesh
was destroyed that moved upon the earth, both
of fowl, and of cattle, and of beasts, and of all
creeping things that creep upon the earth. And
Noe only remained, and they that were with him

in the ark. And the waters prevailed upon th earth an hundred and fifty years. And God re membered Noe, and all the living creatures, an all the cattle which were with him in the ark, an brought a wind upon the earth, and the water were abated; the fountains also of the deep an the floodgates of heaven were shut up, and th rain from heaven was restrained. And th waters returned from off the earth, going an coming; and they began to be abated after a hundred and fifty days. And after that fort days were passed, Noe opened the window of th ark, which he had made, sent forth a raven, whic went forth, and did not return till the water were dried up upon the earth. He sent fort also a dove after him, to see if the waters ha ceased upon the face of the earth: but she no finding where her foot might rest, returned t him into the ark, for the waters were upon th whole earth; and he put forth his hand an caught her, and brought her into the ark. An having waited yet seven other days, he again sen forth the dove out of the ark. And she cam to him in the evening, carrying a bough of a olive tree with green leaves in her mouth. No therefore understood that the waters were cease upon the earth. And he stayed yet other seve days; and he sent forth the dove, which returne not any more unto him. And God spake to Noe

aying, Go out of the ark, thou and thy wife, thy ons, and the wives of thy sons with thee. All iving things that are with thee of all flesh, as well in fowls as in beasts, and all creeping things hat creep upon the earth, bring out with thee, and go ye upon the earth; increase and multiply upon it. So Noe went out, he and his sons, his wife, and the wives of his sons with him. And all living things, and cattle, and creeping things that creep upon the earth, according to their kinds, went out of the ark. And Noe built an altar unto the Lord, and taking of all cattle and fowls that were clean, offered holocausts upon the altar. And the Lord smelled a sweet savor.

Let us pray. Let us bend the knee. Arise.

O God, unchangeable power and everlasting light, look favorably upon the wonderful dispensation of grace which is thy whole Church, and with thy neverfailing providence accomplish in quietness the salvation of mankind, that all the world may consider and see how that which has fallen is lifted up, how that which has grown old is made new again, and how all things are restored by him who is their source and first beginning. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy III. Genesis 22, 1-19.

In those days, God tempted Abraham, and said to him, Abraham, Abraham: and he answered, Here I am. He said to him, Take thy only begotten son Isaac, whom thou lovest, and go into the land of vision; and there thou shalt offer him for an holocaust upon one of the mountains which I will show thee. So Abraham rising up in the night, saddled his ass, and took with him two young men, and Isaac his son; and when he had cut wood for the holocaust, he went his way to the place which God had commanded him. And on the third day, lifting up his eyes, he saw the place afar off; and he said to his young men. Stay you here with the ass: I and the boy will go with speed as far as yonder, and after we have worshipped, will return to you. And he took the wood for the holocaust, and laid it upon Isaac his son: and he himself carried in his hands fire and a sword. And as they two went on together, Isaac said to his father, My father; and he answered, What wilt thou, son? Behold, saith he, fire and wood, where is the victim for the holocaust? And Abraham said, God will provide himself a victim for a holocaust, my son. So they went on together; and they came to the place which God had showed him, where he built an altar, and laid the wood in order upon it; and

when he had bound Isaac his son, he laid him on the altar upon the pile of wood; and he put forth his hand, and took the sword to sacrifice his son. And behold an Angel of the Lord from heaven called to him, saying, Abraham, Abraham; and he answered, Here I am. And he said to him, Lay not thy hand upon the boy, neither do thou anything to him; now I know that thou fearest God, and hast not spared thy only begotten son for my sake. Abraham lifted up his eyes, and saw behind his back a ram amongst the briars, sticking fast by the horns, which he took and offered for a holocaust instead of his son. And he called the name of that place, The Lord seeth. Whereupon even to this day it is said, In the mountain the Lord will see. And the Angel of the Lord called to Abraham a second time from heaven, saying, By my ownself have I sworn, saith the Lord; because thou hast done this thing, and hast not spared thy only begotten son for my sake; I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the seashore; thy seed shall possess the gates of their enemies, and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice. Abraham returned to his young men, and they went to Bersabee together, and he dwelt there.

Let us pray. Let us bend the knee. Arise.

O God, Father supreme of the faithful, who pouring the grace of adoption upon the whole world, dost increase and multiply the children of thy promise, and through the paschal mystery didst make thy servant Abraham to be, even as thou swarest, the father of all nations; grant unto thy people worthily to heed thy gracious calling and to enter on the way of salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

PROPHECY IV. EXODUS **14**, 24-31: **15**, 1.

In those days, the morning watch was come, and behold the Lord, looking upon the Egyptian army through the pillar of fire and of the cloud, slew their host, and overthrew the wheels of the chariots, and they were carried into the deep. And the Egyptians said, Let us flee from Israel, for the Lord fighteth for them against us. And the Lord said to Moses, Stretch forth thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen. And when Moses had stretched forth his hand towards the sea, it returned, at the first break of day, to the former place; and as the Egyptians were fleeing away, the waters came upon them, and the Lord shut them up in the middle of the waves. And the waters returned.

nd covered the chariots and the horsemen of ll the army of Pharao, who had come into the ea after them, neither did there so much as one f them remain. But the children of Israel narched through the midst of the sea upon dry and, and the waters were to them as a wall on he right hand and on the left: and the Lord de-ivered Israel in that day out of the hand of the Egyptians. And they saw the Egyptians dead pon the seashore, and the mighty hand that the Lord had used against them: and the people eared the Lord, and they believed the Lord, and Moses his servant. Then Moses and the chil-lren of Israel sung this canticle to the Lord, and aid:

Tract

Exodus 15. Let us sing to the Lord, for he is gloriously magnified: the horse and the rider he hath thrown into the sea: he is become my helper nd protector unto salvation.

V. He is my God, and I will glorify him: the God of my Father, and I will exalt him.

V. The Lord crushing wars; the Lord is his name.

Let us pray. Let us bend the knee. Arise.

O God, whose wondrous works, as wrought of old, shine forth again in our own times, whose mighty hand that freed our people from the cruel

slavery of Egypt, doth now deliver mankind with the waters of regeneration: grant that all the nations of earth may become children of Abraham and be made partakers of the glory of Israel Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

PROPHECY V. ISAIAS **54**, 17: **55**, 1-11.

This is the inheritance of the servants of the Lord, and their justice with me, saith the Lord All you that thirst, come to the waters: and you that have no money, make haste, buy, and eat come ye, buy wine and milk without money, and without any price. Why do you spend money for that which is not bread, and your labor for that which doth not satisfy you? Hearken diligently to me, and eat that which is good, and your soul shall be delighted in fatness. Incline your ear, and come to me: hear, and your soul shall live, and I will make an everlasting covenant with you, the faithful mercies of David. Behold I have given him for a witness to the people, for a leader and a master to the Gentiles. Behold thou shalt call a nation, which thou knewest not; and the nations that knew not thee shall run to thee, because of the Lord thy God and for the Holy One of Israel, for he hath glorified thee. Seek ye the Lord while he may

be found, call upon him while he is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and he will have mercy on him, and to our God, for he is bountiful to forgive. For my thoughts are not your thoughts, nor your ways my ways, saith the Lord. For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts. And as the rain and the snow come down from heaven, and return no more thither, but soak the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater; so shall my word be, which shall go forth from my mouth; it shall not return to me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it; saith the Lord Almighty.

Let us pray. Let us bend the knee. Arise.

O almighty and everlasting God, for the glory of thy name, enlarge the covenant which thou madest with our fathers, and with the grace of thine adoption, multiply the children of promise, that what the Saints of old without all doubt foreknew as yet to come, thy Church may see even now in greater part fulfilled. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

PROPHECY VI. BARUCH 3, 9-38.

Hear, O Israel, the commandments of life; give ear, that thou mayest learn wisdom. How happeneth it, O Israel, that thou art in thy enemies' land? Thou art grown old in a strange country; thou art defiled with the dead; thou art counted with them that go down into hell. Thou hast forsaken the fountain of wisdom; for if thou hadst walked in the way of God, thou hadst surely dwelt in peace for ever. Learn where is wisdom, where is strength, where is understanding, that thou mayest know also where is length of days and life, where is the light of the eyes, and peace. Who hath found out her place? And who hath gone into her treasures? Where are the princes of the nations, and they that rule over the beasts that are upon the earth? That take their pastime with the birds of the air, that hoard up silver and gold, wherein men trust; and there is no end of their getting? Who work in silver, and are solicitous, and their works are unsearchable? They are cut off, and are gone down to hell, and others are risen up in their place. Young men have seen the light, and dwelt upon the earth, but the way of knowledge they have not known; nor have they understood the paths thereof, neither have their children received it: it is far from their face. It hath not been heard of in the land of Chanaan, neither

ath it been seen in Theman. The children of gar also, that search after wisdom that is of ie earth, the merchants of Merrha, and of Theian, and the tellers of fables, and searchers of rudence and understanding; but the way of isdom they have not known, neither have they emembered her paths. O Israel, how great is ie house of God, and how vast is the place of is possession! It is great, and hath no end; it high and immense. There were the giants, iose renowned men that were from the begining, of great stature, expert in war. The Lord hose not them, neither did they find the way of nowledge; therefore did they perish. And beause they had not wisdom they perished through ieir folly. Who hath gone up into heaven, and aken her, and brought her down from the louds? Who hath passed over the sea, and ound her, and brought her preferably to chosen old? There is none that is able to know her ays, nor that can search out her paths. But he iat knoweth all things, knoweth her, and hath ound her out with his understanding: he that repared the earth for evermore, and filled it ith cattle and four-footed beasts: he that sendth forth light, and it goeth, and hath called it, nd it obeyeth him with trembling. And the tars have given light in their watches, and reoiced. They were called, and they said, Here

we are; and with cheerfulness they have shined forth to him that made them. This is our God and there shall no other be accounted of in comparison with him. He found out all the way of knowledge, and gave it to Jacob his servant, and to Israel his beloved. Afterwards he was seen upon earth and conversed with men.

Let us pray. Let us bend the knee. Arise.

O God, who by thy calling of the nations dost more and more increase thy Church, mercifully grant that all those whom thou cleanest in the waters of baptism may be defended by thy continual protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy VII. Ezechiel 37, 1-14.

In those days, the hand of the Lord was upon me, and brought me forth in the spirit of the Lord, and set me down in the midst of a plain that was full of bones; and he led me about through them on every side: now there were very many upon the face of the plain, and they were exceedingly dry. And he said to me, Son of man, dost thou think these bones shall live? And I answered, O Lord God, thou knowest. And he said to me, Prophecy concerning these bones, and say to them, Ye dry bones, hear the

word of the Lord. Thus saith the Lord God to these bones, Behold, I will send spirit into you, and you shall live; and I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin; and I will give you spirit, and you shall live, and you shall know that I am the Lord. And I prophesied as he had commanded me: and as I prophesied there was a noise, and behold a commotion; and the bones came together, each one to its joint. And I saw, and behold the sinews and the flesh came up upon them, and the skin was stretched out over them, but there was no spirit in them: And he said to me, Prophesy to the spirit; prophesy, O son of man, and say to the spirit, Thus saith the Lord God, Come spirit from the four winds, and blow upon these slain, and let them live again. And I prophesied as he had commanded me; and the spirit came into them, and they lived; and they stood up upon their feet, an exceeding great army. And he said to me, Son of man, all these bones are the house of Israel. They say, Our bones are dried up, and our hope is lost, and we are cut off. Therefore prophesy, and say to them, Thus saith the Lord God, I will open your graves, and will bring you out of your sepulchres, O my people, and will bring you out into the land of Israel; and you shall know that I am the Lord when I shall have opened your sepul-

chres, and shall have brought you out of your graves, O my people; and shall have put my spirit in you, and you shall live, and I shall make you rest upon your own land; saith the Lord Almighty.

Let us pray. Let us bend the knee. Arise.

O God, who teaching us by the scriptures of the former testament and of the new, dost prepare us to celebrate the paschal mystery, grant us such understanding of thy great mercy that we, receiving thy gifts in this present time, may the more surely hope for those that are to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy VIII. Isaias 4, 1-6.

In that day, seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel, only let us be called by thy name; take away our reproach. In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high and a great joy to them that shall have escaped of Israel. And it shall come to pass, that every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem. If the Lord shall wash away the filth of the daughter

of Sion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every place of Mount Sion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night; for over all the glory shall be a protection. And there shall be a tabernacle for a shade in the daytime from the heat, and for a security, and covert from the whirlwind, and from rain.

TRACT

Isaias 5. The beloved had a vineyard on a hill, in a fruitful place.

V. And he surrounded it with a wall, and dug round about it, and he planted the vine of Sorec, and built a tower in the midst of it.

V. And he dug a winepress therein: for the vineyard of the Lord of hosts is the house of Israel.

Let us pray. Let us bend the knee. Arise.

O God, who by the voice of thy holy prophets hast declared that thou, in every land of thy dominion, are verily the husbandman, sowing the good seed and continually preserving the chosen branches, even as thou doest in all the children of thy Church; grant unto thy people, which is before thee as a vineyard and a harvest field, that the bane of thorn and bramble being wholly

rooted out, they may bring forth fruit abundantly. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy IX. Exodus 12, 1-11.

In those days, the Lord said to Moses and Aaron in the land of Egypt, This month shall be to you the beginning of months; it shall be the first in the months of the year. Speak ye to the whole assembly of the children of Israel, and say to them, On the tenth day of this month let every man take a lamb by their families and houses. But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbor that joineth to his house, according to the number of souls which may be enough to eat the lamb. And it shall be a lamb without blemish, a male of one year; according to which rite also you shall take a kid. And you shall keep it until the fourteenth day of this month, and the whole multitude of the children of Israel shall sacrifice it in the evening. And they shall take of the blood thereof, and put it upon both the side posts, and on the upper door-posts of the house wherein they shall eat it. And they shall eat the flesh that night roasted at the fire, and unleavened bread, with wild lettuce. You shall not eat

hereof anything raw, nor boiled in water, but only roasted at the fire; you shall eat the head with the feet and entrails thereof. Neither shall there remain anything of it until morning. If there be anything left, you shall burn it with fire. And thus you shall eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste; for it is the Phase (that is the Passage) of the Lord.

Let us pray. Let us bend the knee. Arise.

O almighty, everlasting God, who art wonderful in all thy works and in the ordering thereof; give unto those who are redeemed the grace to know and understand that not even the creation of the world at the beginning was in excellence greater than the immolation, in the fulness of time, of Christ, our Passover. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy X. Jonas 3, 1-10.

In those days the word of the Lord came to Jonas the second time, saying, Arise, and go to Ninive the great city, and preach in it the preaching that I bid thee. And Jonas arose, and went to Ninive according to the word of the Lord. Now Ninive was a great city of three days' journey. And Jonas began to enter into the city one

day's journey; and he cried, and said, Yet forty days, and Ninive shall be destroyed. And the men of Ninive believed in God, and they proclaimed a fast, and put on sackcloth from the greatest to the least. And the word came to the king of Ninive: and he rose up out of his throne, and cast away his robe from him, and was clothed with sackcloth, and sat in ashes; and he caused it to be proclaimed and published in Ninive from the mouth of the king and of his princes, saying, Let neither men, nor beasts, nor oxen, nor sheep, taste anything; let them not feed, nor drink water, and let men and beasts be covered with sackcloth, and cry to the Lord with all their strength, and let them turn every one from his evil way, and from the iniquity that is in their hands. Who can tell if God will turn and forgive, and will turn away from his fierce anger, and we shall not perish? And God saw their works, and they were turned from their evil way; and the Lord our God had mercy upon his people.

Let us pray. Let us bend the knee. Arise.

O God, who hast gathered together the divers nations of earth in the confession of thy glorious name: grant us to keep thy commandments both in will and deed, that all those whom thou hast called to everlasting life may be one in faith and one in holy living. Through Jesus Christ, thy

ion our Lord, who liveth and reigneth with thee
n the unity of the Holy Ghost, God world with-
out end. S. Amen.

PROPHECY XI. DEUTERONOMY 31, 22-30.

In those days, Moses wrote the canticle, and
taught it the children of Israel. And the Lord
commanded Josue the son of Nun, and said,
Take courage, and be valiant; for thou shalt
bring the children of Israel into the land which
I have promised, and I will be with thee. There-
fore after Moses had wrote the words of this
law in a volume, and finished it; he commanded
the Levites, who carried the ark of the covenant
of the Lord, saying, Take this book, and put it
in the side of the ark of the covenant of the
Lord your God, that it may be there for a testi-
mony against thee. For I know thy obstinacy,
and thy most stiff neck. While I am yet living,
and going in with you, you have always been
rebellious against the Lord; how much more
when I shall be dead? Gather unto me all the
ancients of your tribes, and your doctors, and I
will speak these words in their hearing, and will
call heaven and earth to witness against them.
For I know that, after my death, you will do
wickedly, and you will quickly turn aside from
the way that I have commanded you: and evils
shall come upon you in the latter times, when

you shall do evil in the sight of the Lord, to provoke him by the works of your hands. Moses therefore spoke, in the hearing of the whole assembly of Israel, the words of this canticle, and finished it even to the end.

TRACT

Deuteronomy 32. Hear, O heaven, and I will speak: and let the earth give ear to the words out of my mouth.

V. Let my speech be expected like rain; and my words descend like dew.

V. As a shower upon the grass, and like snow upon hay: because I will invoke the name of the Lord.

V. Give ye magnificence to our God: God's works are true, and all his ways are judgments.

V. God is faithful, in whom there is no iniquity: the Lord is just and holy.

Let us pray. Let us bend the knee. Arise.

O God, greatness of the humble and strength of them that are righteous: who wast pleased by thy servant Moses so to instruct thy people with the singing of thy holy canticle that the oft repeating of the law should be also for our guiding: stir up thy might upon all the multitude of peoples which are justified before thee: quiet their pass and make them to rejoice; that all their sins being blotted out by thy merciful remission

he threatenings of thy vengeance may profit hem unto salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee n the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy XII. Daniel 3, 1-24.

In those days, king Nabuchodonosor made a statue of gold, of sixty cubits high, and sixty cubits broad, and he set it up in the plain of Dura, in the province of Babylon. Then Nabuchodonosor the king sent to call together the nobles, the magistrates, and the judges, the captains, the rulers, and governors, and all the chief men of the provinces, to come to the dedication of the statue, which king Nabuchodonosor had set up. Then the nobles, the magistrates, and the judges, the captains, and rulers, and the great men that were placed in authority, and all the princes of the provinces were gathered together to come to the dedication of the statue which king Nabuchodonosor had set up. And they stood before the statue which king Nabuchodonosor had set up. Then a herald cried with a strong voice, To you it is commanded, O nations, tribes, and languages, that in the hour that you shall hear the sound of the trumpet, and of the flute, and of the harp, of the sackbut, and of the psaltery, and of the symphony, and of all

kind of music, ye fall down and adore the golden statue which king Nabuchodonosor hath set up. But if any man shall not fall down and adore, he shall the same hour be cast into a furnace of burning fire. Upon this, therefore, at the time when all the people heard the sound of the trumpet, the flute, and the harp, of the sackbut and the psaltery, of the symphony, and of all kind of music, all the nations, tribes, and languages, fell down and adored the golden statue which king Nabuchodonosor had set up. And presently, at that very time, some Chaldeans came, and accused the Jews; and said to king Nabuchodonosor, O king, live for ever. Thou, O king, has made a decree, that every man that shall hear the sound of the trumpet, the flute, and the harp of the sackbut, and the psaltery, of the symphony, and of all kind of music, shall prostrate himself, and adore the golden statue; and that if any man shall not fall down and adore, he should be cast into a furnace of burning fire. Now there are certain Jews, whom thou hast set over the works of the province of Babylon; Sidrach Misach, and Abdenago: these men, O king, have slighted thy decree: they worship not thy gods nor do they adore thy golden statue which thou hast set up. Then Nabuchodonosor, in fury and in wrath, commanded that Sidrach, Misach, and Abdenago, should be brought; who immediately

vere brought before the king. And Nabuchodnosor the king spoke to them, and said, Is it rue, O Sidrach, Misach, and Abdenago, that ou do not worship my gods, nor adore the olden statue that I have set up? Now therefore f you be ready, at what hour soever you shall ear the sound of the trumpet, flute, harp, sackut, and psaltery, and symphony, and of all kind f music, prostrate yourselves and adore the tatue which I have made; but if you do not dore, you shall be cast in the same hour into the urnace of burning fire: and who is the god that hall deliver you out of my hand? Sidrach, Misch, and Abdenago answered, and said to king Nabuchodonosor, We have no occasion to anwer thee concerning this matter: for behold our God, whom we worship, is able to save us from he furnace of burning fire, and to deliver us out f thy hands, O king. But if he will not, be it nown to thee, O king, that we will not worship ny gods, nor adore the golden statue which thou ast set up. Then was Nabuchodonosor filled ith fury; and the countenance of his face was hanged against Sidrach, Misach, and Abdengo; and he commanded that the furnace should e heated seven times more than it had been acustomed to be heated. And he commanded the rongest men that were in his army, to bind the eet of Sidrach, Misach, and Abdenago, and to

cast them into the furnace of burning fire. And immediately these men were bound, and were cast into the furnace of burning fire, with their coats, and their caps, and their shoes, and their garments. For the king's commandment was urgent: and the furnace was heated exceedingly. And the flame of the fire slew those men that had cast in Sidrach, Misach, and Abdenago. But these three men, that is, Sidrach, Misach, and Abdenago, fell down, bound, in the midst of the furnace of burning fire. And they walked in the midst of the flame, praising God, and blessing the Lord.

Let us pray: O almighty and everlasting God, only hope of all the world, who by the voice of thy prophets didst foretell the mysteries which are come to pass in this present time: graciously strengthen the fervent desires of thy people; for no increase of righteousness shall be given to any of them, save only by thy holy inspiration. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Blessing of the Font

After the reading of the Prophecies, the Priest, preceded by the Cross, candles, and Paschal Candle, goes to the Baptistery to bless the Font. Meanwhile is sung the Tract—

THE TRACT.

Psalm 41. As the hart panteth after the fountains of water: so panteth my soul after thee, O God.—My soul hath thirsted for the living God; when shall I come and appear before the face of God?—My tears have been my bread day and night, whilst they say to me daily, Where is thy God?

Before entering the Baptistery, the Priest says—

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O almighty and everlasting God, graciously behold the hearty desire of thy servants who are now to be born again, who long, even as longeth the hart, for the fountain of thy waters; and mercifully grant that the very thirsting of their faith may, through the sacrament of baptism, sanctify them both in body and soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Entering the Baptistery, he blesses the Font.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O almighty and everlasting God, be with us in these mysteries of thy great mercy; be with us in these holy sacraments; and send the spirit of adoption to quicken with newness of life those whom the fountain of baptism bringeth

forth; that what we as of our weak and lowly ministration shall perform, thou, with thy mighty power, wilt perfectly fulfil. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God—

The following is sung as a Preface—

P. World without end.
S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts:
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and right, our bounden duty and the way of our salvation, that we at all times and in all places should give thanks to thee, O holy Lord, Father Almighty, Everlasting God Who with thine invisible power dost wonderfully give to thy sacraments their effect. And though we be not worthy to have any part or share in mysteries so great and holy, yet thou, forsaking not thy gracious gifts bestowed on us, dost mercifully incline thine ears even to our lowly prayers.

O God, whose Spirit in the very beginning of the world, moved over the deep enduing its waters even then with sanctifying power:

O God, who washing away with water the

sins of a guilty world, didst in the pouring of the flood prefigure the sacrament of regeneration, that in one and the same element and its mystery wickedness should cease and holiness begin:

Graciously behold, O Lord, the face of thy Church, and multiply in her the number of them that are regenerate in thee: O thou who makest thy City to rejoice with the mighty strength of thy grace; thou, who lettest flow upon all the world the waters of baptism that the nations may be born anew; look thou upon thy Church, and in power and majesty ordain that she receive the grace of thine only begotten Son, by thy Holy Spirit.

Dividing the water in the form of a cross—

Let even that Spirit, with thy mysterious working of his power, come upon this water which is prepared for the regeneration of men, and make it fruitful, to the end that a heavenly offspring, conceived in holiness and born of the spotless womb of this divine font, may issue unto newness of life. And howbeit in sex or age one differ from another, let grace, the mother of all, bring them forth alike, all children of the Spirit.

Away then, Lord at thy command let every unclean spirit flee. Away the evil one with all his wicked craft. Let him not mingle with the water of this font one drop of his own malice; nor lie in wait to spread his snares about; nor

creep into its depths by hidden ways; nor taint it with his venomous infection.

Touching the water with his hands —

May this innocent and holy creature of thine be free from any onset of the enemy and pure of all contamination. May it be a living spring, a source of regeneration, a cleansing stream; that all those who shall be washed in this laver of salvation, by the power of the Holy Spirit may come forth in perfect pureness.

Making the sign of the cross thrice—

Wherefore, O thou water, creature of God; I bless thee with the blessing of God ✠ the Living and ✠ the True, of God ✠ the all-holy; of God who in the beginning, by his word divided thee from the dry land: whose Spirit brooded over thee.

Dividing the water with his hand, and pouring some towards the four quarters of the world—

Who made thee to flow from thy source in paradise and bade thee with thy four rivers to water all the earth. Who in the wilderness took from thee thy bitterness and gave thee instead such sweetness that men might drink of thee; who brought thee forth from the rock to slake the thirst of his people.

I bless ✠ thee also with the blessing of Jesus Christ, his only Son, our Lord, whose power, in Cana of Galilee, by a wonderful miracle, changed

thee into wine. Who walked upon thy waves, and was baptised by John in the Jordan. Who poured thee forth from his side, together with his own precious blood. Who commanded his disciples to baptise in thee all those who should believe, saying: Go, teach ye all nations, baptising them in the name of the Father and of the Son and of the Holy Ghost.

Changing his voice to the tone of a lesson—

Behold, O almighty God, thy servants fulfilling thy command; mercifully help us with thy presence and breathe upon us with thy gracious favor.

Breathing thrice upon the water in the form of a cross—

Bless thou this font which is but water, that beyond the power which it hath of its nature to cleanse the bodies of men, it may henceforth have power to purify their souls.

Thrice letting down the Paschal Candle into the water, each time deeper: saying in the tone of a preface, and each time raising his voice—

May the power of the Holy Ghost descend upon this font in all its depths.

Blowing thrice upon the water in the form + —

And endue the whole substance of this water with the power of regeneration.

The Paschal Candle is taken out of the water.

In this font may every stain of sin be washed away; and may the nature of man, made after

thine own image and made anew for the glory of its maker, be cleansed of its former defilement; that every one who shall come unto this sacrament of regeneration may be born again and verily be, in pureness and innocency, a child.

The remainder is said in reading tone—

Through our Lord Jesus Christ thy Son: who shall come to judge the living and the dead, and the world by fire. S. Amen.

The people are sprinkled with the newly-blessed water. The Priest pours some of the Oil of Catechumens into the water in the form of a cross—

May this font be sanctified and made fruitful with the oil of salvation for all them who shall be born anew of its waters unto life everlasting. S. Amen.

In the same manner, he pours in Chrism—

May this pouring in of the Chrism of our Lord Jesus Christ, and of the Holy Ghost, the Paraclete, be made in the Name of the Holy Trinity. S. Amen.

Pouring the Oil and Chrism together into the water in the form of a cross: saying—

Likewise, let this mingling of the Chrism of Sanctification, with the Oil of Unction, and of the Water of Baptism, be likewise made in the Name of the Father ✠ and of the Son ✠ and of the Holy ✠ Ghost. S. Amen.

He mingles the Oil itself with the Water, and with his hand spreads it over the whole font. If there be any to receive Baptism, he baptises them.

At the Litany

As the Priest moves back to the Altar, the Litany, page 10*, is sung by two Cantors, the Choir repeating each invocation. Whilst the Litany is sung the Priest lies prostrate on the Altar-steps.

When the words, We Sinners, are reached, the Priest proceeds to the Sacristy and puts on white vestments for Mass.

THE MASS

Preparation, Confession, Incensing, page 1.
No Introit. Kyrie Eleison, page 4; Gloria, page 5.
Bells are rung at the Gloria.

Collect

Let us pray: O God, who dost brighten this most sacred Night with the glory of the Lord's resurrection: preserve in the new offspring of thy family the spirit of adoption which thou hast given; that renewed in mind and in body, they may render to thee a pure service. Through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Colossians 3, 1-4. Brethren, If ye be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God. Mind the things that are above, not those that are upon the earth. For ye are dead, and your life is hid with Christ in God. When Christ

who is your life, shall appear, then shall ye also appear with him in glory. Thanks be to God.

After the Epistle, the Celebrant sings thrice Alleluia, raising his voice each time; the Choir repeats each of the Alleluias in similar tones.

Gradual

Psalm 117. Give praise unto the Lord, because he is good: because his mercy endureth for ever.

Tract

Psalm 116. Praise the Lord, all ye Gentiles: and praise him, all ye people.

V. Because his mercy is established upon us: and the truth of the Lord endureth for ever.

Prayer before the Gospel, page 6.

Gospel

Matthew **28**, 1-7. And in the end of the Sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary to see the sepulchre. And behold there was a great earthquake. For an Angel of the Lord descended from heaven; and coming, rolled back the stone, and sat upon it: and his countenance was as lightning, and his raiment as snow. And for fear of him, the guards were struck with terror, and became as dead men. And the Angel answering, said to the women, Fear not ye, for I know that ye seek Jesus who was crucified; he is not here: for he is risen, as he

said. Come and see the place where the Lord was laid. And going quickly, tell his disciples that he is risen: and behold he will go before you into Galilee: there shall ye see him. Lo, I have foretold it to you. S. Praise be to thee, O Christ.

The Creed is not said; nor the Offertory.

Offering of the Bread and Wine, page 8.

Secret

Receive, we beseech thee, O Lord, the prayers of thy people together with the offering of this sacrifice: that the preparation for the Paschal Mysteries may, through thine operation, profit us unto everlasting salvation. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface and Commemoration of the Saints as on Easter Sunday, page 526, substituting the word night for day. The Agnus Dei, page 19, is not said, nor is the "Peace" given: and there is no Postcommunion. After the Communion the choir sings—

Vespers

Antiphon. Alleluia, alleluia, alleluia.

Psalm 116. Praise the Lord, all ye Nations: praise him, all ye people.

Because his mercy is confirmed upon us: and the truth of the Lord endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Priest chants the first words of the following Antiphon, which is continued by the Choir—

In the end of the Sabbath: which dawns in the first day of the week, came Mary Magdalen, and the other Mary, to see the sepulchre: alleluia.

The Magnificat is sung, page 21*, and the Altar is incensed as at Vespers; after the Magnificat, the Antiphon is repeated.

P. The Lord be with you.

S. And with thy Spirit.

Let us pray: Pour down upon us, O Lord, the Spirit of thy love: and of thy goodness, make them to be of one mind, whom thou hast satisfied with the Paschal Sacraments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

P. The Lord be with you.

S. And with thy Spirit.

P. Go, Mass is ended: alleluia, alleluia.

S. Thanks be to God: alleluia, alleluia.

Blessing, Last Gospel, page 23.

EASTER SUNDAY

The Resurrection of our Lord Jesus Christ. Easter, Anglo-Saxon term for *Dawn* or *Spring.*

Preparation and Confession, page 1.

Introit

Psalm 138. I arose and am still with thee. Alleluia, alleluia. Thou hast laid thine hand upon me. Alleluia. Such knowledge is too wonderful for me. Alleluia, alleluia. O Lord, thou hast searched me, and known me: thou knowest my downsitting and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I arose and am still with thee. Alleluia, alleluia. Thou hast laid thine hand upon me. Alleluia. Such knowledge is too wonderful for me. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who on this day, through thine only begotten Son, didst overcome death, and open unto us the gate of everlasting life, favor by thy assistance our prayers, to which thou dost advance the inspiration. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians 5, 7-8. Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. S. Thanks be to God.

Gradual

Psalm 117. This is the day which the Lord hath made; let us rejoice and be glad in it.

V. O give thanks unto the Lord, for he is good: for his mercy endureth for ever. Alleluia, alleluia.

V. Christ our Pasch, is immolated.

Sequence

Forth to the paschal Victim, Christians, bring your sacrifice of praise:

The Lamb redeems the sheep; and Christ, the sinless One hath to the Father sinners reconciled.

Together Death and Life in a strange conflict strove; the Prince of Life, who died, now lives and reigns.

What thou sawest, Mary, say, as thou wentest on the way.

I saw the tomb wherein the Living One had lain; I saw his glory as he rose again;

Napkin and linen cloths, and Angels twain:

Yea, Christ is risen, my hope, and he will go before you into Galilee.

We know that Christ indeed has risen from the grave: Hail, thou King of Victory! Have mercy, Lord, and save. Amen. Alleluia.

The Sequence is said every day in Easter Week.

Prayer before the Gospel, page 6.

Gospel

Mark 16, 1-7. At that time, Mary Magdalen, and Mary the mother of James, and Salome, bought sweet spices, that, coming, they might anoint Jesus. And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen: and they said one to another, Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back, for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished: who saith to them, Be not affrighted; you seek Jesus of Nazareth, who was crucified; he is risen, he is not here; behold the place where they laid him: but go, tell his disciples, and Peter, that he goeth before thee into Galilee; there you shall see him, as he told you. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 75. The earth trembled and was still, when God arose to judgment. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Receive, we beseech thee, O Lord, the prayers of thy people with the oblation of sacrifices, that,

instructed in the paschal mysteries, they may, by thy operation, avail us as a remedy unto eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, at all times indeed to glorify thee, O Lord, but on this day more especially when Christ, our Passover, is sacrificed. For he is the true Lamb that took away the sins of the world. Who dying destroyed our death, and rising again restored us unto life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the host of heaven, we sing the hymn of thy glory, saying without ceasing:

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Commemoration of the Saints

Communicating with, and celebrating the most sacred day of the resurrection of our Lord Jesus Christ, according to the flesh: and reverencing moreover, in the first place the memory of the glorious and ever Virgin Mary, Mother of our Lord and God Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the help of thy protection. Through the same Christ our Lord. Amen.

Oblation

We beseech thee, therefore, O Lord, favorably to receive this oblation of our service, and that of all thy family, which we offer to thee for these also whom thou hast been pleased to regenerate by water and the Holy Spirit, granting them remission of all sins; dispose our days in thy peace, command us to be delivered from eternal damnation, and to be numbered in the flock of thy elect. Through Jesus Christ our Lord. Amen.

Consecration, page 15.

Communion

Corinthians 5. Christ our Pasch is immolated, Alleluia: therefore let us feast in the unleavened bread of sincerity and truth. Alleluia, alleluia, alleluia.

Postcommunion

Let us pray: Pour forth upon us, O Lord, the spirit of thy love, that of thy mercy thou mayest make of one mind those whom thou hast fed with the paschal mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Go, Mass is over. Alleluia, alleluia.

S. Thanks be to God. Alleluia, alleluia.

Blessing, Last Gospel, page 23.

EASTER MONDAY

Preparation and Confession, page 1.

Introit

Exodus 13. The Lord hath brought you into a land flowing with milk and honey. Alleluia: and that the law of the Lord may ever be in your mouth: Alleluia, alleluia. Psalm 104. Praise ye the Lord, and call upon his Name: tell forth his works among the Gentiles. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord hath brought you into a land flowing with milk and honey. Alleluia: and that the law of the Lord may ever be in your mouth: Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who through the solemn celebration of the Pasch hast poured thy healing grace upon the world, we humbly beseech thee evermore to bless us with thy heavenly gifts, that we may worthily attain to life everlasting hereafter. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost. God world without end. S. Amen.

Epistle

Acts **10**, 37-43. In those days, Peter, standing in the midst of the people, said, Men, brethren, ye know the word which hath been published through all Judea; for it began from Galilee after the baptism which John preached. Jesus of Nazareth: how God anointed him with the Holy Ghost, and with power, who went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses of all things that he did in the land of the Jews and in Jerusalem; Whom they killed, hanged him upon a tree. Him God raised up the third day, and gave him to be made manifest, not to all the people, but to witnesses preordained by God, even to us, who did eat and drink with him after he rose again from the dead. And he commanded us to preach to the people, and to testify that it is he who was appointed by God to be the judge of the living and of the dead. To him all the prophets give testimony, that through his Name all receive remissions of sins, who believe in him. S. Thanks be to God.

Gradual

Psalm 117. This is the day which the Lord hath made: let us rejoice and be glad in it.

V. Let Israel now say, that he is good: for his mercy endureth for ever. Alleluia, alleluia.

V. Matthew 28. The Angel of the Lord descended from heaven, and coming, rolled back the stone, and sat upon it.

Sequence, page 524.
Prayer before the Gospel, page 6.

Gospel

Luke **24,** 13-35. At that time, Two of the disciples of Jesus went that same day to a town which was sixty furlongs from Jerusalem, named Emmaus. And they talked together of all these things which had happened. And it came to pass, that while they talked and reasoned with themselves, Jesus, Himself also drawing near, went with them. But their eyes were held that they should not know him.

And he said to them, What are these discourses that ye hold one with another as ye walk, and are sad? And one of them, whose name was Cleophas, answering, said to him, Art thou only a stranger in Jerusalem, and hast not known the things that have been done there in these days? To whom he said, What things? And they said, concerning Jesus of Nazareth, who was a Prophet, mighty in work and word, before God, and all the people. And how our chief priests and rulers delivered him to be condemned to death, and crucified him. But we hoped that it was he that should have redeemed Israel. And

now, besides all this, to-day is the third day since these things were done. Yea, and certain women also of our company affrighted us, who before it was light were at the sepulchre; and not finding his body, came, saying, that they had also seen a vision of Angels, who say, that he is alive. And some of our people went to the sepulchre, and found it so as the women had said, but him they found not.

Then said he to them, O foolish, and slow of heart to believe in all the things which the prophets have spoken! Ought not Christ to have suffered these things, and so to enter into his glory? And beginning at Moses, and all the prophets, he expounded to them in all the scriptures, the things that were concerning himself. And they drew nigh to the town whither they were going; and he made as though he would go farther. But they constrained him, saying, Abide with us, for it is towards evening, and the day is now far spent. And he went in with them.

And it came to pass, whilst he was at table with them, he took bread, and blessed, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Was not our heart burning within us, whilst he talked in the way, and opened to us the scriptures? And rising up the same hour, they went

back to Jerusalem: and they found the eleven gathered together, and those that were with them; saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way; and how they knew him in the breaking of bread. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Matthew 28. The Angel of the Lord came down from Heaven, and said to the women, He whom ye seek is risen as he said, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, we beseech thee, the prayers of thy people and the sacrifice which they offer, that their oblations, hallowed by the paschal mysteries, may with thy gracious help preserve us and avail us to the gaining of eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, as on Easter Sunday, page 526, substituting *now* for *on this day*.

Canon, page 13.

Commemoration of the Saints, and Oblation, page 527.

Consecration, page 15.

Communion

Luke 24. The Lord hath risen, and hath appeared to Peter, Alleluia.

Postcommunion

Let us pray: Pour forth on us, O Lord, the spirit of thy love and in thy great goodness make us to be ever one in heart whom thou hast bountifully nourished with thy paschal sacraments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, as on Easter Sunday, page 528.
Blessing, Last Gospel, page 23.

EASTER WEEK—TUESDAY

Preparation and Confession, page 1.

Introit

Ecclesiasticus 15. Of the water of wisdom did he give them to drink, Alleluia: he shall be established in them, and shall not be moved, Alleluia; and he will exalt them for ever, Alleluia, alleluia. Psalm 104, Praise ye the Lord, and call upon his Name: tell forth his works among the Gentiles. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Of the water of wisdom did he give them to drink, Alleluia: he shall be established in them, and shall not be moved, Alleluia; and he will exalt them for ever. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who continually givest to thy Church, increase of new offspring; grant that thy servants may keep and ever show forth in holiness of life the grace of the sacrament which they have received with earnest faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Acts 13, 26-33. In those days, Paul, standing up, and, with his hand making a sign for silence, said, Men, brethren, children of the stock of Abraham, and whosoever among you fear God, to you is the word of this salvation sent. For they that inhabited Jerusalem, and the rulers thereof, not knowing Jesus, nor the voices of the prophets, which are read every Sabbath, judging him, have fulfilled them: and finding no cause of death in him, desired of Pilate, that they might kill him. And when they had fulfilled all things that were written of him, taking him down from the tree, they laid him in a sepulchre. But God raised him up from the dead the third day; and he was seen for many days by them that came up with him from Galilee to Jerusalem, who to this present time are his witnesses to the people. And we declare unto you that the promise which was made to our fathers, this same hath God fulfilled to our children, raising up again Jesus Christ our Lord. S. Thanks be to God.

Gradual

Psalm 117. This is the day which the Lord hath made: let us rejoice and be glad in it.

V. Psalm 106. Let those redeemed by the Lord now say: whom he hath redeemed from

the hand of the enemy, and gathered out of the countries. Alleluia, alleluia.

V. The Lord is risen from the tomb, who for us hung upon the cross.

Sequence, page 524.
Prayer before the Gospel, page 6.

GOSPEL

Luke **24**, 36-47. At that time, Jesus stood in the midst of his disciples, and saith to them, Peace be unto you: it is I, fear not. But they, being troubled, and affrighted, supposed that they saw a spirit. And he said to them, Why are ye troubled, and why do thoughts arise in your hearts? See my hands and my feet, that it is I myself; handle me, and see: for a spirit hath not flesh and bones, as ye see me to have. And when he had said this, he showed them his hands and his feet. But while they yet believed not, and wondered for joy, he said, Have ye here any thing to eat? And they offered him a piece of broiled fish, and a honeycomb. And when he had eaten before them, taking the remains, he gave to them. And he said to them, These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses, and in the Prophets, and in the Psalms concerning me. Then opened he their understanding, that they might understand the scriptures. And he said

to them, Thus it is written, and thus it behoved Christ to suffer, and to rise again from the dead the third day; and that penance and remission of sins should be preached in his Name unto all nations. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 17. The Lord thundered from heaven and the Most High gave his voice: and the fountains of water appeared, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, the prayers of thy faithful people and the sacrifice, which they lay before thee; that serving thee ever with these offerings, of hearty devotion, we may finally come to thy heavenly glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 526; Canon, page 13.
Commemoration of the Saints, and Oblation, page 527.
Consecration, page 15.

Communion

Colossians 3. If ye be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God, Alleluia: mind the things that are above, Alleluia.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty God, that the grace of the paschal sacrament which we have received may ever abide in our souls. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, as on Easter Sunday, page 528.
Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Matthew 25. Come ye blessed of my Father, receive the kingdom, Alleluia; which was prepared for you from the foundation of the world, Alleluia, alleluia, alleluia. Sing ye to the Lord a new canticle; sing to the Lord all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Come ye blessed of my Father, receive the kingdom, Alleluia; which was prepared for you from the foundation of the world, Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who year by year dost gladden us with the remembrance of the resurrection of our Lord, mercifully grant that the temporal joys of Easter on earth may render us worthy of those that are everlasting in heaven. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

From this day till Saturday before Low Sunday inclusively, the prayer for the Church or for the Pope, page 27, is said, unless a Feast be commemorated.

Lesson

Acts **3**, 12-19. In those days, Peter opening his mouth, said, Ye men of Israel, and ye that fear God, hear. The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers had glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released. But you denied the Holy One and the Just, and desired a murderer to be granted unto you. But the author of life you killed, whom God hath raised from the dead, of which we are witnesses. And now, brethren, I know that you did it through ignorance, as did also your rulers. But those things which God before showed by the mouth of all the prophets, that this Christ should suffer, he hath so fulfilled. Repent therefore, and be converted, that your sins may be blotted out. S. Thanks be to God.

Gradual

Psalm 117. This is the day which the Lord hath made: let us be glad and rejoice and be glad in it.

V. The right hand of the Lord hath done valiantly: the right hand of the Lord hath exalted me. Alleluia, alleluia.

V. The Lord is risen indeed; and hath appeared to Peter.

Sequence, page 524.
Prayer before the Gospel, page 6.

GOSPEL

John 21, 1-14. At that time, Jesus showed himself again to his disciples at the sea of Tiberias. And he showed himself after this manner. There were together Simon Peter, and Thomas, who is called Didymus, and Nathanael, who was of Cana in Galilee, and the sons of Zebedee and two others of his disciples. Simon Peter saith to them, I go a fishing. They say to him, We also come with thee. And they went forth, and entered into the ship: and that night they caught nothing.

But when the morning was come, Jesus stood on the shore; yet the disciples knew not that it was Jesus. Jesus therefore said to them, Children, have you any meat? They answered him, No. He saith to them, Cast the net on the right side of the ship, and you shall find. They cast therefore, and now they were not able to draw it, for the multitude of fishes. That disciple therefore whom Jesus loved, said to Peter, It is the Lord. Simon Peter, when he heard that it was the Lord, girt his coat about him (for he was naked) and cast himself into the sea. But the other disciples came in the ship (for they were not far from the land, but as it were two hundred cubits) dragging the net with fishes. As

soon as they came to land, they saw hot coals lying, and a fish laid thereon, and bread. Jesus saith to them, Bring hither of the fishes which you now have caught. Simon Peter went up, and drew the net to land, full of great fishes, one hundred and fifty-three. And although there were so many, the net was not broken. Jesus saith to them, Come, and dine. And none of them who were at meat durst ask him, Who art thou? knowing that it was the Lord. And Jesus cometh and taketh bread, and giveth them, and fish in like manner. This is now the third time that Jesus was manifested to his disciples, after he was risen from the dead. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 77. The Lord opened the doors of heaven, and rained down manna upon them to eat: and gave them of the bread of heaven: man did eat Angels' bread, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Amidst the joys of Easter, we offer unto thee, O Lord, the sacrifice wherewith thy Church is ever wonderfully fed and nourished. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 526; Canon, page 13.
Commemoration of the Saints, and Oblation, page 527.
Consecration, page 15.

Communion

Romans 6. Christ rising again from the dead, dieth now no more, Alleluia; death shall no more have dominion over him, Alleluia, alleluia.

Postcommunion

Let us pray: O Lord, we humbly beseech thee that we, receiving thy sacrament with reverent hearts may be cleansed from all our former defilement and become a new creature in thee. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.
Conclusion, page 528; Blessing, Last Gospel, page 23.

EASTER WEEK—THURSDAY

Preparation and Confession, page 1.

Introit

Wisdom 10. They praised with one accord thy victorious hand, O Lord, Alleluia; for wisdom opened the mouth of the dumb, and made the tongues of infants eloquent. Alleluia, alleluia. Psalm 97. O sing unto the Lord a new song: for he hath done marvellous things. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

They praised with one accord thy victorious hand, O Lord, Alleluia; for wisdom opened the mouth of the dumb, and made the tongues of infants eloquent. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast united the divers peoples of earth into the acknowledgment and praise of thy Name; grant that, being born again of water in baptism, they may all be one in mind by faith and one in deed by holiness of life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

LESSON

Acts 8, 26-40. In those days, an Angel of the Lord spoke to Philip, saying: Arise, go towards the south, to the way that goeth down from Jerusalem to Gaza: this is desert. And rising up, he went; and behold a man of Ethiopia, an eunuch, of great authority under Candace the queen of the Ethiopians, who had charge over all her treasures, had come to Jerusalem to adore. And he was returning, sitting in his chariot, and reading Isaias the prophet.

And the Spirit said to Philip, Go near, and join thyself to this chariot. And Philip running thither, heard him reading the prophet Isaias; and he said, Thinkest thou that thou understandest what thou readest? Who said, And how can I, unless some man show me? and he desired Philip that he would come up, and sit with him. And the place of the scripture which he was reading was this: He was led as a sheep to the slaughter; and like a lamb without voice before his shearer, so opened he not his mouth: in humility his judgment was taken away: his generation, who shall declare; for his life shall be taken from the earth? And the eunuch answering Philip, said, I beseech thee, of whom doth the prophet speak this; of himself, or of some other man? Then Philip opening his mouth, and beginning at this scripture, preached

unto him Jesus. And as they went on their way, they came to a certain water: and the eunuch said, See here is water, what doth hinder me from being baptised? And Philip said, If thou believest with all thy heart, thou mayest: and he answering, said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down into the water, both Philip and the eunuch, and he baptised him.

And when they were come out of the water, the Spirit of the Lord took away Philip, and the eunuch saw him no more: and he went on his way rejoicing. But Philip was found in Azotus, and passing through, he preached the gospel to all the cities, till he came to Cæsarea; the name of the Lord Jesus Christ. S. Thanks be to God.

Gradual

Psalm 117. This is the day which the Lord hath made: let us rejoice and be glad in it.

V. The stone which the builders refused is become the headstone of the corner: this is the Lord's doing, and it is marvellous in our eyes. Alleluia, alleluia.

V. Christ is risen, who created all things, and had compassion upon the human race.

Sequence, page 524.
Prayer before the Gospel, page 6.

Gospel

John 20, 11-18. At that time, Mary stood at the sepulchre without, weeping. Now as she was weeping she stooped down, and looked into the sepulchre; and she saw two Angels in white, sitting, one at the head and one at the feet, where the body of Jesus had been laid. They say to her, Woman, why weepest thou? She saith to them, Because they have taken away my Lord, and I know not where they have laid him. When she had thus said, she turned herself back, and saw Jesus standing: and she knew not that it was Jesus. Jesus saith to her, Woman, why weepest thou? whom seekest thou? She thinking it was the gardener, saith to him, Sir, if thou hast taken him hence, tell me where thou hast laid him; and I will take him away. Jesus saith to her, Mary. She turning, saith to him, Rabboni (which is to say, Master). Jesus saith to her, Do not touch me; for I am not yet ascended to my Father: but go to my brethren, and say to them, I ascend to my Father, and to your Father; to my God, and your God. Mary Magdalen cometh and telleth the disciples, I have seen the Lord, and these things he said to me. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Exodus 13. In the day of your solemnity,

saith the Lord, I will bring you into a land that floweth with milk and honey, Alleluia.

Offering of the Bread and Wine, page 8.

SECRET

Graciously receive, we beseech thee, O Lord, the offerings of thy people, and grant that they who by baptism and the confession of thy holy Name are born unto newness of life, may finally attain to everlasting happiness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.

Preface, page 526; Canon, page 13.

Commemoration of the Saints, and Oblation, page 527.

Consecration, page 15.

COMMUNION

1 Peter 2. Purchased people, declare his virtues, Alleluia: who hath called you out of darkness into his admirable light, Alleluia.

POSTCOMMUNION

Let us pray: O Lord, graciously hear our prayers; that through the holy covenant of our redemption we may obtain the help which is needful in this our present life and secure eternal joy in the life which is to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.

Conclusion, page 528; Blessing, Last Gospel, page 23.

EASTER WEEK—FRIDAY

Preparation and Confession, page 1.

Introit

Psalm 77. The Lord led them on in hope, Alleluia: and he overwhelmed their enemies in the sea. Alleluia, alleluia, alleluia. Give ear, O my people, to my law: incline your ears to the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord led them on in hope, Alleluia: and he overwhelmed their enemies in the sea. Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O almighty and everlasting God, who hast given the paschal sacrament for a covenant of thy merciful atonement with mankind; grant us such pureness of mind and heart that we may worthily show forth in our deeds the faith which we profess in celebrating these mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

Epistle

1 Peter 3, 18-22. Dearly beloved, Christ died ıce for our sins, the just for the unjust, that he ight offer us to God, being put to death indeed the flesh, but enlivened in the Spirit. In which so coming, he preached to those spirits that ere in prison, which had been some time in- edulous, when they waited for the patience of od in the days of Noe, when the ark was build- g; wherein a few, that is, eight souls, were ved by water. Whereunto baptism being of e like form, now saveth you also; not the put- ng away of the filth of the flesh, but the exami- ation of a good conscience towards God, by the surrection of Jesus Christ our Lord, who is n the right hand of God. S. Thanks be to od.

Gradual

Psalm 117. This is the day which the Lord ath made: let us rejoice and be glad in it.

V. Blessed be he that cometh in the Name of e Lord; God is the Lord which hath shown s light, Alleluia, alleluia.

V. Psalm 95. Say among the heathen, The ord reigneth.

Sequence, page 524.
Prayer before the Gospel, page 6.

Gospel

Matthew **28**, 16-20. At that time, the eleve disciples went into Galilee, unto the mountai where Jesus had appointed them: and seeing hi they adored; but some doubted. And Jesus com ing, spoke to them, saying, All power is given t me in heaven and in earth. Going, therefor teach ye all nations, baptising them in the nam of the Father, and of the Son, and of the Hol Ghost; teaching them to observe all things what soever I have commanded you. And behold am with you all days, even to the consummatio of the world. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Exodus 12. This day shall be for a memoria to you, Alleluia: and you shall keep it a solem feast to the Lord: in your generations an ever lasting legal day, Alleluia, alleluia, alleluia.

Offering of the Bread and Wine, page 8.

Secret

In thy forgiving mercy, O Lord, accept th sacrifice which we offer, humbly imploring the to pardon the sins of those who are born anev and to hasten the giving of thy heavenly help Through Jesus Christ, thy Son our Lord, wh liveth and reigneth with thee in the unity of th Holy Ghost, God world without end. S. Amen

Second secret, page 30.
Preface, page 526; Canon, page 13.
ommemoration of the Saints, and Oblation, page 527.
Consecration, page 15.

Communion

Matthew 28. All power is given to me in eaven and on earth, Alleluia: going teach all ations, baptising them in the name of the ather, and of the Son, and of the Holy Ghost: lleluia, alleluia.

Postcommunion

Let us pray: O Lord, we beseech thee, graously behold thy people and as thou hast deigned quicken them with the mysteries of eternal fe, mercifully free them from the sins which ney have committed in their earthly course. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.
onclusion, page 528; Blessing, Last Gospel, page 23.

Saturday in White, so called because of the custom the early Church of laying aside the baptismal rob worn by those who had been baptised on Easter Eve.

Preparation and Confession, page 1.

Introit

Psalm 104. The Lord brought forth his pe ple with joy, Alleluia, alleluia: and his chose with gladness, Alleluia, alleluia. O give thanl unto the Lord, and call upon his Name: mak known his deeds among the heathen. Glory b to the Father, and to the Son, and to the Hol Ghost. As it was in the beginning, is now, an ever shall be, world without end. Amen.

The Lord brought forth his people with joy Alleluia, alleluia: and his chosen with gladnes Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O almighty God, grant, we be seech thee, that we who reverently have kept th Easter festival, may worthily come, through i holy joys, to those that are everlasting. Throug Jesus Christ, thy Son our Lord, who liveth an reigneth with thee in the unity of the Holy Ghos God world without end. S. Amen.

Second prayer, page 27.

Epistle

1 Peter 2, 2-10. Dearly beloved, laying awa all malice, and all guile, and dissimulations, an envies, and all detractions, as newborn babes, de

re the rational milk without guile, that thereby ou may grow unto salvation; if so be you have asted that the Lord is sweet. Unto whom com-ng, as to a living stone, rejected indeed by men, ut chosen and made honorable by God: be you lso as living stones built up, a spiritual house, a oly priesthood, to offer up spiritual sacrifices, cceptable to God by Jesus Christ. Wherefore is contained in the scripture, Behold I lay in ion a chief corner stone, elect, precious; and he hat shall believe in him, shall not be confounded. o you therefore that believe, he is honor: but o them that believe not, the stone which the uilders rejected, the same is made the head of he corner: and a stone of stumbling and a rock f scandal to them who stumble at the word, either do believe, whereunto also they are set. ut you are a chosen generation, a kingly priest-ood, a holy nation, a purchased people: that you ay declare his virtues, who hath called you out f darkness into his admirable light, who in time ast were not a people; but are now the people of od. Who had not obtained mercy; but now ave obtained mercy. S. Thanks be to God.

Alleluïa, alleluia. Psalm 117. This is the day hich the Lord hath made, let us rejoice and be lad in it, Alleluïa.

V. Psalm 112. Praise the Lord, ye his ser-ants, praise the Name of the Lord.

Sequence, page 524.
Prayer before the Gospel, page 6.

GOSPEL

John 20, 1-9. At that time, on the first day o the week, Mary Magdalen cometh early, when i was yet dark, unto the sepulchre, and she sav the stone taken away from the sepulchre. Sh ran therefore, and cometh to Simon Peter, an to the other disciple whom Jesus loved, and saith to them: They have taken away the Lord out o the sepulchre, and we know not where they hav laid him. Peter therefore went out, and tha other disciple, and they came to the sepulchre and they both ran together, and that other dis ciple did outrun Peter, and came first to th sepulchre. And when he stooped down, he saw the linen cloths lying, but yet he went not in Then cometh Simon Peter, following him, an went into the sepulchre, and saw the linen cloth lying, and the napkin that had been about his head, not lying with the linen cloths, but apart wrapt up into one place. Then that other dis ciple also went in, who came first to the sepul chre: and he saw, and believed: for as yet they knew not the scripture, that he must rise agair from the dead. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 117. Blessed be he that cometh in the

ame of the Lord: we have blessed you out of
ie house of the Lord: God is the Lord which
ath showed us light. Alleluia, alleluia, alleluia.

Offering of the Bread and Wine, page 8.

Secret

Grant us, O Lord, we beseech thee, ever to re-
oice in these paschal mysteries, that, by the
race of our redemption continuing in us always,
ve may surely come to endless happiness.
Through Jesus Christ, thy Son our Lord, who
iveth and reigneth with thee in the unity of the
Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 526; Canon, page 13.
Commemoration of the Saints, and Oblation, page 527.
Consecration, page 15.

Communion

Galatians 3. All you who have been baptised
n Christ, have put on Christ, Alleluia, alleluia.

Postcommunion

Let us pray: Strengthen with the grace of re-
demption, we humbly beseech thee, O Lord, that
oy this blessed help which thou hast given us for
our eternal salvation, the true faith may spread
and prosper evermore. Through Jesus Christ,
thy Son our Lord, who liveth and reigneth with
thee in the unity of the Holy Ghost, God world
without end. S. Amen.

Second postcommunion, page 32.
Conclusion, page 528; Blessing, Last Gospel, page 23.

LOW SUNDAY

So called in contrast with the high feast of Easter, known also as the close of the Pasch, or of Easter week, and as *Quasimodo* Sunday from the first word in the Mass in Latin; and as Sunday in White, see page 554.

Preparation and Confession, page 1.

Introit

1 Peter 2. As new born babes, Alleluia, desire reasonably milk without guile. Alleluia, alleluia, alleluia. Psalm 80. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

As new born babes, Alleluia, desire reasonably milk without guile. Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, almighty God, that we who have observed the paschal solemnities may, through thy merciful bounty, ever keep them in our life and conversation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 John 5, 4-10. Dearly beloved, Whatsoever

born of God overcometh the world; and this the victory which overcometh the world, our aith. Who is he that overcometh the world, ut he that believeth that Jesus is the Son of od? This is he that came by water and blood, esus Christ; not by water only, but by water nd blood. And it is the spirit which testifieth hat Christ is the truth. And there are three who ive testimony in heaven; the Father, the Word, nd the Holy Ghost; and these three are one. nd there are three that give testimony on earth; he spirit, and the water, and the blood: and hese three are one. If we receive the testimony f men, the testimony of God is greater; for this s the testimony of God which is greater, because e hath testified of his Son. He that believeth n the Son of God hath the testimony of God in imself. S. Thanks be to God.

Alleluia, alleluia. V. Matthew 28. On the day f my resurrection, saith the Lord, I will go be- ore you into Galilee. Alleluia.

V. John 20. After eight days, the doors being hut, Jesus stood in the midst of his disciples, and aid, Peace be with you. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John 20, 19-31. At that time, when it was late hat same day, the first of the week, and the

doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came, and stood in the midst, and said to them, Peace be to you. And when he had said this, he showed them his hands and his side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again, Peace be to you. As the Father hath sent me, I also send you. When he had said this, he breathed on them; and he said to them, receive ye the Holy Ghost; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained.

Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I shall see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side, I will not believe. And after eight days, again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be to you. Then he saith to Thomas, Put in thy finger hither, and see my hands, and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered, and said to him, My Lord and my God. Jesus saith to him, Because thou hast seen me, Thomas,

ou hast believed: blessed are they that have ot seen, and have believed.

Many other signs also did Jesus in the sight his disciples, which are not written in this ook. But these are written, that you may be- eve that Jesus is the Christ, the Son of God; id that, believing, you may have life in his ime. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Matthew 28. An Angel of the Lord descended rom heaven, and said to the woman: he whom ou seek is risen, as he said. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Receive, we beseech thee, O Lord, the offering f thy Church rejoicing; and grant her to whom iou hast given cause of so great joy, the fruit f everlasting happiness. Through Jesus Christ, ny Son our Lord, who liveth and reigneth with iee in the unity of the Holy Ghost, God world vithout end. S. Amen.

Preface, page 526, substituting *now* for *on this day*.
Canon, page 13.

Communion

John 20. Put in thy hand, and know the place f the nails, Alleluia; and be not incredulous, but elieving. Alleluia, alleluia.

Postcommunion

Let us pray: We beseech thee, O Lord ou God, that thou wouldst make the most Hol Mysteries, which thou hast bestowed to assur our redemption, a remedy for us now and here after. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unit of the Holy Ghost, God world without end. S Amen.

Conclusion, Blessing, Last Gospel, page 23.

From Tuesday after Low Sunday, if no feast o double rite be commemorated, second and third prayer are added as follows—

Collect
Of the Blessed Virgin

Let us pray: Grant unto us thy servants, w beseech thee, O Lord God, at all times to en joy health of soul and of body; and by the glori ous intercession ot blessed Mary ever virgin when freed from the sorrows of this life, to ente into joy everlasting.

For the Church, or for the Pope, page 27.

Secret
Of the Blessed Virgin

By thy clemency, O Lord, and through th intercession of blessed Mary ever Virgin ma this oblation avail us now and always for pros perity and peace.

For the Church, or for the Pope, page 30.

Postcommunion
Of the Blessed Virgin

Having partaken, O Lord, of the food of sal-
ıtion, grant, we beseech thee, that we may be
ways under the protective patronage of blessed
ary ever Virgin in whose veneration we have
ade these offerings to thy Majesty.

For the Church, or for the Pope, page 32.

Preparation and Confession, page 1.

Introit

Psalm 32. The earth is full of the goodne of the Lord, Alleluia: by the word of the Lo were the heavens made, Alleluia, alleluia. R joice in the Lord, O ye righteous: praise comely for the upright. Glory be to the Fathe and to the Son, and to the Holy Ghost. As was in the beginning, is now, and ever shall b world without end. Amen.

The earth is full of the goodness of the Lor Alleluia: by the word of the Lord were the he vens made, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who in the humility thy Son hast raised up a fallen world, grant thy faithful a perpetual joyfulness; that th mayest bring to the fruition of eternal hapi ness those whom thou hast rescued from t danger of eternal death. Through the san Jesus Christ, thy Son our Lord, who liveth ar reigneth with thee in the unity of the Holy Gho God world without end. S. Amen.

Other prayers, pages 562, 27.

Epistle

1 Peter **2**, 21-25. Dearly beloved, Christ su fered for us, leaving you an example that yc should follow his steps. Who did no sin, neith

as guile found in his mouth. Who, when he as reviled, did not revile; when he suffered, he reatened not; but delivered himself to him that dged him unjustly; who his own self bore our ns in his body upon the tree; that we being ead to sins, should live to justice: by whose ripes you were healed. For you were as sheep oing astray: but you are now converted to the hepherd and Bishop of your souls. S. Thanks e to God.

Alleluia, alleluia. V. Luke 24. The disciples new the Lord Jesus in the breaking of bread. lleluia.

John 10. I am the Good Shepherd: and I know y sheep, and mine know me. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 10, 11-16. At that time, Jesus said to the harisees, I am the Good Shepherd. The Good hepherd giveth his life for the sheep. But the ireling, and he that is not the shepherd, whose wn the sheep are not, seeth the wolf coming, nd leaveth the sheep, and flieth; and the wolf atcheth and scattereth the sheep: and the hire- ng flieth, because he is a hireling, and he hath o care for the sheep. I am the Good Shepherd; nd I know mine, and mine know me. As the ather knoweth me, and I know the Father; and lay down my life for my sheep. And other

sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one Shepherd.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 62. O God, thou art my God, early will I seek thee: and will lift up my hands in thy Name.

Offering of the Bread and Wine, page 8.

SECRET

May this oblation ever bring upon us thy saving benediction, O Lord, so that it may perfect with power what it does with mystery. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Other secrets, pages 562, 30.
Preface, page 526, substituting *now* for *on this day*
Canon, page 13.

COMMUNION

John 10. I am the Good Shepherd. Alleluia, and I know my sheep, and mine know me. Alleluia, alleluia.

POSTCOMMUNION

Let us pray: Grant us, we beseech thee, O almighty God, that possessing the grace of thy quickening, we may ever glory in thy gift. Through Jesus Christ, thy Son our Lord, etc.

Other postcommunions, pages 563, 32.
Conclusion, Blessing, Last Gospel, page 23.

PATRONAGE OF SAINT JOSEPH

onored as Patron of the Universal Church by Pius IX in 1847.

THIRD WEDNESDAY AFTER EASTER

Preparation and Confession, page 1.

INTROIT

Psalm 32. The Lord is our help and our shield. or our heart shall rejoice in him: because we ave trusted in his Holy Name. Alleluia, alleluia. salm 79. Give ear, O Shepherd of Israel, thou iat leadest Joseph like a flock. Glory be to the ather, and to the Son, and to the Holy Ghost. s it was in the beginning, is now, and ever shall e, world without end. Amen.

The Lord is our help and our shield. For our eart shall rejoice in him: because we have usted in his Holy Name. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God, who by thy providence idst vouchsafe to choose blessed Joseph to be ie spouse of thy most Holy Mother, grant that ve may deserve to have him as intercessor in eaven whom on earth we venerate as protector. Vho livest and reignest with God the Father in ie unity of the Holy Ghost, God world without nd. S. Amen.

LESSON

Genesis **49**, 22-26. Joseph is a growing son, a growing son, and comely to behold; the daughters run to and fro upon the wall. But they that held darts provoked him, and quarrelled with him and envied him. His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel. The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep, that lieth beneath, with the blessings of the breasts, and of the womb. The blessings of thy father are strengthened with the blessings of his fathers; until the desire of the everlasting hills shall come; may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren. S. Thanks be to God.

Alleluia, alleluia. V. In what ever tribulation they shall cry to me, I will hear them, and be their protector always. Alleluia.

V. Obtain for us, O Joseph, to lead an innocent life; and may it ever be safe through your patronage.

Prayer before the Gospel, page 6.

GOSPEL

Luke **3**, 21-23. At that time, it came to pass, when all the people were baptised, that Jesus

lso being baptised and praying, heaven was pened: and the Holy Ghost descended in a odily shape as a dove upon him: and a voice ame from heaven: thou art my beloved Son, in hee I am well pleased. And Jesus Himself vas beginning about the age of thirty years: be- ıg (as it was supposed) the son of Joseph. S. 'raise be to Thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 147. Praise the Lord, O Jerusalem, for ıe hath strengthened the bars of the gates: he ıath blessed thy children within thee.

Offering of the Bread and Wine, page 8.

Secret

Supported by the patronage of the spouse of hy most Holy Mother, we beseech thy clemency, O Lord, that thou wouldst make our hearts des- ›ise all earthly things, and love thee, the true God, with perfect charity. Who livest and reign- :st with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 1. But Jacob begat Joseph, the hus- ›and of Mary, of whom was born Jesus, who is :alled Christ. Alleluia.

Postcommunion

Let us pray: Refreshed at the fount of divine blessing, we beseech thee, O Lord our God, that as thou makest us rejoice in the protection of blessed Joseph, so by his merits and intercession thou wouldst make us partakers of celestial glory. Through Jesus Christ, Thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THIRD SUNDAY AFTER EASTER

Preparation and Confession, page 1.

Introit

Psalm 65. Sing joyfully to God all the earth, lleluia; tell a psalm unto his Name, Alleluia: ive glory to his praise, Alleluia, alleluia. Say ye nto God, How terrible are thy works, O Lord, n the greatness of thy power shall thine enemies e unto thee. Glory be to the Father, and to the on, and to the Holy Ghost. As it was in the eginning, is now, and ever shall be, world without end. Amen.

Sing joyfully to God all the earth, Alleluia; ell a psalm unto his Name, Alleluia; give glory o his praise. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who showest the light of hy truth to those who are astray, that they may eturn to the way of righteousness, grant to all who belong to the Christian faith to shun what s not, and to follow what is, in accord with this Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, pages 562, 27.

Epistle

1 Peter 2, 11-19. Dearly beloved, I beseech

you, as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evil doers, they may by the good works, which they shall behold in you, glorify God in the day of visitation. Be ye subject, therefore, to every human creature for God's sake: whether it be to the king as excelling: or to the governors as sent by him for the punishment of evil doers, and for the praise of the good: for so is the will of God, that by well-doing you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men: love the brotherhood: fear God: honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the forward. For this is thanksworthy, in Christ Jesus our Lord. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 110. The Lord hath sent redemption unto his people, Alleluia.

V. Luke 24. It behoved that Christ should suffer, and rise again from the dead: and so enter into his glory, Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John **16**, 16-22. At that time, Jesus said to his disciples: A little while, and now you shall not

ee me: and again a little while, and you shall ee me: because I go to the Father. Then said ome of his disciples one to another, What is his that he saith to us, A little while, and you hall not see me: and again a little while, and you hall see me, and because I go to the Father? They said therefore, What is this that he saith o us, A little while? We know not what he peaketh.

Now Jesus knew that they had a mind to ask im; and he said to them, Of this do ye enquire mong yourselves, because I said, A little while, nd you shall not see me: and again a little while, nd you shall see me? Amen, amen, I say to ou, that you shall weep and lament, but the world shall rejoice: and you shall be made sorowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, beause her hour is come: but when she hath brought forth the child, she remembereth no more the anguish for joy that a man is born into he world. So you also, now indeed, have sorow; but I will see you again, and your heart hall rejoice; and your joy no man shall take rom you. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 145. Praise the Lord, O my soul: I

will praise the Lord in my life: I will sing to my God whilst I have any being, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Through these mysteries may it be conferred upon us, O Lord, to moderate earthly, and learn to love heavenly, desires. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, pages 562, 30.
Preface, page 526, substituting *now* for *on this day.*
Canon, page 13.

Communion

John 16. A little while, and ye shall not see me, Alleluia: and yet a little while, and ye shall see me: because I go to the Father, Alleluia, alleluia.

Postcommunion

Let us pray: May the Sacraments which we have received, we beseech thee, O Lord, strengthen us with spiritual sustenance, and protect us with bodily safeguards. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, pages 563, 32.
Conclusion, Blessing, Last Gospel, page 23.

FOURTH SUNDAY AFTER EASTER

Preparation and Confession, page 1.

Introit

Psalm 97. O sing unto the Lord a new song, lleluia: for he hath done marvellous things. lleluia. His righteousness hath he openly owed in the sight of the heathen. Alleluia, leluia. His right hand, and his holy arm, have otten him the victory. Glory be to the Father, id to the Son, and to the Holy Ghost. As it as in the beginning, is now, and ever shall be, orld without end. Amen.

O sing unto the Lord a new song, Alleluia: or he hath done marvellous things. Alleluia. His righteousness hath he openly showed in the ght of the heathen. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who makest the souls of ie faithful to be of one will, grant unto thy eople to love what thou dost command, and de- re what thou dost promise, that in a world of iange our hearts may there be fixed where true ys abide. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. Amen.

Other prayers, pages 562, 27.

Epistle

James 1, 17-21. Dearly beloved, every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration. For of his own will hath he begotten us by the word of truth, that we might be some beginning of his creatures. You know, my dearest brethren. Now let every man be swift to hear, but slow to speak and slow to anger. For the anger of man worketh not the justice of God. Wherefore, casting away all uncleanness, and abundance of naughtiness, with meekness receive the engrafted word which is able to save your souls. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 117. The right hand of the Lord hath wrought strength; the right hand of the Lord hath exalted me. Alleluia.

V. Romans 6. Christ rising again from the dead, dieth now no more; death shall no more have dominion over him. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John 16, 5-14. At that time, Jesus said to his disciples, I go to him that sent me: and none of you asketh me, Whither goest thou? But because I have spoken these things to you, sorrow

hath filled your heart. But I tell you the truth: t is expedient to you that I go; for if I go not, he Paraclete will not come to you; but if I go, I will send him to you, and when he is come, he will convince the world of sin, and of justice, and of judgment. Of sin, because they believed not in me; and of justice, because I go to the Father, and you shall see me no longer; and of judgment, because the Prince of this world is already judged. I have yet many things to say to you, but you cannot bear them now: but when he, the Spirit of truth, is come, he will teach you all truth; for he shall not speak of himself; but what things soever he shall hear, he shall speak, and the things that are to come he shall show you. He shall glorify me because he shall receive of mine, and shall show it to you. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 65. Make a joyful noise unto God, all ye land, sing forth the honor of his Name. Come and hear, all ye that fear God, and I will declare what he hath done for my soul. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

O God, who by the venerable mysteries of this sacrifice hast made us partakers of the one su-

preme divinity, grant, we beseech thee, that as we know thy truth, so we may securely exemplify it by a worthy life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, pages 562, 30.

Preface, page 526, substituting *now* for *on this day.*

Canon, page 13.

Communion

John 16. When the Paraclete shall come, the Spirit of truth, he shall convince the world of sin, and of justice, and of judgment. Alleluia, alleluia.

Postcommunion

Let us pray: Assist us, O Lord our God, that by these mysteries which we faithfully receive, we may both be purified from vice and delivered from all dangers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, pages 563, 32.

Conclusion, Blessing, Last Gospel, page 23.

FIFTH SUNDAY AFTER EASTER

Preparation and Confession, page 1.

Introit

Isaias 48. Declare the voice of joy, and let it be heard, Alleluia: declare it even to the ends of the earth; the Lord hath delivered his people, Alleluia, alleluia. Psalm 65. Shout with joy to God, all the earth: sing ye a psalm to his Name, give glory to his praise. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Declare the voice of joy, and let it be heard, Alleluia: declare it even to the end of the earth; the Lord hath delivered his people, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God from whom all good things proceed, grant to thy suppliants that, by thy inspiration, we may think what is right, and under thy direction, perform it. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, pages 562, 27.

Epistle

James 1, 22-27. Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your

own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty, and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

S. Thanks be to God.

Alleluia, alleluia. V. Christ is risen, and hath shone upon us, whom he redeemed with his blood. Alleluia.

V. John 16. I came forth from the Father, and came into the world: again I leave the world, and go to the Father. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John **16**, 23-30. At that time, Jesus saith to his disciples, Amen, amen I say to you, if you ask the Father anything in my name, he will give it you. Hitherto you have not asked anything in my name: ask and you shall receive, that your

oy may be full. These things I have spoken to ou in proverbs: the hour cometh when I will no nore speak to you in proverbs, but will show ou plainly of the Father. In that day, you shall sk in my name; and I say not to you that I will sk the Father for you, for the Father Himself oveth you, because you have loved me, and have elieved that I came out from God. I came forth rom the Father, and am come into the world: gain I leave the world, and go to the Father. His disciples say to him, Behold, now thou speakest plainly, and speakest no proverb. Now we know that thou knowest all things, and thou needest not that any man should ask thee: by this we believe that thou camest forth from God. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 65. O bless the Lord our God, ye Gentiles, and make the voice of his praise to be heard: who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, who hath not turned away my prayer, and his mercy from me, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, the prayers of the faithful with the oblation of sacrifice, that, by these services of pious devotion, we may pass to heavenly

glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, pages 562, 30.
Preface, page 533, substituting *now* for *on this day.*
Canon, page 13.

Communion

Psalm 95. Sing ye to the Lord, Alleluia; sing ye to the Lord, and bless his Name: show forth his salvation from day to day, Alleluia, alleluia.

Postcommunion

Let us pray: Grant us, O Lord, whom thou hast filled with strength at thy heavenly table, to desire what is right, and to obtain what we desire. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, pages 563, 32.
Conclusion, Blessing, Last Gospel, page 23.

The three days between the Fifth Sunday after Easter and the Feast of the Ascension are Rogation Days, set aside for procession and special prayers, chiefly the Litany of the Saints, page 10*; to beg God's blessing on the fruits of the earth. If the Procession be held, the following Mass is said, with the usual additional prayer, secrets, and postcommunions of Easter-tide. This Mass is also said, without the Procession, if no Feast falls on any of these days; on Tuesday the Gloria is omitted, and the Mass concludes with, Let us bless the Lord. If a Feast occurs the Mass that day is the Mass of the Feast with the Collect, Secret, and Postcommunion from the Mass for the Rogation Days. The Litany of the Saints is said before Mass.

MASS ON ROGATION DAYS

Preparation and Confession, page 1.

Introit

Psalm 17. He heard my voice from his holy mple, Alleluia; and my cry before him came to his ears, Alleluia, alleluia. I will love thee, Lord, my strength; the Lord is my firmament, id my refuge, and my Deliverer. Glory be to ie Father, and to the Son, and to the Holy host. As it was in the beginning, is now, and er shall be, world without end. Amen.

He heard my voice from his holy temple, Alle- ia; and my cry before him came into his ears. lleluia, alleluia.

Kyrie Eleison, page 4; the Gloria is omitted.

Collect

Let us pray: Grant, we beseech thee, O al- ighty God, that we who in our affliction con- de in thy mercy, may be ever shielded by thy rotection against all adversities. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy host, God world without end. S. Amen.

Other prayers, page 562.

Epistle

James 5, 16-20. Dearly beloved, Confess your ns one to another, and pray one for another,

that you may be saved. For the continual prayer of a just man availeth much. Elias was a man passible like unto us; and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months: and he prayed again, and the heaven gave rain, and the earth brought forth her fruit. My brethren, if any of you err from the truth, and one convert him, he must know, that he who causeth a sinner to be converted from the error of his way, shall save his soul from death, and shall cover a multitude of sins. Alleluia. S. Thanks be to God.

Alleluia. V. Psalm 117. Give praise to the Lord, for he is good; for his mercy endureth for ever.

Prayer before the Gospel, page 6.

GOSPEL

Luke 11, 5-13. At that time, Jesus said to his disciples, Which of you shall have a friend, and shall go to him at midnight, and shall say to him, Friend, lend me three loaves, because a friend of mine is come off his journey to me, and I have not what to set before him; and he from within should answer and say, Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give thee. Yet if he shall continue knocking, I say to you, although he will

not rise and give him because he is his friend; yet because of his importunity he will rise, and give as many as he needeth. And I say to you, Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

And which of you if he ask his father bread, will he give him a stone? or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion? If you then being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask him? S. Praise be to thee, O Christ.

On St. Mark's day only, Nicene Creed, page 7.

Offertory

Psalm 108. I will give thanks to the Lord exceedingly with my mouth, and in the midst of many I will praise him, because he hath stood at the right hand of the poor, to save my soul from persecutors. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, that these offerings may both loosen the bonds of our wickedness, and procure for us the gifts of thy mercy.

Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other secrets, pages 562, 27.
Preface, page 526, substituting *now* for *on this day*.
Canon, page 13.

Communion

Luke 11. Ask, and you shall receive; seek, and you shall find; knock, and it shall be opened to you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh, it shall be opened. Alleluia.

Postcommunion

Let us pray: Mercifully hear our prayers with favor, we beseech thee, O Lord, that while we receive thy gifts in tribulation, we may in our consolation increase in thy love. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other postcommunions, pages 563, 32.
Conclusion, Blessing, Last Gospel, page 23.

VIGIL OF THE ASCENSION

The Mass is of the preceding Sunday, page 579, except—

Epistle

Ephesians **4**, 7-13. Brethren, to every one of us is given grace according to the measure of the giving of Christ. Wherefore he saith, Ascending on high, he led captivity captive; he gave gifts to men. Now, that he ascended, what is it, but because he also descended first into the lower parts of the earth? He that descended is the same also that ascended above all the heavens, that he might fill all things. And he gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ. S. Thanks be to God.

Gospel

John **17**, 1-11. At that time, Jesus lifting up his eyes to heaven, said, Father, the hour is come; glorify thy Son, that thy Son may glorify thee. As thou hast given him power over all flesh; that he may give eternal life to all whom thou hast given him. Now this is eternal life.

That they may know thee, the only true God, and Jesus Christ whom thou hast sent. I have glorified thee on the earth; I have finished the work which thou gavest me to do; and now glorify thou me, O Father, with thyself, with the glory which I had, before the world was, with thee. I have manifested thy Name to the men whom thou hast given me out of the world. Thine they were, and to me thou gavest them, and they have kept thy word. Now they have known that all things which thou hast given me are from thee; because the words which thou gavest me, I have given to them and they have received them, and have known in very deed that I came out from thee, and they have believed that thou didst send me. I pray for them; I pray not for the world, but for them whom thou hast given me; because they are thine; and all my things are thine, and thine are mine; and I am glorified in them. And now I am not in the world, and these are in the world, and I come to thee. S. Praise be to thee O Christ.

FEAST OF THE ASCENSION

Commemorating the mystery of our Lord's Ascension into Heaven, as narrated in the Epistle and Gospel of this Mass.

Preparation and Confession, page 1.

Introit

Acts 1. Ye men of Galilee, why wonder you, looking up to heaven? Alleluia. He shall so come as you have seen him going up into heaven. Alleluia, alleluia, alleluia. Psalm 46. Oh, clap your hands, all ye nations; shout unto God with the voice of joy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ye men of Galilee, why wonder you, looking up to heaven? Alleluia. He shall so come as you have seen him going up into heaven. Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, almighty God that we who believe thy only begotten Son our Redeemer this day ascended into the heaven, may ourselves also in mind dwell amid heavenly things. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Acts **1**, 1-11. The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach, until the day on which, giving commandments by the Holy Ghost to the Apostles whom he had chosen, he was taken up. To whom also he showed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God. And eating together with them, he commanded them that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth: for John indeed baptised with water, but you shall be baptised with the Holy Ghost, not many days hence.

They, therefore, who were come together, asked him, saying, Lord, wilt thou at this time restore the kingdom to Israel? But he said to them, It is not for you to know the times or moments which the Father hath put in his own power; but you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses to me in Jerusalem and in all Judea, and Samaria, and even to the uttermost part of the earth.

And when he had said these things, while they looked on he was raised up, and a cloud received him out of their sight. And while they were

beholding him going up to heaven, behold, two men stood by them in white garments, who also said, Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 46. God is ascended with jubilee; and the Lord with the sound of trumpet. Alleluia.

V. Psalm 67. The Lord is in Sina, in the holy place: ascending on high, he hath led captivity captive. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Mark 16, 14-20. At that time, Jesus appeared to the eleven as they were at table: and he upbraided them with their incredulity and hardness of heart, because they did not believe them who had seen him after he was risen again. And he said to them, Go ye into the whole world, and preach the gospel to every creature. He that believeth and is baptised shall be saved, but he that believeth not shall be condemned. And these signs shall follow them that believe. In my Name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they shall drink any deadly thing, it shall not hurt them; they shall lay their hands upon the sick, and they shall recover.

And the Lord Jesus, after he had spoken to them, was taken up into heaven, and sitteth on the right hand of God. But they going forth, preached everywhere, the Lord working withal, and confirming the word with signs that followed. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 46. God is ascended in jubilee; and the Lord with the sound of trumpet, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Receive, O Lord, the gifts which we offer for the glorious ascension of thy Son, and favorably grant that we may be delivered from present dangers, and arrive at eternal life. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.
It is truly meet and just, right and salutary.

that we should at all times and in all places give thanks to thee, Holy Lord, Father Almighty, and Everlasting God: through Christ our Lord. Who after his resurrection appeared openly to all his disciples, and, before their eyes was taken up into heaven, that he might bestow on us fellowship in his Godhead. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of heaven, we sing the hymn of thy glory, saying without ceasing—

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord; Hosanna in the highest.

Canon, page 13.

Commemoration of the Saints

Communicating with and celebrating that most sacred day on which our Lord, thine only begotten Son, did place on the right hand of thy glory, that substance of our frailty which he had united to himself: and reverencing moreover in the first place the memory of the glorious and ever Virgin Mary, Mother of our Lord and God Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chryso-

gonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the help of thy protection. Through the same Christ, our Lord. Amen.

Oblation, page 15.

Communion

Psalm 67. Sing ye to the Lord, who ascendeth above the heaven of heavens to the east, Alleluia.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty and merciful God, that from what we have seen received in these visible mysteries we may invisibly derive benefit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

During the Octave of the Ascension, the Mass is of the Feast with the usual additional prayers as directed on page 562, unless a feast occur of rite higher than the Octave, in which case the Octave is commemorated.

SUNDAY AFTER THE ASCENSION

Preparation and Confession, page 1.

Introit

Psalm 26. Hear, O Lord, my voice with which I have cried to thee, Alleluia: my heart hath said to thee, I have sought thy face, thy face, O Lord, I will seek: turn not away thy face from me, Alleluia, alleluia. The Lord is my light and my salvation: whom shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear, O Lord, my voice with which I have cried to thee, Alleluia: my heart hath said to thee, I have sought thy face, thy face, O Lord, I will seek: turn not away thy face from me. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty, everlasting God, make us always be of good will towards thee, and serve thy Majesty with a sincere heart. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Ascension, page 589.

Epistle

1 Peter **4**, 7-11. Dearly beloved, be prudent, and watch in prayers. But before all things, have a constant mutual charity among yourselves, for charity covereth a multitude of sins. Using hospitality one towards another without murmuring. As every man hath received grace, ministering the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the words of God. If any man minister, let him do it as of the power which God administereth; that in all things God may be honored through Jesus Christ our Lord. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 46. The Lord hath reigned over all the nations; God sitteth on his holy throne. Alleluia.

V. John 14. I will not leave you orphans; I go and I come to you, and your heart shall rejoice. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **15**, 26, 27; **16**, 1-4. At that time, Jesus said to his disciples, When the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, he shall give testimony, because you are with me from the beginning. These things have I spoken

to you, that you may not be scandalised. They will put you out of the synagogues; yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father nor me. But these things I have told you, that, when the hour shall come, you may remember that I told you. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 46. God is ascended with jubilee; and the Lord with the sound of trumpet. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May these unspotted sacrifices purify us, O Lord, and infuse into our minds the power of supernal grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Ascension, page 592.
Preface, page 592; Canon, page 13.
Commemoration of the Saints, page 593.
Oblation, page 15.

Communion

John 17. Father, while I was with them, I kept them whom thou gavest me, Alleluia, but

now I come to thee: I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil. Alleluia, alleluia.

Postcommunion

Let us pray: Being replenished, O Lord, with sacred gifts, grant us, we beseech thee, ever to continue in thanksgiving. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Ascension, page 594.
Conclusion, Blessing, Last Gospel, page 23.

Before the Mass, Prophecies are read as on Holy Saturday; the Font is blessed, and the Litanies are sung, the Mass beginning without Introit.

In private Masses, Prophecies, blessing the Font and Litanies are omitted, the Mass beginning as usual, page 602.

Prophecy I. Genesis 22, 1-19, page 492, after which the priest says—

PRAYER

Let us pray: O God, who in the deeds of thy servant Abraham didst give unto all mankind an example of true obedience: enable us, we beseech thee, to break our wills of their own perverse desires and to set them always upon the fulfilling of thy righteous commandments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy II. Exodus 14, 24-31; 15, 1, page 494, with the Tract: after which—

PRAYER

Let us pray: O God, who with the light of the New Testament hast opened to us the understanding of the wonders wrought by thee in olden times, showing us how the Red Sea prefigured the waters of baptism and how the deliverance of thy people from the bondage of Egypt did foreshadow the sacraments of the Christian dispensation: grant that all the nations of the earth, entering by faith into the birthright of Israel,

may partake of thy holy Spirit and be truly regenerate in thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Prophecy III. Deuteronomy 31, 22-30, page 507, with the Tract: after which—

PRAYER

Let us pray: O God, the glory of the faithful and the life of them that walk in righteousness, who by Moses thy servant and the sacred canticle which he taught to thy people, hast given us also instruction: show forth thy mercy upon all the nations of men and, putting away their fears, grant them instead thy blessed peace, so that thy threatening which boded punishment may now and henceforth help them to the gaining of salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy IV. Isaias 4, 1-6, page 502, with the Tract: after which—

PRAYER

Let us pray: O almighty and everlasting God, who by thine only Son hast plainly taught us that thou, the husbandman in thy vineyard the Church, pruning with merciful care every branch that bringeth forth fruit in the same thy Christ,

the true vine, makest it to bear more abundantly: suffer not, we beseech thee, that any thorn of evil grow up to choke thy faithful whom thou hast transplanted, as it were a vineyard from Egypt, by the waters of baptism: but hedge them round about and strengthen them with the graces of thy Spirit, that they may evermore abound in all good works. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Prophecy V. Baruch 3, 9-38, page 498.

PRAYER

Let us pray: O God, who by the voice of the prophets hast commanded us to turn away from all things temporal and hasten onward to those which endure for ever: grant unto us thy servants that, knowing the things which thou wouldst have us to do, we may, by thy holy inspiration, have power to fulfil the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Prophecy V. Ezechiel 37, 1-14, page 500.

PRAYER

Let us pray: O Lord God of hosts, who restorest again that which was fallen down and upholdest that which thou hast restored: bless,

we beseech thee, the peoples which thou wilt call to newness of life in the hallowing of thy Name: that all those who are cleansed with the waters of baptism may evermore be guided by thy holy inspiration. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Prophecies being finished, the celebrant puts on a purple cope, and proceeding to the Font the Tract is sung, page 513, and the priest says—

The Lord be with you. S. And with thy spirit.

Prayer

Let us pray: Grant, we beseech thee, O almighty God, that we, who keep this festival in remembrance of the coming of the Holy Ghost, being kindled with longing for heavenly things, may thirst for the waters of life everlasting. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

The Font is blessed as on Holy Saturday, page 513. Where there is no Font, the Litanies are sung, page 10*.

The Mass

Preparation and Confession, page 1.

Introit

Ezechiel 36. When I shall be sanctified in you,

I will gather you together out of all the countries; and I will pour upon you clean water, and you shall be cleansed from all your filthiness; and I will give you a new spirit, Alleluia, alleluia. Psalm 33. I will bless the Lord at all times: his praise shall be ever in my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

When I shall be sanctified in you, I will gather you together out of all the countries; and I will pour upon you clean water, and you shall be cleansed from all your filthiness; and I will give you a new spirit, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that the brightness of thy glory may shine upon us, and that the light of thy light may strengthen with the beams of thy Holy Spirit the hearts of those who by thy grace are born unto newness of life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Acts 19, 1-8. In those days it came to pass,

while Apollo was at Corinth, that Paul, having passed through the upper coasts, came to Ephesus, and found certain disciples; and he said to them, Have you received the Holy Ghost since you believed? But they said to him, We have not so much as heard whether there be a Holy Ghost. And he said, In what then were you baptised? Who said, In John's baptism. Then Paul said, John baptised the people with the baptism of penance, saying, That they should believe in him who was to come after him, that is to say in Jesus. Having heard these things, they were baptised in the name of the Lord Jesus. And when Paul had imposed his hands on them, the Holy Ghost came upon them; and they spoke with tongues, and prophesied. And all the men were about twelve. And entering into the synagogue, he spoke boldly for the space of three months, disputing, and persuading concerning the kingdom of God. S. Thanks be to God.

Alleluia. V. Psalm 106. O give thanks unto the Lord for he is good: for his mercy endureth for ever.

Tract

Psalm 116. O praise the Lord, all ye nations praise him, all ye people.

V. For his merciful kindness is great towards us: and the truth of the Lord endureth for ever

Prayer before the Gospel, page 6.

Gospel

John 14, 15-21. At that time, Jesus said to his disciples, If you love me, keep my commandments; and I will ask the Father, and he shall give you another Paraclete, that he may abide with you for ever, the Spirit of truth, whom the world cannot receive, because it seeth him not, nor knoweth him; but you shall know him, because he shall abide with you, and shall be in you. I will not leave you orphans; I will come to you. Yet a little while, and the world seeth me no more; but you see me, because I live, and you shall live. In that day you shall know that I am in my Father, and you in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me. And he that loveth me shall be loved of my Father; and I will love him, and will manifest myself to him. S. Praise be to thee, O Christ.

Offertory

Psalm 103. Thou sendest forth thy Spirit, and they are created: and thou renewest the face of the earth. Let the glory of the Lord endure for ever. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, sanctify the gifts which we lay before thee and mercifully cleanse

our hearts with the light of thy Holy Spirit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Preface, page 611; Canon, page 13.
Commemoration of the Saints and Oblation, page 612.

Communion

John 7. On the last day of the festivity, Jesus said, He that believeth in me, out of his body shall flow rivers of living water: But this he said of the Spirit, which they should receive who believed in him, Alleluia, alleluia.

Postcommunion

Let us pray: May the pouring of the Holy Spirit, O Lord, purify our hearts; and sprinkling their innermost depths with his heavenly dew, make them to be fruitful in every good work. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Holy Ghost coming upon the Apostles, named Whitsunday from the white robes of those who were by ancient custom baptised on the eve.

Preparation and Confession, page 1.

Introit

Wisdom 1. The Spirit of the Lord hath filled the whole earth, Alleluia; and that which containeth all things hath knowledge of the voice, Alleluia, alleluia. Psalm 67. Let God arise, and let his enemies be scattered; let them also that hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Spirit of the Lord hath filled the whole earth, Alleluia; and that which containeth all things hath knowledge of the voice. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who on this day didst teach the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to relish what is right, and ever to rejoice in his consolation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

LESSON

Acts **2**, 1-11. When the days of the Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire and it sat upon every one of them; and they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

Now there were dwelling at Jerusalem, Jews, devout men, of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue: and they were all amazed, and wondered, saying, Behold, are not all these that speak Galileans? And how have we heard every man our own tongue wherein we were born. Parthians, and Medes, and Elamites, and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus, and Asia, Phrygia, and Pamphylia, Egypt, and the parts of Libya about Cyrene, and strangers, of Rome, Jews also, and proselytes. Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God

S. Thanks be to God.

Alleluia, alleluia. V. Psalm 103. Send forth

thy Spirit, and they shall be created; and thou shalt renew the face of the earth. Alleluia.

(Genuflect) V. Come, O Holy Spirit, fill the hearts of thy faithful: and kindle in them the fire of thy love.

Sequence

Holy Spirit come, alight!
From the clear celestial height
Thy pure beaming radiance give:

Come, thou Father of the poor!
Come, with treasures which endure!
Come, thou Light of all that live!

Thou, of all consolers best,
Thou, the soul's delightsome guest,
Dost refreshing peace bestow;

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

O Light of blessedness divine!
Visit thou these hearts of thine,
And our inmost being fill:

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turn'd to ill.

Heal our wounds; our strength renew;
On our dryness pour the dew;
Wash the stains of guilt away.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on those who evermore
Thee confess and thee adore,
In thy sevenfold gifts, descend:

Give them comfort when they die;
Give them life with thee on high;
Give them joys that never end.

Prayer before the Gospel, page 6.

Gospel

John 14, 23-31. At that time, Jesus said to his disciples, If any one love me, he will keep my word, and my Father will love him, and we will come to him, and will make our abode with him. He that loveth me not, keepeth not my words: and the word which you have heard is not mine, but the Father's who sent me.

These things have I spoken to you, abiding with you: but the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, my peace I give unto you; not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I said to you, I go away, and I come unto you. If you loved me, you would indeed be glad, because I go to the Father; for the Father is greater than I.

And now I have told you before it come to pass, that when it shall come to pass you may believe. I will not speak many things with you; for the prince of this world cometh, and in me he hath not anything. But that the world may

know that I love the Father, and as the Father hath given me commandment, so do I. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 67. Strengthen, O God, that which thou hast wrought for us, because of thy temple at Jerusalem, shall kings bring presents unto thee. ℟. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, we beseech thee, O Lord, the gifts we offer, and purify our heart by the light of the Holy Spirit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost God—

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly meet and just, right and salutary, that we should at all times and in all places give thanks unto thee, Holy Lord, Father Almighty, Everlasting God, through Christ our Lord. Who

ascending above all the heavens, and sitting at thy right hand, poured out the promised Holy Spirit (this day) upon the children of adoption. Wherefore the whole world exults in exceeding great joy. As likewise the virtues on high, and the angelic powers, sing a hymn to thy glory, saying without end—

Holy, Holy, Holy, is the Lord God of Hosts. The heavens and earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord; Hosanna in the highest.

Canon, page 13.

Commemoration of the Saints

Communicating with, and celebrating the most sacred day of Pentecost, on which the Holy Ghost appeared to the Apostles in numberless tongues: and reverencing moreover in the first place the memory of the glorious and ever Virgin Mary, Mother of our Lord and God Jesus Christ; as also of the Blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; by whose merits and prayers grant in all things we may be defended by the help of

thy protection. Through the same Christ our Lord. Amen.

Oblation

We, therefore, beseech thee, O Lord, to be appeased and to receive this offering of our service, and of thy whole household which we make unto thee in behalf of those also whom thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, giving them remission of all their sins; order our days in thy peace; grant that we may be rescued from eternal damnation and counted within the fold of thy elect.

Consecration, page 15.

Communion

Acts 2. There came suddenly a sound from heaven as of a mighty wind coming, where they were sitting, Alleluia; and they were all filled with the Holy Ghost, speaking the wonderful works of God, Alleluia, alleluia.

Postcommunion

Let us pray: May the inpouring of the Holy Spirit cleanse our hearts, O Lord, and render them fruitful by the penetrating infusion of his heavenly dew. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

WHITSUN WEEK—MONDAY

Preparation and Confession, page 1.

Introit

Psalm 80. He would have fed them also with the finest of the wheat: and with honey out of the rock would he have satisfied them. Alleluia, alleluia. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He would have fed them also with the finest of the wheat: and with honey out of the rock would he have satisfied them. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who didst send thy Holy Spirit upon the Apostles, bring unto good effect the devout petition of thy people; and as thou hast granted to them the gift of faith, graciously give them thy blessed peace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Acts 10, 42-48. In those days, Peter opening his mouth, said: Men, brethren, the Lord com-

manded us to preach to the people, and to testify that it is he who was appointed by God to be judge of the living and of the dead: to him all the prophets give testimony, that through his name all receive remission of sins, who believe in him. While Peter was yet speaking these words, the Holy Ghost fell on all them that heard the word; and the faithful of the circumcision, who came with Peter, were astonished, for that the grace of the Holy Ghost was poured out upon the Gentiles also: for they heard them speaking with tongues, and magnifying God. Then Peter answered, Can any man forbid water, that these men should not be baptised, who have received the Holy Ghost as well as we? And he commanded them to be baptised in the name of the Lord Jesus Christ. S. Thanks be to God.

Alleluia, alleluia. V. Acts 2. The Apostles spoke in divers tongues the wonderful works of God. Alleluia. (Genuflect) Come, O Holy Spirit, fill the hearts of thy faithful: and kindle in them the fire of thy love.

Sequence, page 609.

Prayer before the Gospel, page 6.

John 3, 16-21. At that time, Jesus said to Nicodemus, God so loved the world, as to give his only begotten Son; that whosoever believeth in him may not perish, but may have life everlasting. For God sent not his Son into the world

to judge the world, but that the world may be saved by him. He that believeth in him is not judged: but he that doth not believe is already judged, because he believeth not in the name of the only begotten Son of God. And this is the judgment; because the light is come into the world, and men loved darkness rather than the light, for their works were evil: for, every one that doth evil hateth the light, and cometh not to the light, that his works may not be reproved: but he that doth truth cometh to the light, that his works may be made manifest, because they are done in God. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 17. The Lord also thundered in the heavens, and the Highest gave his voice: and the torrents of waters were seen.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, mercifully sanctify these our offerings, and receiving our spiritual sacrifice make us ourselves to be an oblation unto thee for all eternity. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 611; Canon, page 13.
Commemoration of the Saints, Oblation, page 612.

Communion

John 14. The Holy Ghost shall teach you, Alleluia, whatsoever I shall have said to you, Alleluia, alleluia.

Postcommunion

Let us pray: O Lord, we humbly pray thee, be unto thy people an ever present help; and as thou hast filled them with thy heavenly mysteries, defend them with thy mighty power against the rage of all their enemies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Conclusion, Blessing, Last Gospel, page 23.

WHITSUN WEEK—TUESDAY

Preparation and Confession, page 1.

Introit

Esdras 2. Receive the joy of your glory, Alleluia; giving thanks to God, Alleluia; who hath called you to a heavenly kingdom, Alleluia, alleluia, alleluia. Psalm 77. Give ear, O my people, to my law; incline your ears to the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Receive the joy of your glory, Alleluia; giving thanks to God, Alleluia; who hath called you to a heavenly kingdom, Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray O Lord, we humbly beseech thee, let the power of the Holy Spirit abide in us, and mercifully cleanse our hearts, and defend us in all dangers and adversities. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Acts 8, 14-17. In those days, when the Apostles that were in Jerusalem had heard that Sa-

maria had received the word of God, they sent unto them Peter and John; who, when they were come, prayed for them, that they might receive the Holy Ghost: for he was not as yet come upon any of them; but they were only baptised in the Name of the Lord Jesus. Then they laid their hands upon them, and they received the Holy Ghost. S. Thanks be to God.

Alleluia, alleluia. V. John 14. The Holy Ghost shall teach you whatsoever I shall have have said to you. Alleluia. (Genuflect) Come, O Holy Spirit, fill the hearts of thy faithful; and kindle in them the fire of thy love.

Sequence, page 609.
Prayer before the Gospel, page 6.

Gospel

John **10,** 1-10. At that time, Jesus said to the pharisees, Amen, amen, I say to you, he that entereth not by the door into the sheepfold, but climbeth up another way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And when he hath let out his own sheep, he goeth before them; and the sheep follow him, because they know his voice; but a stranger they follow not, but fly from him, because they know not the voice of strangers. This proverb Jesus

spoke to them: but they understood not what he spoke to them. Jesus therefore said to them again, Amen, amen, I say to you, I am the door of the sheep. All others, as many as have come, are thieves and robbers; and the sheep hear them not. I am the door. By me, if any man enter in, he shall be saved; and he shall go in, and go out, and shall find pastures. The thief cometh not but to steal, and to kill, and to destroy. I am come that they may have life, and may have it more abundantly. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 77. The Lord opened the doors of heaven, and rained down manna upon them to eat: and gave them the bread of heaven. Man did eat Angels' bread. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice, O Lord, which we offer before thee, purify us and make us worthy to partake of thy holy sacrament. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 611; Canon, page 13.
Commemoration of the Saints, Oblation, page 612.

Communion

John 16. The Spirit who proceedeth from the Father, Alleluia: he shall glorify me, Alleluia, alleluia.

Postcommunion

Let us pray: O Lord, we beseech thee, let thy Holy Spirit with this divine sacrament cleanse and renew our hearts; for that he himself is truly the forgiveness of all our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 67. O God, when thou wentest forth before thy people, when thou didst march through the wilderness, Alleluia, the earth shook; the heavens also dropped, Alleluia, alleluia. Let God arise, and let his enemies be scattered: let them also that hate him flee from before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O God, when thou wentest forth before thy people, when thou didst march through the wilderness, Alleluia, the earth shook: the heavens also dropped, Alleluia, alleluia.

After Kyrie Eleison, page 4; the priest says—

Prayer

Let us pray: O Lord, we beseech thee, let the Comforter, who proceedeth from thee, enlighten our minds and guide us into all truth even as thy Son hath promised. Who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Acts **2**, 14-21. In those days, Peter standing up with the eleven, lifted up his voice and spoke to them: Ye men of Judea, and all you that dwell

in Jerusalem, be this known to you, and with your ears receive my words. For these are not drunk, as you suppose, seeing it is but the third hour of the day; but this is that which was spoken by the Prophet Joel, And it shall come to pass in the last days (saith the Lord), I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And upon my servants indeed, and upon my handmaids, will I pour out, in those days, of my spirit; and they shall prophesy. And I will show wonders in the heaven above, and signs on the earth beneath; blood, and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord come. And it shall come to pass, that whosoever shall call upon the name of the Lord, shall be saved. S. Thanks be to God.

Alleluia. V. Psalm 32. By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

Here is said the Gloria in excelsis, page 5.

Collect

Let us pray: O almighty and most merciful God, grant, we beseech thee, that the Holy Spirit, descending upon us, may graciously dwell in our

hearts and build us together into an holy temple, worthy of his glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

From this day to the following Saturday inclusively, a second Collect, Secret, and Postcommunion are said, either for the Church, or for the Pope, pages 27, 30, 32.

LESSON

Acts **5**, 12-16. In those days, By the hands of the Apostles, were many signs and wonders wrought among the people. And they were all with one accord in Solomon's porch. But of the rest no man durst join himself with them: but the people magnified them. And the multitude of men and women that believed in the Lord was more increased; insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that when Peter came, his shadow at least might overshadow any of them, and they might be delivered from their infirmities. And there came also together to Jerusalem a multitude out of the neighboring cities, bringing sick persons, and such as were troubled with unclean spirits, who were all healed. S. Thanks be to God.

Alleluia, alleluia. (Here all genuflect) Come, O Holy Spirit, fill the hearts of thy faithful; and kindle in them the fire of thy love.

Sequence, page 609.
Prayer before the Gospel, page 6.

Gospel

John **6**, 44-52. At that time, Jesus said to the Jews, No man can come to me, except the Father, who hath sent me, draw him; and I will raise him up in the last day. It is written in the prophets, And they shall all be taught of God. Every one that hath heard of the Father, and hath learned, cometh to me. Not that any man hath seen the Father, but he who is of God, he hath seen the Father. Amen, amen, I say unto you, he that believeth in me hath everlasting life. I am the bread of life. Your fathers did eat manna in the desert, and are dead. This is the bread which cometh down from heaven, that, if any man eat of it, he may not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh for the life of the world. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 118. I will meditate on thy statutes, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, we beseech thee, the gifts which we offer and graciously dispose our ways that we, partaking of these mysteries, may show forth their power in pure and holy living. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 611; Canon, page 13.
Commemoration of the Saints, Oblation, page 612.

Communion

John 14. My peace I leave you, Alleluia: my peace I give you, Alleluia, alleluia.

Postcommunion

Let us pray: Humbly receiving, O Lord, thy heavenly sacrament, we beseech thee of thy great mercy, to grant that what we do in these mysteries as of this present time, we may fully and perfectly obtain in everlasting joys. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.
Conclusion, Blessing, Last Gospel, page 23.

WHITSUN WEEK—THURSDAY

Preparation and Confession, page 1.

Introit

Wisdom 1. The Spirit of the Lord hath filled the whole earth, Alleluia: and that which containeth all things hath knowledge of the voice, Alleluia, alleluia, alleluia. Psalm 67. Let God arise, and his enemies be scattered: let them also that hate him, fly before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Spirit of the Lord hath filled the whole earth, Alleluia: and that which containeth all things hath knowledge of the voice, Alleluia, alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who as on this day, didst teach the hearts of thy faithful people, by pouring upon them the light of thy Holy Spirit; grant us by the same Spirit to have a relish for that which is right and evermore to rejoice in his holy comfort. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

Lesson

Acts **8**, 5-9. In those days, Philip going down to the city of Samaria, preached Christ to them. And the people with one accord were attentive to those things which were said by Philip; hearing, and seeing the miracles which he did. For many of them who had unclean spirits, crying with a loud voice went out. And many taken with the palsy, and that were lame, were healed: and there was therefore great joy in that city. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 103. Thou sendest forth thy Spirit, and they are created: and thou renewest the face of the earth, Alleluia. (Here all genuflect)

V. Come, O Holy Spirit, fill the hearts of thy faithful; and kindle in them the fire of thy love.

Sequence, page 609.
Prayer before the Gospel, page 6.

Gospel

Luke **9**, 1-6. At that time, Jesus calling together the twelve Apostles, gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said to them, Take nothing for your journey; neither staff, nor scrip, nor bread, nor money: neither have two coats: and whatsoever house you shall enter into,

abide there, and depart not from thence. And whosoever will not receive you, when ye go out of that city, shake off even the dust of your feet for a testimony against them. And going out, they went about through the towns; preaching the gospel; and healing everywhere. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 67. Strengthen, O God, that which thou hast wrought for us. Because of thy temple at Jerusalem, shall kings bring presents unto thee, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

O Lord, we beseech thee, sanctify the gifts which we lay before thee; and mercifully cleanse our hearts with the light of thy Holy Spirit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 611; Canon, page 13.
Commemoration of the Saints and Oblation, page 612.

Communion

Acts 2. Suddenly there came a sound from heaven as of a mighty wind coming where they

were sitting, Alleluia; and they were all filled with the Holy Ghost, speaking the wonderful works of God, Alleluia, alleluia.

Postcommunion

Let us pray: May the pouring of the Holy Spirit, O Lord, purify our hearts, and sprinkling their innermost depths with his heavenly dew, make them to be fruitful in every good work. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 70. Let my mouth be filled with thy praise, Alleluia: that I may sing, Alleluia: my lips shall be fain, when I sing unto thee, Alleluia, alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness, and cause me to escape. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let my mouth be filled with thy praise, Alleluia: that I may sing, Alleluia: my lips shall be fain, when I sing unto thee, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O most merciful God, grant, we beseech thee, unto thy Church, that being gathered together in the Holy Spirit, it be not troubled by any assault of the enemy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Second prayer, page 27.

Lesson

Joel **2**, 23-27. Thus saith the Lord God: O

children of Sion, rejoice, and be joyful in the Lord your God; because he hath given you a teacher of justice, and he will make the early and the latter rain to come down to you, as in the beginning; and the floors shall be filled with wheat, and the presses shall overflow with wine and oil. And you shall eat in plenty, and shall be filled; and you shall praise the name of the Lord your God, who hath done wonders with you: and my people shall not be confounded for ever. And you shall know that I am in the midst of Israel: and I am the Lord your God, and there is none besides; and my people shall not be confounded for ever; saith the Lord Almighty. S. Thanks be to God.

Alleluia, alleluia. V. Wisdom 12. O how good and sweet, O Lord, is thy spirit within us. Alleluia. (Here all genuflect)

V. Come, O Holy Spirit, fill the hearts of thy faithful; and kindle in them the fire of thy love.

Sequence, page 609.

Prayer before the Gospel, page 6.

Gospel

Luke 5, 17-26. At that time, it came to pass, on a certain day, that Jesus sat teaching; and there were pharisees and doctors of the law sitting by, that were come out of every town of Galilee, and Judea, and Jerusalem, and the power of the Lord was to heal them. And behold men

brought in a bed a man who had the palsy, and they sought means to bring him in, and to lay him before him; and when they could not find by what way they might bring him in, because of the multitude, they went up upon the roof, and let him down through the tiles with his bed into the midst, before Jesus. And when he saw their faith, he said, Man, thy sins are forgiven thee: and the scribes and pharisees began to think, saying, Who is this who speaketh blasphemies? Who can forgive sin, but God alone?

And when Jesus knew their thoughts, answering, he said to them. What is it you think in your hearts? Which is easier to say? Thy sins are forgiven thee, or to say, Arise and walk? But that you may know that the Son of man hath power on earth to forgive sins (he saith to the sick of the palsy) I say to thee, Arise, take up thy bed, and go into thy house. And immediately rising up before them, he took up the bed on which he lay, and he went away to his own house, glorifying God. And all were astonished, and they glorified God; and they were filled with fear, saying, We have seen wonderful things today. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 145. Praise the Lord, O my soul; while

I live will I praise the Lord: I will sing praises unto my God while I have being.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice which we offer, O Lord, in thy sight be consumed by that same divine fire wherewith the Holy Spirit enkindled the hearts of the disciples of Christ thy Son. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Second secret, page 30.

Preface, page 611; Canon, page 13.

Commemoration of the Saints and Oblation, page 612.

Communion

John 14. I will not leave you orphans; I will come to you again, Alleluia: and your heart shall rejoice, Alleluia.

Postcommunion

Let us pray: O Lord, we have received in this mystery thy sacred gifts, humbly beseeching thee, that what thou didst commend us to do in remembrance of thee may give us thy strength to succor our weakness. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 32.

Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Romans 5. The charity of God is poured forth in our hearts, Alleluia: by his Spirit dwelling within us, Alleluia, alleluia. Psalm 102. Bless the Lord, O my soul; and all that is within me, bless his Holy Name. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The charity of God is poured forth in our hearts, Alleluia: by his Spirit dwelling within us, Alleluia, alleluia.

After Kyrie Eleison, page 4; the Priest says—

Prayer

Let us pray: O Lord, we beseech thee, graciously pour into our minds thy Holy Spirit whose wisdom hath created us and whose providence ordereth all our ways. Through Jesus Christ, Thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Joel 2, 28-32. Thus saith the Lord God: I will pour out my spirit upon all flesh, and your sons and daughters shall prophesy; your old men shall dream dreams, and your young men shall see visions. Moreover, upon my servants and hand-

maids in those days I will pour forth my spirit. And I will show wonders in heaven; and in earth, blood, fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and dreadful day of the Lord doth come. And it shall come to pass, that every one that shall call upon the name of the Lord shall be saved. S. Thanks be to God.

Alleluia. V. John 6. It is the spirit that quickeneth: but the flesh profiteth nothing.

Prayer

Let us pray: May the Holy Spirit, we beseech thee, O Lord, kindle in us that very fire which our Lord Jesus Christ came to send upon the earth, desiring that it should mightily burn and spread. Who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Lesson

Leviticus, **23**, 10-21. In those days the Lord spoke to Moses, saying, Speak to the children of Israel, and thou shalt say to them, When you shall have entered into the land which I will give you, and shall reap your corn, you shall bring sheaves of ears, the first fruits of your harvest to the priests, who shall lift up the sheaf before the Lord, the next day after the sabbath, that it may be acceptable for you, and shall sanctify

t. You shall count therefore from the morrow fter the sabbath, wherein you offered the sheaf f the first fruits, seven full weeks, even unto he morrow after the seventh week be expired, hat is to say, fifty days; and so you shall offer new sacrifice to the Lord, out of all your dwell-ngs, two loaves of the first fruits, of two-tenths f flour leavened, which you shall bake for the irst fruits of the Lord. And you shall call this lay most solemn and most holy. You shall do o servile work therein. It shall be an everlast-ng ordinance in all your dwellings and genera-ions; saith the Lord Almighty. S. Thanks be o God.

Alleluia. V. Job 26. His spirit hath adorned the heavens.

PRAYER

Let us pray: O God, who for the healing of our souls, hast commanded us with fasting to chasten our flesh, mercifully grant that we may ever be devoutly given to serve thee both in body and mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

LESSON

Deuteronomy **26**, 1-11. In those days, Moses said to the children of Israel, Hear, O Israel, what I command thee this day. When thou art

come into the land which the Lord thy God wi
give thee to possess, and hast conquered it, an
dwellest in it, thou shalt take the first of all th
fruits, and put them in a basket, and shalt go t
the place which the Lord thy God shall choos
that his name may be invocated there; and tho
shalt go to the priest that shall be in those day
and say to him, I profess this day before th
Lord thy God, who heard us, and looked dow
upon our affliction, and labor and distress: ar
brought us out of Egypt with a strong hand, ar
a stretched-out arm, with great terror, with sign
and wonders, and brought us into this place, ar
gave us this land flowing with milk and hone
And therefore now I offer the first fruits of th
land which the Lord hath given me. And tho
shalt leave them in the sight of the Lord th
God, adoring the Lord thy God; and thou sha
feast in all the good things which the Lord th
God hath given thee. S. Thanks be to God.

Alleluia. V. Acts 2. When the days of Pent
cost were accomplished, they were all sittin
together.

Prayer, page 279.

LESSON

Leviticus **26**, 3-12. In those days, the Lo
said to Moses, Speak to the children of Isra
and thou shalt say to them, If you walk in n
precepts and keep my commandments, and

iem, I will give you rain in due season; and the round shall bring forth its increase, and the rees shall be filled with fruit. The threshing of our harvest shall reach unto the vintage, and ie vintage shall reach unto the sowing time; nd you shall eat your bread to the full, and well in your land without fear. I will give eace in your coasts: you shall sleep, and there hall be none to make you afraid. I will take way evil beasts; and the sword shall not pass hrough your quarters. You shall pursue your nemies, and they shall fall before you. Five of ours shall pursue an hundred others, and an undred of you ten thousand: your enemies shall all before you by the sword. I will look on you nd make you increase: you shall be multiplied, nd I will establish my covenant with you. You hall eat the oldest of the old store, and new com- ng on, you shall cast away the old. I will set my abernacle in the midst of you, and my soul shall ot cast you off. I will walk among you, and will e your God, and you shall be my people; saith he Lord Almighty. S. Thanks be to God.

Alleluia. (Here genuflect) V. Come, O Holy Spirit, fill the hearts of thy faithful; and kindle n them the fire of thy love.

Prayer

Let us pray: O Lord, we humbly beseech thee,

grant us in such sort to abstain from meats o the body that we may likewise keep our souls se cure against the assaults of sin. Through Jesu Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 55. Thanks be to God is omitted.

Alleluia. V. Blessed art thou, O Lord, th God of our Fathers, and worthy to be praised fo ever.

P. The Lord be with you. S. And with th spirit.

Here is said the Gloria, page 5.
Collect, page 57.
Second prayer, page 27.

Epistle

Romans 5, 1-5. Brethren; being justified b faith, let us have peace with God through ou Lord Jesus Christ; by whom also we have acces through faith into this grace wherein we stand and glory in the hope of the glory of the son of God. And not only so, but we glory also i tribulations; knowing that tribulation worketh patience, and patience trial, and trial hope, an hope confoundeth not; because the charity o God is poured forth in our hearts by the Hol Ghost, who is given to us. S. Thanks be t God.

Tract

Psalm 116. O praise the Lord, all ye nations: praise him, all ye people.

V. For his merciful kindness is great towards us: and the truth of the Lord endureth for ever.

Prayer before the Gospel, page 6.
Gospel, page 286; Nicene Creed, page 7.
Sequence, page 609, but without Alleluia at the end.

Offertory

Psalm 87. O Lord God of my salvation, I have cried day and night before thee: let my prayer come before thee: O Lord, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

That our fasting, O Lord, may be acceptable in thy sight, grant us, we beseech thee, with the grace of this sacrament to purify our hearts and so to offer them before thee, a clean oblation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 30.
Preface, page 611; Canon, page 13.
Commemoration of the Saints and Oblation, page 612.

Communion

John 3. The spirit breatheth where he will; and thou hearest his voice, Alleluia, alleluia: but thou knowest not whence he cometh, nor whither he goeth, Alleluia, alleluia, alleluia.

Postcommunion, page 416; second, page 32.
Conclusion, Blessing, Last Gospel, page 23.

TRINITY SUNDAY

Preparation and Confession, page 1.

Introit

Tobias 12. Blessed be the Holy Trinity and undivided Unity: we will give glory to him, because he hath shown his mercy to us. Psalm 8. O Lord, our Ruler, how excellent is thy Name in all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Blessed be the Holy Trinity and undivided Unity: we will give glory to him, because he hath shown his mercy to us.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty, everlasting God, who hast granted to thy servants, in the confession of the true faith, to acknowledge the glory of the eternal Trinity, and to adore the unity in the power of its majesty; grant that, by steadfastness in the same faith, we may ever be defended from all adversities. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. S. Amen.

For First Sunday after Pentecost, page 645.

Epistle

Romans **11**, 33-36. O the depth of the riches of the wisdom, and of the knowledge of God!

How incomprehensible are his judgments, and how unsearchable his ways! For who hath known the mind of the Lord? Or who hath been his counsellor? Or who hath first given to him, and recompense shall be made him? For of him, and by him, and in him, are all things: to him be glory forever. Amen. S. Thanks be to God.

GRADUAL

Daniel 3. Blessed art thou, O Lord, who beholdest the depths, and sittest upon the Cherubim.

V. Blessed art thou, O Lord, in the firmament of heaven, and worthy of praise for ever.

Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers, and worthy of praise forever. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **28**, 18-20. And Jesus coming, spoke to them, saying, All power is given to me in heaven and in earth. Going, therefore, teach ye all nations, baptising them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you. And behold, I am with you all days, even to the consummation of the world. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Tobias 12. Blessed be God the Father, and the only begotten Son of God, and also the Holy Spirit; because he has shown his mercy to us.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, we beseech thee, by the invocation of thy Holy Name, O Lord our God, this sacrificial offering, and through the same make us fit to be an eternal offering to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

For First Sunday after Pentecost, page 648.
Preface, page 12; Canon, page 13.

Communion

Tobias 12. We bless the God of Heaven, and we will praise him before all living; because he hath shown his mercy to us.

Postcommunion

Let us pray: May the reception of this Sacrament, O Lord, our God, and the confession of the holy and eternal Trinity, and its undivided unity, profit us unto salvation of body and soul Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

For First Sunday after Pentecost, page 649.
Conclusion, Blessing, page 23.
Gospel of the Sunday, First after Pentecost, page 647

FIRST SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 12. I have trusted in thy mercy, O Lord: my heart shall rejoice in thy salvation; I will sing unto the Lord because he hath dealt bountifully with me. How long wilt thou forget me, O Lord? for ever? How long hidest thou thy face from me? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I have trusted in thy mercy, O Lord: my heart shall rejoice in thy salvation; I will sing unto the Lord because he hath dealt bountifully with me.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, the strength of those who hope in thee, mercifully hear our invocations, and because without thee our mortal weakness availeth nought, grant the help of thy grace; that, by keeping thy commandments, we may please thee in will and in deed. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

1 John 4, 8-21. Dearly beloved, God is charity.

By this hath the charity of God appeared towards us, because God hath sent his only begotten Son into the world, that we may live by him. In this is charity: not as though we had loved God, but because he hath first loved us, and sent his Son to be a propitiation for our sins. My dearest, if God hath so loved us, we also ought to love one another. No man hath seen God at any time. If we love one another, God abideth in us, and his charity is perfected in us. In this we know that we abide in him, and he in us; because he hath given us of his spirit. And we have seen, and do testify, that the Father hath sent his Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God. And we have known, and have believed the charity which God hath to us. God is charity: and he that abideth in charity abideth in God, and God in him. In this is the charity of God perfected with us, that we may have confidence in the day of judgment: because, as he is, we also are in the world. Fear is not in charity, but perfect charity casteth out fear: because fear hath pain; and he that feareth is not in charity. Let us therefore love God, because God first hath loved us. If any man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he seeth, how can he love God,

whom he seeth not? And this commandment we have from God, that he who loveth God love also his neighbor. S. Thanks be to God.

GRADUAL

Psalm 40. As for me, I said: Lord be merciful unto me: heal my soul, for I have sinned against thee.

V. Blessed is he that considereth the poor and needy: the Lord will deliver him in time of trouble.

Alleluia, alleluia. V. Psalm 5. Give ear to my words, O Lord, consider my supplication. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **6**, 36-42. At that time, Jesus said to his disciples; Be ye merciful, as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you shall be forgiven. Give, and it shall be given unto you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom. For with the same measure that you mete withal, it shall be measured to you again. And he spoke also to them a similitude, Can the blind lead the blind? do they not both fall into the ditch? The disciple is not above his Master:

but every one shall be perfect, if he be as his Master. And why seest thou the mote in thy brother's eye: but perceivest not the beam that is in thine own eye? Or how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye: when thou thyself seest not the beam in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to pull out the mote from thy brother's eye. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 5. Hearken unto the voice of my cry, my King and my God: for unto thee will I pray.

Offering of the Bread and Wine, page 8.

Secret

Graciously accept we beseech thee, O Lord the offerings consecrated unto thee and grant that they may be for us an everlasting help Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Psalm 9. I will show forth all thy marvellou

works. I will be glad and rejoice in thee: I will sing praise to thy Name, O thou Most High.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O Lord, that we who have been sated with such great offerings may receive thy saving gifts and never cease from thy praise. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FEAST OF CORPUS CHRISTI

Thursday after Trinity Sunday, in honor of the Body of Christ in the Blessed Sacrament.

Preparation and Confession, page 1.

Introit

Psalm 80. He would have fed them also with the finest of the wheat: and with honey out of the rock would he have satisfied them. Alleluia, alleluia. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He would have fed them also with the finest of the wheat: and with honey out of the rock would he have satisfied them. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who in this wonderful Sacrament hast left us a memorial of thy passion, grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever feel within us the fruit of thy redemption. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians 11, 23-29. Brethren, I have re-

ceived of the Lord, that which also I have delivered to you, that the Lord Jesus, the same night in which he was betrayed, took bread, and giving thanks, broke, and said, Take ye, and eat; this is my body which shall be delivered for you; this do for the commemoration of me. In like manner also the chalice, after he had supped, saying, This chalice is the New Testament in my blood; this do ye, as often as you shall drink, for the commemoration of me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until he come. Therefore, whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord. S. Thanks be to God.

GRADUAL

Psalm 144. The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

V. Thou openest thine hand, and fillest all things living with plenteousness:

Alleluia, alleluia. V. John 6. My flesh is meat indeed, and my blood is drink indeed: he

that eateth my flesh and drinketh my blood, abideth in me, and I in him.

In Votive Masses of the Blessed Sacrament from Septuagesima until Easter, omit the Alleluia and Verse and substitute—

TRACT

Malchias 1. From the rising of the sun even to the going down, my Name is great among the Gentiles.

V. And in every place there is sacrifice, and there is offered to my Name a clean offering: for my Name is great among the Gentiles.

V. Proverbs 9. Come, eat my bread: and drink the wine, which I have mingled for you.

In Easter time, omit Gradual and Tract, and say—

Alleluia, alleluia. V. Luke 24. The disciples knew the Lord in the breaking of bread. Alleluia.

V. John 6. My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh and drinketh my blood, abideth in me, and I ir him. Alleluia.

SEQUENCE

Sion, lift thy voice and sing;
Praise thy Saviour and thy King;
  Praise with hymns thy Shepherd true:
Dare thy most to praise him well;
For he doth all praise excel;
  None can ever reach his due.

See to-day before us laid
The living and life-giving Bread!
  Theme for praise and joy profound!

Which the brethren twelve received,
As most faithfully believed,
At the supper of the Lord.

Let the chant be loud and high;
Sweet and tranquil be the joy
Felt to-day in every breast;
On this Festival divine
Which recounts the origin
Of the glorious Eucharist.

At the table of the King,
Our new Paschal offering
Brings to end the olden rite:
Here, for empty shadows fled,
Is Reality instead:
Here, instead of darkness, Light.

His own act, at supper seated,
Christ ordain'd to be repeated,
In his Memory divine,
Wherefore now, with adoration,
We the Host of our salvation
Consecrate from bread and wine.

Hear what holy Church maintaineth,
That the bread its substance changeth
Into Flesh, the wine to Blood.
Doth it pass thy comprehending?
Faith, the law of sight transcending,
Leaps to things not understood.

Here, in outward signs are hidden
Priceless things, to sense forbidden;
Signs, not things, are all we see:
Flesh from bread, and Blood from wine;
Yet is Christ in either sign,
All entire, confess'd to be.

They too, who of him partake,
Sever not, nor rend, nor break,
But entire, their Lord receive.
Whether one or thousands eat,
All receive the self-same meat,
Nor the less for others leave.

Both the wicked and the good
Eat of this celestial Food;
  But with ends how opposite!
  Here 'tis life, and there 'tis death;
The same, yet issuing to each
  In a difference infinite.

Nor a single doubt retain,
When they break the Host in twain,
But that in each part remains
  What was in the whole before;
Since the simple sign alone
Suffers change in state or form,
The Signified remaining One
  And the Same for evermore.

Lo! upon the Altar lies,
Hidden deep from human eyes,
Angel's Bread from Paradise,
  Made the food of mortal man;
Children's meat to dogs denied:
  In old types foresignified:
In the manna from the skies,
  In Isaac, and the Paschal Lamb.

Jesu! Shepherd of the Sheep!
Thy true flock in safety keep.
Living Bread! thy life supply;
Strengthen us or else we die;
  Fill us with celestial grace;
Thou, who feedest us below!
Source of all we have or know!
Grant that with thy Saints above,
Sitting at the feast of love,
  We may see thee face to face.

Prayer before the Gospel, page 6.

GOSPEL

John 6, 56-59. At that time, Jesus said to the multitude of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that

eateth my flesh, and drinketh my blood, abideth in me, and I in him. As the living Father hath sent me, and I live by the Father, so he that eateth me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live forever. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Leviticus 21. The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile his name. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, mercifully to grant to thy Church the blessings of unity and peace, which are mystically figured under the offerings we make. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 71; Canon, page 13.

Communion

1 Corinthians 11. As often as ye shall eat this bread, and drink the chalice, ye shall show forth the death of the Lord, until he come:

therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

POSTCOMMUNION

Let us pray: Grant us, we beseech thee, O Lord, to be filled with the everlasting fruition of thy divinity, which is prefigured by our reception here of thy precious body and blood. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

SECOND SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 17. The Lord was my stay. He brought me forth also into a large place: he delivered me because he delighted in me. I love thee, O Lord, my strength: the Lord is my rock and my fortress, and my Deliverer. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord was my stay. He brought me forth also into a large place: he delivered me because he delighted in me.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Inspire us, O Lord, with a constant fear and love of thy Holy Name; for thou never deprivest of thy guidance those whom thou hast solidly established in thy love. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Corpus Christi, page 650.

Epistle

1 John **3**, 13-18. Dearly beloved, wonder not if the world hate you. We know that we have

passed from death to life, because we love the brethren. He that loveth not abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life, abiding in himself. In this we have known the charity of God, because he hath laid down his life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brother in need, and shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not have love in word or in tongue, but in deed and in truth. S. Thanks be to God.

GRADUAL

Psalm 119. In my distress I cried unto the Lord, and he heard me.

V. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

Alleluia, alleluia. V. Psalm 7. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 14, 16-24. At that time, Jesus spoke to the pharisees this parable: A certain man made a great supper and invited many. And he sent his servant, at the hour of supper, to say

to them that were invited, that they should come, for now all things were ready. And they began all at once to make excuse. The first said to him, I have bought a farm, and I must needs go out, and see it; I pray thee hold me excused. And another said, I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said, I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the Lord said to the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 6. Return O Lord, deliver my soul: O save me for thy mercy's sake.

Offering of the Bread and Wine, page 8.

Secret

May the offering to be dedicated to thy Name

purify us, O Lord, and in course of time transport us to the enjoyment of life in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Corpus Christi, page 655.
Preface, page 12; Canon, page 13.

Communion

Psalm 12. I will sing to the Lord, who giveth me good things, and I will sing to the Name of the Lord the Most High.

Postcommunion

Let us pray: Having received thy sacred gifts, we beseech thee, O Lord, that the frequentation of this mystery may increase in us the graces of salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Corpus Christi, page 656.
Conclusion, Blessing, Last Gospel, page 23.

THE SACRED HEART OF JESUS

Symbolising the love of Christ for all mankind.
Friday after the Octave of Corpus Christi.

Preparation and Confession, page 1

Introit

Lamentations 3. He will have mercy according to the multitude of his mercies: for he hath not willingly afflicted nor cast off the children of men: The Lord is good to them that hope in him, to the soul that seeketh him. Alleluia, alleluia. Psalm 88. I will sing the mercies of the Lord for ever: to all generations. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He will have mercy according to the multitude of his mercies: for he hath not willingly afflicted nor cast off the children of men: The Lord is good to them that hope in him, to the soul that seeketh him. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, almighty God, that we who, glorifying in the most Sacred Heart of thy beloved Son, celebrate the singular benefits of his love towards us, may rejoice equally in their action and their fruit. Through the same Jesus Christ, thy Son our Lord, who

liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **12**, 1-6. I will give thanks to thee, O Lord, for thou wast angry with me; thy wrath is turned away, and thou hast comforted me. Behold, God is my Saviour; I will deal confidently, and will not fear; because the Lord is my strength, and my praise, and he is become my salvation. You shall draw waters with joy out of the Saviour's fountains: and you shall say in that day: Praise ye the Lord, and call upon his Name: make his works known among the people: remember that his Name is high. Sing ye to the Lord, for he hath done great things: show this forth in all the earth. Rejoice, and praise, O thou habitation of Sion: for great is he that is in the midst of thee, the Holy One of Israel. S. Thanks be to God.

Gradual

Lamentations 1. O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

V. John 13. Having loved his own who were in the world, he loved them unto the end.

Alleluia, alleluia. V. Matthew 11. Learn of me, because I am meek and humble of heart and you shall find rest to your souls. Alleluia.

In Votive Masses after Septuagesima

GRADUAL

Psalm 68. My heart hath looked for reproach and bitterness. And I looked for some to take pity on me, and there was none; and for comforters, and I found none.

TRACT

Psalm 21. But I am a worm and no man: a reproach of men, and despised of the people.

V. All that see me laugh me to scorn; they shoot out the lip, and shake their head.

V. I am poured out like water and all my bones are out of joint; my heart is like melting wax in the midst of my bowels.

In Easter Time—

Alleluia, alleluia. V. Psalm 29. O Lord, my God, I cried unto thee, and thou hast healed me, O Lord, thou hast brought up my soul from the grave. Alleluia.

V. Thou hast turned for me my mourning into rejoicing; thou hast put off my sackcloth, and girded me with gladness. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 19, 31-35. Then the Jews (because it was the parasceve), that the bodies might not remain upon the cross on the Sabbath-day (for that was

a great Sabbath-day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers, therefore, came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs. But one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it gave testimony, and his testimony, is true. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 102. Bless the Lord, O my soul: and never forget all his benefits: who satisfieth thy desire with good things. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Defend us, O Lord, who offer thee thy holocaust; and that our hearts may be more fervently prepared for it, enkindle within them the flames of thy Divine charity. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 346; Canon, page 13.

Communion

Psalm 68. My heart hath looked for reproach and bitterness. And I looked for some to take

pity on me, and there was none: and for comforters, and I found none. Alleluia.

Postcommunion

Let us pray: Nourished with peace giving delights and sacraments of salvation, we suppliantly beseech thee, O Lord our God, that thou, who art meek and humble of heart, wouldst make us, cleansed from the stain of every vice, more steadfastly abhor the proud vanities of the world. Who livest and reignest with God the Father in the unity of the Holy Ghost God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THIRD SUNDAY AFTER PENTECOST

Preparation and Confession, page 1

Introit

Psalm 24. Look upon me, and have mercy on me, O Lord, for I am alone and poor: see mine abjection and my labor, and forgive all my sins, O my God. To thee, O Lord, have I lifted up my soul: O my God, in thee do I put my trust, let me not be put to shame. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Look upon me, and have mercy on me, O Lord, for I am alone and poor: see mine abjection and my labor, and forgive all my sins, O my God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, the protector of them that trust in thee, without whom nothing is strong, nothing holy, multiply in us thy mercy, that with thee for ruler and guide, we may so pass through temporal good things, as not to lose the eternal. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

EPISTLE

1 Peter **5**, 6-11. Dearly beloved: Be ye humbled under the mighty hand of God, that he may exalt you in the time of visitation: casting all your care upon him, for he hath care for you. Be sober and watch: because your adversary the devil, as a roaring lion, goeth about, seeking whom he may devour: whom resist ye, strong in faith: knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, who hath called us unto his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To him be glory and empire for ever and ever. Amen. S. Thanks be to God.

GRADUAL

Psalm 54. Cast thy care upon the Lord, and he will sustain thee.

V. Whilst I cried to the Lord, he heard my voice from them that draw near unto me.

Alleluia, alleluia. V. Psalm 7. God is a judge, just, strong, and patient; shall he be angry every day? Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **15**, 1-10. At that time the publicans and sinners drew near unto Jesus to hear him. And

the pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

And he spoke to them this parable, saying, What man of you that hath an hundred sheep: and if he lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost until he find it? And when he hath found it, lay it upon his shoulders rejoicing: and coming home call together his friends and neighbors saying to them, Rejoice with me, because I have found my sheep that was lost? I say unto you, that even so there shall be joy in Heaven over one sinner that doeth penance, more than upon ninety-nine just who need not penance.

Or what woman having ten groats, if she lose one groat, doth not light a candle, and sweep the house, and seek diligently, until she find it? And when she hath found it, call together her friends and neighbors, saying, Rejoice with me, because I have found the groat which I had lost? So I say unto you, shall there be joy before the Angels of God over one sinner doing penance.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 9. Let all them hope in thee, that know thy Name, O Lord: for thou forsakest not them

that seek thee: sing unto the Lord, that dwelleth in Sion, because he hath not forgotten the prayer of the poor.

Offering of the Bread and Wine, page 8.

SECRET

Regard, O Lord, the offerings of thy suppliant Church: and grant that they may be accepted for the wellbeing of the faithful in perpetual holiness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Luke 15. I say unto you that there is joy to the Angels of God over one sinner doing penance.

POSTCOMMUNION

Let us pray: May thy Sacrament which we have received quicken us, O Lord, and prepare us rid of sin for thine everlasting mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

FOURTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1

Introit

Psalm 26. The Lord is my light and my salvation; whom shall I fear? The Lord is the defence of my life: of whom shall I be afraid? Mine enemies that trouble me, they stumble and fall. Though an host should encamp against me, my heart shall not fear. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is my light and my salvation; whom shall I fear. The Lord is the defence of my life: of whom shall I be afraid? Mine enemies that trouble me, they stumble and fall.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O Lord, that the course of the world may be peaceably ordered for us by thy governance, and thy Church rejoice in tranquil devotion. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Romans **8**, 18-23. Brethren, the sufferings of

this time are not worthy to be compared to the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope: because the creature also itself shall be delivered from the servitude of corruption, unto the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now. And not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body. S. Thanks be to God.

GRADUAL

Psalm 78. Forgive us our sins, O Lord, lest haply they should say among the heathen: Where is their God?

V. Help us, O God of our salvation, and for the glory of thy Name deliver us O Lord.

Alleluia, alleluia. V. Psalm 9. O God, who sittest upon the throne, and judgest justice, be thou the refuge of the poor in tribulation. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 5, 1-11. At that time, when the crowd

pressed upon Jesus, to hear the word of God, he stood by the Lake of Genesareth. And he saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, he desired him to draw back a little from the land: and sitting, he taught the multitudes out of the ship.

Now when he had ceased to speak, he said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to him, Master, we have labored all the night, and have taken nothing, but at thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken; and so were also James and John, the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things, they followed him.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 12. Lighten mine eyes, lest I sleep the sleep of death: lest mine enemy say: I have prevailed against him.

Offering of the Bread and Wine, page 8.

SECRET

We beseech thee, O Lord, to be appeased by the oblations presented to thee, and mercifully constrain even our rebellious wills to turn to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 17. The Lord is my rock and my fortress, and my Deliverer. My God is my helper.

POSTCOMMUNION

Let us pray: May the mysteries we have received purify us, O Lord, we beseech thee, and keep us safe by their influence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

FIFTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1

Introit

Psalm 26. Hear, O Lord, when I cry with my voice: be thou my Helper, neither leave me, nor forsake me, O God of my salvation. The Lord is my light and my salvation; whom shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear, O Lord, when I cry with my voice: be thou my Helper, neither leave me, nor forsake me, O God of my salvation.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast prepared for them that love thee unseen good things, pour into our hearts such sense of thy love, that loving thee in all, and above all, we may obtain thy promises, surpassing all desire. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

1 Peter 3, 8-15. Dearly beloved, be ye all of one mind, having compassion one of another,

being lovers of the brotherhood, merciful, modest, humble; not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good; let him seek after peace and pursue it; because the eyes of the Lord are upon the just, and his ears unto their prayers, but the countenance of the Lord upon them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice sake, blessed are ye. And be not afraid of their fear, and be not troubled: but sanctify the Lord Christ in your hearts. S. Thanks be to God.

GRADUAL

Psalm 83. Behold, O God, our shield: and look upon the face of thine Anointed.

V. O Lord God of hosts, give ear to the prayers of thy servants.

Alleluia, alleluia. V. Psalm 20. The king shall joy in thy strength, O Lord: and in thy salvation how greatly shall he rejoice. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **5**, 20-24. At that time, Jesus said to

his disciples, Except your justice abound more than that of the scribes and pharisees, you shall not enter into the kingdom of Heaven. You have heard that it was said to them of old, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there you remember that thy brother hath any thing against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming, thou shalt offer thy gift. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 15. I will bless the Lord, who hath given me counsel: I have set the Lord always before my face: because he is at my right hand, I shall never be moved. I set God always in my sight; for he is at my right hand, and I be not moved.

Offering of the Bread and Wine, page 8.

Secret

Be merciful, O Lord, to our supplications,

and graciously receive these oblations of thy servants and handmaids; that what each has offered to the honor of thy Name, may profit the salvation of all. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 26. One thing I have asked of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O Lord, that we whom thou hast fed with a gift from heaven may be made clean from our hidden sins, and delivered from the snares of our enemies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

SIXTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1

Introit

Psalm 27. The Lord is the strength of his people: and he is the saving strength of his Anointed: save, O Lord, thy people, and bless thy inheritance, and rule them for ever. Unto thee will I cry, O Lord: O my God, be not thou silent to me; lest if thou be silent to me, I become like them that go down into the pit. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is the strength of his people: and he is the saving strength of his Anointed: save, O Lord, thy people, and bless thy inheritance, and rule them for ever.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God of Hosts, to whom belongeth all that is perfect, implant in our hearts the love of thy Name, and grant us an increase of religion; that thou mayest nourish what is good, and by the fervor of our devotion preserve what thou hast nourished. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Romans 6, 3-11. Brethren, all we who are

baptised in Christ Jesus, are baptised in his death. For we are buried together with him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of his death, we shall also be in the likeness of his resurrection. Knowing this, that our old man is crucified with him, that the body of sin may be destroyed, to the end that we may serve him no longer. For he that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over him. For in that he died to sin, he died once: but in that he liveth, he liveth unto God. So do you also reckon that you are dead indeed to sin, but alive unto God, in Christ Jesus our Lord. S. Thanks be to God.

GRADUAL.

Psalm 89. Return O Lord, how long? and let it repent thee concerning thy servants.

V. Lord thou hast been our refuge in all generations.

Alleluia, alleluia. V. Psalm 30. In thee, O Lord, do I put my trust, let me never be ashamed: deliver me in thy righteousness, and release me;

bow down thine ear to me, deliver me speedily. Alleluia. Prayer before the Gospel, page 6.

GOSPEL

Mark 8, 1-9. At that time, when there was a great multitude with Jesus, and had nothing to eat, calling his disciples together, he saith to them, I have compassion on the multitude, for behold they have now been with me three days and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And his disciples answered him, From whence can any one fill them here with bread in the wilderness? And he asked them, How many loaves have ye? who said, Seven. And he commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, he broke, and gave to his disciples to set before them; and they set them before the people. And they had a few little fishes, and he blessed them, and commanded them to be set before them. And they did eat, and were filled and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand; and he sent them away. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 16. Hold up my goings in thy path

hat my footsteps slip not: incline thine ear unto ne, and hear my speech. Show thy marvellous oving kindness, O thou that savest them which ut their trust in thee.

Offering of the Bread and Wine, page 8.

SECRET

Be propitious O Lord, to our supplications, nd mercifully receive these oblations of thy eople; and that no one's prayer may be in vain, o one's petition useless, grant that what we con- idently ask, we may effectually obtain. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 26. I offered in his tabernacle the sac- ifice of joy: I will sing, yea, I will sing praises nto the Lord.

POSTCOMMUNION

Let us pray: Filled, O Lord, with thy gifts, rant we implore that we may be cleansed by heir action and fortified by their aid. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

SEVENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1

Introit

Psalm 46. O, clap your hands, all ye people shout unto God with the voice of triumph. Fo the Lord Most High is terrible; he is a grea King over all the earth. Glory be to the Father and to the Son, and to the Holy Ghost. As i was in the beginning, is now, and ever shall be world without end. Amen.

O, clap your hands, all ye people; shout unt God with the voice of triumph.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, whose providence is u erring in its dispensation, we humbly beseec thee to put away from us all that is hurtful an to give us all that is for our good. Throug Jesus Christ, thy Son our Lord, who liveth ar reigneth with thee in the unity of the Ho Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Romans **6,** 19-23. Brethren, I speak a hum thing, because of the infirmity of your fles for as you have yielded your members to ser uncleanliness and iniquity unto iniquity, so nc

ield your members to serve justice, unto sancti-
ication. For when you were the servants of
in, you were free from justice. What fruit
herefore had you then in those things, of which
ou are now ashamed? For the end of them is
leath. But now, being made free from sin, and
ecome servants to God, you have your fruit un-
o sanctification, and the end of life everlasting.
For the wages of sin is death. But the grace of
God, life everlasting, in Christ Jesus our Lord.
. Thanks be to God.

GRADUAL

Psalm 33. Come ye children, hearken unto
ne: I will teach you the fear of the Lord.

V. Draw near unto him and be lightened and
our face shall not be ashamed.

Alleluia, Alleluia. V. Psalm 46. O, clap your
ands, all ye people; shout unto God with the
oice of triumph. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 7, 15-21. At that time, Jesus said to
is disciples, Beware of false prophets, who
ome to you in the clothing of sheep, but in-
ardly they are ravening wolves. By their
ruits you shall know them. Do men gather
rapes of thorns, or figs of thistles? Even so
very good tree bringeth forth good fruit, and

the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to me, Lord, Lord, shall enter into the Kingdom of Heaven; but he that doth the will of my Father who is in Heaven, he shall enter into the kingdom of Heaven. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Daniel 3. As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in thy sight this day, that it may please thee: for there is no confusion to them that trust in thee, O Lord.

Offering of the Bread and Wine, page 8.

Secret

O God, who hast sanctioned the diversity of legal victims by this one perfect sacrifice; accept this sacrifice from thy devoted servants, and sanctify it with blessing, as thou didst the offerings of Abel, that what each has offered to the honor of thy Majesty may profit the salvation of all. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the uni

f the Holy Ghost, God world without end. S.
men.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 30. Bow down thine ear to me: deliver
e speedily.

POSTCOMMUNION

Let us pray: May thy healing operation, O
ord, mercifully free us from our perverse in-
inations, and lead us to what is right. Through
esus Christ, thy Son our Lord, who liveth and
eigneth with thee in the unity of the Holy
host, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

EIGHTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 47. We have drunk in thy loving kind ness O God, in the midst of thy temple. Ac cording to thy Name O God, so is thy prais unto the ends of the earth: thy right hand is ful of righteousness. Great is the Lord, and greatl to be praised in the City of our God, in th mountain of his holiness. Glory be to th Father, and to the Son, and to the Holy Ghos As it was in the beginning, is now, and eve shall be, world without end. Amen.

We have drunk in thy loving kindness, O Go in the midst of thy temple. According to th Name O God, so is thy praise unto the end c the earth: thy right hand is full of righteousnes

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Lord, we beseech thee, merc fully grant us at all times the spirit to think ar do what is right, that we, who cannot exist witl out thee, may be able to live in accord with the Through Jesus Christ, thy Son our Lord, wl liveth and reigneth with thee in the unity of tl Holy Ghost, God world without end. S. Ame

Of the Saints, page 141; third, at choice.

EPISTLE

Romans **8**, 12-17. Brethren we are debtors, ot to the flesh, to live according to the flesh; or if you live according to the flesh, you shall ie; but if by the spirit you mortify the deeds of ne flesh, you shall live. For, whosoever are led y the Spirit of God, they are the sons of God. 'or you have not received the spirit of bondage gain in fear, but you have received the spirit of doption of sons, whereby we cry, Abba (Faher). For the Spirit Himself giveth testimony o our spirit, that we are the sons of God; and if ons, heirs also; heirs indeed of God, and joint eirs with Christ. S. Thanks be to God.

GRADUAL

Psalm 30. Be thou to me a God, a Preserver nd a House of defence, to save me.

V. In thee, O Lord, do I put my trust, let me ever be ashamed.

Alleluia, alleluia. V. Psalm 47. Great is the ord, and greatly to be praised; in the city of ur God, in the mountains of his holiness. Alleia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **16**, 1-9. At that time, Jesus spoke to his sciples this parable, There was a certain rich an who had a steward; and the same was ac-

cused unto him that he had wasted his goods
and he called him, and said to him, How is i
that I hear this of thee? give an account of th
stewardship, for now thou canst be steward n
longer. And the steward said within himself
What shall I do, because my lord taketh awa
from me the stewardship? To dig I am nc
able: to beg I am ashamed. I know what I wi
do, that when I shall be removed from th
stewardship, they may receive me into the
houses. Therefore calling together every one
his lord's debtors, he said to the first, How muc
dost thou owe my lord? But he said, An hundr
barrels of oil. And he said to him, Take thy bi
and sit down quickly, and write fifty. Then h
said to another, And how much dost thou ow
Who said, An hundred quarters of wheat. H
said to him, Take thy bill, and write eight
And the lord commended the unjust stewar
forasmuch as he had done wisely; for the ch
dren of this world are wiser in their generati
than the children of light. And I say to yc
Make unto you friends of the mammin of in
uity, that when you shall fail, they may recei
you into everlasting dwellings. S. Praise be
thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 17. For thou will save the afflict

eople, and bring down high looks. For who is od save the Lord?

Offering of the Bread and Wine, page 8.

Secret

Accept, we beseech thee, O Lord, the gifts hich of thy bounty we bring to thee; that these ost holy mysteries, by the efficacious power of ıy grace, may sanctify us during the course of ıis life, and lead us to everlasting joys. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Psalm 33. O taste and see that the Lord is ood: blessed is the man that trusteth in him.

Postcommunion

Let us pray: May this heavenly mystery, O ord, restore us in mind and body, that we may el the effect of that which we worshipfully rform. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the ity of the Holy Ghost. God world without d. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

NINTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 53. Behold, God is my Helper: and th Lord upholdeth my soul. Reward thou evil un to mine enemies: and cut them off in thy truth O Lord my Protector. Save me, O God, by th Name, and judge me by thy strength. Glor be to the Father, and to the Son, and to th Holy Ghost. As it was in the beginning, now, and ever shall be world without end. Amen

Behold, God is my Helper: and the Lord up holdeth my soul. Reward thou evil unto min enemies: and cut them off in thy truth, O Lor my Protector.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Let the ears of thy mercy, Lord, be open to the prayers of thy suppliant and that thou mayest grant them their desire make them ask such things as please the Through Jesus Christ, thy Son our Lord, wh liveth and reigneth with thee in the unity of t Holy Ghost, God world without end. S. Amen

Of the Saints, page 141; third, at choice.

Epistle

1 Corinthians 10, 6-13. Brethren, let us r

:ovet evil things, as they also coveted. Neither ›ecome ye idolaters, as some of them: as it is vritten: The people sat down to eat and drink, ınd rose up to play. Neither let us commit forni-:ation, as some of them committed fornication, ınd there fell in one day three and twenty thou-:and. Neither let us tempt Christ, as some of hem tempted, and perished by the serpents. Neither do you murmur, as some of them mur-nured, and were destroyed by the destroyer. Now all these things happened to them in figure, ınd they are written for our correction, upon vhom the ends of the world are come. Where-fore he that thinketh himself to stand, let him ake heed lest he fall. Let no temptation take ıold on you, but such as is human: and God is faithful, who will not suffer you to be tempted ıbove that which you are able; but will make ılso with temptation issue that you may be able o bear it. S. Thanks be to God.

GRADUAL

Psalm 8. O Lord, our Ruler, how excellent is hy Name in all the earth!

V. Who hast set thy glory above the heavens. Alleluia, alleluia. V. Psalm 58. Deliver me rom mine enemies, O my God: and defend me rom them that rise up against me. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **19**, 41-47. At that time, when Jesus drew near to Jerusalem, seeing the city, he wept over it, saying, If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side and beat thee flat to the ground, and thy children who are in thee: and they shall not leave in thee a stone upon a stone, because thou hast no known the time of thy visitation. And entering into the Temple, he began to cast out them that sold therein, and them that bought, saying to them, It is written, My House is the House of prayer, but you have made it a den of thieves And he was teaching daily in the Temple. S Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 18. The statutes of the Lord are righ rejoicing hearts: and his judgments sweeter als than honey and the honeycomb: verily thy ser vant keepeth them.

Offering of the Bread and Wine, page 8.

Secret

Grant us, we beseech thee, O Lord, worthil

:o frequent these mysteries, since as often as :his victim is commemorated with honor, the work of our redemption is performed. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

John 6. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him, saith the Lord.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that the communication of thy sacrament may contribute to our purification and union. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

INTROIT

Psalm 54. When I cried to the Lord, he heard my voice, from them that draw near to me; God shall hear and afflict them, even he that abideth of old, and remains for ever: cast thy burden upon the Lord, and he shall sustain thee. Give ear to my prayer, O God, and despise not my supplication: attend unto me and hear me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, now, and ever shall be, world without end. Amen.

When I cried to the Lord, he heard my voice from them that draw near to me; God shall hear and afflict them, even he that abideth of old, and remains for ever; cast thy burden upon the Lord, and he shall sustain thee.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God, who dost manifest thy almighty power chiefly in showing pardon and pity, multiply in us thy mercy, that as we run forward after thy promises, thou mayest make us partakers of thy heavenly treasures. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

EPISTLE

1 Corinthians 12, 2-11. Brethren, you know hat, when you were heathens, you went to dumb dols, according as you were led. Wherefore I ive you to understand, that no man, speaking y the Spirit of God, saith Anathema to Jesus; nd no man can say The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are di- ersities of ministries, but the same Lord; and here are diversities of operations, but the same God, who worketh all in all. And the manifes- ation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given he word of wisdom; and to another, the word of knowledge, according to the same Spirit; to nother, faith in the same Spirit; to another, the grace of healing in one Spirit; to another, the vorking of miracles; to another, prophecy; to nother, the discerning of spirits; to another, livers kinds of tongues; to another, interpreta- ion of speeches. But all these things one and he same Spirit worketh, dividing to every one ccording as he will. S. Thanks be to God.

GRADUAL

Psalm 16. Keep me, O Lord, as the apple of hy eye. Hide me under the shadow of thy wings.

V. Let my sentence come forth from thy pres ence: let thine eyes behold the things that ar equal.

Alleluia, alleluia. V. Psalm 64. Praise be cometh thee, O God in Sion: and unto thee shal the vow be performed in Jerusalem. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **18**, 9-14. At that time, Jesus spoke thi parable to some who trusted in themselves a just, and despised others: Two men went up int the temple to pray; the one a pharisee, and th other a publican. The pharisee standing, praye thus with himself: O God, I give thee thank that I am not as the rest of men, extortioner unjust, adulterers, as also is this publican. fast twice in the week; I give tithes of all possess. And the publican standing afar of would not so much as lift up his eyes toward heaven, but struck his breast, saying, O God, b merciful to me a sinner. I say to you, This ma went down to his house justified rather than th other: because every one that exalteth himsel shall be humbled, and he that humbleth himsel shall be exalted. S. Praise be to thee, O Chris

Nicene Creed, page 7.

Offertory

Psalm 24. Unto thee, O Lord, do I lift up m

soul: O my God, I trust in thee, let me not be ashamed. Neither let mine enemies triumph over me: for none that wait on thee shall be ashamed.

Offering of the Bread and Wine, page 8.

SECRET

O Lord, may these hallowed sacrifices, which thou hast granted us to bring in honor of thy Name, be so offered to thee as to make them become our saving remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 50. Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering, and whole burnt-offering, upon thine altar, O Lord.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord our God, that in thy mercy thou wouldst not leave destitute of thy assistance those whom thou ceasest not to refresh with thy divine sacraments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost. God, world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

Preparation and Confession, page 1.

Introit

Psalm 67. Even God in his holy habitation: God that maketh men to be of one mind in a house. He shall give strength and power to his people. Let God arise and let his enemies be scattered; let them also that hate him flee before him. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Even God in his holy habitation: God that maketh men to be of one mind in a house. He shall give strength and power to his people.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty, everlasting God, who in the abundance of thy loving kindness, dost exceed both the merits and prayers of thy supplicants, pour down upon us thy mercy, that thou mayest forgive what our conscience fears and grant what our prayer ventures not to ask. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

1 Corinthians 15, 1-10. Brethren, I make

known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures; and that he was seen by Cephas, and after that by the eleven. Then was he seen by more than five hundred brethren at once, of whom many remain until this present, and some are fallen asleep. After that he was seen by James, then by all the Apostles. And last of all he was seen also by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God; but by the grace of God I am what I am, and his grace in me hath not been void. S. Thanks be to God.

GRADUAL

Psalm 27. My heart trusted in God and I am helped. And my flesh greatly rejoiceth: and with my whole heart I will praise him.

V. Unto thee will I cry, O Lord; my God, be not silent to me; depart not from me.

Alleluia, alleluia. V. Psalm 80. Sing aloud

unto God our strength: make a joyful noise unto the God of Jacob. Take the pleasant harp with the psaltry. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Mark 7, 31-37. At that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to him one deaf and dumb, and they besought him that he would lay his hand upon him. And taking him from the multitude apart, he put his fingers into his ears and spitting, he touched his tongue; and looking up to Heaven, he groaned, and said to him Ephpheta, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And he charged them that they should tell no man; but the more he charged them, so much the more a great deal did they publish it; and so much the more did they wonder, saying he hath done all things well; he hath made both the deaf to hear, and the dumb to speak. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 29. I will extol thee, O Lord, for thou hast lifted me up, and hast not made my foes to

rejoice over me. O Lord, my God, I cried unto thee, and thou hast healed me.

Offering of the Bread and Wine, page 8.

SECRET

Mercifully look down, O Lord, we beseech thee, upon our service, that the gift which we offer may be accepted by thee, and be the support of our weakness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Proverbs 3. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that by the reception of thy Sacrament, we may feel support of mind and body; that, saved in both, we may glory in the fulness of the heavenly remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

TWELFTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 69. Incline unto my aïd, O God: make haste to help me, O Lord. Let them be ashamed and confounded, that seek after my soul. Let them be turned backward and put to confusion, that desire my hurt. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Incline unto my aid, O God: make haste to help me, O Lord. Let them be ashamed and confounded, that seek after my soul.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty and merciful God, of whose gift it cometh that the faithful do thee homage with due and laudable service, grant, we beseech thee, that we may run without stumbling after thy promises. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

2 Corinthians 3, 4-9. Brethren, such confidence we have through Christ towards God. No

that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the New Testament, not in the letter but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory. S. Thanks be to God.

GRADUAL

Psalm 33. I will bless the Lord at all times: his praise shall continually be in my mouth.

V. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Alleluia, alleluia. V. Psalm 87. O Lord, God of my salvation, I have cried day and night before thee. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 10, 23-37. At that time, Jesus said to his disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the

things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting him, and saying, Master, what must I do to possess eternal life? But he said to him, What is written in the law? how readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And he said to him, Thou hast answered rightly: this do, and thou shalt live.

But he, willing to justify himself, said to Jesus, And who is my neighbor? Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place saw him, passed by. But a certain Samaritan, being on his journey, came near him; and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him,

and whatsoever thou shalt spend over and above, I at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Exodus 32. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is thy indignation enkindled against thy people? Let the anger of thy mind cease: remember Abraham, Isaac, and Jacob, to whom thou didst swear to give a land flowing with milk and honey: And the Lord was appeased from doing the evil which he had spoken of doing against his people.

Offering of the Bread and Wine, page 8.

Secret

Mercifully look down, O Lord, we beseech thee, upon the sacrifices which we present on thy holy altar, that in procuring pardon for us, they may render honor to thy Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third Secret, at choice.
Preface, page 12; Canon, page 13.

Communion

Psalm 103. The earth is satisfied with the fruit of thy works, that thou mayest bring forth food out of the earth, and wine that maketh glad the heart of man; oil to make his face to shine, and bread to strengthen man's heart.

Postcommunion

Let us pray: May the holy participation of this mystery give life to us, O Lord, we beseech thee; and procure for us both expiation and protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

• Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

THIRTEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 73. Have respect O Lord, unto thy covenant: and forget not the souls of thy poor for ever. Arise, O God, judge thine own cause, and forget not the voice of thine enemies. O God, why hast thou cast us off for ever: why doth thine anger smoke against the sheep of thy pasture? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Have respect O Lord, unto thy covenant: and forget not the souls of thy poor for ever. Arise, O God, judge thine own cause, and forget not the voice of thine enemies.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty and everlasting God, give unto us an increase of faith, hope, and charity; and that we may deserve to obtain what thou dost promise, make us love that which thou dost command. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Galatians **3,** 16-22. Brethren, to Abraham were the promises made, and to his seed. He saith not, And to his seeds, as of many; but as of one, And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why, then, was the law? It was set because of transgressions, until the seed should come, to whom he made the promise: being ordained by Angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law, then, against the promises of God? God forbid. For if there had been a law given which could give life, verily justice should have been by the law. But the scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe. S. Thanks be to God.

Gradual

Psalm 73. Have respect, O Lord, unto thy covenant: and forget not the souls of thy poor for ever.

V. Arise, O God, judge thine own cause: re-

nember how the foolish man reproacheth thee aily.

Alleluia, alleluia. V. Psalm 89. Lord, Thou ast been our refuge in all generations. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 17, 11-19. At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee: and as he entered into a certain town, there met him ten men that were lepers, who stood afar off, and lifted up their voice, saying, Jesus, Master, have mercy on us. Whom, when he saw, he said, Go, show yourselves to the priests. And it came to pass, that as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before his feet, giving thanks: and this was a Samaritan. And Jesus answering, said, Were not ten made clean. And where are the nine? There is no one found to return, and give glory to God, but this stranger. And he said to him, Arise, go thy way; for thy faith hath made thee whole. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 30. I trusted in thee, O Lord: I said, Thou art my God, my times are in thy hand.

Offering of the Bread and Wine, page 8.

Secret

Look with favor, O Lord, upon thy people, look with favor upon these offerings, and, appeased by this oblation, bestow upon us thy mercy, and grant our petitions. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Wisdom 16. Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

Postcommunion

Let us pray: Having received thy heavenly Sacraments, O Lord, we beseech thee that we may reap more of the benefits of eternal redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

EMBER WEDNESDAY IN SEPTEMBER

The Ember days in September are Wednesday, Friday, and Saturday after September 14, Feast of the Exaltation of the Holy Cross. According to the date of Pentecost Sunday these days may occur any Sunday after Pentecost from the thirteenth to the eighteenth inclusive.

Preparation and Confession, page 1.

Introit

Psalm 80. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take the pleasant harp with the psaltery. Blow up the trumpet in the new moon. For this is a statue for Israel; and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out of the land of Egypt: he heard a language that he understood not. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take the pleasant harp with the psaltery. Blow up the trumpet in the new moon. For this is a statute of the God of Jacob.

After Kyrie Eleison, page 4, the Priest says—

Let us pray: Let us bend the knee. Arise.

O Lord, we humbly beseech thee, of thy great mercy, grant us such helps and remedies as may uphold our weakness; and because our nature doth of itself continually wear and waste away,

do thou with thy continual pity restore and strengthen us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Amos 9, 13, 14. Thus saith the Lord God, Behold the days come, when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed, and the mountains shall drop sweetness, and every hill shall be tilled. And I will bring back the captivity of my people Israel, and they shall build the abandoned cities, and inhabit them; and they shall plant vineyards, and drink the wine of them; and shall make gardens, and eat the fruits of them: and I will plant them upon their own land; and I will no more pluck them out of their land which I have given them; saith the Lord thy God.

Gradual

Psalm 112. Who is like unto the Lord our God, who dwelleth on high, and beholdeth what is lowly in heaven, and in the earth?

V. He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill.

Here is said—

P. The Lord be with you. S. And with thy spirit.

Collect

Let us pray: Hearken, O Lord, we beseech thee, to the prayers of thy humble servants that while we mortify our bodies by abstaining from food, we may keep our minds pure from all the defilements of sin. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

Lesson

2 Esdras 8, 1-10. In those days, all the people were gathered together as one man, to the street which is before the water gate, and they spoke to Esdras the scribe, to bring the book of the law of Moses, which the Lord had commanded to Israel. Then Esdras the priest brought the law before the multitude of men and women, and all those that could understand, on the first day of the seventh month. And he read it plainly in the street that was before the water gate, from the morning until mid-day, before the men and women, and all those that could understand; and the ears of all the people were attentive to the book. And Esdras the scribe stood upon a step of wood, which he made to speak upon. And he opened the book before all the people, for he was above all the people; and when he had opened it, all the people stood. And Esdras blessed the

Lord the great God, and all the people answered, Amen, Amen, lifting up their hands; and they bowed down, and adored God, with their faces to the ground. Now the Levites made silence among the people to hear the law; and the people stood in their place: and they read in the book of the law of God distinctly and plainly to be understood; and they understood when it was read. And Nehemias, and Esdras the priest and scribe, and the Levites who interpreted to all the people, said, This is a holy day to the Lord our God: do not mourn nor weep. And he said to them, Go, eat fat meats, and drink sweet wine and send portions to them that have not prepared for themselves; because it is the holy day of the Lord, and be not sad, for the joy of the Lord is our strength. S. Thanks be to God.

GRADUAL

Psalm 32. Blessed is the nation whose God is the Lord: the people he hath chosen for his own inheritance.

V. By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

Prayer before the Gospel, page 6.

GOSPEL

Mark 9, 16-28. At that time, One of the multitude, answering, said to Jesus, Master, I have

brought to thee my son, having a dumb spirit; who, wheresoever he taketh him, dasheth him, and he foameth, and gnasheth with the teeth, and pineth away; and I spoke to thy disciples to cast him out, and they could not. Who answering them, said, O incredulous generation, how long shall I be with you? how long shall I suffer you? bring him unto me: and they brought him; and when he had seen him, immediately the spirit troubled him; and being thrown down upon the ground, he rolled about foaming. And he asked his father, How long time is it since this happened unto him? But he said, From his infancy: and oftentimes hath he cast him into the fire and into the waters to destroy him. But if thou canst do anything, help us, having compassion on us. And Jesus saith to him, If thou canst believe, all things are possible to him that believeth. And immediately the father of the boy crying out with tears, said, I do believe, Lord; help my unbelief. And when Jesus saw the multitude running together, he threatened the unclean spirit, saying to him, Deaf and dumb spirit, I command thee, go out of him, and enter not any more into him: and crying out and greatly tearing him, he went out of him, and he became as dead, so that many said, He is dead. But Jesus taking him by the hand, lifted him up, and he arose. And when he was come into the house,

his disciples secretly asked him, Why could not we cast him out? And he said to them, This kind can go out by nothing, but by prayer and fasting. S. Praise be to thee, O Christ.

Offertory

Psalm 118. I will meditate in thy statutes which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Offering of the Bread and Wine, page 8; Secret, page 313.
Second secret, page 143; third, at choice.
Preface, page 44; Canon, page 13.

Communion

2 Esdras 8. Eat fat meats, and drink sweet wine, and send portions to them that have not prepared for themselves; because it is the holy day of the Lord, be not sad for the joy of the Lord is our strength.

Postcommunion

Let us pray: Receiving, O Lord, thy heavenly gifts, we most humbly beseech thee that as of thy goodness thou dost enable us faithfully to serve and worship thee in these holy mysteries, so by thy gracious favor we may worthily partake of the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

EMBER FRIDAY IN SEPTEMBER

Preparation and Confession, page 1.

Introit

Psalm 104. Let the heart of them rejoice that eek the Lord: seek the Lord and be strong: eek his face evermore. O give thanks unto the ord, and call upon his Name: make known his eeds among the heathen. Glory be to the ather, and to the Son, and to the Holy Ghost. s it was in the beginning, is now and ever shall e, world without end. Amen.

Let the heart of them rejoice that seek the ord: seek the Lord and be strong: seek his face vermore.

Kyrie Eleison, page 4.
Collect, page 308.
Second prayer, page 141; third, at choice.

Epistle

Osee **14**, 2-10. Thus saith the Lord God, Return, O Israel, to the Lord thy God; for thou hast fallen down by thy iniquity. Take with you words, and return to the Lord, and say to him, Take away all iniquity, and receive the good, and we will render the calves of our lips. Assyria shall not save us, we will not ride upon horses, neither will we say any more. The works of our hands are our gods; for thou wilt have mercy on the fatherless that is in thee. I will heal their breaches, I will love them freely; for my wrath

is turned away from them. I will be as the dew: Israel shall spring as the lily, and his root shall shoot forth as that of Lebanon. His branches shall spread, and his glory shall be as the olive tree, and his smell as that of Lebanon. They shall be converted that sit under his shadow; they shall live upon wheat, and they shall blossom as a vine: his memorial shall be as the wine of Lebanon. Ephriam shall say, What have I to do any more with idols? I will hear him, and I will make him flourish like a green fir tree; from me is thy fruit found. Who is wise, and he shall understand these things? prudent, and he shall know these things? for the ways of the Lord are right and the just shall walk in them, but the transgressors shall fall in them. S. Thanks be to God.

Gradual

Psalm 89. Return, O Lord, how long? And let it repent thee concerning thy servants.

V. Lord thou hast been our refuge in all generations.

Prayer before the Gospel, page 6.
Gospel, page 364.

Offertory

Psalm 102. Bless the Lord O my soul, and forget not all his benefits.

Offering of the Bread and Wine, page 8.
Secret, page 44.

Second secret, page 143; third, at choice.
Preface, page 44; Canon, page 13.

Communion

Psalm 118. Remove from me reproach and contempt, because I have kept thy testimonies O Lord: thy testimonies also are my delight.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty God, that returning thee humble and hearty thanks for the benefits which we have received, we may the more deserve of thy great goodness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

EMBER SATURDAY IN SEPTEMBER

Preparation and Confession, page 1.

Introit

Psalm 94. O come, let us worship and fall down before the Lord: let us kneel before the Lord our Maker, for he is the Lord our God. O come let us sing unto the Lord, let us make a joyful noise to the God of our salvation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O come, let us worship and fall down before the Lord; let us kneel before the Lord our Maker, for he is the Lord our God.

After Kyrie Eleison, page 4, the Priest says—

Let us pray: Let us bend the knee. Arise.

Prayer

O almighty and everlasting God, who givest us, with wholesome abstinence, health of body and mind: we humbly beseech thy Majesty to hear the prayers which we devoutly offer with our fasting, and have mercy on us; and grant unto us thy gracious assistance both in this present time and in all the days to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Lesson

Leviticus **23**, 27-32. In those days, the Lord poke to Moses, saying, Upon the tenth day of his seventh month shall be the day of atonement, t shall be most solemn, and shall be called holy; nd you shall afflict your souls on that day, and hall offer a holocaust to the Lord. You shall do o servile work in the time of this day; because t is a day of propitiation, that the Lord your God nay be merciful unto you. Every soul that is ot afflicted on this day, shall perish from among is people; and every soul that shall do any work, he same will I destroy from among his people. You shall do no work therefore on that day: it shall be an everlasting ordinance unto you in all your generations and dwellings. It is a sabbath of rest: and you shall afflict your souls, beginning on the ninth day of the month; from evening until evening you shall celebrate your sabbaths; saith the Lord Almighty.

Gradual

Psalm 78. Forgive our sins, O Lord. Lest haply they should say among the heathen: Where is their God?

V. Help us, O God of our salvation, and for the glory of thy Name deliver us, O Lord.

Let us pray: Let us bend the knee. Arise.

Prayer

O almighty God, grant unto us, we beseech thee, that by fasting we may deserve to be filled with thy grace, and by asbtaining be strengthened above all our enemies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Leviticus **23**, 39-43. In those days, the Lord spoke to Moses, saying, From the fifteenth day of the seventh month, when you shall have gathered in all the fruits of your land, you shall celebrate the feast of the Lord seven days; on the first day, and the eighth shall be a sabbath, that is, a day of rest. And you shall take to you, on the first day, the fruits of the fairest tree, and branches of palm trees, and boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your God; and you shall keep the solemnity thereof seven days in the year: it shall be an everlasting ordinance in your generations. In the seventh month shall you celebrate this feast; and you shall dwell in bowers seven days: every one that is of the race of Israel shall dwell in tabernacles; that your posterity may know, that I made the children of Israel to dwell in tabernacles, when I brough

hem out of the land of Egypt. I am the Lord our God.

Gradual

Psalm 83. Behold, O God, our shield: and look upon the face of thine Anointed.

V. O Lord God of hosts, hear my prayer.

Let us pray: Let us bend the knee. Arise.

Prayer

O Lord, we beseech thee, have us thy servants, ever in thy keeping; that as by thy holy inspiration we seek after those things which are helpful to our salvation, so of thy bountiful goodness we may surely obtain the same. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Micheas 7, 14-20. O Lord our God, feed thy people with thy rod, the flock of thy inheritance, them that dwell alone in the forest, according to the days of old. The nations shall see, and shall be confounded at all their strength. Who is a God like to thee, who takest away iniquity, and passest by the sin of the remnant of thy inheritance? He will send his fury in no more, because he delighteth in mercy. He will turn again, and have mercy on us: he will put away our iniqui-

ties, and he will cast all our sins into the bottom of the sea. Thou wilt perform the truth to Jacob, the mercy to Abraham, which thou hast sworn to our fathers from the days of old, O Lord our God.

GRADUAL

Psalm 89. Return, O Lord, how long? And let it repent thee concerning thy servants.

V. Lord, thou hast been our refuge in all generations.

Let us pray: Let us bend the knee. Arise.

Prayer, page 642.

LESSON

Zacharias 8, 14-19. In those days, the word of the Lord came to me, saying, Thus saith the Lord of hosts, As I purposed to afflict you when your fathers had provoked me to wrath, and I had no mercy; so turning again, I have thought in these days to do good to the house of Juda, and Jerusalem fear not. These then are the things which you shall do, Speak ye truth every one to his neighbor; judge ye truth and judgment of peace in your gates; and let none of you imagine evil in your hearts against his friend; and love not a false oath: for all these are the things that I hate, saith the Lord. And the word of the Lord of hosts came to me, saying, Thus saith the Lord of hosts, The fast of the

fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Juda, joy, and gladness, and great solemnities; only love ye truth, and peace: saith the Lord of hosts.

GRADUAL

Psalm 140. Let my prayer be set forth like incense before thee, O Lord.

V. The lifting-up of my hands as the evening sacrifice.

Let us pray: Let us bend the knee. Arise.

PRAYER

O Lord, we humbly beseech thee, that as thou dost enable us to keep this holy fast unto thy honor and glory, so of thy great mercy thou wilt help and comfort us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 55.

Here is said—

P. The Lord be with you. S. And with thy spirit.

Collect, page 57.
Second prayer, page 141; third, at choice.

EPISTLE

Hebrew 9, 2-12. Brethren, There was a tabernacle made the first, wherein were the

candlesticks, and the table, and the setting forth of loaves, which is called the Holy. And after the second veil, the tabernacle which is called the Holy of Holies, having the gold censer, and the ark of the testament covered about on every part with gold, in which was a golden pot that had manna, and the rod of Aaron that had blossomed, and the tables of the testament, and over it were the cherubims of glory overshadowing the propitiatory: of which it is not needful to speak now particularly. Now these things being thus ordered; into the first tabernacle the priests indeed always entered, accomplishing the offices of sacrifices. But into the second, the high priest alone, once a year, not without blood, which he offereth for his own and the people's ignorance; the Holy Ghost signifying this, that the way into the Holies was not yet made manifest, whilst the former tabernacle was yet standing: which is a parable of the time present, according to which gifts and sacrifices are offered, which cannot, as to the conscience, make him perfect that serveth, only in meats and in drinks, and divers washings, and justice of the flesh, laid on them until the time of correction. But Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats nor of calves, but by his

own blood, entered once into the Holies, having obtained eternal redemption. S. Thanks be to God.

TRACT

Psalm 116. O praise the Lord, all ye nations: and praise him all ye people.

V. For his merciful kindness is great towards us: and the truth of the Lord endureth for ever.

Prayer before the Gospel, page 6.

GOSPEL

Luke 13, 6-17. At that time, Jesus spoke to the multitude this parable: A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none; and he said to the dresser of the vineyard, Behold, for these three years I come seeking fruit on this fig tree, and I find none. Cut it down, therefore; why cumbereth it the ground? But he answering, said to him, Lord, let it alone this year also, until I dig about it, and dung it; and if happily it bear fruit; but if not, then after that thou shalt cut it down. And he was teaching in their synagogue on the sabbath: and behold there was a woman who had a spirit of infirmity eighteen years: and she was bowed together, neither could she look upwards at all. Whom when Jesus saw, he called her unto him, and said to her, Woman, thou art delivered from thy infirmity; and he laid his

hands upon her, and immediately she was made straight, and glorified God. And the ruler of the synagogue (being angry that Jesus had healed on the sabbath) answering, said to the multitude, Six days there are wherein you ought to work. In them therefore come, and be healed, and not on the sabbath day. And the Lord answering him, said, Ye hypocrites, doth not every one of you on the sabbath day loose his ox or his ass from the manger, and lead them to water? And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to be loosed from this bond on the sabbath day? And when he said these things, all his adversaries were ashamed; and all the people rejoiced for all the things that were gloriously done by him. S. Praise be to thee, O Christ.

Offertory

Psalm 87. O Lord God of my salvation, I have cried day and night before thee; let my prayer come before thee, O Lord.

Offering of the Bread and Wine, page 8.
Secret, page 104.
Second secret, page 143; third, at choice.
Preface, page 44; Canon, page 13.

Communion

Leviticus 23. In the seventh month shall you celebrate this feast, as I made the children of

srael to dwell in tabernacles, when I brought hem out of the land of Egypt: I am the Lord our God.

Postcommunion

Let us pray: May thy sacraments, O Lord, we eseech thee, make perfect in us the grace which hey impart; that so in very truth we may receive vhat here is given us in outward forms. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

FOURTEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 83. Behold, O God, our shield: and look upon the face of thine Anointed. For a day in thy courts is better than a thousand. How lovely are thy tabernacles, O Lord of Hosts! my soul longeth and fainteth for the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Behold, O God, our shield: and look upon the face of thine Anointed. For a day in thy courts is better than a thousand.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Keep, we beseech thee, O Lord, thy Church perpetually in thy favor; and since without thee human infirmity is prone to fall, may it be withheld by thy aid from what is hurtful and bent on what will save it. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Galatians 5, 16-24. Brethren, walk in the

spirit, and you shall not fulfil the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another; so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest; which are, fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders drunkenness, revellings, and such like; of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the Kingdom of God. But the fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences. S. Thanks be to God.

GRADUAL

Psalm 117. It is better to put confidence in the Lord, than to put confidence in man.

V. It is better to trust in the Lord, than to trust in princes.

Alleluia, alleluia. V. Psalm 94. O come, let us sing unto the Lord, let us make a joyful noise to the God of our salvation. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **6**, 24-33. At that time, Jesus said to his disciples, No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and Mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow, nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are not you of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment, why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these.

Now, if God so clothe the grass of the field, which is to-day, and to-morrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous, therefore, saying, What shall we eat, or what shall we drink, or wherewith shall we be clothed? for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and his jus-

ice; and all these things shall be added unto ou. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 33. The Angel of the Lord encampeth ound about them that fear him, and delivereth hem. O taste and see that the Lord is good.

Offering of the Bread and Wine, page 8.

SECRET

Grant us, O Lord, we beseech thee, that this aving victim may become the expiation of our ins, and a propitiation of thy power. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Matthew 6. Seek first the Kingdom of God; nd all things shall be added unto you, saith the ord.

POSTCOMMUNION

Let us pray: May the Sacraments, O God, ver purify and strengthen us; and lead us to he attainment of eternal salvation. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

FIFTEENTH SUNDAY AFTER PENECOST

Preparation and Confession, page 1.

Introit

Psalm 85. Bow down thine ear, O Lord, and hear me: O thou my God save thy servant that trusteth in thee. Be merciful unto me, O Lord, for I cry unto thee all the day long: Rejoice the soul of thy servant, for unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bow down thine ear, O Lord, and hear me: O thou my God save thy servant that trusteth in thee. Be merciful unto me, O Lord, for I cry unto thee all the day long.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Let thy continued mercy, O Lord, purify and strengthen thy Church; and since without thee it cannot abide in safety, may it be ever governed by thy influence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Galatians **5**, 25, 26; **6**, 1-10. Brethren, if we live in the Spirit, let us walk in the Spirit. Le

is not be made desirous of vain-glory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfil the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let every one prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things.

Be not deceived; God is not mocked: for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption: but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith. S. Thanks be to God.

Gradual

Psalm 91. It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most High.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Alleluia, alleluia. V. Psalm 94. For the Lord is a great God, and a great King above all Gods.

Prayer before the Gospel, page 6.

GOSPEL

Luke 7, 11-16. At that time, Jesus went into a city called Naim; and there went with him his disciples, and a great multitude. And when he came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy towards her, said to her, Weep not. And he came near, and touched the bier. And they that carried it stood still. And he said, Young man, I say to thee, Arise: and he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on them all; and they glorified God, saying, A great prophet is risen up among us, and God hath visited his people.

Nicene Creed, page 7.

OFFERTORY

Psalm 39. I waited patiently for the Lord, and he inclined unto me, and heard my cry and he hath put a new song in my mouth, even praise unto our God.

Offering of the Bread and Wine, page 8.

SECRET

May the Sacraments keep us, O Lord, and ever defend us against the attacks of the devil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

John 6. The bread that I will give is my flesh for the life of the world.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that the influence of thy heavenly gift may control both our minds and bodies, that its action, and not our emotions, may ever prevail within us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

SIXTEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 85. Be merciful unto me, O Lord, for I cry unto thee all the day long: for thou, Lord, art good and ready to forgive, and plenteous in mercy to all them that call upon thee. Bow down thine ear, O Lord, and hear me: for I am poor and needy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Be merciful unto me, O Lord, for I cry unto thee all the day long: for thou, Lord, art good and ready to forgive, and plenteous in mercy to all them that call upon thee.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Let thy grace, we beseech thee, O Lord, ever precede and follow us, and make us continually intent upon good works. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Ephesians 3, 13-21. Brethren, I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees

to the Father of our Lord Jesus Christ, of whom all paternity in Heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man. That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the Saints what is the breadth, and length, and height, and depth. To know also the charity of Christ, which surpasseth all knowledge; that you may be filled unto all the fulness of God. Now to him who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us: to him be glory in the Church and in Christ Jesus, unto all generations, world without end. S. Thanks be to God.

GRADUAL

Psalm 101. So the heathen shall fear thy Name, O Lord, and all the kings of the earth thy glory.

V. When the Lord shall build up Sion, he shall appear in his glory.

Alleluia, alleluia. V. Psalm 97. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 14, 1-11. At that time, when Jesus went

into the house of one of the chief of the pharisees on the sabbath day to eat bread, they watched him. And behold there came a certain man before him that had the dropsy: and Jesus answering, spoke to the lawyers and pharisees, saying, Is it lawful to heal on the sabbath day? But they held their peace: but he taking him, healed him, and sent him away. And answering them, he said, Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the sabbath day? And they could not answer him to these things.

And he spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them, When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him come and say to thee, Give this man place; and then thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who inviteth thee cometh he may say to thee, Friend, go up higher; then shalt thou have glory before them that sit at table with thee; because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 39. O Lord, look upon me to help me. Let them be ashamed and confounded together that seek after my soul, to destroy it. O Lord, look upon me to help me.

Offering of the Bread and Wine, page 8.

SECRET

Cleanse us, we beseech thee, O Lord, by the effect of this sacrifice, and mercifully grant that we may deserve to be partakers of it. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 70. O Lord, I will make mention of thy righteousness, even of thine only. O God, thou hast taught me from my youth: Now also when I am old and grey-headed, O God, forsake me not.

POSTCOMMUNION

Let us pray: Mercifully purify our minds, we beseech thee, O Lord, and renew them with heavenly sacraments, that we may thence also receive for our bodies present and future aid. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

SEVENTEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 118. Righteous art thou, O Lord; and upright are thy judgments. Deal bountifully with thy servant. Blessed are the undefiled in the way; who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Righteous art thou, O Lord; and upright are thy judgments. Deal bountifully with thy servant.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant to thy people, we beseech thee, O Lord, to avoid the defilements of the devil, and with a pure mind to follow thee, the only God. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Ephesians 4, 1-6. Brethren, I, a prisoner in the Lord, beseech you that you walk worthy of the vocation in which you are called. With all

umility and mildness, with patience, support-
ıg one another in charity, careful to keep the
nity of the spirit in the bond of peace. One
ɔdy and one spirit, as you are called in one hope
f your calling. One Lord, one faith, one bap-
ism. One God and Father of all, who is above
l, and through all, and in us all, who is blessed
ɔr ever and ever. Amen. S. Thanks be to God.

GRADUAL

Psalm 32. Blessed is the nation whose God is
ıe Lord: the people whom he hath chosen for
is own inheritance.

V. By the word of the Lord were the heavens
ıade, and all the host of them by the breath of
is mouth.

Alleluia, alleluia. V. Psalm 101. Hear my
rayer, O Lord, and let my cry come unto thee.
lleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **22**, 35-46. At that time, the phari-
ees came to Jesus, and one of them, a doctor of
ıe law, asked him, tempting him, Master, which
the great commandment of the law? Jesus
ıid to him, Thou shalt love the Lord thy God
ith thy whole heart, and with thy whole soul,
ıd with thy whole mind. This is the greatest

and the first commandment. And the second i like to this: Thou shalt love thy neighbor as thy self. On these two commandments dependeth the whole law and the prophets.

And the pharisees being gathered together Jesus asked them saying, What think you o Christ; whose son is he? They say to him David's. He saith to them, How then dot David in spirit call him Lord; saying, The Lor saith to my Lord, Sit on my right hand, until make thy enemies thy footstool? If David the call him Lord, how is he his son? And no ma was able to answer him a word; neither dur any man from that day forth ask him any mo questions. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Daniel 9. I, Daniel, prayed to my God, sayir Hear, O Lord, the prayer of thy servant; sho thy face upon thy sanctuary, and favorably lo down upon this people, upon whom thy Name invoked, O God.

Offering of the Bread and Wine, page 8.

Secret

We humbly beseech thy Majesty, O Lord, tl these sacred actions we are doing, may deli us both from past and future transgressio Through Jesus Christ, thy Son our Lord, w

veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 75. Vow, and pay unto the Lord your God: all ye that are round about him bring presents: to him that is terrible, even unto him that utteth off the spirit of princes; to him that is terrible among the kings of the earth.

POSTCOMMUNION

Let us pray: By thy holy rites, O almighty God, may our vices be cured and everlasting remedies vouchsafed to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

EIGHTEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Ecclesiasticus 36. Give peace, O Lord, to them that patiently wait for thee, that thy prophets may be found faithful: hear the prayers of thy servant, and of thy people Israel. Psalm 121. I was glad when they said unto me: Let us go unto the house of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give peace, O Lord, to them that patiently wait for thee, that thy prophets may be found faithful; hear the prayers of thy servant and of thy people Israel.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord, we beseech thee, inasmuch as without thee we are not able to please thee, let the workings of thy mercy direct our hearts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

1 Corinthians 1, 4-8. Brethren, I give thanks to

ıy God always for you, for the grace of God hat is given you in Christ Jesus, that in all ıings you are made rich in him, in all utterance nd in all knowledge, as the testimony of Christ ras confirmed in you, so that nothing is want-ıg to you in any grace, waiting for the manifes-ıtion of our Lord Jesus Christ. Who also will onfirm you unto the end without crime, in the ay of the coming of our Lord Jesus Christ. S. hanks be to God.

GRADUAL

Psalm 121. I was glad when they said unto ıe: Let us go into the house of the Lord.

V. Peace be written within thy walls, and rosperity within thy palaces.

Alleluia, alleluia. V. Psalm 101. So the hea-ıen shall fear thy Name, O Lord, and all the ings of the earth thy glory. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 9, 1-8. At that time, Jesus entering ıto a boat, passed over the water, and came into ıs own city. And behold, they brought to him ıe sick of the palsy lying in a bed: and Jesus eeing their faith, said to the man sick of the alsy, Be of good heart, son; thy sins are for-ıven thee. And behold, some of the scribes ıid within themselves, he blasphemeth. And

Jesus, seeing their thoughts, said, Why do you think evil in your hearts? whether is it easier to say, thy sins are forgiven thee; or to say, Arise, and walk? But that you may know that the Son of man hath power on earth to forgive sins (then said he to the man sick of the palsy), Arise, take up thy bed, and go into thy house. And he arose, and went into his house. And the multitude seeing it, feared, and glorified God who had given such power to men. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Exodus 24. Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

Offering of the Bread and Wine, page 8.

Secret

O God, who by the means of this venerable sacrifice hast made us partakers of the one supreme divinity, grant, we beseech thee, that as we know thy truth, so we may live in accordance with it by a worthy life. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 95. Bring sacrifices, and come into his ourts: O worship the Lord in his holy temple.

POSTCOMMUNION

Let us pray: Having been nourished by thy acred gifts, we thank thee, O Lord, and implore hy mercy that thou wouldst make us worthy of share in them. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in he unity of the Holy Ghost, God world without nd. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

NINETEENTH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

I am the salvation of the people, saith the Lord: in whatever tribulations they shall cry to me, I will hear them; and I will be their Lord for ever. Psalm 77. Give ear, O my people to my law: incline your ears to the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am the salvation of the people, saith the Lord; in whatever tribulations they shall cry to me, I will hear them; and I will be their Lord for ever.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty and merciful God, graciously keep us from all that is hurtful, that, free both in mind and body, we may with ready hearts accomplish thy will. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Ephesians 4, 23-28. Brethren, be ye renewed

in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need. S. Thanks be to God.

GRADUAL

Psalm 140. Let my prayer be set forth as incense before thee.

V. The lifting up of my hands as an evening sacrifice.

Alleluia, alleluia. V. Psalm 104. O give thanks unto the Lord, and call upon his Name: make known his deeds among the heathen. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **22**, 2-14. At that time, Jesus spoke to the chief priests and the pharisees in parables, saying, The Kingdom of Heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were in-

vited to the marriage, and they would not come. Again he sent other servants, saying. Tell them that were invited, Behold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready, come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry: and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants, The marriage indeed is ready; but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him, Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters, Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 137. Though I walk in the midst of trouble thou wilt revive me: thou shalt stretch forth thy hand against the wrath of mine enemies, and thy right hand shall save me.

Offering of the Bread and Wine, page 8.

SECRET

Grant, we beseech thee, O Lord, that the gifts we offer in the sight of thy Majesty may avail for our salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 118. Thou hast commanded us to keep thy precepts diligently. O that my ways were directed to keep thy statutes.

POSTCOMMUNION

Let us pray: May thy healing power, O Lord, mercifully deliver us from all our perversities, and make us ever cleave to thy commandments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

TWENTIETH SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Daniel 3. All that thou hast done to us, O Lord, thou hast done in true judgment: because we have sinned against thee, and we have not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercy. Psalm 118. Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

All that thou hast done to us, O Lord, thou hast done in true judgment: because we have sinned against thee, and we have not obeyed thy commandments; but give glory to thy Name, and deal with us according to the multitude of thy mercy.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O Lord, in thy mercy, pardon and peace to thy faithful; that thus they may be cleansed from all their offences, and serve thee with quiet mind. Through Jesus Christ, thy Son our Lord, who

liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

EPISTLE

Ephesians 5, 15-21. Brethren, see how you walk circumspectly, not as unwise, but as wise; redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God. And be not drunk with wine, wherein is luxury: but be ye filled with the Holy Spirit, addressing one another in psalms and hymns, and spiritual canticles, singing and making melody in your hearts to the Lord: giving thanks always for all things, in the Name of our Lord Jesus Christ, to God and the Father; being subject one to another in the fear of Christ. S. Thanks be to God.

GRADUAL

Psalm 144. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

V. Thou openest thine hand, and fillest all things living with plenteousness.

Alleluia, alleluia. V. Psalm 107. My heart is ready, O God, my heart is ready: I will sing, and give praise to thee, my glory. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John 4, 46-53. At that time, there was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judea into Galilee, went to him, and prayed him to come down, and heal his son; for he was at the point of death. Jesus therefore said to him, Unless you see signs and wonders, you believe not. The ruler saith to him, Lord, come down before that my son die. Jesus saith to him, Go thy way, thy son liveth. The man believed the word which Jesus said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying, that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him, Yesterday at the seventh hour the fever left him. The father therefore knew that it was at the same hour that Jesus said to him, Thy son liveth; and himself believed, and his whole house. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 136. By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Sion.

Offering of the Bread and Wine, page 8.

SECRET

We beseech thee, O Lord, that these mysteries may afford us heavenly remedy, and rid our hearts of vice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

COMMUNION

Psalm 118. Be thou mindful of thy word to thy servant, in which thou hast given me hope: this hath comforted me in my humiliation.

POSTCOMMUNION

Let us pray: That we may be made worthy, O Lord, of thy sacred gifts, grant us, we beseech thee, ever to obey thy commandments. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

TWENTY-FIRST SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Esther 13. All things are in thy will, O Lord; and there is none that can resist thy will: for thou hast made all things, heaven and earth, and all things that are under the cope of heaven: thou art Lord of all. Psalm 118. Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

All things are in thy will, O Lord; and there is none that can resist thy will: for thou hast made all things, heaven and earth, and all things that are under the cope of heaven: thou art Lord of all.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Keep, we beseech thee, O Lord, thy family with thy unceasing kindness that, through thy protection, it may be free from all adversities, and devoted in good works to the glory of thy Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

EPISTLE

Ephesians 6, 10-17. Brethren, be strengthened in the Lord, and in the might of his power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand, therefore, having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit, which is the word of God. S. Thanks be to God.

GRADUAL

Psalm 89. Lord, thou hast been our refuge in all generations.

V. Before the mountains were brought forth, or even the earth and the world were formed, even from everlasting, thou art God.

Alleluia, alleluia. V. Psalm 113. When Israel

went out of Egypt, the house of Jacob from a people of strange language. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **18,** 23-35. At that time, Jesus spoke to his disciples this parable, The Kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying, Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go; and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence; and laying hold of him, he throttled him, saying, Pay what thou owest. And his fellow-servant falling down besought him, saying, Have patience with me and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him,

and said to him, Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Job 1. There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt; and power was given him from the Lord over his possessions and his flesh: and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

Offering of the Bread and Wine, page 8.

SECRET

Mercifully receive, O Lord, this sacrifice, by which thou hast been pleased to be appeased, and to restore salvation to us in thy powerful mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost. God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Psalm 118. My soul is in thy salvation, and in thy word have I hoped: when wilt thou execute judgment on them that persecute me? the wicked have persecuted me: help me, O Lord my God.

Postcommunion

Let us pray: Having received the food of immortality, we beseech thee, O Lord, that what we have taken as nourishment we may relish with a pure mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

TWENTY-SECOND SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.

Introit

Psalm 129. If thou Lord, shouldest mark iniquities, O Lord, who shall stand, for with thee is propitiation, O God of Israel. Out of the depths have I cried unto thee, O Lord! Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand, for with thee is propitiation, O God of Israel.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, our refuge and strength, the very author of all goodness, hear, we beseech thee, the devout prayers of thy Church; and grant that what we confidently ask, we may effectually obtain. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Philippians 1, 6-11. Brethren, we are con-

fident in the Lord Jesus, that he who hath begun a good work in you will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, because I have you in my heart and even in my bonds, and in my defence and confirmation of the gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding that you may approve the better things; that you may be sincere and without offence unto the day of Christ; filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God. S. Thanks be to God.

Gradual

Psalm 132. Behold how good and how pleasant it is for brethren to dwell together in unity.

V. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard.

Alleluia, alleluia. V. Psalm 113. They that fear the Lord trust in the Lord: he is their help and their shield. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **22,** 15-21. At that time, the phari-

sees went and consulted among themselves how to ensnare Jesus in his speech. And they send to him their disciples, with the Herodians, saying, Master, we know that thou art a true speaker, and teachest the way of God in truth; neither carest thou for any man, for thou dost not regard the person of men. Tell us, therefore, what dost thou think? Is it lawful to give tribute to Cæsar or not? But Jesus knowing their wickedness, said, Why do you tempt me, ye hypocrites? Show me the coin of the tribute. And they offered him a penny. And Jesus saith to them, Whose image and superscription is this? They say to him, Cæsar's. Then he saith to them, Render therefore to Cæsar the things that are Cæsar's, and to God the things that are God's. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Esther 14. Remember me, O Lord, thou who rulest above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Offering of the Bread and Wine, page 8.

Secret

Grant, O merciful God, that this salutary oblation may ever rid us of our own faults, and defend us from all adversities. Through Jesus

Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Psalm 16. I have called upon thee, for thou hast heard me, O God; incline thine ear unto me, and hear my speech.

Postcommunion

Let us pray: We have received, O Lord, the gifts of thy sacred mysteries, humbly beseeching thee, that what thou hast taught us to do in remembrance of thee, may prove to be a support in our infirmity. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

TWENTY-THIRD SUNDAY AFTER PENTECOST

If this be the last Sunday after Pentecost, the Mass for the 24th Sunday after Pentecost is said.

Preparation and Confession, page 1.

Introit

Jeremias 29. The Lord saith, I think thoughts of peace, and not of affliction: you shall call upon me, and I will hear you; and I will bring back your captivity from all places. Psalm 84. Lord thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord saith, I think thoughts of peace, and not of affliction: you shall call upon me, and I will hear you; and I will bring back your captivity from all places.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Absolve, we beseech thee, O Lord, thy people from their offences, that through thy bounty we may be freed from bonds of sin which we have contracted through frailty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Philippians **3**, 17-21; **4**, 1-3. Brethren be fol lowers of me, and observe them who walk so a you have our model. For many walk, of whom I have told you often (and now tell you weep ing), that they are enemies of the cross o Christ; whose end is destruction, whose God i their belly, and whose glory is in their shame who mind earthly things. But our conversation is in Heaven; from whence also we look for the Saviour, our Lord Jesus Christ, who will reform the body of our lowness, made like to the body of his glory, according to the operation whereby also he is able to subdue all things unto himself Therefore, my dearly beloved brethren, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I beg of Evodia and I beseech Syntyche to be of one mind in the Lord; and I entreat thee also, my sincere com panion, help those women who have labored with me in the Gospel with Clement and the rest of my fellow-laborers, whose names are in the Book of Life. S. Thanks be to God.

Gradual

Psalm 43. For thou hast saved them that afflicted us, and hast put them to shame that hated us.

V. In God will we boast all the day long, and praise thy Name for ever.

Alleluia, alleluia. Psalm 129. Out of the depths have I cried unto thee, O Lord! Lord hear my voice. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 9, 18-26. At that time, as Jesus was speaking to the multitudes, behold, a certain ruler came up, and adored him, saying, Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live. And Jesus, rising up, followed him, with his disciples. And behold, a woman, who was troubled with an issue of blood twelve years, came behind him, and touched the hem of his garment. For she said within herself, If I shall touch only his garment, I shall be healed. But Jesus turning and seeing her, said, Be of good heart, daughter; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, he said, Give place; for the girl is not dead, but sleepeth. And they laughed him to scorn. And when the multitude was put forth, he went in, and took her by the hand. And the maid arose. And the fame hereof went abroad into all that country. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 129. Out of the depths have I cried unto thee, O Lord! Lord hear my voice. Out of the depths have I cried unto thee, O Lord.

Offering of the Bread and Wine, page 8.

Secret

We offer to thee, O Lord, this sacrifice of praise as an additional homage of obedience; that thou mayest mercifully accomplish what thou hast granted to us undeserving. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.

Communion

Mark 11. Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

Postcommunion

Let us pray: We beseech thee, almighty God permit us, whom thou givest to rejoice in this divine participation, not to be subject to human dangers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

If there should be more than 24 Sundays after Pentecost, Masses after the 23d are as follows—

If there are 25 Sundays—on the 24th is said the Mass of the 6th after Epiphany, and the following Mass on the 25th.

If 26—on the 24th is said of the 5th Sunday; on the 25th, of the 6th after Epiphany; and the following Mass on the 26th.

If 27—on the 24th is said of the 4th Sunday; on the 25th is said of the 5th; on the 26th, of the 6th after Epiphany; and the following Mass on the 27th.

If 28—on the 24th is said of the 3d Sunday; on the 25th of the 4th; on the 26th of the 5th; on the 27th, of the 6th after Epiphany; and the following Mass on the 28th.

So that the following Mass be always said the last Sunday after Pentecost.

LAST SUNDAY AFTER PENTECOST

Preparation and Confession, page 1.
Introit, page 767.
Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Quicken, we beseech thee, O Lord, the wills of thy faithful; that they, seeking more earnestly after the fruit of divine grace, may more abundantly receive the healing gift of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. ℟. Amen.

Of the Saints, page 141; third, at choice.

Epistle

Colossians 1, 9-14. Brethren, we cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of his glory in all patience and long-suffering with joy; giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the Saints in light; who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of his love, in whom we have

redemption through his blood, the remission of sins. S. Thanks be to God.

Prayer before the Gospel, page 6.

GOSPEL.

Matthew **24**, 15-35. At that time, Jesus said to his disciples, When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place (he that readeth, let him understand), then they that are in Judea, let them flee to the mountains; and he that is on the house-top, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child, and that give suck, in those days. But pray that your flight be not in the winter, or on the Sabbath; for there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved, but for the sake of the elect, those days shall be shortened.

Then, if any man shall say to you, Lo here is Christ, or there; do not believe him: for there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold, I have told it to you beforehand: if there-

fore they shall say to you, Behold, he is in the desert, go ye not out; Behold he is in the closets, believe it not. For as lightning cometh out of the East, and appeareth even into the West, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of man coming in the clouds of heaven with much power and majesty: and he shall send his Angels with a trumpet and a great voice, and they shall gather together his elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that Summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen I say to you, that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but my words shall not pass away. S. Praise be to thee, O Christ.

Nicene Creed, page 7; Offertory, page 770.
Offering of the Bread and Wine, page 8.

Secret

Be propitious, O Lord, to our supplications, and accepting the offerings and prayers of thy people, turn all our hearts to thyself, that being freed from earthly concupiscence, we may pass on to heavenly desires. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 143; third, at choice.
Preface, page 12; Canon, page 13.
Communion, page 770.

Postcommunion

Let us pray: Grant, we beseech thee, almighty God, that whatsoever is vitiated in our souls may be remedied by the healing power of this Sacrament which we have received. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Saints, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

The Common of Saints

Under this title are the Masses which, with the exception of certain parts, are the same, or common, for several Saints. They are placed here to facilitate reference to them from the feast days under the Proper of Saints.

VIGIL OF AN APOSTLE

Preparation and Confession, page 1.

Introit

Psalm 51. But I am like a fruitful olive tree in the house of God. I trust in the mercy of God: and I will wait on thy Name, for it is good before thy Saints. Why boastest thou thyself in mischief O thou that art mighty in iniquity? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

But I am like a fruitful olive tree in the house of God. I trust in the mercy of God: and I will wait on thy Name, for it is good before thy Saints.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant, we beseech thee, almighty God, that the venerable feast of thy blessed Apostle which we are anticipating may add to our devotion and our spiritual welfare.

Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **44**, 25 to **45**, 9. The blessing of the Lord was upon the head of the just man. Therefore the Lord gave him an inheritance, and divided him his portion in twelve tribes: and he found grace in the eyes of all flesh. He magnified him in the fear of his enemies, and with his words he made prodigies to cease. He glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him his glory. He sanctified him in his faith and meekness, and chose him out of all flesh. And he gave him commandments before his face, and a law of life and instruction: and he exalted him. He made an everlasting covenant with him, and girded him about with a girdle of justice: and the Lord crowned him with a crown of glory. S. Thanks be to God.

Gradual

Psalm 91. The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon in the house of the Lord.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Prayer before the Gospel, page 6.

Gospel

John **15**, 12-16. At that time Jesus said to his disciples, This is my commandment, that you love one another, as I have loved you. Greater love than this no man hath, that a man lay down his life for his friends. You are my friends, if you do the things that I command you. I will not now call you servants; for the servant knoweth not what his lord doth. But I have called you friends; because all things whatsoever I have heard of my Father, I have made known to you. You have not chosen me, but I have chosen you; and have appointed you that you should go, and should bring forth fruit; and your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor, and madest him to have dominion over the works of thy hands, O Lord.

Offering of the Bread and Wine, page 8.

Secret

Offering O Lord the sacred mysteries in reverence for the Apostolic dignity we beseech thee by the intercession of thy blessed Apostle—whose anniversary we anticipate that thy people may always fulfil their vows and obtain what

they desire. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 20. His glory is great in thy salvation; honor and great majesty shalt thou lay upon him, O Lord.

Postcommunion

Let us pray: Appeased by the supplication of thy holy Apostle—grant us pardon and give us the remedies that heal for eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A MARTYR BISHOP—I

Preparation and Confession, page 1.

Introit

Ecclesiasticus 45. The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him for ever. Psalm 131. O Lord remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord made to him a covenant of peace and made him a prince; that the dignity o priesthood should be to him for ever.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Mercifully consider our weakness, O almighty God, and whereas the strair of our own actions bears us down may the intercession of thy blessed and glorious Martyr and Bishop be our shield of strength. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

James 1, 12-18. Dearly beloved, blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life, which God hath promised to them that love him. Let no man, when he is tempted, say that he is tempted by God. For God is not a tempter of evils, and he tempteth no man. But every man is tempted by his own concupiscence, being drawn away and allured. Then when concupiscence hath conceived, it bringeth forth sin. But sin, when it is completed, begetteth death. Do not err, therefore, my dearest brethren. Every best gift, and every perfect gift, is from above; coming down from the Father of lights, with

whom there is no change, nor shadow of alteration. For of his own will hath he begotten us by the word of truth that we might be some beginning of his creature. S. Thanks be to God.

GRADUAL

Psalm 88. I have found David my servant. with my holy oil have I anointed him. For my hand shall help him: mine arm also shall strengthen him.

V. The enemy shall have no advantage over him, nor the son of iniquity have power to hurt him.

Alleluia, alleluia. V. Psalm 109. Thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima instead of Alleluia and Verse—

TRACT

Psalm 20. Thou hast given him his heart's desire; and hast not withholden the request of his lips.

V. For thou hast prevented him with the blessings of sweetness; thou hast set a crown of precious stones upon his head.

Prayer before the Gospel, page 6.

GOSPEL

Luke **14**, 26-33. At that time, Jesus said to the multitudes, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whoso-

ever doth not carry his cross, and come after me, cannot be my disciple. For which of you having a mind to build a tower, doth not first sit down, and reckon the charges that are necessary, whether he have wherewithal to finish it; lest after he hath laid the foundation, and is not able to finish it, all that see it begin to mock him, saying, This man began to build, and was not able to finish. Or what king about to go and make war against another king, doth not first sit down, and think whether he be able, with ten thousand, to meet him that with twenty thousand, cometh against him? Or else, whilst the other is yet afar off, sending an embassy, he desireth conditions of peace. So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple. S. Praise be to thee, O Christ.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

Mercifully receive, O Lord, the offerings dedicated to thee, through the merits of thy blessed (Name) Martyr and Bishop; and grant that they may become for us a perpetual source of assist-

ance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page, 44; Canon, page 13.

Communion

Psalm 88. Once have I sworn by my holiness: his seed shall endure for ever; and his throne as the sun before me: and as the full moon for ever, and as the faithful witness in heaven.

Postcommunion

Let us pray: Refreshed by participation in this sacred function, we beseech thee, O Lord our God, that by the intercession of (Name) thy blessed Martyr and Bishop ye may feel the benefit of the worship we perform. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A MARTYR BISHOP—II

Preparation and Confession, page 1.

Introit

Daniel 3. O ye priests of the Lord, bless the Lord; O ye holy and humble of heart, praise God. All ye works of the Lord bless the Lord; praise and exalt him above all for ever. Glory

be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O ye priests of the Lord, bless the Lord: O ye holy and humble of heart, praise God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who dost gladden us with the yearly solemnity of (Name) thy blessed Martyr and Bishop, mercifully grant, that as we celebrate his anniversary we may also rejoice in his protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

2 Corinthians 1, 3-7. Brethren, blessed be the God and Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort, who comforteth us in all our tribulations; that we also may be able to comfort them who are in all distress, by the exhortation wherewith we also are exhorted by God. For as the sufferings of Christ abound in us, so also by Christ doth our comfort abound. Now whether we be in tribulation, it is for your exhortation and salvation; or whether we be comforted, it is for your con-

solation; or whether we be exhorted, it is for your exhortation and salvation, which worketh the enduring of the same sufferings which we also suffer. That our hope for you may be steadfast: knowing that as you are partakers of the sufferings, so shall you be also of the consolation, and in Christ Jesus our Lord. S. Thanks be to God.

Before Septuagesima Sunday—

GRADUAL

Psalm 8. Thou hast crowned him with glory and honor.

V. And madest him to have dominion over the works of thy hands, O Lord.

Alleluia, alleluia. V. This is the priest whom the Lord hath crowned. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

TRACT

Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth; the generation of the upright shall be blessed.

V. Glory and riches shall be in his house, and his righteousness endureth for ever.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **16,** 24-27. At that time, Jesus said to his disciples, If any man will come after me,

God, that as we celebrate the birthday of thy blessed Martyr (Name) so by his intercession we may grow strong in the love of thy Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Wisdom 10, 10-14. The Lord conducted the just through the right ways, and showed him the kingdom of God, and gave him the knowledge of the holy things; made him honorable in his labors, and accomplished his labors. In the deceit of them that over-reached him, he stood by him, and made him honorable. He kept him safe from his enemies, and defended him from seducers, and gave him a strong conflict, that he might overcome, and know that wisdom is mightier than all. She forsook not the just when he was sold, but delivered him from sinners: she went down with him into the pit, and in bands she left him not, till she brought him the sceptre of the kingdom, and power against them that oppressed him; and showed them to be liars that had accused him; and the Lord our God gave him everlasting glory. S. Thanks be to God.

Gradual

Psalm 111. Blessed is the man that feareth

the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Alleluia, alleluia. V. Psalm 20. O Lord, thou hast set a crown of precious stones upon his head.

After Septuagesima, instead of Alleluia and Verse—

TRACT

Psalm 20. Thou hast given him his heart's desire, and hast not withholden the request of his lips.

V. For thou hast prevented him with the blessings of sweetness:

V. Thou hast set a crown of precious stones upon his head.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **10,** 34-42. At that time, Jesus said to his disciples, Do not think that I came to send peace upon earth. I came not to send peace, but the sword. For I came to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law; and a man's enemies shall be they of his own household. He that loveth father or mother more than me, is not worthy of me; and he that loveth son or daughter more

than me, is not worthy of me; and he that taketh not up his cross, and followeth me, is not worthy of me. He that findeth his life, shall lose it: and he that shall lose his life for me, shall find it. He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me. He that receiveth a prophet in the name of a prophet, shall receive the reward of a prophet; and he that receiveth a just man in the name of a just man, shall receive the reward of a just man. And whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you, he shall not lose his reward. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor; and madest him to have dominion over the works of thy hands.

Offering of the Bread and Wine, page 8.

Secret

Receiving our offerings and prayers, O Lord, we beseech thee; cleanse us by the heavenly mysteries, and mercifully hear us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

COMMUNION

Matthew 16. If any man will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O Lord our God, that as in commemorating thy Saints, we rejoice in a passing function, so we may for ever rejoice in their presence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A MARTYR NOT A BISHOP—II

Preparation and Confession, page 1.

INTROIT

Psalm 63. The righteous shall be glad in the Lord and shall trust in him: and all the upright in heart shall glory. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The righteous shall be glad in the Lord and shall trust in him: and all the upright in heart shall glory.

Kyrie Eleison, page 4; Gloria, page 5.

than me, is not worthy of me; and he that taketh not up his cross, and followeth me, is not worthy of me. He that findeth his life, shall lose it: and he that shall lose his life for me, shall find it. He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me. He that receiveth a prophet in the name of a prophet, shall receive the reward of a prophet; and he that receiveth a just man in the name of a just man, shall receive the reward of a just man. And whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you, he shall not lose his reward. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor; and madest him to have dominion over the works of thy hands.

Offering of the Bread and Wine, page 8.

Secret

Receiving our offerings and prayers, O Lord, we beseech thee; cleanse us by the heavenly mysteries, and mercifully hear us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

COMMUNION

Matthew 16. If any man will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O Lord our God, that as in commemorating thy Saints, we rejoice in a passing function, so we may for ever rejoice in their presence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A MARTYR NOT A BISHOP—II

Preparation and Confession, page 1.

INTROIT

Psalm 63. The righteous shall be glad in the Lord and shall trust in him: and all the upright in heart shall glory. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The righteous shall be glad in the Lord and shall trust in him: and all the upright in heart shall glory.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, almighty God, that by the intercession of (Name) thy blessed Martyr, we may be delivered from everything that may hurt the body, and be cleansed from thoughts that defile the soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

2 Timothy **2**, 8-10; **3**, 10-12. Dearly beloved, be mindful that the Lord Jesus Christ is risen again from the dead, of the seed of David, according to my gospel. Wherein I labor even unto bands, as an evil doer: but the word of God is not bound. Therefore I endure all things for the sake of the elect, that they may also obtain the salvation, which is in Christ Jesus, with heavenly glory. But thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, love, patience, persecutions, afflictions, such as came upon me at Antioch, at Iconium, and at Lystra: what persecutions I endured, and out of them all the Lord delivered me. And all that will live godly in Christ Jesus, shall suffer persecution. S. Thanks be to God.

Gradual

Psalm 36. The just man though he fall shall

not be utterly cast down: for the Lord upholdeth him with his hand.

V. He is ever merciful and lendeth: and his seed shall be blessed.

Alleluia, alleluia. V. John 8. He that followeth me walketh not in darkness, but shall have the light of life eternal. Alleluia.

After Septuagesima instead of Alleluia and Verse—

TRACT.

Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth; and the generation of the upright shall be blessed. Alleluia.

V. Glory and riches shall be in his house: and his righteousness endureth for ever.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 10, 26-32. At that time, Jesus said to his disciples, Nothing is covered that shall not be revealed; nor hid, that shall not be known. That which I tell you in the dark, speak ye in the light; and that which you hear in the ear, preach ye upon the housetops. And fear ye not them that kill the body, and are not able to kill the soul: but rather fear him that can destroy both soul and body in hell. Are not two spar-

rows sold for a farthing, and not one of them shall fall on the ground without your Father But the very hairs of your head are all numbered Fear not, therefore; better are you than many sparrows. Every one, therefore, that shall confess me before men, I will also confess him before my Father who is in heaven. S. Praise be to thee, O Christ.

Offertory

Psalm 20. O Lord, thou hast set a crown of precious stones upon his head. He asked life of thee: and thou gavest him length of days for ever and ever. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May our devotion be acceptable in thy sight, O Lord, and be made salutary to us by his supplication on whose solemnity it is offered. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

John 12. If any man minister to me, let him follow me; and where I am, there also shall my minister be.

Postcommunion, page 783.
Conclusion, Blessing, Last Gospel, page 23.

Another epistle and gospel sometimes read at this Mass are—

EPISTLE

James **1**, 2-12. Dearly beloved: Count it all joy, when ye shall fall into divers temptations: knowing that the trying of your faith worketh patience. And patience hath a perfect work: that ye may be perfect and entire: failing in nothing. But if any of you lack wisdom, let him ask of God, who giveth to all men abundantly, and upbraideth not: and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, which is moved and carried about by the wind. Therefore let not that man think that he shall receive anything of the Lord. A double-minded man is inconstant in all his ways. But let the brother of low condition glory in his exaltation; but the rich, in his being low: because, as the flower of the grass, shall he pass away: for the sun rose with a burning heat, and parched the grass, and the flower thereof fell off, and the beauty of the shape thereof perished: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life, which God hath promised to them that love him.

GOSPEL

John **12**, 24-26. At that time, Jesus said to

his disciples: Amen, amen I say to you, unless the grain of wheat falling into the ground, die, itself remaineth alone; but if it die, it bringeth forth much fruit. He that loveth his life, shall lose it; and he that hateth his life in this world, keepeth it unto life eternal. If any man minister to me, let him follow me; and where I am, there also shall my minister be. If any man minister to me, him will my Father honor.

A MARTYR, IN EASTER-TIDE

Preparation and Confession, page 1.

Introit

Psalm 63. Thou hast hidden me from the secret counsel of the wicked, Alleluia: from the insurrection of the workers of iniquity, Alleluia, alleluia. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast hidden me from the secret counsel of the wicked, Alleluia: from the insurrection of the workers of iniquity. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

For a Martyr and Bishop, page 780, or page 784; for a Martyr only, page 687; or, page 792.

Lesson

Wisdom **5**, 1-5. The just man shall stand with great constancy against those that have afflicted them, and taken away their labors. These seeing it, shall be troubled with terrible fear, and shall be amazed at the suddenness of their unexpected salvation, saying within themselves, repenting, and groaning for anguish of spirit: These are they, whom we had some time in derision, and for a parable of reproach. We fools esteemed their life madness, and their end without honor. Behold, how they are numbered among the children of God, and their lot is among the Saints. S. Thanks be to God.

Or the Epistle of the preceding Mass.

Gradual

Alleluia, alleluia. V. Psalm 88. And the heavens shall praise thy wonders, O Lord. Thy faithfulness also in the congregation of the Saints. Alleluia.

V. Psalm 20. O Lord, Thou hast set a crown of precious stones upon his head. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **15**, 1-7. At that time, Jesus said to his disciples, I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he will take away; and every one

that beareth fruit, he will purge it, that it may bring forth more fruit. Now you are clean by reason of the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me. I am the vine, you the branches: he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing. If anyone abide not in me, he shall be cast forth as a branch and shall wither, and they shall gather him up, and cast him into the fire, and he burneth. If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. S. Praise be to thee, O Christ.

Offertory

Psalm 88. The heavens shall praise thy wonders, O Lord; thy faithfulness also in the congregation of the Saints. Alleluia, alleluia.

Offering of the Bread and Wine, page 8.

Secret

For a Martyr and Bishop, page 782; or page 786; for a Martyr only, page 790; or page 794.

Preface, page 44; Canon, page 13.

Communion

Psalm 63. The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory. Alleluia, alleluia.

Postcommunion

For a Martyr and Bishop, page 783; or page 787; for a Martyr only, page 791; or page 783.

Conclusion, Blessing, Last Gospel, page 23.

SEVERAL MARTYRS, IN EASTER-TIDE

Preparation and Confession, page 1.

Introit

Psalm 144. Thy Saints, O Lord, shall bless thee; they shall speak of the glory of thy kingdom, Alleluia, alleluia. I will extol thee, my God O King; and I will praise thy Name for ever, yea, for ever and ever. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thy Saints, O Lord, shall bless thee; they shall speak of the glory of thy kingdom. Alleluia alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

For Several Martyrs and Bishops

Let us pray: We beseech thee, O Lord, that the feast of the Blessed Martyrs and Bishops, (Names) may ever protect us, and their worshipful prayers commend us unto thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Martyrs Only—I

Let us pray: O God, who grantest us to celebrate the birthday of thy Martyrs, (Names) grant us also to rejoice in their blessed company for all eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Martyrs Only—II

Let us pray: O God, who dost gladden us with the yearly solemnity of thy holy Martyrs, (Names) mercifully grant, that as we rejoice in their merits, we may be inflamed by their examples. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end S. Amen.

Epistle

Peter **1**, 3-7. Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead, unto an inheritance incorruptible and undefiled, and that cannot fade, reserved in heaven for you, who by the power of God are kept by faith unto salvation ready to be revealed in the last time. Wherein you shall greatly rejoice, if now you must be for a little time made

sorrowful in divers temptations; that the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise, and glory, and honor, at the appearing of Jesus Christ our Lord. S. Thanks be to God.

Alleluia, alleluia. V. Thy Saints, O Lord, shall flourish like the lily, and shall be as the odor of balsam before thee. Alleluia.

V. Psalm 115. Precious in the sight of the Lord is the death of his Saints. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John **15**, 5-11. At that time, Jesus said to his disciples, I am the vine; you the branches; he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing. If any one abide not in me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire and he burneth. If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. In this is my Father glorified, that you bring forth very much fruit, and become my disciples. As the Father hath loved me, I also have loved you. Abide in my love. If you keep my commandments, you shall abide in my love; as I also have kept my Father's commandments, and do abide in his

love. These things have I spoken to you, that my joy be in you, and your joy may be filled. S. Praise be to thee, O Christ.

Offertory

Psalm 31. Be glad in the Lord, and rejoice, ye righteous; and shout for joy all ye that are upright in heart.

Offering of the Bread and Wine, page 8.

Secret

For Several Martyrs, Bishops

Give ear, O Lord, to our supplications, which we offer in commemoration of thy Saints; that we, who have no confidence in our own justice, may be assisted by the merits of those who have pleased thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Martyrs Only—I

We offer to thee, O Lord, the gifts of our devotion, may they be pleasing to thee for the honor of thy just ones, and by thy mercy avail for our own salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Marytrs Only—II

Be appeased, we beseech thee, O Lord, by the gifts we offer; and by the intercession of thy holy Martyrs (Names) defend us from all dangers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 32. Rejoice in the Lord O ye righteous, Alleluia: praise is comely for the upright, Alleluia.

Postcommunion

For Several Martyrs, Bishops

Let us pray: Replenished with thy holy mysteries, we beseech thee, O Lord, that we may be helped by the prayers of those whose festival we celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Martyrs Only

Let us pray: Grant, we beseech thee, O Lord, by the intercession of thy holy Martyrs, (Names) that what we take on our tongue, we may receive with a pure mind. Through Jesus Christ thy

Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Another, page 787.
Conclusion, Blessing, Last Gospel, page 23.

Another Epistle and Gospel for Several Martyrs in Easter-Tide

Epistle

Apocalypse **19**, 1-9. In those days, After these things, I, John, heard as it were the voice of many multitudes in heaven, saying, Alleluia, salvation, and glory, and power is to our God; for true and just are his judgments, who hath judged the great harlot which corrupted the earth with her fornication, and hath revenged the blood of his servants at her hands. And again they said, Alleluia. And her smoke ascendeth for ever and ever. And the four and twenty ancients, and the four living creatures fell down and adored God that sitteth upon the throne, saying, Amen, Alleluia: and a voice came out from the throne, saying, Give praise to our God, all ye his servants; and you that fear him, little and great. And I heard as it were the voice of a great multitude and as the voice of many waters, and as the voice of great thunders, saying, Alleluia; for the Lord our God, the Almighty, hath reigned. Let us be glad and rejoice, and give glory to him: for the marriage of the Lamb is come, and

his wife hath prepared herself; and it is granted to her that she should clothe herself with fine linen glittering and white: for the fine linen are the justifications of the Saints. And he said to me, Write, Blessed are they that are called to the marriage-supper of the Lamb.

Gospel

John **16**, 20-22. At that time Jesus said to his disciples. Amen, amen I say to you, that you shall lament and weep, but the world shall rejoice, and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman when she is in labor, hath sorrow, because her hour is come, but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man shall take from you.

SEVERAL MARTYRS—I

Preparation and Confession, page 1.

Introit

Psalm 78. Let the sighing of the prisoners come before thee, O Lord; render unto our neighbors sevenfold into their bosom: the ven-

geance of the blood of thy servants which is shed, O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have made Jerusalem like a heap of stones in an orchard. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the sighing of the prisoners come before thee, O Lord; render unto our neighbors sevenfold into their bosom; the vengeance of the blood of thy servants, which is shed.

Kyrie Eleison, page 4; Gloria, page 5.

Collect as in the preceding Mass.

Lesson

Wisdom **3**, 1-8. The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die, and their departure was taken for misery; and their going away from us, for utter destruction; but they are in peace. And though in the sight of men they suffered torments, their hope is full of immortality. Afflicted in few things; in many they shall be well rewarded; because God hath tried them, and found them worthy of himself. As gold in the furnace he hath proved them, and as a victim of a holocaust he hath received them, and in time there shall be respect had to them. The just shall

shine, and shall run to and fro like sparks among the reeds. They shall judge nations, and rule over people, and their Lord shall reign for ever. S. Thanks be to God.

Gradual

Exodus 15. God is glorious in his Saints; wonderful in majesty, doing wonders.

V. Thy right hand, O Lord, is glorified in strength; thy right hand hath broken the enemies.

Alleluia, alleluia. V. Ecclesiasticus 44. The bodies of the Saints are buried in peace; and their name liveth unto generation and generation. Alleluia.

After Septuagesima omit Alleluia and Verse—

Tract

Psalm 125. They that sow in tears shall reap in joy.

V. They go forth weeping, sowing their seed.

V. They shall doubtless come again with rejoicing, bringing their sheaves with them.

Prayer before the Gospel, page 6.

Gospel

Luke **21**, 9-19. At that time Jesus said to his disciples: When you shall hear of wars and seditions, be not terrified; these things must first come to pass, but the end is not yet presently. Then he said to them, Nation shall rise against

nation, and kingdom against kingdom And there shall be great earthquakes in divers places, and pestilences, and famines, and terrors from heaven, and there shall be great signs. But before all these things they will lay their hands on you, and persecute you, delivering you up to the synagogues and into prisons, dragging you before kings and governors for my Name's sake. And it shall happen unto you for a testimony. Lay it up, therefore, in your hearts, not to meditate before how you shall answer. For I will give you a mouth and wisdom, which all your adversaries shall not be able to resist and gainsay. And you shall be betrayed by your parents, and brethren, and kinsmen, and friends, and some of you they will put to death. And you shall be hated by all men for my Name's sake; but a hair of your head shall not perish. In your patience you shall possess your souls. S. Praise be to thee, O Christ.

Offertory

Psalm 67. God is wonderful in his holy places: the God of Israel is he that shall give strength and power unto his people: blessed be God. Alleluia.

Offering of the Bread and Wine, page 8.
Secret, page 802; Preface, page 44; Canon, page 13.

Communion

Wisdom 3. And though in the sight of men

they suffered torments, God hath tried them: as gold in a furnace he hath proved them; and as a holocaust he hath received them.

Postcommunion, page 803.
Conclusion, Blessing, Last Gospel, page 23.

SEVERAL MARTYRS—II

Preparation and Confession, page 1.

Introit

Ecclesiasticus 44. Let the people show forth the wisdom of the Saints, and the Church declare their praise; and their names shall live unto generation and generation. Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the people show forth the wisdom of the Saints, and the Church declare their praise; and their names shall live unto generation and generation.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 800.

Lesson

Wisdom 5, 16-20. But the just shall live for evermore, and their reward is with the Lord, and the care of them with the Most High. There-

fore shall they receive a kingdom of glory, and a crown of beauty at the hand of the Lord: for with his right hand he will cover them, and with his holy arm he will defend them; and his zeal will take armor, and he will arm the creature for the revenge of his enemies. He will put on justice as a breastplate, and will take true judgment instead of a helmet; he will take equity for an invincible shield. S. Thanks be to God.

Gradual

Psalm 123. Our soul is escaped as a bird out of the snare of the fowlers.

V. The snare is broken, and we are escaped: our help is in the name of the Lord, who made heaven and earth.

Alleluia, alleluia. V. Psalm 67. Let the righteous be glad, and rejoice before God; yea let them exceedingly rejoice. Alleluia.

After Septuagesima, instead of Alleluia and Verse is said the Tract, page 807.

Prayer before the Gospel, page 6.

Gospel

Luke **6,** 17-23. At that time, Jesus coming down from the mountain, stood in a plain place, and the company of his disciples, and a very great multitude of people from all Judea and Jerusalem, and the sea-coast of Tyre and Sidon, who were to come to hear him, and to be healed of their diseases. And they that were troubled

with unclean spirits were cured. And all the multitude sought to touch him, for virtue went out from him, and healed all. And he, lifting up his eyes on his disciples, said Blessed are ye poor, for yours is the kingdom of God. Blessed are ye that hunger now, for you shall be filled. Blessed are ye that weep now, for you shall laugh. Blessed shall you be when men shall hate you, and when they shall separate you, and shall reproach you, and cast out your name as evil, for the Son of man's sake; be glad in that day, and rejoice, for behold your reward is great in heaven. S. Praise be to thee, O Christ.

Offertory

Psalm 149. Let the Saints be joyful in glory: let them sing aloud upon their beds: let the high praises of God be in their mouth. Alleluia.

Offering of the Bread and Wine, page 8.
Secret, page 802; Preface, page 44; Canon, page 13.

Communion

Luke 12. But as I say to you, my friends, be not afraid of those who persecute you.

Postcommunion, page 803.
Conclusion, Blessing, Last Gospel, page 23.

SEVERAL MARTYRS—III

Preparation and Confession, page 1.

INTROIT

Psalm 36. The salvation of the righteous is of the Lord: and he is their strength in the time of trouble. Fret not thyself because of the evil-doers: neither be thou envious against the workers of iniquity. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The salvation of the righteous is of the Lord: and he is their strength in the time of trouble.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 800.

EPISTLE

Hebrews **10**, 32-38. Brethren, call to mind the former days, wherein, being illuminated, you endured a great fight of afflictions. And on the one hand indeed, by reproaches and tribulations were made a gazing-stock; and on the other, became companions of them that were used in such sort. For you both had compassion on them that were in bands, and took with joy the being stripped of your own goods, knowing that you have a better and lasting substance. Do not therefore lose your confidence, which hath a great reward. For patience is necessary for you; that doing the will of God you may receive the

promise. For yet a little and a very little while, and he that is to come, will come and will not delay. But my just man liveth by faith. S. Thanks be to God.

Gradual

Psalm 33. The righteous cry and the Lord heareth, and delivereth them out of all their troubles.

V. The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Alleluia, alleluia. V. The white-robed army of Martyrs praises thee, O Lord. Alleluia.

After Septuagesima, instead of the Alleluia and Verse, the Tract is said, page 807.
Prayer before the Gospel, page 6.

Gospel

Matthew **24**, 3-13. At that time, as Jesus was sitting on Mount Olivet, the disciples came to him privately, saying: Tell us when shall these things be? and what shall be the sign of thy coming, and of the consummation of the world? And Jesus answering, said to them: Take heed that no man seduce you; for many will come in my Name saying, I am Christ; and they will seduce many. And you shall hear of wars, and rumors of wars. See that ye be not troubled; for these things must come to pass, but the end is not yet: for nation shall rise against nation,

and kingdom against kingdom, and there shall be pestilences and famines, and earthquakes in places: now all these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall put you to death, and you shall be hated by all nations for my Name's sake; and then shall many be scandalised, and shall betray one another, and shall hate one another; and many false prophets shall rise, and shall seduce many; and because iniquity hath abounded, the charity of many shall grow cold. But he that shall persevere to the end, he shall be saved. S. Praise be to thee, O Christ.

Offertory

Wisdom 3. The souls of the just are in the hand of God, and the torment of death shall not touch them: in the sight of the unwise they seemed to die, but they are in peace, Alleluia.

Offering of the Bread and Wine, page 8.
Secret, page 803; Preface, page 44; Canon, page 13.

Communion

Matthew 10. That which I will tell you in the dark, speak ye in the light, saith the Lord; and that which you hear in the ear, preach ye upon the house-tops.

Postcommunion, page 787.
Conclusion, Blessing, Last Gospel, page 23.

A CONFESSOR BISHOP—I

Preparation and Confession, page 1.

Introit

Ecclesiasticus 45. The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him for ever. Psalm 131. Lord, remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him for ever.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that the venerable feast day of thy blessed Confessor and Bishop may add to our devotion and spiritual welfare. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **44**, 17; **45**, 20. Behold, a great priest, who in his days pleased God, and was

found just; and in the time of wrath was made a reconciliation. There was not any found like to him, who kept the law of the Most High. Therefore by an oath the Lord made him increase among his people. He gave him the blessing of all nations, and confirmed his covenant upon his head. He acknowledged him in his blessings: he preserved for him his mercy: and he found grace before the eyes of the Lord. He glorified him in the sight of kings, and gave him a crown of glory. He made an everlasting covenant with him; and gave him a great priesthood; and made him blessed in glory. To execute the office of the priesthood, and to have praise in his name, and to offer him worthy incense for an odor of sweetness. S. Thanks be to God.

Gradual

Ecclesiasticus 44. Behold a great priest who in his days pleased God.

V. There was not any found like to him who kept the law of the Most High.

Alleluia, alleluia. V. Thou art a priest for ever, after the order of Melchisedech. Alleluia.

After Septuagesima, instead of Alleluia and Verse, the Tract, page 785.

In Easter Time, instead of the Gradual is said—

Alleluia, alleluia. V. Psalm 109. Thou art a priest for ever after the order of Melchisedech. Alleluia.

V. This is the priest whom the Lord hath crowned. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **25,** 14-23. At that time, Jesus spoke this parable to his disciples: A man going into a far country, called his servants, and delivered to them his goods. And to one he gave five talents, and to another two; and to another one, to every one according to his proper ability; and immediately he took his journey. And he that received the five talents went his way, and traded with the same, and gained other five; and in like manner he that had received the two, gained other two; but he that received the one, going his way, digged into the earth, and hid his lord's money. But after a long time the lord of those servants came and reckoned with them. And he that had received the five talents coming, brought other five talents, saying, Lord thou didst deliver to me five talents; behold, I have gained other five over and above. His lord said to him, Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things; enter thou into the joy of thy lord. And he also that had received the two talents came and said, Lord, thou deliverest two talents to me; behold, I have gained other two. His

lord said to him, Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things; enter thou into the joy of thy lord. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. I have found David my servant, with my holy oil have I anointed him: for my hand shall help him: mine arm also shall strengthen him.

Secret

May thy Saints we beseech thee, O Lord, everywhere gladden us, that while we keep in mind their merits we may feel the benefit of their assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise servant, whom the Lord hath set over his family, to give them their measure of wheat in due season.

Postcommunion

Let us pray: Grant we beseech thee, O almighty God, that giving thanks for the gifts

received we may by the intercession of thy Blessed Confessor and Bishop (Name) obtain still greater benefits. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A CONFESSOR BISHOP—II

Preparation and Confession, page 1.

Introit

Psalm 131. Let thy priests, O Lord, be clothed with righteousness, and let thy Saints shout for joy. For thy servant David's sake, turn not away the face of thine Anointed. Lord, remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let thy priests, O Lord, be clothed with righteousness, and let thy Saints shout for joy. For thy servant David's sake, turn not away the face of thine Anointed.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Hear we beseech thee O Lord our prayers which we offer on the feast day of thy blessed Confessor and Bishop, (Name) and

through the prayerful merits of one who so worthily served thee absolve us from all our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost God world without end. S. Amen.

Epistle

Hebrew **7**, 23-27. Brethren, there were made many priests, because by reason of death they were not suffered to continue: but Jesus, for that he continueth for ever, hath an everlasting priesthood. Whereby he is able also to save for ever them that come to God by him; always living to make intercession for us. For it was fitting that we should have such a high priest, holy, innocent, undefiled, separated from sinners, and made higher than the heavens; who needeth not daily (as the other priests) to offer sacrifice, first for his own sins, and then for the people's; for this Jesus Christ our Lord did once, in offering himself. S. Thanks be to God.

Gradual

Psalm 131. I will clothe her priests with salvation: and her Saints shall shout aloud for joy.

V. There will I make the horn of David to bud: I have ordained the lamp for mine Anointed.

Alleluia, alleluia. V. Psalm 109. The Lord

hath sworn, and he will not repent. Thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima, instead of the Alleluia and Verse, the Tract is said, page 785.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. Psalm 109. The Lord hath sworn, and he will not repent: thou art a priest for ever after the order of Melchisedech. Alleluia.

V. Ecclesiasticus 45. The Lord loved him and adorned him; he clothed him with a robe of glory. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **24**, 42-47. At that time, Jesus said to his disciples, Watch ye, because ye know not at what hour your Lord will come. But this know ye, that if the good man of the house knew at what hour the thief would come, he would certainly watch, and would not suffer his house to be broken open: wherefore be you always ready, because at what hour you know not, the Son of man will come. Who, thinkest thou, is a faithful and wise servant, whom his lord hath appointed over his family to give them meat in season? Blessed is that servant, whom when his lord shall come, he shall find so doing. Amen I

say to you, he shall place him over all his goods S. Praise be to thee, O Christ.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

May this anniversary of thy blessed Confessor and Bishop (Name) make us acceptable to thy love, that by this service of pious expiation he may have the reward of the blessed, and in turn may obtain for us the gift of thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 24. Blessed is that servant whom, when the Lord shall come he shall find watching: Amen I say to you, he shall set him over all his goods.

Postcommunion

Let us pray: O God, rewarder of faithful souls, by the prayers of thy blessed Confessor and Bishop (Name) whose venerable feast we observe, grant that we may obtain pardon. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Conclusion, Blessing, Last Gospel, page 23.

ANOTHER EPISTLE FOR A CONFESSOR BISHOP

Hebrews **13**, 7-17. Brethren, remember your prelates who have spoken the word of God to you; whose faith follow, considering the end of their conversation. Jesus Christ yesterday, and to-day, and the same for ever. Be not led away with various and strange doctrines: for it is best that the heart be established with grace; not with meats, which have not profited those that walk in them. We have an altar, whereof they have no power to eat who serve the tabernacle. For the body of those beasts, whose blood is brought into the Holies by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people by his own blood, suffered without the gate. Let us go forth therefore to him without the camp, bearing his reproach: for we have not here a lasting city, but we seek one that is to come. By him therefore let us offer the sacrifice of praise always to God, that is to say, the fruit of lips confessing to his Name. And do not forget to do good and to impart: for by such sacrifices God's favor is obtained. Obey your prelates, and be subject to them; for they watch, as being to render an account for your souls. S. Thanks be to God.

A DOCTOR OF THE CHURCH

Preparation and Confession, page 1.

Introit

Ecclesiasticus 15. In the midst of the Church the Lord opened his mouth: and filled him with the spirit of wisdom and understanding; he clothed him with a robe of glory. Psalm 91. It is a good thing to give thanks unto the Lord; and to sing praises unto thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

In the midst of the Church the Lord opened his mouth: and filled him with the spirit of wisdom and understanding; he clothed him with a robe of glory.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst give unto thy people blessed (Name) to be a minister of eternal salvation; grant, we beseech thee, that we may be found worthy to have for intercessor in heaven one whom we have had for a teacher of life upon earth. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Epistle

2 Timothy 4, 1-8. Dearly beloved, I charge thee before God and Jesus Christ, who shall judge the living and the dead, by his coming, and his kingdom. Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine; but according to their own desires they will heap to themselves teachers, having itching ears, and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfil thy ministry. Be sober, For I am even now ready to be sacrificed; and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord the just judge will render to me in that day; and not only to me, but to them also that love his coming. S. Thanks be to God.

Graduál

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment.

V. The law of his God is in his heart, none of his steps shall slide.

Alleluia, alleluia. V. Ecclesiasticus 45. The Lord loved him, and adorned him; he clothed him with a robe of glory. Alleluia.

After Septuagesima, instead of Alleluia and Verse is said the Tract, page 785.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. Ecclesiasticus 45. The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia.

V. Osee 14. The just shall spring as the lily; and shall flourish for ever before the Lord. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 5, 13-19. At that time, Jesus said to his disciples, You are the salt of the earth; but if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more, but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house; so let your light shine before men, that they may see your good works, and glorify your Father, who is in heaven. Do not think that I am come to destroy the law or the prophets: I am not come to destroy but to fulfil. For, amen I say unto you, till heaven and earth pass, one jot

or one tittle shall not pass of the law till all be fulfilled. He, therefore, that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven; but he that shall do and teach, he shall be called great in the kingdom of heaven. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 91. The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon.

Offering of the Bread and Wine, page 8.

Secret

May the pious prayer of thy blessed (Name) not fail us, O Lord, to render our offerings acceptable, and ever obtain for us thy pardon. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise steward, whom the lord set over his family; to give them their measure of wheat in due season.

Postcommunion

Let us pray: That thy sacrifice, O Lord, may

bestow upon us salvation, let thy blessed Bishop (or Confessor) and illustrious Doctor (Name) become our intercessor. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Another Lesson for Doctors

Ecclesiasticus **39**, 6-14. The just man will give his heart to resort early to the Lord that made him, and he will pray in the sight of the Most High. He will open his mouth in prayer, and will make supplication for his sins. For if it shall please the great Lord, he will fill him with the spirit of understanding; and he will pour forth the words of his wisdom as showers, and in his prayers he will confess to the Lord; and he shall direct his counsel, and his knowledge, and in his secrets shall he meditate. He shall show forth the discipline he hath learned, and shall glory in the law of the covenant of the Lord. Many shall praise his wisdom, and it shall never be forgotten. The memory of him shall not depart away, and his name shall be in request from generation to generation. Nations shall declare his wisdom, and the Church shall show forth his praise.

A CONFESSOR NOT BISHOP—I

Preparation and Confession, page 1.

Introit

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment; the law of his God is in his heart. Fret not thyself because of the evildoers; neither be thou envious against the workers of iniquity. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The mouth of the righteous speaketh wisdom, and his tongue talketh judgment; the law of his God is in his heart.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who dost gladden us with the annual feast day of blessed (Name) thy Confessor; mercifully grant that as we celebrate his birthday we may also imitate his example. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **31**, 8-11. Blessed is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in

treasures. Who is he, and we will praise him? for he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting; he that could have transgressed, and hath not transgressed, and could do evil things, and hath not done them; therefore are his goods established in the Lord, and all the Church of the Saints shall declare his alms. S. Thanks be to God.

Gradual

Psalm 91. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon in the house of the Lord.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Alleluia, alleluia. V. James 1. Blessed is the man that endureth temptation for when he hath been proved, he shall receive the crown of life. Alleluia.

After Septuagesima, instead of Alleluia and Verse is said the Tract, page 785.

In Easter Time, instead of the Gradual, is said—

Alleluia, alleluia. V. James 1. Blessed is the man that endureth temptation; for when he hath been proved, he shall receive the crown of life. Alleluia.

V. Ecclesiasticus 45. The Lord loved him and adorned him: he clothed him with a robe of glory, Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **12**, 35-40. At that time, Jesus said to his disciples, Let your loins be girt, and lamps burning in your hands, and you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants whom the Lord, when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch and find them so, blessed are those servants. But this know ye that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you, then also ready; for at what hour you think not, the Son of man will come. S. Praise be to thee, O Christ.

OFFERTORY

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

SECRET

We offer to thee, O Lord, a sacrifice of praise,

in commemoration of thy Saints, by which we trust to be delivered from present and future evils. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 24. Blessed is that servant, whom, when the Lord shall come, he shall find watching: amen I say to you he shall set him over all his goods.

Postcommunion

Let us pray: Refreshed with heavenly meat and drink, we humbly beseech thee, our God, that we may be sustained by his prayers on whose memorial day we have received these blessings. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A CONFESSOR NOT BISHOP—II

Preparation and Confession, page 1.

Introit

Psalm 91. The righteous shall flourish like the palm tree, he shall grow like a cedar in Lebanon: planted in the house of the Lord, in the courts

of the house of our God. It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The righteous shall flourish like the palm tree, he shall grow like a cedar in Lebanon: planted in the house of the Lord, in the courts of the house of our God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Give ear, O Lord, to our supplications, which we offer unto thee on the feast day of thy blessed Confessor (Name) that as we trust not in our own justice, we may be aided by the prayers of one who was pleasing to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians 4, 9-15. Brethren, I think that God hath set forth us Apostles, the last as it were men appointed to death; we are made a spectacle to the world, and to Angels, and to men. We are fools for Christ's sake, but you are wise in Christ: we are weak, but you are strong: you are honorable, but we without honor. Even

unto this hour we both hunger, and thirst, and are naked, and are buffeted, and have no fixed abode, and we labor, working with our own hands. We are reviled, and we bless; we are persecuted, and we suffer it; we are blasphemed, and we entreat; we are made as the refuse of this world, the offscouring for all even until now. I write not these things to confound you; but I admonish you as my dearest children; for if you have ten thousand instructors in Christ, yet not many fathers. For in Christ Jesus, by the gospel I have begotten you. S. Thanks be to God.

Gradual

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment.

V. The law of his God is in his heart, none of his steps shall slide.

Alleluia, alleluia. V. Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments. Alleluia.

After Septuagesima, instead of Alleluia and Verse the Tract, page 785.

In Easter Time, instead of Gradual, is said —

Alleluia, alleluia. V. Psalm 111. Blessed is the man that feareth the Lord: that delighteth exceedingly in his commandments. Alleluia.

V. Osee 14. The just shall spring as the lily: and flourish for ever before the Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **12**, 32-34. At that time, Jesus said to his disciples, Fear not, little flock, for it hath pleased your Father to give you a kingdom. Sell what you possess, and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: Where no thief approacheth, nor moth corrupteth: for where your treasure is, there will your heart be also. S. Praise be to thee, O Christ.

Offertory

Psalm 20. The King shall joy in thy strength. O Lord! in thy salvation how greatly shall he rejoice: thou hast given him his heart's desire.

Offering of the Bread and Wine, page 8.

Secret

Grant us, we beseech thee, almighty God, that our humble offering in honor of thy Saints, may please thee, and purify us also in body and mind. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 19. Amen I say to you, that you who have left all things, and followed me, shall receive an hundredfold, and possess life everlasting.

Postcommunion

Let us pray: We beseech thee, almighty God, that we who have received heavenly food, may through the intercession of thy blessed Confessor (Name) be shielded by it from every adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Another Epistle for A Confessor Not A Bishop

Philippians **3**, 7-12. Brethren, the things that were gain to me, the same I have counted loss for Christ. Furthermore, I count all things to be but loss, for the excellent knowledge of Jesus Christ my Lord; for whom I have suffered the loss of all things, and count them but as dung, that I may win Christ; and may be found in him, not having my justice, which is of the law, but that which is of the faith of Christ Jesus, which is of God, justice in faith; that I may know him, and the power of his resurrection, and the fellowship of his sufferings; being made conformable to his death, if by any means I may attain to the resurrection which is from the dead; not as though I had already attained, or were already perfect; but I follow after, if I may by

any means apprehend wherein I am also apprehended by Christ Jesus.

A CONFESSOR ABBOT

Preparation and Confession, page 1.
Introit, page 829.
Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Let the intercession of the blessed abbot (Name) we beseech thee, O Lord, commend us unto thee, that by his patronage we may obtain what we cannot acquire of our own merit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **45**, 1-6. He was beloved of God and men, whose memory is in benediction; he made him like the Saints in glory, and magnified him in the fear of his enemies; and with his words he made prodigies to cease; he glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him his glory; he sanctified him in his faith and meekness, and chose him out of flesh; for he heard him and his voice, and brought him into a cloud; and he gave him commandments before

his face, and a law of life and instruction. S. Thanks be to God.

Gradual

Psalm 20. O Lord, thou hast prevented him with blessings of sweetness; thou hast set a crown of precious stones upon his head.

V. He asked life of thee, and thou gavest him length of days for ever and ever.

Alleluia, alleluia. V. Psalm 91. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Alleluia.

After Septuagesima, instead of Alleluia and Verse is said the Tract, page 785.

In Easter Time, instead of Gradual is said —

Alleluia, alleluia. V. Psalm 91. The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Alleluia.

V. Osee 14. The just shall spring as the lily: and flourish for ever before the Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **19**, 27-29. At that time, Peter said to Jesus, Behold, we have left all things, and have followed thee: what, therefore, shall we have? And Jesus said to them, Amen I say to you, that you who have followed me, in the regeneration, when the Son of man shall sit on the seat of his Majesty, you also shall sit on twelve seats judging the twelve tribes of Israel. And every one

that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundredfold, and shall possess life everlasting. S. Praise be to thee, O Christ.

Offertory

Psalm 20. Thou hast given him his heart's desire, O Lord, and hast not withholden from him the request of his lips; thou hast set a crown of precious stones upon his head.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, let thy holy abbot (Name) intercede that the offerings placed upon thy holy altar may profit us unto salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise steward, whom the Lord has set over his family; to give them their measure of wheat in due season.

Postcommunion

Let us pray: May the blessed abbot, (Name) through the reception of thy sacrament protect us, that we may follow his excellent example and

experience the favor of his intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A VIRGIN AND MARTYR—I

Preparation and Confession, page 1.

Introit

Psalm 118. I will speak of thy testimonies before kings and will not be ashamed. And I will delight myself in thy commandments, which I have loved. Blessed are the undefiled in the way who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will speak of thy testimonies before kings and will not be ashamed. And I will delight myself in thy commandments, which I have loved.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who among other miracles of thy power, hast made even the weaker sex capable of the triumph of martyrdom, mercifully grant that we who keep the birthday of thy blessed Virgin and Martyr may by her example

come nearer unto thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

LESSON

Ecclesiasticus 51, 1-12. I will give glory to thee, O Lord my king, and I will praise thee, O God my Saviour. I will give glory to thy Name: for thou hast been a helper and protector to me, and hast preserved my body from destruction from the snare of an unjust tongue, and from the lips of them that forge lies; and in the sight of them that stood by, thou hast been my helper; and thou hast delivered me, according to the multitude of the mercy of thy Name, from them that did roar, prepared to devour. Out of the hands of them that sought my life, and from the gates of afflictions which compassed me about. From the oppression of the flame which surrounded me, and in the midst of the fire I was not burnt. From the depth of the belly of hell, and from an unclean tongue, and from lying words, from an unjust king, and from a slanderous tongue. My soul shall praise the Lord even to death: because thou, O Lord our God, deliverest them that wait for thee, and savest them out of the hands of nations. S. Thanks be to God.

Gradual

Psalm 44. Thou hast loved righteousness and hated iniquity.

V. Therefore God, thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V. After her shall virgins be brought unto the king, her fellows shall be brought to thee with gladness. Alleluia.

After Septuagesima, instead of the Alleluia and Verse—

Tract

Come, O spouse of Christ, receive the crown which the Lord hath prepared for thee for ever for the love of whom thou didst shed thy blood

V. Psalm 44. Thou hast loved righteousness and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

V. In thy comeliness and thy beauty go forward, fare prosperously, and reign.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. After her shall virgins be brought unto the king: her fellows shall be brought unto thee with gladness. Alleluia.

V. In thy comeliness and thy beauty, go forward, fare prosperously, and reign. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew 25, 1-13. At that time, Jesus spoke

to his disciples this parable: The kingdom of heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise: but the five foolish, having taken their lamps, did not take oil with them, but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept: and at midnight there was a cry made, Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps: and the foolish said to the wise, Give us of your oil for our lamps are gone out. The wise answered, saying, Lest perhaps there be not enough for us and for you, go you rather to them that sell, and buy for yourselves. Now whilst they went to buy the bridegroom came; and they that were ready, went in with him to the marriage, and the door was shut; but at last came also the other virgins saying, Lord, Lord, open to us: but he answered saying, Amen I say to you, I know you not. Watch ye, therefore, because you know not the day nor the hour. S. Praise be to thee, O Christ.

Offertory

Psalm 44. After her shall virgins be brought unto the king: her fellows shall be brought unto

thee with gladness and rejoicing: they shall enter into the King's palace.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, the offerings which we offer thee on the feast day of thy blessed Virgin and Martyr (Name) by whose patronage we hope for our deliverance. Through Jesus Christ, thy son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 118. Let the proud be ashamed, for they dealt perversely with me: but I will meditate in thy precepts, in thy justification, that may not be confounded.

Postcommunion

Let us pray: May the mysteries in which we have partaken be our strength, O Lord, and may they, through the intercession of thy blessed Virgin and Martyr (Name) make us rejoice in thy everlasting protection. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

A VIRGIN AND MARTYR—II

Preparation and Confession, page 1.

Introit

Psalm 118. The wicked have waited for me to destroy me: I have understood thy testimonies, O Lord: I have seen an end of all perfection: thy commandment is exceeding broad. Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The wicked have waited for me to destroy me: I have understood thy testimonies, O Lord: I have seen an end of all perfection: thy commandment is exceeding broad.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: May thy blessed Virgin and Martyr (Name) O Lord, who always found favor in thy sight, by the merit of chastity, and by the manifestation of thy power, implore for us thy indulgence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **51,** 13-17. O Lord, my God,

thou hast exalted my dwelling place upon the earth, and I have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that he would not leave me in the day of trouble, and in the time of the proud, without help. I will praise thy Name continually, and will praise it with thanksgiving, and my prayer was heard, and thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise thee, O Lord our God. S. Thanks be to God.

Gradual

Psalm 45. God will help her with his countenance: God is in the midst of her, she shall not be moved.

V. It is a river, the streams whereof make glad the city of God. The Most High has hallowed his tabernacle.

Alleluia, alleluia. V. This is a wise virgin, and one of the number of the prudent. Alleluia.

After Septuagesima instead of the Alleluia and Verse, is said the Tract, page 842.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. This is a wise virgin, and one of the number of the prudent. Alleluia.

V. Wisdom 4. O how beautiful is the chaste generation with glory! Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **13**, 44-52. At that time, Jesus spoke this parable to his disciples: The kingdom of heaven is like unto a treasure hidden in the field: which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like to a merchant seeking good pearls. Who, when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again, the kingdom of heaven is like to a net cast into the sea, and gathering together of all kinds of fishes: which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world. The Angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire; there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him, Yes. He said unto them, Therefore every scribe instructed in the kingdom of heaven, is like to a man who is a householder, who bringeth forth out of his treasure new things and old. S. Praise be to thee, O Christ.

Offertory

Psalm 44. Grace is poured into thy lips: there-

fore God hath blessed thee for ever and for ages of ages.

Offering of the Bread and Wine, page 8.

Secret

Mercifully receive, O Lord, the offerings dedicated to thee through the merits of the blessed Virgin and Martyr (Name); and grant that they may become for us a perpetual source of assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Communion

Psalm 118. I have done judgment and justice, O Lord: let not the proud calumniate me: I was directed to all thy commandments: I have hated all wicked ways.

Postcommunion

Let us pray: Fed with the abundance of thy divine gift we beseech thee, O Lord our God, that, through the intercession of thy blessed Virgin and Martyr (Name) we may live forever by partaking of it. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

SEVERAL VIRGINS AND MARTYRS

As in the Mass for Virgin and Martyr, page 840.

Collect

Let us pray: Grant us we beseech thee, O Lord our God, to worship the triumph of thy holy Virgins and Martyrs (Names) with never failing devotion that we may at least join in celebrating with humble respect those whom our hearts are not worthy to celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 854.

Secret

Regard we beseech thee, O Lord, the offerings laid upon thy altars for the feast day of thy holy Virgins and Martyrs (Names) that as by these blessed mysteries thou didst give glory to them so also thou mayest bestow favor on us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Grant us, we beseech thee O Lord, thy holy Virgins and Martyrs interceding, that what we take on our tongue we may receive

with pure heart. Through Jesus Christ, thy So our Lord, who liveth and reigneth with thee i the unity of the Holy Ghost, God world withou end. S. Amen.

FOR A VIRGIN—I

Preparation and Confession, page 1.

Introit

Psalm 44. Thou hast loved righteousness an hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. My heart is overflowing with a good matter: I speak of my works unto the king Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast loved righteousness and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Hear us O God of our salvation, that as we rejoice on the feast day of thy blessed Virgin (Name) we may experience sentiments of pious devotion. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

2 Corinthians **10**, 17; **11**, 1, 2. Brethren, he that glorieth let him glory in the Lord. For not he that commendeth himself is approved, but he whom God commendeth. Would to God you could bear with some little of my folly, but do bear with me. For I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Thanks be to God.

Gradual

Psalm 44. In thy comeliness, and thy beauty, go forward, fare prosperously and reign.

V. Because of truth, and meekness, and righteousness: and thy right hand shall lead thee wonderfully.

Alleluia, alleluia. V. After her shall virgins be brought unto the king: her fellows shall be brought unto the king: her fellows shall be brought unto thee.

After Septuagesima, instead of the Alleluia and Verse—

Tract

Psalm 44. Hearken, O daughter, and consider, and incline thine ear: and the King shall greatly desire thy beauty.

V. All the rich among the people shall entreat thy favor: Kings' daughters among thy honorable women.

V. After her shall virgins be brought unto the king: her fellows shall be brought unto thee.

V. With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. After her shall virgins be brought unto the king: her fellows shall be brought unto thee with gladness. Alleluia.

V. In thy comeliness and thy beauty go forward, fare prosperously, and reign. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 842.

Offertory

Psalm 44. Kings' daughters among thy honorable women: upon thy right hand did stand the queen in a vesture of gold wrought about with divers colors.

Offering of the Bread and Wine, page 8.

Secret

May the offerings of thy consecrated people be acceptable to thee, O Lord, for the honor of thy Saints, through whose merits we know we have received aid in our tribulation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 25. The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made, Behold the bridegroom cometh: go ye forth to meet Christ our Lord.

Postcommunion

Let us pray: Thou hast nourished thy household, O Lord, with holy gifts; we beseech thee refresh us also by the intercession of her whose feast day we keep. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR A VIRGIN—II

Preparation and Confession, page 1.

Introit

Psalm 44. All the rich among the people shall entreat thy favor: after her shall virgins be brought unto the king: her fellows shall be brought unto thee with gladness and rejoicing. My heart is overflowing with good matter: I speak of my works unto the king. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

All the rich among the people shall entreat thy

favor; after her shall virgins be brought un the king: Her fellows shall be brought unto the with gladness and rejoicing.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, as in preceding Mass.

EPISTLE

1 Corinthians 7, 25-34. Brethren, concernin virgins I have no commandment of the Lord; bu I give counsel, as having obtained mercy of th Lord to be faithful, I think therefore that this i good for the present necessity, for a man so t be. Art thou bound to a wife? seek not to b loosed. Art thou loosed from a wife? seek no a wife. But if thou take a wife, thou hast no sinned; and if a virgin marry she hath no sinned; nevertheless, such shall have tribulatio of the flesh. But I spare you. This therefore say brethren, The time is short: it remaineth that they also who have wives, be as if they had none; and they that weep, as though they wept not; and they that rejoice, as if they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as if they used it not; for the fashion of this world passeth away. But I would have you to be without solicitude. He that is without a wife, is solicitous for the things that belong to the Lord, how he may please God: but he that is with a wife, is solicitous for the things of the world, how he may

please his wife: and he is divided; and the unmarried woman and the virgin thinketh on the things of the Lord, that she may be holy both in body and spirit; in Christ Jesus our Lord. S. Thanks be to God.

GRADUAL

Psalm 44. The King shall greatly desire thy beauty, for he is the Lord thy God.

V. Hearken, O daughter, and consider, and incline thine ear.

Alleluia, alleluia. V. This is a wise virgin, and one of the number of the prudent. Alleluia.

After Septuagesima, instead of the Alleluia and Verse—

TRACT

Psalm 44. Hearken, O daughter, and consider, and incline thine ear: for the King shall greatly desire thy beauty.

V. All the rich among the people shall entreat thy favor: the King's daughters among thy honorable women.

V. After her shall virgins be brought unto the King: her fellows shall be brought unto thee.

V. With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

In Easter Time, the Gradual is omitted, and the Verse, is said—

Alleluia, alleluia. V. This is a wise virgin, and one of the number of the prudent. Alleluia.

V. Wisdom 4. O how beautiful is the chas generation with glory! Alleluia.

Prayer before the Gospel, page 6.
Gospel, pages 847 or 842.

Offertory

Psalm 44. After her shall virgins be broug unto the king: her fellows shall be brought un thee with gladness and rejoicing: they shall ent into the King's palace.

Offering of the Bread and Wine, page 8.
Secret, as in Mass preceding.
Preface, page 44; Canon, page 13.

Communion

Matthew 13. The kingdom of heaven is lik to a merchant seeking good pearls: who, when h had found one pearl of great price, gave all tha he had, and bought it.

Postcommunion, as in Mass preceding.
Conclusion, Blessing, Last Gospel, page 23.

FOR A MARTYR NOT A VIRGIN

Preparation and Confession, page 1.
Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 840 (omitting Virgin); for Severa page 849.

Lesson, page 841.

Gradual

Psalm 44. Thou hast loved righteousness and hated iniquity: Therefore God, thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V. In thy comeliness, and

thy beauty, go forward, fare prosperously, and reign. Alleluia.

After Septuagesima, instead of the Alleluia and Verse, the Tract is said, page 842.

In Easter Time, the Gradual is omitted and the following is said—

Alleluia, alleluia. V. Psalm 44. In thy comeliness, and thy beauty, go forward, fare prosperously, and reign. Alleluia.

V. Because of truth, and meekness, and righteousness and thy right hand shall lead thee wonderfully. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 847.

Offertory

Psalm 44. Grace is poured into thy lips: therefore God hath blessed thee for ever, and for ages of ages. Alleluia.

Offering of the Bread and Wine, page 8.
Secret, page 844 (omitting Virgin); for Several, page 849.
Preface, page 44; Canon, page 13.

Communion

Psalm 118. Princes have persecuted me without a cause: but my heart standeth in awe of thy word: I will rejoice at thy word as one that findeth great spoil.

Postcommunion, page 844 (omitting Virgin)
For Several, page 849 (omitting Virgin)
Conclusion, Blessing, Last Gospel, page 23.

FOR A HOLY WOMAN

NEITHER VIRGIN NOR MARTYR

Preparation and Confession, page 1.

INTROIT

Psalm 118. I know, O Lord, that thy judgments are right, and that thou in faithfulnes hast afflicted me: pierce thou my flesh with th fear: I am afraid of thy commandments. Blesse are the undefiled in the way: who walk in th law of the Lord. Glory be to the Father, and t the Son, and to the Holy Ghost. As it was in th beginning, is now, and ever shall be, world with out end. Amen.

I know, O Lord, that thy judgments are right and that thou in faithfulness hast afflicted me pierce thou my flesh with thy fear: I am afrai of thy commandments.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 850.

LESSON

Proverbs 31, 10-31. Who shall find a valiant woman? the price of her, is as of things brought from afar off, and from the uttermost coasts. The heart of her husband trusteth in her, and he shall have no need of spoils. She will render him good and not evil all the days of her life. She hath sought wool and flax, and hath wrought

by the counsel of her hands; she is like the merchant's ship. She bringeth her bread from afar; and she hath risen in the night, and given prey to her household, and victuals to her maidens: she hath considered a field, and brought it; with the fruit of her hands she hath planted a vineyard. She hath girded her loins with strength, and hath strengthened her arm. She hath tasted and seen that her traffic is good; her lamp shall not be put out in the night. She hath put out her hand to strong things, and her fingers, have taken hold of the spindle. She hath opened her hand to the needy, and stretched out her hands to the poor. She shall not fear for her house in the cold of snow; for all her domestics are clothed with double garments. She hath made for herself clothing of tapestry; fine linen and purple is her covering. Her husband is honorable in the gates, when he sitteth among the senators of the land. She made fine linen and sold it, and delivered a girdle to the Chanaanite. Strength and beauty are her clothing; and she shall laugh in the latter day. She hath opened her mouth to wisdom, and the law of clemency is on her tongue; she hath looked well to the paths of her house, and hath not eaten her bread idle. Her children rose up, and called her blessed; her husband, and he praised her. Many daughters have gathered together riches; thou

hast surpassed them all. Favor is deceitful, an beauty is vain: the woman that feareth the Lor she shall be praised. Give her of the fruit c her hands; and let her works praise her in th gates. S. Thanks be to God.

Gradual

Psalm 44. Grace is poured into thy lips; there fore God hath blessed thee for ever.

V. Because of truth and meekness and right eousness; and thy right hand shall lead thee wor derfully.

Alleluia, alleluia. V. In thy comeliness, and th beauty go forward, fare prosperously, and reign Alleluia.

After Septuagesima, instead of the Alleluia an Verse, is said Tract, page 842.

In Easter Time, the Gradual is omitted, and th following is said—

Alleluia, alleluia. V. In thy comeliness, an thy beauty go forward, fare prosperously, an reign. Alleluia.

V. Because of truth, and meekness, and right eousness: and thy right hand shall lead thee wonderfully, Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 847.

Offertory

Psalm 44. Grace is poured into thy lips: there-

fore God hath blessed thee for ever, and for ages of ages.

Offering of the Bread and Wine, page 8.
Secret, page 844; Preface, page 44; Canon, page 13.

Communion

Psalm 44. Thou hast loved righteousness and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Postcommunion, page 844.
Conclusion, Blessing, Last Gospel, page 23.

Another Epistle
For a Widow

Timothy **5**, 3-10. Dearly beloved: Honor widows, that are widows indeed. But if any widow have children, or grandchildren; let her learn first to govern her own house, and to make a return of duty to her parents; for this is acceptable before God. But she that is a widow indeed and desolate, let her trust in God, and continue in supplications and prayers night and day. For she that liveth in pleasures is dead while she is living. And this give in charge, that they may be blameless. But if any man hath not care of his own, and especially of those of his house, he hath denied the faith, and is worse than an infidel. Let a widow be chosen of no less than

threescore years of age, who hath been the wi
of one husband, having testimony for her goo
works, if she have brought up children, if sh
have received to harbor, if she have washed th
saints' feet, if she have ministered to them th
suffer tribulation, if she have diligently followe
every good work.

ANNIVERSARY OF THE DEDICATION OF CHURCH

Preparation and Confession, page 1.

Introit

Genesis 28. Terrible is this place; it is th
house of God, and the gate of heaven; and sha
be called the court of God. Psalm 83. How
lovely are thy tabernacles, O Lord of hosts: m
soul longeth and fainteth for the courts of th
Lord. Glory be to the Father, and to the Son
and to the Holy Ghost. As it was in the begin
ning, is now, and ever shall be, world withou
end. Amen.

Terrible is this place: it is the house of God
and the gate of heaven; and shall be called th
court of God.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, who dost bring round to
us every year the day of the consecration of this

thy holy temple, and who dost ever bring us in safety to the holy mysteries, graciously hear the prayers of thy people, and grant that whoever enters this temple to implore blessings, may rejoice in obtaining all his requests. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Day of Dedication

Let us pray: O God, who invisibly containeth all things and yet for the salvation of the human race showeth signs of thy power: glorify this temple by the virtue of thy indwelling, and grant, that all who come hither to pray, in whatever trial they call on thee, may obtain the benefit of thy consolation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Apocalypse **21**, 2-5. In those days, I saw the holy city, the new Jerusalem, coming down out of heaven, from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying, Behold the tabernacle of God with men; and he will dwell with them: and they shall be his people, and God Himself with them shall be their God: and God shall

wipe away all tears from their eyes; and dea shall be no more, nor mourning, nor crying, n sorrow shall be any more, for the former thin are passed away. And he that sat on the thro said, Behold I make all things new. S. Than be to God.

GRADUAL

This place was made by God, an invaluab mystery, it is without reproof.

V. O God, before whom stand the choir Angels, graciously hear the prayers of thy se vants.

Alleluia, alleluia. V. Psalm 137. I will wo ship towards thy holy temple; and praise t Name. Alleluia.

After Septuagesima, omit the Alleluia and Ver and say—

TRACT

Psalm 124. They that trust in the Lord sh be as Mount Sion: he that dwelleth in Jerusale shall never be moved. Mountains are rou about Jerusalem and the Lord is round about h people, from henceforth, and for ever.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 137. I will wo ship towards thy holy temple; and praise th Name. Alleluia.

V. The house of the Lord is well founded upo a firm rock. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **19**, 1-10. At that time, Jesus entering in, walked through Jericho. And behold there was a man named Zachæus, who was the chief of the publicans, and he was rich; and he sought to see Jesus who he was, and he could not for the crowd, because he was of low stature. And running before, he climbed up into a sycamore tree that he might see him, for he was to pass that way: And when Jesus was come to the place, looking up, he saw him, and said to him, Zachæus, make haste and come down, for this day I must abide in thy house. And he made haste and came down, and received him with joy. And when all saw it, they murmured, saying that he was gone to be a guest with a man that was a sinner. But Zachæus standing, said to the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have wronged any man of anything, I restore him fourfold. Jesus said to him, This day is salvation come to this house; because he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

1 Paralipomenon 29. O Lord God, in the sim-

plicity of my heart, I have joyfully offered al these things; and I have seen with great joy th people, which are present: O God of Israel, kee this will. Alleluia.

Offering of the Bread and Wine, page 8.

Secret, When in the Dedicated Church Itself

Favorably incline to our prayers, O Lord, w beseech thee, that we who are enclosed withi the limits of this temple, whose dedication w celebrate on this anniversary, may please thee b a wholly perfect devotion of body and soul Through Jesus Christ thy Son our Lord, wh livest and reignest with thee in the unity of th Holy Ghost, God world without end. Amen.

Secret, Elsewhere than in the Church Dedicated

Favorably incline to our prayers, O Lord, we beseech thee, that while we make these our pres ent offerings, we may by thy assistance deserv to arrive at eternal rewards. Through, etc.

For the Day of Dedication

O God, who art the author of these offering for consecration, pour out thy benediction on thi house of prayer; that all who invoke thy Name i it, may experience the help of thy protection Through Jesus Christ, thy Son our Lord, wh

liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 21. My house shall be called the house of prayer, saith the Lord: every one that asks therein, receives; and he who seeks, finds; and to him who knocks, it shall be opened.

Postcommunion

Let us pray: O God, who preparest of living and chosen stones an eternal habitation, assist thy suppliant people, that as thy Church grows in corporal space, it may be enlarged by spiritual increase. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For the Day of Dedication

Let us pray: We beseech thee, O almighty God: mercifully hear all who pray in this place, which we unworthily have dedicated in thy Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THE DEDICATION OF AN ALTAR

Mass as on day of Dedication of Church with—

Collect

Let us pray: O God, who dost build up thy everlasting dwelling by the knitting together o thy Saints, give to this thy edifice heavenly in crease that we may be aided always by the merit: of those whose relics we here lovingly enshrine Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Secret

May thy Holy Spirit, O Lord our God, descend on this altar, to hallow the gifts of thy people and purify in heart all who meetly partake of them. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Almighty everlasting God, sanctify with the grace of a blessing from heaven this altar dedicated to thy Name and show to all who hope in thee the favor of thy assistance that they may receive here the benefit of the sacraments and the answer to their prayers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Proper of the Saints

Under this title are the Masses for Saints days and other feasts occurring on fixed days of the Church calendar.

FEAST DAYS IN JANUARY

1, 2, 3, 4. The Masses are as in the Proper of the Season, pages 109 to 117.

5. VIGIL OF THE EPIPHANY

With commemoration of Saint Telesphorus, Pope (125-136), seventh after Saint Peter, and Martyr. The Mass is in the Proper of the Season, page 118.

6, 7, 8, 9, 10. The Epiphany and its Octave, page 119.

11. SAINT HYGINUS

Pope (138-142), eighth after Saint Peter, and Martyr. Mass of the Octave of the Epiphany, page 129; with the collect, secret, and postcommunion of Saint Hyginus, in the Mass, page 779. On a week-day the third prayer is of the Blessed Virgin, page 27.

12, 13. Octave of the Epiphany, page 129.

14. SAINT HILARY

WITH COMMEMORATION OF SAINT FELIX

Bishop and Confessor, and Doctor of the Church. Born at Poitiers, he became its bishop in 350, was exiled from it in 356, restored in 361, and died there January 13, 368. He was a strong opponent of Arianism, the heresy denying the divinity of Christ, and of the heretical teachings it developed against Christ and the Trinity.

Saint Felix, priest and Martyr, of Nola, near Naples, Italy. He suffered in the persecution of Decian (250),

but escaped in a wonderful manner to help his Bishop Maximus. He died a Martyr under the Prefect Martianus.

The Mass of Saint Hilary is page 824, with the collect for Saint Felix—

Let us pray: Grant, we beseech thee, O almighty God, that the example of thy Saints may bestir us to lead better lives by imitating their deeds as we keep their feasts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Nicene Creed, page 7. The secret for Saint Felix is page 782; postcommunion, page 803.

The Mass of Saint Felix is page 791, with prayers as in Mass above.

15. SAINT PAUL

WITH COMMEMORATION OF SAINT MAURUS

Paul, the first hermit flying at sixteen to the desert Thebaid, in the upper Nile valley, to escape the persecution of Decian, he lived in the desert until he was one hundred and thirteen, attracting thousands to the same manner of life.

Maurus, Abbot, deacon and disciple of Saint Benedict, and his chief support at Subiaco. He is patron of charcoal burners and coppersmiths. He died in 584.

Preparation and Confession, page 1.
Introit, page 832; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 829; of Saint Maurus, page 837.

EPISTLE

Philippians 3, 7-12. Brethren, the things that were gain to me, the same I have counted loss for Christ. Furthermore, I count all things to

be but loss, for the excellent knowledge of Jesus Christ my Lord; for whom I have suffered the loss of all things, and count them but as dung, that I may win Christ; and may be found in him, not having my justice, which is of the law, but that which is of the faith of Christ Jesus, which is of God, justice in faith; that I may know him, and the power of his resurrection, and the fellowship of his sufferings; being made comfortable to his death, if by any means I may attain to the resurrection which is from the dead; not as though I had already attained, or were already perfect; but I follow after, if I may by any means apprehend wherein I am also apprehended by Christ Jesus. S. Thanks be to God.

GRADUAL

Psalm 91. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon in the house of the Lord.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Alleluia, alleluia. V. Osee 14. The just shall spring as the lily; and flourish for ever before the Lord. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 11, 25-30. At that time, Jesus answered, and said, I praise thee, O Father, Lord

of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones. Yea, Father; for so it hath seemed good in thy sight. All things are delivered to me by my Father; and no one knoweth the Son, but the Father; neither doth any one know the Father, but the Son, and he to whom it shall please the Son to reveal him. Come to me, all you that labor, and are burdened; and I will refresh you. Take up my yoke upon you, and learn of me, because I am meek, and humble of heart; and you shall find rest to your souls for my yoke is sweet, and my burden light. S. Praise be to thee, O Christ.

Offertory

Psalm 20. The king shall joy in thy strength O Lord; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire.

Offering of the Bread and Wine, page 8.
Secret of Saint Paul, page 831; Saint Maurus, page 839
Preface, page 44; Canon, page 13.

Communion

Psalm 63. The righteous shall be glad in the Lord, and shall trust in him: and all the upright in heart shall glory.

Postcommunion of Saint Paul, page 832; of Saint Maurus, page 839.
Conclusion, Blessing, Last Gospel, page 23.
The Mass of Saint Maurus is page 837.

16. SAINT MARCELLUS

Pope, the thirtieth (308-309), and Martyr. He restored the Church in Rome from the demoralisation that followed the persecution of Diocletian, and died under persecution by Maxentius.

Preparation and Confession, page 1.
Introit, page 779; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Mercifully hear the prayers of thy people, we beseech thee, O Lord: that we may be assisted by the merits of thy blessed Martyr and Bishop Marcellus, in whose passion we rejoice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, pages 109, 27.
Epistle, page 784; Gradual, page 781.
Prayer before the Gospel, page 6; Gospel, page 785.

Offertory

Psalm 88. My truth and my mercy shall be with him; and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, we beseech thee the gifts becomingly offered, and the merits of thy blessed Martyr and Bishop Marcellus interceding, grant they may become helpful for our salvation. Through Jesus Christ, thy Son our Lord, who

liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other Secrets, pages 111, 30.
Preface, page 44; Canon, page 13.

Communion

Matthew 25. Lord thou didst deliver to me five talents, behold I have gained other five over and above: well done, thou good and faithful servant; because thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy Lord.

Postcommunion, page 853.
Other postcommunions, pages 112, 32.
Conclusion, Blessing, Last Gospel, page 23.

17. SAINT ANTHONY

Abbot (250-355) and first to form in communities those who wished to follow the gospel counsels and lead what has since become known as the monastic or religious life.

The Mass is page 837, with the gospel, page 831.

Septuagesima Sunday may occur on any day from January 18 to February 21, with the consequent changes in the Mass, page 148.

18. THE CHAIR OF SAINT PETER, ROME

with Commemoration of Saint Prisca

On this day is commemorated the dedication of the Chair on which Saint Peter sat when first officiating near Rome on the Salarian Way, in the house of Aquila and Prisca. This Chair was later removed to the Vatican Basilica, where it is still venerated. Saint Paul is commemorated on all feasts of Saint Peter and vice versa.

Saint Prisca, Virgin and Martyr, of the family of Aquila and Prisca mentioned above, is also honored on this day.

Preparation and Confession, page 1.
Introit, page 815.

Collect

Let us pray: O God who, together with the power of the keys of the kingdom of heaven didst bestow on blessed Peter thy Apostle the pontificate of binding and loosing, grant that by the aid of his intercession we may be released from the yoke of our sins. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul

Let us pray: O God who didst teach the multitude of the Gentiles by the preaching of blessed Paul the Apostle, grant us, we beseech thee, that as we observe his memory we may derive from thee the benefit of his patronage.

Of Saint Prisca

Grant, we beseech thee, O almighty God, that we who observe the birthday of blessed Prisca thy Virgin Martyr may both rejoice in her anniversary and profit by the example of her great faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Peter **1**, 1-7. Peter, an Apostle of Jesus Christ, to the strangers dispersed through Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, unto the sanctification of the Spirit, unto obedience, and sprinkling of the blood of Jesus Christ; grace unto you and peace be multiplied. Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead, unto an inheritance incorruptible and undefiled, and that cannot fade, reserved in heaven for you, who by the power of God are kept by faith unto salvation, ready to be revealed in the last time. Wherein you shall greatly rejoice, if now you must be for a little time made sorrowful in divers temptations: that the trial of your faith, much more precious than gold (which is tried by the fire), may be found unto praise, and glory, and honor, at the appearing of Jesus Christ our Lord. S. Thanks be to God.

Gradual

Psalm 106. Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

V. O that men would praise the Lord for his

goodness: and for his wonderful works to the children of men.

Alleluia, alleluia. V. Matthew 16. Thou art Peter, and upon this rock I will build my Church.

After Septuagesima, instead of Alleluia and Verse—

TRACT

Matthew 16. Thou art Peter, and upon this rock I will build my Church.

V. And the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of heaven.

V. Whatsoever thou shalt bind upon earth, shall be bound also in heaven.

V. And whatsoever thou shalt loose upon earth, shall be loosed also in heaven.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **16**, 13-19. At that time, Jesus came into the quarters of Cæsarea Philippi, and he asked his disciples, saying, Who do men say that the Son of man is? But they said, Some, John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them, But whom do you say that I am? Simon Peter answered, and said, Thou art Christ, the Son of the living God. And Jesus answering, said to him, Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to

thee, but my Father who is in heaven: and I say to thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of heaven; and whatsoever thou shalt bind upon earth, it shall be bound also in heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in heaven. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Matthew 16. Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it; and I will give to thee the keys of the kingdom of heaven.

Offering of the Bread and Wine, page 8.

Secret

May the prayer of the blessed Apostle Peter commend the prayers and offerings of thy Church, we beseech thee, O Lord, that all we do to celebrate his glory may avail unto our forgiveness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul

Sanctify, O Lord, the gifts of thy people, through the prayers of thy Apostle Paul, that

what pleases thee as of thine own institution may grow more pleasing still through his prayerful patronage.

Of Saint Prisca

May this sacrifice, we beseech thee, O Lord, which we offer in keeping the anniversary of thy Saints, loosen the bonds of our sinfulness and obtain for us the favor of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God—

Preface of the Apostles

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.
S. It is meet and just.

It is truly worthy and just, right and salutary, humbly to beseech thee, O Lord, that thou the eternal pastor, wouldst not desert thy flock, but preserve it with a constant protection by thy blessed Apostles. That it may be governed by those same rulers, whom thou hast conferred upon it to preside in thy place as pastors over thy work. And therefore with the Angels and Archangels, the Thrones also and Dominations,

and with the entire array of the heavenly cohorts, we sing the praise of thy glory, saying without ceasing: Holy, Holy, Holy, is the Lord God of Hosts. The heavens and the earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Canon, page 13.

Communion

Matthew 16. Thou art Peter, and upon this rock I will build my Church.

Postcommunion

Let us pray: May the sacrificial offering gladden us, O Lord, that as we proclaim thee wonderful in thy Apostle Peter, so we may through him receive thy plenteous mercies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul

Let us pray: Sanctified, O Lord, by the mystery of salvation, we beseech thee, that we may never lack the prayer of him under whose patronage thou hast placed us.

Of Saint Prisca, page 803.
Conclusion, Blessing, Last Gospel, page 23.
Mass of Saint Prisca, page 840, with prayers as above.

19. SAINT CANUTE

With Commemoration of Saints Maris, Martha, Audifax, and Abacum.

Canute, King of Denmark about 1086, devoted to the happiness of his people and the welfare of the Church. He was put to death in the Church of Saint Alban, in the island of Fünen, during a revolt for which he was not responsible.

At Rome in 270, Maris with his wife Martha, Persians, and their sons, Audifax and Abacum, were seized and put to death because they gave burial to Christians suffering martyrdom.

The Mass of Saint Canute is page 787, except—

Collect

Let us pray: O God who to glorify thy Church didst deign to adorn the Blessed King Canute by the palm of martyrdom and the glory of miracles mercifully grant that as he imitated the passion of thy Son, so we by walking in his footsteps may deserve to attain everlasting happiness. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, in the Mass following, as also the secret and postcommunion; the third prayer is of the Blessed Virgin, page 109.

Gospel, page 785.

Mass of Saint Maris and Companions

Preparation and Confession, page 1.

Introit

Psalm 67. Let the righteous be glad, and re-

joice before God: yea, let them exceedingly rejoice. Let God arise, and let his enemies be scattered; let them also that hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the righteous be glad, and rejoice before God: yea, let them exceedingly rejoice.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Hear, O Lord, thy people making supplication under the patronage of thy Saints, and grant us the blessing of peace in the present life and the sources of grace in the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 812.

Gradual

Wisdom 3. The souls of the just are in the hand of God, and the torment of death shall not touch them.

V. In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. V. Psalm 67. God is wonderful in his holy places.

After Septuagesima, instead of Alleluia and Verse—

TRACT

Psalm 125. They that sow in tears shall reap in joy.

V. They go forth weeping, sowing their seed.

V. They shall doubtless come again with rejoicing, bringing their sheaves with them.

Prayer before the Gospel, page 6; Gospel, page 813.

OFFERTORY

Psalm 123. Our soul is escaped as a bird out of the snare of the fowlers.

Offering of the Bread and Wine, page 8.

SECRET

Regard, O Lord, the prayers and offerings of thy faithful, that they may please thee as an observance of the feast of thy Saints, and obtain for us thy merciful assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost; God world without end. S. Amen.

Preface, page 44; Canon, page 13.

COMMUNION

Luke 12. And I say to you my friends: Be not afraid of them who persecute you.

POSTCOMMUNION

Let us pray: Appeased, O Lord, by the intercession of thy Saints, grant, we beseech thee, that

from the celebration of this passing ceremony we may derive the source of eternal salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

20. SAINTS FABIAN AND SEBASTIAN

"Fabian, Bishop and Martyr," reads the epitaph of the former, found by De Rossi in 1850, although he died a Martyr under Decius as early as 250, after fourteen years in the Papal Chair, nineteenth after St. Peter. Sebastian, Martyr, venerated as such from the third century, was a native of Milan. A Roman soldier, he was put to death for befriending his fellow Christians in the army.

Preparation and Confession, page 1.
Introit, page 805; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 780.

Epistle

Hebrews **11**, 33-39. Brethren, the Saints through faith subdued kingdoms, wrought justice, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, recovered strength from weakness, became valiant in battle, put to flight the armies of foreigners: women received their dead raised to life again: but others were racked, not accepting deliverance, that they might find a better resurrection; and others had trial of mockeries and stripes, moreover also of bands

and prisons: they were stoned, they were cut asunder, they were tempted, they were put to death by the sword, they wandered about in sheep-skins, and in goat-skins, being in want, distressed, afflicted, of whom the world was not worthy; wandering in deserts, in mountains, and in dens, and in caves of the earth: And all these were found approved by the testimony of faith, in Christ Jesus our Lord. S. Thanks be to God.

Gradual

Exodus 15. God is glorious in his Saints, wonderful in majesty, doing wonders.

V. Thy right hand, O Lord, is glorified in strength: thy right hand hath broken the enemies.

Alleluia, alleluia. V. Psalm 144. Thy Saints shall bless thee, O Lord: they shall speak of the glory of thy kingdom. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

Tract

Psalm 125. They that sow in tears, shall reap in joy.

V. They go forth weeping, sowing their seed.

V. They shall doubtless come again with rejoicing bringing their sheaves with them.

Prayer before the Gospel, page 6.
Gospel, page 810.

Offertory

Psalm 31. Be glad in the Lord, and rejoice,

ye righteous; and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.
Secret, page 782; Preface, page 44; Canon, page 13.

Communion

Luke 6. A multitude of sick, and they that were troubled with unclean spirits, came to him; for virtue went out from him, and healed all.

Postcommunion, page 783.
Conclusion, Blessing, Last Gospel, page 23.

21. SAINT AGNES

Virgin and Martyr, most honored among Roman Martyrs from the fourth century, when she was put to death at the age of thirteen after shameful and cruel torments.

Preparation and Confession, page 1.
Introit, page 845; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O almighty and everlasting God, who dost choose the weak things of the world to confound the mighty, mercifully grant that, as we keep the feast of thy blessed Virgin and Martyr Agnes, we may feel the benefit of her intercession with thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 841.

Gradual

Psalm 44. Grace is poured into thy lips: therefore God hath blessed thee for ever.

V. Because of truth and meekness, and righteousness: and thy right hand shall conduct thee wonderfully.

Alleluia, alleluia. V. Matthew 25. The five wise virgins took oil in their vessels with the lamps; but at midnight there was a cry made, Behold the bridegroom cometh, go ye forth to meet Christ our Lord. Alleluia.

If it be after Septuagesima, instead of the Alleluia and Verse, is said—

Tract, page 842.

Prayer before the Gospel, page 6; Gospel, page 842.

Offertory

Psalm 44. After her shall virgins be brought unto the King: her fellows shall be brought unto thee with gladness and rejoicing; they shall enter into the King's palace.

Offering of the Bread and Wine, page 8.

Secret

Mercifully receive, O Lord, the sacrifice we offer thee, and, through the intercession of thy blessed Virgin and Martyr Agnes loosen the bonds of our sins. Through Jesus, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. ℟. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 25. The five wise virgins took oil in their vessels with the lamps: but at midnight there was a cry made, Behold the bridegroom cometh, go ye forth to meet Christ our Lord.

Postcommunion, page 783.
Conclusion, Blessing, Last Gospel, page 23.

22. SAINTS VINCENT AND ANASTASIUS

Vincent, Martyr, Deacon of Saragossa, one of the most renowned Martyrs of Spain, was put to death under Diocletian about 304, after prolonged torment.

Anastasius, also Martyr, under Chosroes, in 628, for censuring his fellow Persians for magic and fireworship, from which he himself had been converted.

The Mass is page 805, except—

Collect

Let us pray: Attend O Lord, to our prayers that, since we know we are guilty through our own fault, we may be delivered through the intercession of thy blessed Martyrs Vincent and Anastasius. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The second and third prayers, pages 109, 27.
Secret, page 802; Postcommunion, page 836.

23. SAINT RAYMOND OF PENAFORT

With Commemoration of St. Emerèntiana

Raymond, Confessor, was born near Barcelona, Spain, in 1175, and died there in 1275. A member of the Order of Preachers, a great canonist, he helped Saint Peter Nolasco to found his Order of Ransom, and induced Saint Thomas Aquinas to write his refutation of the beliefs of the Moors and Jews in Spain.

Emerentiana, Virgin, and Martyr in Rome in the third century when praying at the tomb of Saint Agnes, her foster-sister.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst choose to make the blessed Raymond eminent in administering the sacrament of penance, and to lead him in a wonderful manner over the waves of the sea, grant that through his intercession we may be able to bring forth fruits worthy of penance and to reach the harbor of eternal salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Emerentiana, in the Mass, page 845.
The third prayer is of the Blessed Virgin, page 109.
The Mass of Saint Emerentiana, is page 845.

24. SAINT TIMOTHY

Bishop and Martyr, one of the most beloved and trusted disciples of Saint Paul, whom he accompanied on many journeys. He became Bishop of Ephesus. When over eighty, he was beaten to death by the pagans.

The Mass is page 779, except—

EPISTLE

1 Timothy, 6, 11-16. Dearly beloved, Follow after justice, godliness, faith, charity, patience, mildness. Fight the good fight of faith; lay hold on eternal life whereunto thou art called, and hast confessed a good confession before many witnesses. I charge thee before God, who quickeneth all things, and before Christ Jesus, who gave testimony under Pontius Pilate, a good confession; that thou keep the commandments without spot, blameless, unto the coming of our Lord Jesus Christ; which, in his times, he shall show, who is the Blessed and only Mighty, the King of kings, and Lord of lords; who alone hath immortality, and inhabiteth light inaccessible; whom no man hath seen, nor can see; to whom be honor and empire everlasting. Amen. S. Thanks be to God.

25. THE CONVERSION OF SAINT PAUL

Paul, Apostle and Martyr, was born at Tarsus in Cilicia, his father a Roman citizen. Paul was his Roman, Saul his Hebrew name. His conversion and life after it are narrated in the Epistle of this Mass. He was martyred in Rome by the sword.

Preparation and Confession, page 1.

INTROIT

2 Timothy 1. I know whom I have believed, and I am certain that he is able to keep that

which I have committed unto him, against that day; being a just judge. Psalm 138. O Lord, thou hast searched me, and known me: thou knowest my down-sitting and mine up-rising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I know whom I have believed, and I am certain that he is able to keep that which I have committed to him against that day; being a just judge.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who through the teaching of the blessed Apostle Paul has enlightened the whole world grant us, we beseech thee, that we who celebrate today his conversion may by his example come unto thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Peter, page 875.

Lesson

Acts 9, 1-22. In those days, Saul, as yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest, and asked of him letters to Damascus, to the synagogues; that if he found any men and women of this way, he might bring them bound

to Jerusalem. And as he went on his journey, it came to pass that he drew nigh to Damascus: and suddenly a light from heaven shined round about him. And falling on the ground, he heard a voice saying to him, Saul, Saul, why persecutest thou me? Who said, Who art thou, Lord? and he said, I am Jesus of Nazareth, whom thou persecutest. It is hard for thee to kick against the goad. And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said to him, Arise, and go into the city, and there it shall be told thee what thou must do. Now the men who went in company with him stood amazed, hearing indeed a voice, but seeing no man. And Saul arose from the ground, and when his eyes were opened, he saw nothing. But they leading him by the hand, brought him to Damascus. And he was there three days without sight; and he did neither eat nor drink. Now there was a certain disciple at Damascus, named Ananias, and the Lord said to him in a vision, Ananias. And he said, Behold I am here, Lord. And the Lord said to him, Arise and go into the street that is called Strait, and seek in the house of Judas, one named Saul of Tarsus; for behold he prayeth. (And he saw a man, named Ananias, coming in, and putting his hands upon him, that he might recover his sight.) But Ananias answered, Lord, I have heard by many

of this man, how much evil he hath done to thy Saints in Jerusalem: and here he hath authority from the chief priests to bind all that invoke thy name. And the Lord said to him, Go thy way; for this man is to me a vessel of election, to carry my name before the Gentiles, and kings, and the children of Israel. For I will show him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house, and laying his hands upon him, he said, Brother Saul, the Lord Jesus hath sent me, he that appeared to thee in the way as thou camest, that thou mayest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it were scales, and he received his sight; and rising up he was baptised. And when he had taken meat, he was strengthened. And he was with the disciples that were at Damascus for some days. And immediately he preached Jesus in the synagogues, that he is the Son of God. And all that heard him were astonished, and said, Is not this he who persecuted in Jerusalem those who called upon this name: and came hither for that intent, that he might carry them bound to the chief priests? But Saul increased much more in strength, and confounded the Jews who dwelt in Damascus, affirming that this is the Christ. S. Praise be to thee, O Christ.

Gradual

Galatians 2. He who wrought in Peter to the Apostleship, wrought in me also among the Gentiles, and they knew the grace of God which was given to me.

V. The grace of God in me hath not been void; but his grace always remaineth in me.

Alleluia, alleluia. V. The great Saint Paul, the vessel of election, is worthy to be glorified, who also deserved to possess the twelfth throne. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

Tract

Thou art a vessel of election, holy Paul the Apostle: truly thou art worthy to be glorified.

V. The preacher of truth, and doctor of the Gentiles, in faith and truth.

V. Through thee all the Gentiles have known the grace of God.

V. Intercede for us to God, who chose thee.

Prayer before the Gospel, page 6; Gospel, page 838.
Nicene Creed, page 7.

Offertory

Psalm 138. But to me, O God, thy friends are made exceeding honorable: their power is waxen right strong.

Offering of the Bread and Wine, page 8.
Secrets, page 878.
Preface, page 879; Canon, page 13.

COMMUNION

Matthew 19. Amen I say to you, that you who have left all things, and followed me, shall receive an hundredfold, and shall possess life everlasting.

Postcommunions, page 880.

Conclusion, Blessing, Last Gospel, page 23.

26. SAINT POLYCARP

Bishop and Martyr, born in 69, and dying in 155. He was appointed Bishop of Smyrna by Saint John, whose disciple he was. He was burned alive for refusing to curse Christ.

Preparation and Confession, page 1.

Introit, page 783; Kyrie Eleison, page 4; Gloria, page 5.

Gradual, page 784.

EPISTLE

1 John 3, 10-16. Most dearly beloved, whoever is not just, is not of God, nor he that loveth not his brother. For this is the declaration, which you have heard from the beginning, that you should love one another. Not as Cain, who was of the wicked one, and killed his brother. And wherefore did he kill him? Because his own works were wicked, and his brother's just. Wonder not, brethren, if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer. And you know that no

murderer hath eternal life abiding in himself. In this we have known the charity of God, because he hath laid down his life for us; and we ought to lay down our lives for the brethren. S. Thanks be to God.

After Septuagesima, the Tract, page 793.
Gradual, page 785.
Prayer before the Gospel, page 6; Gospel, page 793.

Offertory

Psalm 88. I have found David my servant; with my holy oil have I anointed him: for my hand shall help him: and mine arm also shall strengthen him.

Offering of the Bread and Wine, page 8.
Preface, page 44; Canon, page 13.

Communion

Psalm 20. Thou hast set a crown of precious stones upon his head, O Lord.

Postcommunion, page 783.
Conclusion, Blessing, Last Gospel, page 23.

27. SAINT JOHN CHRYSOSTOM

Bishop, Confessor, and Doctor of the Church, surnamed Golden mouth for his eloquence, born at Antioch, about 347, died at Comana in Pontus, 14 September 407. Though brought up a Christian, he was not baptised until twenty-three years old. For four years he lived in a religious community, and for two years in a cave as an anchorite. Returning to Antioch he became Deacon and, ten years later, Priest. For twelve years he preached, and wrote chiefly on holy scripture. In 397 he was named Bishop of Constantinople, where he effected many reforms among clergy and people and

was most helpful to the poor. His plain speech about court abuses aroused the enmity of the Empress Eudoxia. Twice he was exiled from Constantinople, the second time forced to make long marches exposed to heat, rain, and cold, which caused his death.

Preparation and Confession, page 1.

Introit, page 824; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: May thy heavenly grace, O Lord, favor the growth of thy Church, which thou hast vouchsafed to enlighten by the glorious merits and teaching of thy blessed Confessor and Bishop John Chrysostom. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 825.

Gradual

Ecclesiasticus 44. Behold a great priest, who in his days pleased God.

V. There was not any found like to him, who kept the law of the Most High.

Alleluia, alleluia. V. James I. Blessed is the man that endureth temptation; for, when he hath been proved, he shall receive the crown of life. Alleluia.

After Septuagesima, instead of the Alleluia and Verse, the Tract, page 793, is said.

Prayer before the Gospel, page 6; Gospel, page 826.

Nicene Creed, page 7.

Offertory

Psalm 91. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Offering of the Bread and Wine, page 8.
Secret, page 827.
Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise steward, whom the Lord set over his family; to give them their measure of wheat in due season.

Postcommunion, page 827.
Conclusion, Blessing, Last Gospel, page 23.

28. SAINT AGNES II

Exceptional veneration is paid to Saint Agnes on this octave by recalling her apparition to her parents and the miracles wrought over her tomb.

Preparation and Confession, page 1.
Introit, page 853.
Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who dost gladden us by the anniversary of thy blessed Virgin and Martyr Agnes, grant unto us by observing her feast we may also follow her goodly conversation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 851; Gradual, page 851.
Prayer before the Gospel, page 6; Gospel, page 847.
Offering of the Bread and Wine, page 8.

Secret

May abundant blessing, O Lord, come down on this sacrifice, to work sweetly for our sanctification and gladden us over the feast of the Martyrs. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.
Communion, page 856.

Postcommunion

Let us pray: Having received, O Lord, the sacramental offerings of this annual observance, we beseech thee that they may afford us remedies for this life and for the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

29. SAINT FRANCIS DE SALES

Bishop, Confessor, and Doctor of the Church, born at Thorens, Savoy, in 1567, died at Lyons, 28 December, 1622. At twenty-five, prepared to practise law, he decided to enter the priesthood. He had a singular success in undoing the evils of the Reformation. Made Bishop of Geneva, with his see at Annecy, he introduced catechetical instruction everywhere, was constantly visiting his diocese, reforming religious communities, ministering to the poor, preaching, giving advice, writing on sacred subjects. With Saint Jane

Frances de Chantal, he founded the Institute of the Visitation of the Blessed Virgin.

The Mass is page 824, except—

COLLECT

Let us pray: O God, who for the salvation of souls didst will that thy Blessed Confessor and Bishop Francis should become all things to all men, mercifully grant that, filled with the sweetness of thy love, we may by the guidance of his admonitions and by his prayerful merits attain unto eternal joy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

30. SAINT MARTINA

Virgin and Martyr in Rome, about 226, under Alexander Severus. Left an orphan at an early age, she confessed the Faith and resisted every effort to force her to return to idolatry until she was beheaded.

The Mass is page 840, except—

31. SAINT PETER NOLASCO

Confessor, and Founder of the Mercedarians for the redemption of captives who were held in bondage at that time by the Moors in Spain. The members bound themselves by vow to give all they possessed to ransom captive Christians and, when necessary, to submit to captivity in their stead.

The Mass is page 832, except—

Collect

Let us pray: O God who as an example of thy charity didst divinely inspire the holy Peter to enrich the Church by a new order for the redemption of the faithful, grant us by his intercession that being released from the slavery of sin we may rejoice with everlasting liberty in our heavenly country. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

1. SAINT IGNATIUS

Bishop of Antioch, and Martyr in Rome before 117. He was born A. D. 50, and it is believed he was a follower of the Apostle Saint John. He is called Theophorus, or, bearer of God.

Preparation and Confession, page 1.

Introit

Galatians 6. God forbid that I should glory, save in the cross of our Lord Jesus Christ; by whom the world is crucified to me, and I to the world. Psalm 131. O Lord, remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

God forbid that I should glory, save in the cross of our Lord Jesus Christ: by whom the world is crucified to me, and I to the world.

Kyrie Eleison, page 4; Gloria, page 5; Collect, page 780.

Epistle

Romans 8, 35-39. Brethren, Who shall separate us from the love of Christ? Shall tribulation? or distress? or famine? or nakedness? or danger? or persecution? or the sword? (As it is written, For thy sake we are put to death all the day long: we are accounted as sheep for the slaughter.) But in all these things we overcome because of him that hath loved us. For I am sure that neither death, nor life, nor Angels, nor

rincipalities, nor powers, nor things present, nor
ings to come, nor might, nor height, nor depth,
or any other creature shall be able to separate
s from the love of God, which is in Christ Jesus
ur Lord. S. Thanks be to God.

GRADUAL

Ecclesiasticus 44. Behold, a great priest, who
i his days pleased God.

V. There was not any found like to him, who
ept the law of the Most High.

Alleluia, alleluia. V. Galatians 2. With Christ
am nailed to the cross: I live, now not I, but
hrist liveth in me. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

TRACT

Psalm 20. Thou hast given him his heart's
esire, and hast not withholden the request of his
ps.

V. For thou hast prevented him with the bless-
igs of sweetness.

V. Thou hast set a crown of precious stones
pon his head.

Prayer before the Gospel, page 6.

GOSPEL

John **12**, 24-26. At that time, Jesus said to
is disciples: Amen, amen I say to you, unless
ie grain of wheat falling into the ground, die,
self remaineth alone; but if it die, it bringeth

forth much fruit. He that loveth his life, shall lose it; and he that hateth his life in this world, keepeth it unto life eternal. If any man minister to me, let him follow me; and where I am, there also shall my minister be. If any man minister to me, him will my Father honor. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor: and madest him to have dominion over the works of thy hands.

Offering of the Bread and Wine, page 8.
Secret, page 782; Preface, page 44; Canon, page 13.

Communion

I am the wheat of Christ; may I be ground by the teeth of beasts, that I may be found pure bread.

Postcommunion, page 783.
Conclusion, Blessing, Last Gospel, page 23.

2. FEAST OF THE PURIFICATION

Candlemas Day

Commemorating the Blessed Virgin going up to the Temple to be purified, and offering her Son, according to the Law (Leviticus 12, 2-8). The Blessing of Candles commemorates Simeon's prophecy about Christ, A Light to the revelation of the Gentiles (Luke 2, 32).

Blessing the Candles

P. The Lord be with you.

S. And with thy spirit.

Let us pray: O holy Lord, Father Almighty,

eternal God, who didst create all things out of nothing, and by thy command didst cause this liquid to come by the labor of bees to the perfection of wax: and on this day didst fulfil the petition of the just man Simeon; we humbly beseech thee, that by the invocation of thy most Holy Name, and by the intercession of blessed Mary ever virgin, whose festival is this day devoutly celebrated, and by the prayers of all thy Saints, thou wouldst vouchsafe to ✠ bless and ✠ sanctify these candles for the use of men, and the health of bodies and souls whether upon the earth, or on the waters; and hear also from out thy holy heaven, and from the seat of thy Majesty, the voices of this thy people who desire to bear them with honor in their hands, and to praise thee with hymns; and be propitious to all that call upon thee, whom thou hast redeemed with the precious Blood of thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O almighty and everlasting God, who didst this day present thy only begotten Son to be received in the arms of holy Simeon in thy holy temple; we humbly implore thy clemency, that thou vouchsafe to ✠ bless ✠ sanctify and burn with the light of heavenly benediction these candles, which we thy servants receiving desire to carry lighted to magnify thy

Name; that by offering them to thee, the Lord our God, being worthily inflamed with the holy fire of thy most sweet charity, we may deserve to be presented in the holy temple of thy glory. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O Lord Jesus Christ, the true light, who enlightenest every man coming into this world, pour forth thy ✠ blessing upon these tapers, and ✠ sanctify them with the light of thy grace; and mercifully grant, that as these lights enkindled with visible fire dispel nocturnal darkness, so our hearts illumined by invisible fire, that is, the brightness of the Holy Spirit, may be free from the blindness of all vice; that our soul's eye being purified, we may perceive those things which are pleasing to thee and profitable to our salvation; so that after the dark perils of this world, we may deserve to arrive at never-failing light. through thee, Christ Jesus, Saviour of the world, who in perfect Trinity liveth and reigneth God world without end. S. Amen.

Let us pray: O almighty, everlasting God, who didst command the purest oil to be prepared by thy servant Moses to keep lamps continually before thee; graciously pour forth the grace of thy ✠ blessing upon these tapers, that

hey may so afford external light, that by thy gift the light of thy spirit may not fail interiorly n our minds. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Let us pray: O Lord Jesus Christ, who appearing this day among men in the substance of our flesh, wast presented by thy parents in the temple; whom the venerable old man Simeon, enlightened by the light of thy spirit, knew, received, and blessed; mercifully grant that enlightened and taught by the grace of the same Holy Spirit, we may truly acknowledge thee, and faithfully love thee; who with God the Father, livest and reignest in the unity of the same Holy Ghost, God world without end. Amen.

Sprinkling the candles with Holy Water—

Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than snow.

After incensing the candles the celebrant distributes them to clergy and laity, the choir singing—

Antiphon. Luke 2. A light to the revelation of the Gentiles, and the glory of thy people Israel.

Canticle. Now thou dost dismiss thy servant, O Lord, according to thy word in peace.

The Antiphon, A light, etc., is repeated.

Because my eyes have seen thy salvation.

Which thou hast prepared before the face of all people.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon. Psalm 43. Arise, O Lord, help us, and deliver us, for thy Name's sake.

We have heard, O God, with our ears; our fathers have declared to us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon. Arise, O Lord.

After Septuagesima on week days, not on Sundays—

Deacon. Let us bend the knee.

S. Arise.

Let us pray: Hear thy people, O Lord, we beseech thee, and grant us to obtain those things interiorly by the light of thy grace, which thou permittest us outwardly to venerate annually with devotion. Through Christ our Lord. Amen.

The Procession follows Blessing of Candles.

Deacon—Let us proceed in peace.

Choir—In the Name of the Lord.

During the Procession the Antiphons are sung—

Adorn thy marriage-chamber, O Sion, and

receive Christ the King. Give embrace to Mary who is the gate of heaven, for she bears the King in the glory of a new light. She remains a Virgin leading by the hand the Son born before the day star with whom in his arms Simeon announced to the people that he is Lord of life and death and Saviour of the world.

Luke 2. Simeon had received an answer from the Holy Ghost that he should not see death, before he had seen Christ the Lord. And when his parents brought the child into the temple, he took him in his arms, and blessed God, and said: Now thou dost dismiss thy servant, O Lord, in peace.

As the Procession enters the Church—

V. When they brought in the child Jesus to do for him according to the custom of the law, he received him in his arms.

V. They offered for him to the Lord a pair of turtle doves or two pigeons, as it is written in the law of the Lord.

V. After the days of Mary's purification were accomplished, according to the law of Moses, they brought Jesus to Jerusalem, to present him to the Lord, as it is written in the law of the Lord.

V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it is written in the law of the Lord.

The Mass, Feast of the Purification

Preparation and Confession, page 1.

Introit

Psalm 47. We have drunk in thy loving kindness O God, in the midst of thy temple: according to thy name, O God, so also is thy praise unto the ends of the earth. Thy right hand is full of righteousness. Great is the Lord, and exceedingly to be praised: in the city of our God, in his mountain of holiness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

We have drunk in thy loving kindness, O God, in the midst of thy temple: according to thy name, O God, so is thy praise, unto the ends of the earth: thy right hand is full of righteousness.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O almighty and everlasting God, we suppliantly beseech thy Majesty; that as thy only begotten Son was this day presented in the temple in the substance of our flesh, so thou wouldst grant us to be presented to thee with purified souls. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Malachias **3**, 1-4. Thus saith the Lord God, Behold I send my Angel, and he shall prepare the way before my face; and presently the Lord, whom you seek, and the angel of the testament, whom you desire, shall come to his temple. Behold he cometh, saith the Lord of hosts; and who shall be able to think of the day of his coming? And who shall stand to see him? For he is like a refining fire, and like the fuller's herb; and he shall sit refining and cleansing the silver, and he shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifice to the Lord in justice. And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years; saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 47. We have drunk in thy loving kindness, O God, in the midst of thy temple; according to thy name, O God, so also is thy praise unto the ends of the earth.

V. As we have heard, so have we seen, in the city of our God, and in his mountain of holiness.

Alleluia, alleluia. V. The old man carried the child; but the child governed the old man. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

Tract

Luke 2. Now thou dost dismiss thy servant, O Lord, according to thy word in peace.

V. Because my eyes have seen thy salvation.

V. Which thou hast prepared before the face of all the people.

V. A light to the revelation of the Gentiles, and the glory of thy people Israel.

Prayer before the Gospel, page 6.

Gospel

Luke **2**, 22-32. At that time after the days of Mary's purification, according to the law of Moses, were accomplished, they carried Jesus to Jerusalem to present him to the Lord; as it is written in the law of the Lord, every male opening the womb shall be called holy to the Lord; and to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtle doves, or two young pigeons.

And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was in him; and he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when his parents brought in the child, Jesus, to do for him according to the custom of the law, he also took him into his

arms, and blessed God, and said, Now thou dost dismiss thy servant, O Lord, according to thy word in peace; because my eyes have seen thy salvation, which thou hast prepared before the face of all peoples; a light to the revelation of the Gentiles, and the glory of thy people Israel.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 44. Grace is poured into thy lips; therefore God hath blessed thee for ever.

Offering of the Bread and Wine, page 8.

Secret

Graciously hear our prayers, O Lord; and extend to us the help of thy mercy, that the gifts we offer to the eyes of thy Majesty may be worthy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end.

S. Amen.

Preface, page 71; Canon, page 13.

Communion

Luke 2. Simeon received an answer from the Holy Ghost, that he should not see death, until he had seen the Christ of the Lord.

Postcommunion

Let us pray: We beseech thee, O Lord our

God, that thou wouldst make the most holy mysteries which thou hast ordained for the greater security of our redemption, by the intercession of blessed Mary ever Virgin, a remedy for us both for the present and for the future. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

3. SAINT BLAISE

Bishop of Sebaste, in Armenia, and Martyr about 316. One of the most popular Saints of the Middle Ages. By tradition a physician and invoked in illness affecting the throat. Usually the blessing of throats precedes or follows the Mass, which is page 783, with the additional prayers, Defend us, page 141; and third, at choice.

Lent may begin on any day from February 4 to March 10. Priests offering private Masses may say the Mass assigned for the day in Lent, or feria, or for the feast, except when the feast is of higher rite. If the Mass of the day in Lent be said, a commemoration of the feast is made; if the Mass of the feast, the commemoration and last gospel of the day in Lent are read.

4. SAINT ANDREW CORSINI

Bishop of Fiesoli, and Confessor. Born in 1302, he was converted from a disedifying life by his mother, and he became a Carmelite. He sought to repair the disorders of his youth by apostolic zeal, devotion to the poor, and peacemaking. He died in 1373.

The Mass is page 815, except—

Collect

Let us pray: O God, who dost always favor

hy Church with new examples of virtue, grant hy people so to follow in the footsteps of thy blessed Confessor and Bishop Andrew, as to attain also the same reward. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

5. SAINT AGATHA

Virgin and Martyr in Catania, Sicily, about 250. She s one of the most venerated Saints of the early Church.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a estival day in honor of blessed Agatha, Virgin nd Martyr; at whose passion the Angels rejoice, nd give praise to the Son of God. Psalm 44. My heart is overflowing with a good matter: I peak of my works unto the King. Glory be o the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ver shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a estival day in honor of blessed Agatha, Virgin nd Martyr; at whose passion the Angels rejoice and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect, page 840; in Lent, prayer of the day.

Epistle

1 Corinthians 1, 26-31. Brethren, See your vocation, that there are not many wise according to the flesh, not many mighty not many noble: but the foolish things of the world hath God chosen, that he may confound the wise, and the weak things of the world hath God chosen, that he may confound the strong; and the base things of the world, and the things that are contemptible hath God chosen, and things that are not, that he might bring to nought things that are: that no flesh should glory in his sight. But of him are you in Christ Jesus, who of God is made unto us wisdom, and justice, and sanctification, and redemption; that as it is written, he that glorieth may glory in the Lord. S. Thanks be to God.

Gradual

Psalm 45. God shall help her right early; God is in the midst of her she shall not be moved.

V. A river, the streams whereof make glad the city of God; the Most High hath hallowed his tabernacle.

Alleluia, alleluia. V. Psalm 118. I spoke of thy testimonies before kings, and I was not ashamed. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

Tract

Psalm 125. They that sow in tears shall reap in joy.

V. They go forth weeping, sowing their seed.

V. They shall doubtless come again with rejoicing, bringing their sheaves with them.

Prayer before the Gospel, page 6.

Gospel

Matthew **19**, 3-12. At that time: There came to Jesus the pharisees tempting him and saying: Is it lawful for a man to put away his wife for every cause? Who answering, said to them: Have ye not read that he who made man from the beginning made them male and female? And he said: For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh. Therefore they are not two but one flesh. What therefore God hath joined together let no man put asunder. They say to him, Why then did Moses command to give a bill of divorce and to put away? He saith to them: Because Moses, by reason of the hardness of your heart, permitted you to put away your wives, but from the beginning it was not so. And I say to you, that whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and he that shall marry her that is put away

committeth adultery. His disciples say to him: If the case of a man with his wife be so, it is not expedient to marry. Who said to them: All men take not this word, but they to whom it is given. For there are eunuchs who were born so from their mother's womb; and there are eunuchs who were made so by men; and there are eunuchs who have made themselves eunuchs for the kingdom of heaven. He that can take, let him take it. S. Praise be to thee, O Christ.

Offertory

Psalm 44. After her shall virgins be brought unto the King; her fellows shall be brought unto thee.

Offering of the Bread and Wine, page 8.
Secret, page 844; In Lent, secret of the day.
Preface, page 44; Canon, page 13.

Communion

I invoke him the living God, who vouchsafed to cure me of every wound, and to restore my breast to my body.

Postcommunion, page 844.
In Lent, postcommunion of the day.
Conclusion, Blessing, Last Gospel, page 23.
In Lent, the last gospel of the day.

6. SAINT TITUS

with Commemoration of Saint Dorothy

Titus, one of the most beloved disciples of Saint Paul, whom he accompanied in many journeys and to whom

he Apostle addressed one of his epistles. He died, over ninety, Bishop of Crete.

Dorothy, Virgin and Martyr, was put to death at Cæsarea about 311. It is related that when taunted by a scoffer, as she was on her way to death, to send him some flowers from her bridegroom's garden, she sent him her headdress filled with fruits and roses, and he became a Christian.

The Mass is page 815, except—

COLLECT

Let us pray: O God, who didst adorn with Apostolic virtues the blessed Confessor and Bishop Titus, grant through his merit and intercession that, by living justly and piously in this world, we may deserve to arrive in our heavenly country. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 979.

In Lent, prayers and last gospel of the day.

Of Saint Dorothy, prayers in the Mass, page 845.

The Mass of Saint Dorothy is page 845.

7. SAINT ROMUALD

Confessor, hermit, and founder of the Camaldolese Order. Born at Ravenna about 950, when about twenty he took refuge from the disorders about him and his own evil courses in the Abbey of San Appolinare. He spent over thirty years in Italy founding hermitages and monasteries. He died in 1027.

The Mass is page 837.

Before Lent, second prayer, page 141; third, at choice.

In Lent the prayers and last gospel of the day.

8. SAINT JOHN OF MATHA

Confessor, and founder of the Trinitarian Order for the ransom of captives from the infidels, in 1198.

The Mass is page 829, except—

Collect

Let us pray: O God, who through Saint John didst vouchsafe by a special providence to establish the order of the Most Holy Trinity for the ransom of captives from the Saracens, grant we beseech thee, that through his prayerful merits we may by thine assistance be delivered from slavery of soul and body. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

9. SAINT CYRIL

with Commemoration of Saint Apollonia

Cyril, Bishop of Alexandria (412-444) and Confessor. To him we are indebted for the term Theotokos, God-bearing, applied to the Blessed Virgin, signifying that she was really the Mother of God incarnate in Christ. He is one of the early champions of the supremacy of the See of Rome.

Apollonia, Virgin, deaconess, and Martyr, at Alexandria about 250, had her teeth broken and, when threatened with death by fire unless she would blaspheme Christ, she leaped into the flames.

The Mass is page 824, except—

Collect

Let us pray: O God, who didst raise up thy

blessed Confessor and Bishop Cyril as an invincible champion of the divine motherhood of the most blessed Virgin Mary, grant through her intercession, that we, who believe her truly Mother of God, may be saved by her motherly protection. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day; of Saint Apollonia, page 840.

Secret

Mercifully regard our offerings, O almighty God, and through the intercession of the blessed Cyril, grant that we may deserve worthily to receive in our hearts thine only Son Jesus Christ, our Lord coeternal with thee in thy glory. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day; of Saint Apollonia, page 844.

Postcommunion

Let us pray: Refreshed by the divine mysteries we suppliantly beseech thee, O Lord, that assisted by the example and merit of the blessed Bishop Cyril, we may be able to serve worthily the Mother of thine only begotten Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.
Of Saint Apollonia, page 844.

In Lent, the gospel of the day.
The Mass of Saint Apollonia is page 840.

10. SAINT SCHOLASTICA

Virgin, sister of Saint Benedict of Nursia, whose prayer, a few days before her death, brought a storm from heaven to prevent him from returning to his monastery against her request.

The Mass is page 850, except—

Collect

O God, who didst cause the soul of thy blessed Virgin Scholastica to show forth the way of innocence by mounting to the heavens in the form of a dove, grant us by her merits and prayers so to live in innocence as to deserve to attain everlasting happiness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

11. THE APPARITION AT LOURDES

of the Blessed Virgin Mary Immaculate

The anniversary of the apparition, appointed by Pius X, in 1908, as a feast of the Blessed Virgin, to give expression of thanksgiving for the wonders worked at Lourdes, and for the piety developed thereby among the faithful.

Preparation and Confession, page 1.

Introit

Apocalypse 21. I saw the holy city the new

rusalem, coming down out of heaven from od, prepared as a bride adorned for the husnd. Psalm 44. My heart is overflowing with good matter: I speak of my works unto the ing. Glory be to the Father, and to the Son, d to the Holy Ghost. As it was in the beginng, is now, and ever shall be, world without d. Amen.

I saw the holy city, the new Jerusalem, comg down out of heaven from God, prepared as a ide, adorned for the husband.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who by the immaculate nception of the Virgin didst prepare a worthy velling place for thy Son, we supplicantly beech thee that by celebrating the apparition of e same Virgin we may obtain health of soul d body. Through the same Jesus Christ thy n our Lord, who liveth and reigneth with thee the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day.

Lesson

Apocalypse **11,** 19—**12,** 1, 10. And the temple God was opened in heaven; and the ark of testament was seen in his temple, and there re lightnings and voices, and an earthquake

and great hail. And a great sign appeared in heaven; A woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars. And I heard a loud voice in heaven saying: Now is come salvation and strength and the kingdom of our God and the power of his Christ. S. Thanks be to God.

Gradual

Canticles 2. The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land.

V. Arise, my love, my beautiful one; and come; my dove in the clefts of the rock, in the hollow places of the wall.

Alleluia, alleluia. V. Show me thy face, let thy voice sound in my ears, for thy voice is sweet and thy face comely. Alleluia.

After Septuagesima, instead of Alleluia and Verse—

Tract

Judith 15. Thou art the glory of Jerusalem thou art the joy of Israel, thou art the honor of our people.

V. Thou art all fair, O Mary, and there is no spot of original sin in thee.

V. Thou art blessed, O sacred Virgin Mary, and most worthy of all praise for thou didst crush the head of the serpent with thy virgin foot.

In Paschal time—

Alleluia, alleluia. V. Canticles 2. The flowers ve appeared in our land. Alleluia. The voice the turtle has been heard. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 950 wn to the words, "shalt call his name Jesus."

Offertory

Luke 1. Hail, full of grace, the Lord is with ee, blessed art thou among women.

Offering of the Bread and Wine, page 8.

Secret

May this sacrifice of praise which we offer thee, O Lord, through the merits of the orious and immaculate Virgin be to thee as an or of sweetness, and avail us for the healing e desire of body and soul. Through Jesus rist, thy Son our Lord, who liveth and reign- h with thee in the unity of the Holy Ghost, od world without end. S. Amen.

In Lent, secret of the day.

Preface, page 954, substituting Immaculate Conception Annunciation; Canon, page 13.

Communion

Psalm 64. Thou visitest the earth and water- t it: thou greatly enrichest it.

Postcommunion

Let us pray: O Lord, may the right hand of e immaculate Mother sustain us whom thou st satisfied with heavenly nourishment so that

by her assistance we may deserve to arrive i
our eternal country. Who livest and reignes
with God the Father in the unity of the Hol
Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, Last Gospel, page 23; in Len
gospel of the day.

12. THE SEVEN FOUNDERS

Bonfilius, Bonajuncta, Amideus, Hugh, Manettus
Sosteneus, and Alexius, Tuscan noblemen who founde
the Order of Servites, servants of the Blessed Virgi
to honor her Sorrows, in 1240. They were canonise
by Leo XIII.

Preparation and Confession, page 1.

INTROIT

Wisdom 10. The just sang to thy holy Name
O Lord, they praised with one accord thy vic
torious hand. For wisdom opened the mouth o
the dumb, and made the tongues of infants elo
quent. Psalm 8. O Lord, our Ruler, how ex
cellent is thy Name in all the earth. Glory b
to the Father, and to the Son, and to the Hol
Ghost. As it was in the beginning, is now, an
ever shall be, world without end. Amen.

The just sang to thy holy Name, O Lord, the
praised with one accord thy victorious hand. Fo
wisdom opened the mouth of the dumb, an
made the tongues of infants eloquent.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord Jesus Christ who ough the seven Holy Fathers didst enrich thy urch with the new Order of Servants to keep re the memory of the sorrows of thy most y Mother, mercifully grant us to share in ir compassion that we may also have part in ir rejoicing. Who livest and reignest with d the Father in the unity of the Holy Ghost, d world without end. S. Amen.

In Lent, prayer of the day.

Epistle

Ecclesiasticus **44**, 1-15. Let us now praise n of renown, and our fathers in their genera-n. The Lord hath wrought great glory ough his magnificence from the beginning. h as have borne rule in their dominions, men great power, and endued with their wisdom, wing forth in the prophets the dignity of phets. And ruling over the present people, by the strength of wisdom instructing the ple in most holy words. Such as by their sought out musical tunes, and published ticles of the scriptures. Rich men in virtue, rs of beautifulness; living at peace in their ses. All these have gained glory in their erations, and were praised in their days. They were born of them have left a name behind

them, that their praises might be related. An there are some of whom there is no memorial who are perished, as if they had never been and are born as if they had never been born and their children with them. But these wer men of mercy, whose godly deeds have no failed. Good things continue with their seed Their posterity are a holy inheritance, and thei seed hath stood in the covenants. And thei children for their sakes remain for ever; thei seed and their glory shall not be forsaken. Thei bodies are buried in peace, and their name livet unto generation and generation. Let the peopl show forth their wisdom, and the Church de clare their praise. S. Thanks be to God.

Gradual

Isaias 65. My elect shall not labor in vain nor bring forth in trouble, for they are the see of the blessed of the Lord, and their posterit with them.

V. Ecclesiasticus 44. Their bodies are buried in peace, and their name liveth unto generatio and generation.

Alleluia, alleluia. V. Let the people, show forth their wisdom and the Church declare thei praise. Alleluia.

After Septuagesima, omit Alleluia and Verse—

Tract

Psalm 125. They that sow in tears shall reap joy.

V. They go forth weeping sowing their seed.

V. They shall doubtless come again with rejoicing bringing their sheaves with them.

In Paschal time—

Alleluia, alleluia. Let the people show forth their wisdom, and the Church declare their praise, Alleluia.

V. The Lord will not forsake his Saints; they shall be preserved for ever. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 838.
Nicene Creed, page 7.

Offertory

Isaias 56. I will bring them into my holy mount, and will make them joyful in my house of prayer; their holocausts and their victims shall please me upon my altar.

Offering of the Bread and Wine, page 8.

Secret

Receive, O Lord, we beseech thee, the sacrifice which we offer to thee and grant that by the intercession of thy Saints we may serve thee with freedom of spirit and be inflamed with love of the sorrowful virgin the Mother of thy Son. through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.
Preface, page 44; Canon, page 13.

Communion

John 15. I have chosen you from the world that you should go and bring forth fruit, and your fruit should remain.

Postcommunion

Let us pray: Refreshed by the heavenly mysteries, we beseech thee, O Lord, that imitating the examples of those whose feast we are observing we may stand faithfully by the cross of Jesus with Mary, his Mother, and deserve to receive the fruit of his redemption. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.
Conclusion, Blessing, Last Gospel, page 23; in Lent gospel of the day.

13. No feast assigned. If a week day, the Mass is usually of the Sunday previous; on Saturday, it is sometimes the Mass of the Blessed Virgin; in Lent, it is the Mass of the day. In each case additional prayers in season, no Gloria or Credo, preface page 44.

14. SAINT VALENTINE

Three Saints are recorded in the lists of Martyrs under this name on this day, one a priest at Rome another Bishop of Interamna, and the third in Africa

The Mass is page 787, except—

Collect

Let us pray: Grant we beseech thee, O almighty God, that we who keep the birthday of the blessed Martyr Valentine, may through his intercession be delivered from every impending evil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day; and Defend, page 141.
Before Lent, second prayer, Defend; third at choice.

Secret

Be appeased, we beseech, O Lord, with the offerings laid before thee, and through the intercession of thy blessed Martyr Valentine, keep us safe from all danger. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

May the heavenly mystery be our reparation in soul and body, O Lord, that through the intercession of the blessed Martyr Valentine we may feel the benefit of the rite we perform. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, gospel of the day.

15. SAINTS FAUSTINUS AND JOVITA

Martyrs, at Brescia, about 120, brothers, Faustinus a priest, Jovita a deacon.

The Mass is page 812. In Lent, second prayer of the day; the third, Defend, page 141. Before Lent, second prayer, Defend; third at choice.

16, 17. No feasts assigned, see 13, page 930.

18. SAINT SIMEON

The just and devout man in Jerusalem, who according to Saint Luke 2, 25 expected the consolation of Israel and met the Infant Saviour in the Temple on the day of Presentation, uttering the *Nunc dimittis,* and prophesying concerning the child and his mother.

The Mass is page 779. In Lent, second prayer of the day; third, Defend, page 141. Before Lent, second prayer, Defend; third at choice.

19, 20, 21. No feasts assigned, see 13, page 930.

22. CHAIR OF SAINT PETER AT ANTIOCH

Commemorating the dedication of the Chair occupied by Saint Peter as first Bishop of Antioch.

The Mass is the same as for January 18, page 874; in Lent, prayers and last gospel of the day.

23. SAINT PETER DAMIAN

Bishop, Confessor, and Doctor of the Church. Neglected at his birth by his mother owing to the opposition of one of his brothers to an additional heir in the family, and left an orphan soon after his mother repented and began caring for him, he was helped by another brother. Although he sought to live within the cloister of which he was prior until his death, his services were constantly in demand by the Popes in the most troublous times of the Papacy (1045-1072), being the confidant and adviser of nine in that brief period, and laboring constantly to reform abuses.

The Mass is page 824, except—

Collect

Let us pray: Grant us, we beseech thee, O almighty God, to profit by the teaching and examples of thy Confessor and Bishop blessed Peter that by lightly esteeming the things of this earth we may obtain everlasting joy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day, and, except in leap year, prayers of the Vigil of Saint Mathias, page 776.

23 or 24. VIGIL OF SAINT MATHIAS

In leap year the Feast of Saint Mathias is February 25, and the Vigil February 24.

The Mass is page 776; in Lent, the Mass is of the day in Lent, with commemoration of the Vigil, and third prayer, Defend, page 141.

24 or 25. SAINT MATHIAS

A disciple of Christ, from the baptism until the ascension, he was chosen to replace Judas, as narrate in the Epistle of this Mass. He preached the gospel i Judea and Ethiopia where he was put to death.

Preparation and Confession, page 1.

Introit

Psalm 138. To me, O God, thy friends are exceeding honorable: their power is waxen right strong. O Lord, thou hast searched me, and known me: thou knowest my down-sitting and mine up-rising. Glory be to the Father, and to

the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

To me, O God, thy friends are exceeding honorable; their power is waxen-right strong.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who didst admit the blessed Mathias to the fellowship of the Apostles, grant we beseech thee that by his intercession we may always feel about us thy merciful embraces. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day.

Acts 1, 15-26. In those days, Peter rising up in the midst of the brethren, said: (now the number of persons together was about an hundred and twenty) Men and brethren, the scripture must needs be fulfilled which the Holy Ghost spoke before by the mouth of David concerning Judas, who was the leader of them that apprehended Jesus; who was numbered with us, and had obtained part of this ministry. And he indeed hath possessed a field of the reward of iniquity; and, being hanged, burst asunder in the midst; and all the bowels gushed out. And it

became known to all the inhabitants of Jerusalem, so that the same field was called in their tongue Haceldama, that is to say, the field of blood. For it is written in the book of Psalms, Let their habitation become desolate, and let there be none to dwell therein: and his bishopric let another take. Wherefore of these men who have companied with us, all the time that the Lord Jesus came in and went out among us, beginning from the baptism of John until the day wherein he was taken up from us, one of these must be made a witness with us of his resurrection. And they appoint two, Joseph called Barsabas, who was surnamed Justus, and Mathias. And praying they said, Thou, Lord, who knowest the hearts of all men, show whether of these two thou hast chosen, to take the place of this ministry and apostleship, from which Judas hath by transgression fallen, that he might go to his own place. And they gave them lots, and the lot fell upon Mathias, and he was numbered with the eleven Apostles. S. Thanks be to God.

Gradual

Psalm 138. Thy friends, O God, are exceeding honorable: their power is waxen right strong.

V. If I should count them, they are more in number than the sand.

Tract

Psalm 20. Thou hast given him his heart's desire, and hast not withholden the request of his lips.

V. For thou hast prevented him with the blessing of sweetness.

V. Thou hast set a crown of precious stones upon his head.

Gospel, page 871.
Nicene Creed, page 7.

Offertory

Psalm 44. Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord, unto all generations.

Offering of the Bread and Wine, page 8.

Secret

May the prayer of the holy Apostle Mathias accompany the sacrifice which we offer and consecrate in thy Name, and through it bring about our expiation and our safe keeping. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.
Preface, page 879; Canon, page 13.

Communion

Matthew 19. You who have followed me

shall sit on seats judging the twelve tribes of Israel.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O ə'l-mighty God, that by these holy things we have partaken we may through the intercession of thy blessed Apostle Mathias obtain pardon and peace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, Last Gospel, page 23; in Lent, last gospel of the day.

26, 27, 28, 29. No feasts assigned. See 13, page 930.

1, 2, 3. No feasts assigned. See 13, page 930.

4. SAINT CASIMIR

With Commemoration of Saint Lucius I

Confessor, Prince of Poland, remarkable for justice, chastity, and devotion to the Holy Eucharist. He died in 1484, in his twenty-eighth year. Owing to his reputation for holiness, and many miracles attributed to him after death, he was canonised in 1522.

Lucius, Pope, twenty-second (253-4), is honored as Martyr because of exile during the first months of his pontificate.

The Mass is page 829, except—

Collect

Let us pray: O God, who amid the pleasures of royalty and the allurements of the world didst strengthen the holy Casimir with the virtue of constancy, by his intercession we beseech thee that the faithful may lift their thoughts above this earth, and aspire always for heavenly things. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.
Of Saint Lucius, Pope, prayers in Mass, page 783.
Before Lent, third prayer, Defend, page 141.
The Mass of Saint Lucius I is page 783.

5. No feast assigned. See 13, page 930.

6. SAINTS PERPETUA AND FELICITAS

Martyrs, at Carthage, about 203 with Revocatus, Saturus, Saturninus, and Secundulus. Baptised before their imprisonment, they were remarkably constant in resisting persuasion to offer idolatrous sacrifices. Perpetua was mother of a young son. Felicitas became a mother two days before martyrdom. She was a slave, as was also Revocatus. They were torn to death by wild beasts in the amphitheatre for the birthday festival of the Emperor Geta.

The Mass is page 856; in Lent, prayers and last gospel of the day.

7. SAINT THOMAS AQUINAS

Confessor and Doctor of the Church, member of the Order of Preachers, surnamed "Angel of the Schools," for his extraordinary learning, powers of exposition, and zeal in teaching and defending religion. He died in 1274. Leo XIII designated him Patron of all Catholic institutions of learning.

The Mass is page 824, except—

Collect

Let us pray: O God, who didst enlighten thy Church by the marvellous learning of thy blessed Confessor Thomas, and enrich it by his holy labor, grant us we beseech thee, understanding to master what we taught and success in imitating what he did. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

Epistle

Wisdom 7, 7-14. I wished, and understand-

ing was given me; and I called, and the spirit of wisdom came upon me; and I preferred her before kingdoms and thrones, and esteemed riches nothing in comparison of her. Neither did I compare unto her any precious stone, for all gold in comparison of her is as a little sand, and silver in respect to her shall be counted as clay. I loved her above health and beauty, and chose to have her instead of light, for her light cannot be put out. Now all good things came to me together with her, and innumerable riches through her hands. And I rejoiced in them all; for this wisdom went before me, and I knew not that she was the mother of them all: which I have learned without guile, and communicate without envy, and her riches I hide not; for she is an infinite treasure to men, which they that use become the friends of God, being commended for the gifts of discipline. S. Thanks be to God.

Nicene Creed, page 7.

8. SAINT JOHN OF GOD

Confessor and Founder of the Brothers Hospitallers under his name. In turn shepherd, soldier, ransomer of slaves, and distributor of religious books, in his fortieth year he began to care for the sick, destitute widows, orphans, poor students, and unfortunate women. He died in 1550, and was canonised in 1690.

The Mass is page 829, except—

Collect

Let us pray: O God who didst cause the

blessed John inflamed with thy love to walk uninjured through flame, and through him didst enrich thy Church with a new Order, grant through his prayerful merits that our vices may be consumed in the fire of thy love and that we may have the remedies that avail for eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.
Gospel, page 743.

9. SAINT FRANCES

Widow, of Rome, remarkable all her life for her charity to the poor and patience in suffering. Her influence in saving other women from lives of frivolity was remarkable. She had extraordinary mystical gifts. She died in 1440 and was canonised in 1608.

The Mass is page 858, except—

Collect

Let us pray: O Lord who, along with other gifts of thy grace didst honor thy blessed servant Frances with the friendly companionship of an Angel, grant we beseech thee that by the aid of her intercession we may deserve to be admitted to the Angelic company. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

10. THE FORTY MARTYRS

At Sebaste, in Armenia, in 316, forty soldiers were exposed to the cold, and, when nearly frozen, burned to death, in the persecution of Licinius. The distribution of their ashes spread far and wide the veneration of their martyrdom.

Preparation and Confession, page 1.

Introit

Psalm 33. The righteous cry and the Lord heareth, and delivereth them out of all their troubles. I will bless the Lord at all times: his praise shall continually be in my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The righteous cry and the Lord heareth, and delivereth them out of all their troubles.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee O almighty God, that we who proclaim the glorious Martyrs brave in their ordeal may feel the benefit of their pious intercession in our behalf. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers of the day; third, Defend, page 141.

Gradual

Psalm 132. Behold how good and how pleas-

ant it is, for brethren to dwell together in unity.

V. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard.

Tract

Psalm 125. They that sow in tears shall reap in joy.

V. They go forth weeping, sowing their seed.

V. They shall doubtless come again with rejoicing, bringing their sheaves with them.

Prayer before the Gospel, page 6; Gospel, page 810.

Offertory

Psalm 31. Be glad in the Lord, and rejoice, ye righteous, and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.

Secret

Regard we beseech thee, O Lord, with favor the sacrifice here offered, that through the intercession of thy holy Martyrs it may avail for our devotion and spiritual welfare. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 12. Whosoever shall do the will of

my Father who is in heaven, the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION

Let us pray: We beseech thee, O almighty God, that we may attain the salvation which is pledged to us in these mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, gospel of the day.

Conclusion, Blessing, page 23.

11. No feast day assigned. As this day always occurs in Lent, the Mass is of the day in that season.

12. SAINT GREGORY I

Pope, sixty-fourth (590-604), Confessor and Doctor of the Church, and Apostle of the English people, surnamed "Great." When Prefect of Rome, at 33, he decided to become a monk, giving all his possessions to found seven monasteries. As adviser and successor of Pope Pelagius II, he labored so zealously to teach sound doctrine, spread good morals, beautify the liturgy, regulate priestly life, develop Christian missions, establish authority in Church and State, that he is regarded as the Pope who gave form and permanency to the organisation of the Church. Characteristic of him was his attraction, when still a monk, for the young Britons whom he saw in the slave market; his saying, when told they were Angles, that they should be Angels; his desire when still a monk to go to convert the English; and his actual mission, through Saint Augustine, for this purpose, after he had become Pope.

Preparation and Confession, page 1.

Introit, page 783; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast bestowed on the soul of thy servant Gregory the reward of eternal blessedness, mercifully grant that we who are oppressed by the burden of our sins, may by his prayers to thee obtain relief. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day; Epistle, page 884.

Gradual

Psalm 109. The Lord hath sworn, and will not repent: thou art a priest for ever after the order of Melchisedech.

V. The Lord said unto my Lord, Sit thou at my right hand.

Tract

Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth; the generation of the upright shall be blessed.

V. Glory and riches shall be in his house: and his righteousness endureth for ever and ever.

Prayer before the Gospel, page 6; Gospel, page 826.
Nicene Creed, page 7.

Offertory

Psalm 88. My truth and my mercy shall be

with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

Grant us, we beseech thee, O Lord, through the intercession of blessed Gregory, to profit by the immolation of this offering which thou hast ordained to do away with the sins of the whole world. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.

Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise steward, whom the Lord set over his family, to give them their measure of wheat in due season.

Postcommunion

Let us pray: O God who for his merits hast raised the blessed Pope Gregory to the ranks of the Saints, mercifully grant that we who commemorate his feast may imitate also the example of his life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, page 23; last gospel of day in Lent.

13, 14, 15, 16. No feasts assigned. As these days always occur in Lent, the Mass for each is of the day in that season.

17. SAINT PATRICK

Bishop, Confessor, and Apostle of Ireland. Born at Kilpatrick, near Dumbarton, Scotland, in 387, of noble and pious parents, at 16 he was taken captive to Ireland and kept there for six years tending the flocks of his Druid master. It was then he learned to pray and speak the language of the country, to see the errors of Druidism and to long to become a priest and convert the Irish people. In 433, when 46 years old he was sent to Ireland by Pope Celestine I; he spent sixty years journeying, laboring, praying, suffering, doing penance, and working miracles, with the one thought that Ireland might receive and keep faith in Jesus Christ. He died 17 March, 493.

The Mass is page 815; except—

Collect

Let us pray: O God who wast pleased to send thy blessed Confessor and Bishop Patrick to preach thy glory to the nations, grant through his merits and intercession that by thy mercy we may be able to fulfil all thou dost command us to do. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. R. Amen.

In Lent, prayers and last gospel of the day.

18. SAINT CYRIL

Bishop, Confessor, and Doctor of the Church. Born in 315, he became Bishop of Jerusalem, about 347, was three times exiled and as often permitted to return to his see. He has left admirable expositions of the Faith, particularly about the Eucharist. He died in 386.

The Mass is page 824, except—

Collect

Let us pray: Grant us we beseech thee, O almighty God, through the intercession of the blessed Bishop Cyril, so to know thee the only true God, and Jesus Christ whom thou hast sent, that we may deserve to be for ever numbered among the sheep who hear his voice. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.

Secret

Look down, O Lord, upon the unspotted victim which we offer to thee, and grant that by the merits of thy blessed Confessor and Bishop Cyril we may endeavor to receive it with a pure heart. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: May the sacrament of thy Body

ınd Blood which we have received, O Lord Jesus Christ, sanctify us, through the prayers of the blessed Bishop Cyril, in soul and body, that we may deserve to become partakers of the divine nature. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

19. SAINT JOSEPH

Confessor, Spouse of the Blessed Virgin Mary, and foster-father of Jesus, a just man, as described in the Gospel of the Mass, living in virginity, and plying the trade of carpenter. His feast was first observed in the East. In the fifteenth century devotion to him increased everywhere. When this feast falls on Passion Sunday it is postponed to the following Monday. Should it occur in Holy Week, it is postponed until the Wednesday following Low Sunday.

Preparation and Confession, page 1.
Introit, page 832.

Collect

Let us pray: Let us be assisted, we beseech thee O Lord, by the merits of the Spouse of thy most holy Mother, that we may obtain through his intercession what is beyond our own powers. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day; Lesson, page 837.

Gradual

Psalm 20. O Lord, thou hast prevented him

with blessings of sweetness: thou hast set a crown of precious stones upon his head.

V. He asked life of thee and thou gavest him length of days for ever and ever.

Tract

Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth; the generation of the upright shall be blessed.

V. Glory and riches shall be in his house: and his righteousness endureth for ever and ever.

If it be after Easter, the following is said—

Alleluia, alleluia. V. Ecclesiasticus 45. The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia. Osee 14. The just shall spring as the lily: and shall flourish for ever before the Lord. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 66.
Nicene Creed, page 7.

Offertory

Psalm 88. My truth and my mercy are with him: and in my Name his horn shall be exalted.

Offering of the Bread and Wine, page 8.

Secret

Offering thee, O Lord, our dutiful service, we suppliantly beseech thee to preserve in us thy

gifts through the prayers of the Spouse of the Mother of thy Son Jesus Christ Our Lord, the blessed Joseph on whose worshipful feast we immolate to thee the sacrifice of praise. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.

COMMUNION

Matthew 1. Joseph, son of David, fear not to take unto thee Mary thy wife: for that which is born in her is of the Holy Ghost.

POSTCOMMUNION

Let us pray: Be nigh unto us, we beseech thee, O God of mercy, and through the intercession of the blessed Confessor Joseph in our behalf, graciously preserve thy gifts among us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, Last Gospel, page 23: In Lent, gospel of the day.

20. No feast assigned. As this day always occurs in Lent, the Mass is of the day in that season.

21. SAINT BENEDICT

Confessor, and founder of the monastic life in the West. Born at Nursia about 480, when twenty years old he left Rome seeking to lead a quiet life with some

companions. Finding this impossible, for three years he lived as a hermit, but so many sought his guidance he formed them into communities, first at Subiaco, then at Monte Cassino, with rules for work, prayer, obedience, poverty, and such ministry as was possible in their neighborhood. His monks in great measure civilised as well as Christianised Europe. Their motto is Peace. He died in 543.

The Mass is page 837.

In Lent, prayers and last gospel of the day.

22, 23, 24. No feasts assigned. If in Lent, or in Easter week, the Masses are of the days in season.

25. THE ANNUNCIATION

Commemorating the message of the Angel Gabriel to the Virgin Mary that she was to be the mother of Christ (Luke 1, 26-38), and the Mystery of the Incarnation, the Word of God made Man by taking Flesh in her womb.

Preparation and Confession, page 1.

Introit

Psalm 44. All the rich among the people shall entreat thy countenance; after her shall virgins be brought unto the king: her fellows shall be brought unto thee, with gladness and rejoicing. My heart is overflowing with good matter. I speak of my works unto the king. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

All the rich among the people shall entreat thy countenance; after her shall virgins be brought

unto the king: her fellows shall be brought unto thee with gladness and rejoicing.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who wast pleased that thy Word, at the message of an Angel, should take flesh in the womb of the blessed Virgin Mary; grant to us thy suppliants, that we who believe her to be truly the Mother of God may be assisted by her intercession with thee. Through the same Jesus Christ, thy son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day.

Epistle

Isaias 7, 10-15. In those days, the Lord spoke to Achaz, saying: Ask thee a sign of the Lord thy God, either unto the depth of hell, or unto the height above. And Achaz said, I will not ask, and I will not tempt the Lord. And he said, Hear ye, therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore the Lord Himself shall give you a sign. Behold, a virgin shall conceive, and bear a son, and his name shall be called Emmanuel. He shall eat butter and honey, that he may know to

refuse the evil, and to choose the good. S. Thanks be to God.

GRADUAL

Psalm 44. Grace is poured into thy lips: therefore God hath blessed thee for ever.

V. Because of truth, and meekness, and righteousness; and thy right hand shall lead thee wonderfully.

TRACT

Psalm 44. Hearken, O daughter, and consider, and incline thy ear: and the King shall greatly desire thy beauty.

V. All the rich among the people shall entreat thy countenance: the daughters of kings in thy honor.

V. After her shall virgins be brought unto the King: her fellows shall be brought unto thee.

V. With gladness and rejoicing shall they be brought, they shall enter into the King's palace.

In Easter Time, omit Gradual and Tract, and say—

Alleluia, alleluia. V. Luke 1. Hail, Mary full of grace: the Lord is with thee; blessed art thou among women. Alleluia.

V. The rod of Jesse hath blossomed: a virgin hath brought forth God and man: God hath given peace, reconciling the lowest with the highest in himself. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 1, 26-38. At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee; blessed art thou among women. Who having heard, was troubled at his saying, and thought with herself what manner of salutation this should be. And the Angel said to her, Fear not, Mary; for thou hast found grace with God. Behold, thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call his name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end. And Mary said to the Angel, How shall this be done, because I know not man? And the Angel answering, said to her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold, thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren: because no word

shall be impossible with God. And Mary said, Behold the handmaid of the Lord, be it done to me according to thy word. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Luke 1. Hail, Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb.

Offering of the Bread and Wine, page 8.

Secret

Strengthen, O Lord, in our minds, we beseech thee, the mysteries of the true faith; that confessing him who was conceived of a virgin to be true God and man, we may, by the power of his saving resurrection, deserve to attain to eternal joy. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.

Preface

P. World without end. S. Amen.
P. The Lord be with you.
S. And with thy spirit.
P. Lift up your hearts.
S. We have them with the Lord.
P. Let us give thanks to our Lord God.

S. It is meet and just.

It is truly meet and just, right and salutary, that we should always and in all places give thanks to thee, O holy Lord, Father Almighty, Eternal God; and to praise, bless, and extol thee on the Annunciation of blessed Mary ever virgin, who both conceived thy only begotten Son by the overshadowing of the Holy Ghost; and without losing the glory of virginity, brought forth to the world, the eternal light, Jesus Christ our Lord. Through whom Angels praise, and Dominations adore, and Powers tremble before thy Majesty. The heavens, and all that is good in heaven, and the blessed Seraphim celebrate it together with exultation. With whom we beg that thou wouldst command our voices also to be admitted, saying in suppliant praise:

Holy, Holy, Holy Lord God of Hosts. The heavens and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosannna in the highest.

Canon, page 13.

Communion

Isaias 7. Behold, a virgin shall conceive, and bring forth a son: and his name shall be called Emmanuel.

Postcommunion

Let us pray: Pour forth, we beseech thee, O

Lord, thy grace into our hearts; that we, to whom the Incarnation of Christ thy Son was made known by the message of an Angel, may by his passion and cross be brought to the glory of his resurrection. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.
Conclusion, Blessing, Last Gospel, page 23
In Lent, gospel of the day.

26. No feast assigned. In Lent or Easter week the Mass is of the day in season.

27. SAINT JOHN DAMASCENE

Confessor and Doctor of the Church. When chief councillor of Damascus, he defended the veneration of images. The emperor of Constantinople, Leo Iconoclast, or destroyer of sacred images, accused him of treachery to his Caliph, who ordered John's right hand to be cut off. When it was restored miraculously, the Caliph sought to retain him in office, but he retired to the monastery of St. Sabas, continuing to explain and defend Christian doctrine.

Preparation and Confession, page 1.

Introit

Psalm 72. Thou hast holden me by my right hand, and guided me according to thy will, and received me to glory. Truly God is good to Israel, to such as are of a clean heart. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast holden me by my right hand, and guided me according to thy will; and received me to glory.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O almighty everlasting God, who to promote the veneration of sacred images didst qualify the blessed John with knowledge from above and a wonderful spirit of fortitude, grant us through his prayers and example that we may imitate the virtues of those whose images we venerate and feel the benefit of their patronage. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day.

Epistle

Wisdom **10**, 10-17. The Lord conducted the just through the right ways, and showed him the kingdom of God, and gave him the knowledge of the holy things; made him honorable in his labors, and accomplished his labors. In the deceit of them that over-reached him, he stood by him, and made him honorable. He kept him safe from his enemies, and defended him from seducers, and gave him a strong conflict, that he might overcome, and know that wisdom is

mightier than all. She forsook not the just when he was sold, but delivered him from sinners: she went down with him into the pit, and in bands she left him not, till she brought him the sceptre of the kingdom, and power against those that oppressed him; and showed them to be liars that had accused him: and the Lord our God gave him everlasting glory. She entered into the soul of the servant of God, and stood against dreadful kings in wonders and signs. And she rendered to the just the wages of their labors. S. Thanks be to God.

Gradual

Psalm 17. God who girdeth me with strength: and maketh my way perfect.

V. Who teacheth my hands to war: and maketh mine arms like of brass.

Tract

I will pursue after my enemies, and overtake them.

V. I will wound them that they shall not be able to rise; they shall fall under my feet.

V. Therefore will I give thanks to thee, O Lord, among the heathen, and sing praises unto thy Name.

In Paschal time—

Alleluia, alleluia. V. 1 Kings 25. The Lord

hath saved thy hand to thee: because thou fightest the battles of the Lord. Alleluia.

Psalm 143. Blessed be the Lord my God, which teacheth my hands to war, and my fingers to fight. Alleluia.

After Paschal time—

GRADUAL

Psalm 17. God, who girdeth me with strength: and maketh my way perfect.

V. Who teacheth my hands to war: and made my arms like of brass.

Alleluia, alleluia. V. Thou hast given me the shield of thy salvation: and thy right hand hath holden me up. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **6**, 6-11. At that time: It came to pass also on another sabbath, that Jesus entered into the synagogue, and taught. And there was a man, whose right hand was withered. And the scribes and pharisees watched if he would heal on the sabbath; that they might find an accusation against him. But he knew their thoughts; and said to the man who had the withered hand: Arise, and stand forth in the midst. And rising he stood forth. Then Jesus said to them: I ask you, if it be lawful on the sabbath days to do good or to do evil; to save

life, or to destroy? And looking round about on them all, he said to the man: Stretch forth thy hand. And he stretched it forth; and his hand was restored. And they were filled with madness; and they talked one with another; what they might do to Jesus. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Job 14. A tree hath hope: if it be cut, it groweth green again, and the boughs thereof sprout.

Offering of the Bread and Wine, page 8.

Secret

O Lord, may the pious intercession of the blessed John and of the Saints whose images, through his achievement, we honor in our churches unite to obtain that the gifts we offer thee may be worthy in thy sight. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.

Communion

Psalm 36. The arms of the wicked shall be broken; but the Lord upholdeth the righteous.

Postcommunion

Let us pray: May the gifts we have received,

we beseech thee, O Lord, shield us as a heavenly armor, and may the protection of the blessed John encompass us together with the intercession of all the Saints whose images he maintained in veneration in the Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, Last Gospel, page 23. In Lent, gospel of the day.

28. SAINT JOHN CAPISTRAN

Confessor. Born in 1385 he became a lawyer, and Governor of Perugia in 1412. Imprisoned when on a mission of peace, he decided to become a Franciscan, and on obtaining, as he was married, the necessary dispensation, he entered the convent in 1416. Ordained priest in 1425, his preaching attracted multitudes, at one time, at Brescia, 125,000 persons. He recommended devotion to the Holy Name. He preached a crusade in 1454, accompanying Hunyadi, and leading the left wing of his army against the Turks. He died in 1456, and was canonised in 1724.

Preparation and Confession, page 1.

Introit

Habacuc 3. I will rejoice in the Lord: and I will joy in God my Jesus: the Lord God is my strength. Psalm 80. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the

beginning, is now, and ever shall be, world without end. Amen.

I will rejoice in the Lord: and I will joy in God my Jesus: the Lord is my strength.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who through the blessed John didst cause thy faithful people to triumph over the enemies of the cross by the power of the most holy Name of Jesus, grant, we beseech thee, that overcoming through his intercession the snares of our spiritual enemies we may deserve to receive from thee the crown of justice. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end.

In Lent or Easter week, prayers of the day.
Lesson, page 788 to "And in bands she left him not."

Gradual

Psalm 21. Ye that fear the Lord, praise him: all ye seed of Jacob, glorify him.

V. Let all the seed of Israel fear him: because he hath not despised nor abhorred the prayer of the poor.

Tract

Exodus 15. The Lord is my strength and my praise, and he is become salvation to me: he is my God, and I will glorify him.

V. The Lord is as a man of war, Almighty is his Name.

V. Psalm 75. The Lord who breaketh battles: the Lord is his Name.

In Easter-tide, instead of the Gradual—

Alleluia, alleluia. Psalm 58. But I will sing thy strength: and will extol thy mercy in the morning. Alleluia.

V. For thou hast been my defence, and refuge in the day of my trouble. Alleluia.

After Easter-tide the Gradual, Ye that fear the Lord is followed by Verse as above—

Prayer before the Gospel, page 6.
Gospel, page 628.

Offertory

Ecclesiasticus 46. He called upon the most high Sovereign when the enemies assaulted him on every side, and the great and holy God heard him.

Offering of the Bread and Wine, page 8.

Secret

Mercifully regard the sacrifice we immolate, O Lord, that through the intercession of thy blessed Confessor John it may establish us in safety with thy protection in destroying the snares of our enemies. Through Jesus Christ thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent or Easter week, secrets of the day.

Communion

Wisdom 10. They sung to thy holy Name, O Lord, and praised thy victorious hand.

Postcommunion

Let us pray: Filled with food and refreshed with drink from heaven, we beseech thee, O almighty God, by the intercession of thy blessed Confessor John, to defend us from the malign enemy and keep thy Church forever in peace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent or Easter week, postcommunions of the day.

Conclusion, Blessing, Last Gospel, page 23; in Lent, gospel of the day.

29, 30, 31. No feasts assigned. In Lent, or Easter-week, the Masses are of the days in season; after Low Sunday, of the Sunday, with Gloria, and the additional prayers, as on page 562. The Creed is omitted; preface, page 44.

1. No feast assigned. See page 966.

2. FRANCIS OF PAULA

Confessor, Founder of the Hermits of Saint Francis, also known as Minims, meaning lowliest of all. Born at Paula, in Calabria, Italy, in 1416, when thirteen he spent a year in a Franciscan convent to fulfil a vow made by his parents for the restoration of his sight. Afterwards he sought to live in solitude on his father's estate, but was prevailed upon to establish the Hermits. His presence and counsel were in constant demand at court. He died April 2, 1517, at Plessis, France.

The Mass is page 832, except—

Collect

Let us pray: O God, the crown of the lowly, who hast transported the blessed Confessor Francis to the glory of thy Saints, grant, we beseech thee, that through his good works and our imitation of them we may happily attain the rewards promised to the humble. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayers and last gospel of the day.
Epistle, page 870.

Secret

May these offerings of a devoted people O Lord which we amass upon thy altars become through the merits of the blessed Francis pleasing to thee and, by thy mercy, beneficial to us.

Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

POSTCOMMUNION

Let us pray: We pray thee, O Lord, that the heavenly sacraments just received may through the intercession of the blessed Francis thy Confessor provide for us assistance for this life and the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

3. No feast assigned. See page 966.

4. SAINT ISIDORE

Bishop of Seville, Spain, and Confessor and Doctor of the Church, a man of extraordinary learning, of great zeal for purity of doctrine and of sound education as a means of preserving and promoting religion. He was born in Cartagena, about 560, became Bishop in 599, and died April 4, 636.

The Mass is page 824; Nicene Creed, page 7; in Lent, prayers and last gospel of the day.

5. SAINT VINCENT FERRER

Confessor, Missionary of the Order of Preachers, born at Valencia, 23 January, 1350. Inspired to preach penance for sin and preparation for judgment at a time of great disorders in Church and State, and of rival claimants to the Papacy, he evangelised Dauphiny, Savoy, Lombardy, Switzerland, Genoa, Flanders, Northern France, and the principal districts of Spain. He

nverted thousands of Jews and Moors. He died at annes, Brittany, April 5, 1419.

The Mass is page 829, except—

COLLECT

Let us pray: O God, who wast pleased to ıed lustre on thy Church by the merit and reaching of thy blessed Confessor Vincent, rant us thy servants to be guided by his exmple and, by his patronage, to be delivered from ll adversity. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee in ıe unity of the Holy Ghost, God world without nd. S. Amen.

In Lent, prayers and last gospel of the day.

6, 7, 8, 9, 10. No feasts assigned. See 29, page 966.

11. SAINT LEO I

Pope, Confessor, and Doctor of the Church (440-61), known in history as, The Great. His influence ras universal. East and West he obtained respect for ıe Primacy of the See of Rome, by extirpating hereies, like Manichæism, attributing all evil to matter; nd others denying the union of the divine and human atures in Christ. Twice he saved Rome from invaion, by the Huns under Attila, and by the Vandals nder Genseric.

Preparation and Confession, page 1.

ntroit, page 824; Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: Hear, we beseech thee O Lord, our prayer which we make on the feast of thy blessed Confessor and Bishop Leo and by the

prayerful merits of one who deserved to be thy worthy servant, absolve us from all our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day; Epistle, page 828.
Gradual, page 825; Tract, page 793.
After Easter, the Alleluia, page 826.
Gospel, page 877; Nicene Creed, page 7.

Offertory

Psalm 88. I have found David my servant: with my holy oil have I anointed him: for my hand shall help him: mine arm shall strengthen him.

Offering of the Bread and Wine, page 8.
Secret, page 822; In Lent, secret of the day.
Preface, page 44; Canon, page 13.

Communion

Matthew 24. Blessed is the servant, whom when his Lord shall come, he shall find watching: amen I say to you, he shall set him over all his goods.

Postcommunion, page 822.
In Lent, postcommunion of the day.
Conclusion, Blessing, Last Gospel, page 23; in Lent, gospel of the day.

12. No feast assigned. See 29, page 966.

13. SAINT HERMENEGILD

Or, Hermenegild, Martyr, on this day, 585. Son of Leovigild, Arian King of the Visigoths, for renouncing Arianism, he was taken captive by his father, imprisoned and finally put to death.

The Mass, in Lent, is page 787, with prayers and last ospel of the day in Lent; Easter tide, page 796, with ne additional prayers, of the season.

Collect

Let us pray: O God who didst teach the blessed Martyr Hermenegild to put aside a rincedom on earth for one in heaven, grant us, ve beseech thee, to care little for things that erish and to seek things that last for ever. Through Jesus Christ, thy Son our Lord, who iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 781.

14. SAINT JUSTIN

With Commemoration of Saints Tibertius, Valerian, and Maximus.

Justin, Martyr, born about 100, converted 130, put o death about 165 with Chariton, Charito, Evelpistos, Pœon, Hierax, and Liberianos for refusing sacrifice to he gods. He was a famous exponent and defender of he faith.

The Martyrs Tiburtius and Valerian were converted by Saint Cecilia, and their constancy converted the Prefect Maximus. They died by the sword, he by leaden whips.

Introit

Psalm 118. The wicked have told me fables, but not as thy law; but I spoke of thy testimonies before kings, and I was not ashamed. Alleluia, alleluia. Blessed are the undefiled in the way, who walk in the law of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The wicked have told me fables, but not as thy law; but I spoke of thy testimonies before kings, and I was not ashamed. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who by the folly of the cross didst wonderfully teach the blessed Martyr Justin the excellent knowledge of Jesus Christ, grant us through his intercession to resist the invasion of error and to grow steadfast in faith. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs

Grant, we beseech thee, O almighty God, that we who keep the feast of thy holy Martyrs Tiburtius, Valerian, and Maximus, may also imitate their virtues. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, prayer of the day.

EPISTLE

1 Cor. 1, 18-25, 30. Brethren, the word of the cross, to them indeed that perish, is foolishness; but to them that are saved, that is, to us, it is the power of God. For it is written: I will destroy the wisdom of the wise; and the prudence of the prudent I will reject. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For seeing that in the wisdom of God the world by wisdom knew not God; it pleased God by the foolishness of our preaching to save them that believe. For both the Jews require signs, and the Greeks seek after wisdom; but we preach Christ crucified, unto the Jews indeed a stumbling-block, and unto the Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. But of him are you in Christ Jesus, who of God is made unto us wisdom, and justice, and sanctification, and redemption. S. Thanks be to God.

Alleluia, alleluia. V. 1 Corinthians 3. The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain. Alleluia.

V. Philippians 3. Furthermore, I count all

things to be but loss, for the excellent knowledge of Jesus Christ my Lord. Alleluia.

Outside of Easter-tide, the following is said—

Gradual

1 Corinthians 3. The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain.

V. 1 Corinthians 1. I will destroy the wisdom of the wise, and the prudence of the prudent I will reject.

Alleluia, alleluia. V. Philippians 3. Furthermore, I count all things to be but loss, for the excellent knowledge of Jesus Christ my Lord. Alleluia.

After Septuagesima Alleluia and Verse are omitted and following is said—

Tract

1 Corinthians 2. I judged not myself to know anything among you but Jesus Christ, and him crucified.

V. We speak the wisdom of God in a mystery, which is hidden, which God ordained before the world, unto our glory.

V. Which none of the princes of this world knew; for if they had known it, they would never have crucified the Lord of glory.

Prayer before the Gospel, page 6.

Gospel

Luke **12**, 2-9. At that time, Jesus said to his disciples, There is nothing covered that shall not be revealed: nor hidden, that shall not be known. For whatsoever things you have spoken in darkness, shall be published in the light; and that which you have spoken in the ear in the chambers shall be preached on the house-tops. And I say to you, my friends, Be not afraid of them who kill the body, and after that have no more that they can do. But I will show you whom you shall fear: fear ye him who, after he hath killed, hath power to cast into hell. Yea, I say to you, fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered. Fear not, therefore: you are of more value than many sparrows. And I say to you, Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God. S. Praise be to thee, O Christ.

Offertory

1 Corinthians 2. For I judged not myself to know any thing among you, but Jesus Christ, and him crucified. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Mercifully accept our sufferings, O Lord, for

the wondrous mystery which the holy Martyr Justin so earnestly defended against the calumnies of unbelievers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs

May this sacrifice, we beseech thee, O Lord, which we offer as the birthday observance of thy holy Martyrs, loose the bonds of our sinfulness, and obtain for us the gift of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, secret of the day.
Preface, page 44; Canon, page 13.

Communion

2 Timothy 4. There is laid up for me a crown of justice, which the Lord, the just judge, will render to me in that day. Alleluia.

Postcommunion

Let us pray: Refreshed with heavenly nourishment we suppliantly beseech thee, O Lord, that, following the counsels of thy blessed Martyr Justin, we may be ever grateful for the gift received. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

nity of the Holy Ghost, God, world without nd. S. Amen.

Of the Martyrs

Satisfied by this sacred gift, we suppliantly beeech thee, O Lord, that we may derive an increase of saving grace from the performance of his dutiful service. Through Jesus Christ, thy on our Lord, who liveth and reigneth with thee n the unity of the Holy Ghost, God world without end. S. Amen.

In Lent, postcommunion of the day.

Conclusion, Blessing, Last Gospel, page 23; in Lent, ospel of the day.

The Mass of Saints Tiburtius, Valerian, and Maxiius is page 799, with prayers as above.

Epistle, page 797; Gospel, page 797.

15, 16. No feasts assigned. See 29, page 966.

17. SAINT ANICETUS

Pope, eleventh, about 154-165, and Martyr.
The Mass is page 796, except—

Gospel

John **16**, 20-22. At that time Jesus said to his lisciples. Amen, amen I say to you, that you hall lament and weep, but the world shall reoice, and you shall be made sorrowful, but your orrow shall be turned into joy. A woman when he is in labor, hath sorrow, because her hour is come, but when she hath brought forth the child, he remembereth no more the anguish, for joy

that a man is born into the world. So also you now indeed have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man shall take from you. S. Praise be to thee, O Christ.

18, 19, 20. No feasts assigned. See 29, page 966.

21. SAINT ANSELM

Bishop, Confessor, and Doctor of the Church. Born in Lombardy, 1033, he entered the monastery of Bec when twenty-seven, and after thirty-three years was made Archbishop of Canterbury, England, the thirty-fifth occupant of the See. He was a zealous pastor, an eminent scholar, a staunch defender of the rights of the Church. He died in 1109.

The Mass is page 824.

22. SAINTS SOTER AND CAIUS

Popes, Soter the twelfth (165-174), Caius the twenty-eighth (283-296), and Martyrs.

The Mass is page 799, with the additional prayers, page 562.

Epistle

Apocalypse **19**, 1-9. In those days, After these things, I, John, heard as it were the voice of many multitudes in heaven, saying, Alleluia, salvation, and glory, and power is to our God; for true and just are his judgments, who hath judged the great harlot which corrupted the earth with her fornication, and hath revenged the blood of his servants at her hands. And again they said, Alleluia. And her smoke ascendeth for ever and

ver. And the four and twenty ancients, and the our living creatures fell down and adored God hat sitteth upon the throne, saying, Amen, Alle-ia: and a voice came out from the throne, say-g, Give praise to our God, all ye his servants; nd you that fear him, little and great. And I eard as it were the voice of a great multitude nd as the voice of many waters, and as the voice f great thunders, saying, Alleluia; for the Lord ur God, the Almighty hath reigned. Let us be lad and rejoice, and give glory to him; for the arriage of the Lamb is come, and his wife hath repared herself; and it is granted to her that she hould clothe herself with fine linen glittering nd white: for the fine linen are the justifications f the Saints. And he said to me, Write, Blessed re they that are called to the marriage-supper of he Lamb. S. Thanks be to God.

23. SAINT GEORGE

Martyr, at Lydda, in Palestine, and Patron of England. Venerated from the earliest times East and West, and in Britain from the ninth century, where his worship became very popular during the Crusades his feast observed in England from the thirteenth century is now of the highest rite; the Nicene Creed is said, and the additional prayers omitted.

The Mass is page 796, except—

Collect

Let us pray: O God, who dost make us rejoice

in the merits and intercession of thy blessed Martyr George, grant, we beseech thee, that we who seek thy favors through him may receive the gift of thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Additional prayers, as on page 562; Epistle, page 792.

Secret

Sanctify the offerings we make, O Lord, and through the intercession of thy blessed Martyr George, cleanse us by their means from the stains of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: We suppliantly beseech thee, O almighty God, that through the intercession of thy blessed Martyr George, thou mayest grant us, whom thou hast refreshed by thy sacraments, to render worthily a service acceptable to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

If this Feast is celebrated after Pentecost, the Mass, page 787, is said except the prayers above and Gospel, page 781.

24. SAINT FIDELIS OF SIGMARINGEN

Martyr, at Sevis in 1622, where he was preaching order to reclaim the people from Calvinism. He as born in 1577. After practising law he became a apuchin. He was the first Martyr of the Propaganda.

The Mass is page 796, except—

Collect

Let us pray: O God, who didst vouchsafe to onor by the palm of martyrdom for spreading ie true faith, and by glorious miracles, the bles-ed Fidelis, his soul glowing with the ardor of a eraph, we beseech thee by his merits and inter-ession so to confirm us in faith and charity by y grace, that we may deserve to be found faith-ul in thy service even unto death. Through esus Christ, thy Son our Lord, who liveth and igneth with thee in the unity of the Holy Ghost, od world without end. S. Amen.

Secret and postcommunion, pages 790, 791.

25. SAINT MARK

Evangelist, a Jewish priest, and considered by some a disciple of Christ, a companion of Paul and Bar-bas on their first apostolic journey, and later also a llow worker of Paul. With Peter in Rome, where interpreter he set in writing the teachings of the ief Apostle. He founded the Church of Alexandria. e died about A. D. 63.

When the Procession of the Greater Litanies is held, e Mass is of Rogation, page 583, without commemora-n of Saint Mark.

Preparation and Confession, page 1.

troit, page 796; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst exalt thy blessed Evangelist Mark with the grace of preaching the gospel, grant us, we beseech thee, to profit always by his teaching, and to be safeguarded by his prayer. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

Ezechiel 1, 10-14. As for the likeness of the faces of the four living creatures; there was the face of a man, and the face of a lion on the right side of all the four; and the face of an ox on the left side of all the four; and the face of an eagle over all the four. And their faces and their wings were stretched upward; two wings of every one were joined, and two covered their bodies, and every one of them went straight forward; whither the impulse of the spirit was to go, thither they went, and turned not when they went. And as for the likeness of the living creatures, their appearance was like that of burning coals of fire, and like the appearance of lamps. This was the vision running to and fro in the midst of the living creatures, a bright fire, and lightning going forth from the fire. And the

ving creatures ran and returned like flashes of ghtning. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 88. The heavens hall praise thy wonders, O Lord; thy faithfulness also in the congregation of the Saints. Alleuia.

V. Psalm 20. O Lord, thou hast set a crown f precious stones upon his head. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke 10, 1-9. At that time, The Lord appointed also other seventy-two; and he sent them wo and two before his face into every city and place whither he himself was to come. And he aid to them, The harvest indeed is great, but the aborers are few: pray ye therefore the Lord of he harvest, that he send laborers into his harest. Go, behold I send you as lambs among volves. Carry neither purse, nor scrip, nor hoes; and salute no man by the way. Into whatoever house you enter, first say, Peace be to this house: and if the son of peace be there, your peace shall rest upon him: but if not, it shall return to you. And in the same house remain, eating and drinking such things as they have: for he laborer is worthy of his hire. Remove not rom house to house. And into what city soever you enter, and they receive you, eat such things

as are set before you; and heal the sick that are therein; and say to them, The Kingdom of God is come nigh unto you. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. The heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the Saints, Alleluia, alleluia.

Offering of the Bread and Wine, page 8.

Secret

Offering to thee our gifts on the feast of thy blessed Evangelist Mark, we beseech thee, O Lord, that as he was glorified by preaching the gospel, so also through his intercession we may become pleasing to thee in word and deed. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

Communion

Psalm 63. The righteous shall be glad in the Lord, and shall trust in him: and all the upright in heart shall glory. Alleluia, alleluia.

Postcommunion

Let us pray: May thy sacraments, O Lord we beseech thee, be for us a constant safeguard to

keep us, through the prayers of thy blessed Evangelist Mark from all adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

After Pentecost the Mass is the same as for St. Luke's day, October 18, with the prayers, epistle, and gospel as above.

26. SAINTS CLETUS AND MARCELLINUS

Popes, Cletus, third (76-88), and Marcellinus, twenty-ninth (296-304). In the persecution of Diocletian, Marcellinus is said to have shown weakness, but to have repented and suffered martyrdom, as did Cletus.

The Mass is page 799, except—

Collect

Let us pray: May the precious confession of thy blessed Martyrs and Bishops Cletus and Marcellinus comfort us, O Lord, and their pious intercession always be our safe keeping. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret and postcommunion, pages 802, 803.

27. No feast assigned. See 29, page 966.

28. SAINT PAUL OF THE CROSS

With Commemoration of Saint Vitalis

Paul, Confessor, Founder of the Passionist Institute, born near Genoa, Italy, 1694, dying in Rome, 1775, a man of incredible labor, fervent prayer, and austere

habits. He left as legacy to the members of his Congregation to pray for England's return to the Faith.

Vitalis, Martyr, husband of St. Valeria, and father of Sts. Gervasius and Protasius, whose feast is June 19.

Preparation and Confession, page 1.

Introit

Galatians 2. With Christ I am nailed to the cross: but I live, now not I: but Christ liveth in me: I live in the faith of the Son of God, who loved me, and delivered himself for me. Alleluia, alleluia. Psalm 40. Blessed is he that considereth the poor and needy: the Lord will deliver him in time of trouble. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

With Christ I am nailed to the cross: but I live, now not I: but Christ liveth in me: I live in the faith of the Son of God, who loved me, and delivered himself for me. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord Jesus Christ, who didst endow Saint Paul with singular love for preaching the mystery of the holy cross, and choose through him to have a new order flourish in the Church, grant us through his intercession that by daily consideration of thy passion while on earth, we may deserve to enjoy the fruit of it in

eaven. Who livest and reignest with God the ather in the unity of the Holy Ghost, God world ithout end. S. Amen.

Of Saint Vitalis, page 787.

EPISTLE

1 Corinthians 1, 17-25. Brethren, Christ sent ıe not to baptise, but to preach the gospel; not in isdom of speech, lest the cross of Christ should e made void. For the word of the cross, to them ıdeed that perish, is foolishness: but to them ıat are saved, that is, to us, it is the power of od. For it is written: I will destroy the wisdom f the wise, and the prudence of the prudent I ill reject. Where is the wise? Where is the cribe? Where is the disputer of this world? Iath not God made foolish the wisdom of this orld? For seeing that in the wisdom of God ıe world by wisdom knew not God, it pleased od by the foolishness of our preaching to save ıem that believe. For both the Jews require gns, and the Greeks seek after wisdom: But e preach Christ crucified, unto the Jews indeed stumbling-block, and unto the Gentiles foolish-ess; but unto them that are called, both Jews ıd Greeks, Christ the power of God, and the isdom of God. For the foolishness of God is iser than men; and the weakness of God is ronger than men. S. Thanks be to God.

Alleluia, alleluia. 2 Corinthians 5. Christ died

for all; that they also who live may not now live unto themselves, but to him who died for them, and rose again. Alleluia.

V. Romans 8. And if sons, heirs indeed of God, and joint heirs with Christ; yet so, if we suffer with him, that we may be also glorified with him. Alleluia.

Out of Paschal Time—

GRADUAL

Galatians 6. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified to me, and I to the world.

V. 1 Corinthians 2. I judged not myself to know anything among you, but Jesus Christ, and him crucified. Alleluia, alleluia.

V. 1 Peter 2. Christ suffered for us, leaving you an example that you should follow his steps. Alleluia.

After Septuagesima—

TRACT

1 Peter 4. Christ therefore having suffered in the flesh, be you also armed with the same thought, for he that hath suffered in the flesh hath ceased from sins.

V. 2 Corinthians 4. Always bearing about in our body the dying of Jesus, that the life also of Jesus may be made manifest in our bodies.

V. Hebrews 12. Looking on Jesus the Author

d Finisher of our faith, who, having joy set fore him, endured the cross despising the ame, and sitteth on the right hand of the throne God.

Prayer before the Gospel, page 6; Gospel, page 983.

Offertory

Ephesians 5. Walk in love, as Christ also hath ved us, and hath delivered himself for us an lation and a sacrifice to God, for an odor of eetness. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May these mysteries of thy passion and death us with the heavenly fervor with which Saint ul when offering them presented also his own dy as a living victim, holy and pleasing to thee. ho livest and reignest with God the Father in unity of the Holy Ghost, God world without d. S. Amen.

Of Saint Vitalis, page 790.
Preface, page 44; Canon, page 13.

Communion

1 Peter 4. If you partake of the sufferings of rist, rejoice, that when his glory shall be re-aled, you may also be glad with exceeding joy. leluia.

Postcommunion

Let us pray: We have partaken, O Lord of

the divine sacrament, the perpetual memorial of thy boundless charity; grant we beseech thee that, by the merit of Saint Paul, and by imitating him we may draw from thy fountains water springing up to life everlasting, and by our manner of life keep thy most sacred passion graven in our hearts. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Vitalis, page 791.

The Mass of Saint Vitalis is page 796, with prayers as above.

29. SAINT PETER

Martyr, born at Verona, 1206, and slain for the Faith near Milan, 1252. He died tracing on the ground with his blood: "I believe in God." He was canonised in 1253.

The Mass is page 796, except—

Collect

Let us pray: Grant we beseech thee, O almighty God, that we may follow with becoming devotion the faith of thy blessed Martyr Peter, who by spreading the faith merited to obtain the palm of martyrdom. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 792.

Secret

Mercifully hear the prayers which we offer to

ee, O Lord, through the intercession of thy essed Martyr Peter, and shield under thy pro- ction the champions of the faith. Through sus Christ, thy Son our Lord, who liveth and igneth with thee in the unity of the Holy host, God world without end. S. Amen.

Postcommunion

Let us pray: May the sacraments which we ve partaken, O Lord, be the safe-guard of thy ople, and, through the intercession of thy bles- d Martyr Peter, shield them against every as- ult of the enemy. Through Jesus Christ, thy n our Lord, who liveth and reigneth with thee the unity of the Holy Ghost, God world with- t end. S. Amen.

30. SAINT CATHERINE OF SIENA

Virgin, member of the Third Order of Saint Dominic, n 1347, died 1380. In this brief space of thirty-three rs, leading a life of the greatest austerity and of votion to the poor and afflicted, she accomplished nders by her work for the reform of clergy and ple, for the peace and political welfare of Italy, and the preservation of the Church from schism.

The Mass is page 850, except—

Collect

Let us pray: Grant, we beseech thee, O al- ghty God, that we who observe the birthday of e blessed Virgin Catherine may rejoice on this

sacred anniversary and profit by the example of her great virtue. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

May the prayers and sacrifice which we offer thee O Lord on the festivity of the blessed Catherine mount up to thee in the fragrant perfume of virginity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: May the heavenly table at which we have feasted, give us eternal life, we beseech thee, O Lord, even as it nourished the temporal life of the blessed Virgin Catherine. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

FEAST DAYS IN MAY

1. SAINTS PHILIP AND JAMES

Apostles. Philip, who was with Christ from the ıptism, after the ascension converted nearly all :ythia to the Faith, and was crucified at Hierapolis in sia. James the Younger, first Bishop of Jerusalem, as thrown headlong from the pinnacle of the Temple. e wrote the Epistle under his name.

Preparation and Confession, page 1.

INTROIT

2 Esdras 9. In the time of their tribulation ıey cried to thee, O Lord, and thou heardest ıem from heaven, Alleluia, alleluia. Psalm 32. ejoice in the Lord, O ye righteous: praise is ɔmely for the upright. Glory be to the Father, ıd to the Son, and to the Holy Ghost. As it as in the beginning, is now, and ever shall be, orld without end. Amen.

In the time of their tribulation they cried to ıee, O Lord, and thou heardest them from eaven, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect, page 800, substituting thy holy Apostles Names).

Epistle, page 797.

Alleluia, alleluia. V. Psalm 88. The heavens ıall praise thy wonders, O Lord; and thy faith-ılness also in the congregation of the Saints. lleluia.

V. John 14. So long a time have I been with

you, and have you not known me? Philip, he that seeth me, seeth my Father also. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **14**, 1-13. At that time, Jesus said to his disciples: Let not your heart be troubled: you believe in God, believe also in me. In my Father's house there are many mansions. If not, I would have told you, that I go to prepare a place for you. And if I shall go and prepare a place for you, I will come again and will take you to myself, that where I am you also may be. And whither I go you know, and the way you know. Thomas saith to him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith to him, I am the way, and the truth, and the life. No man cometh to the Father, but by me. If you had known me, you would without doubt have known my Father also: and henceforth you shall know him; and you have seen him. Philip saith to him, Lord, show us the Father, and it is enough for us. Jesus saith to him, So long a time have I been with you, and have you not known me? Philip, he that seeth me, seeth the Father also. How sayest thou, Show us the Father? Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I speak

ot of myself. But the Father who abideth in ıe, he doeth the works. Believe you not that I m in the Father, and the Father in me? Otherwise, believe for the very works' sake. Amen, men, I say to you, he that believeth in me, the works that I do, he also shall do; and greater han these shall he do. Because I go to the Father: and whatsoever you shall ask the Father n my Name, that will I do. S. Praise be to thee,) Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. The heavens shall praise thy wonders, O Lord; thy faithfulness also in the ongregation of the Saints, Alleluia, alleluia.

Offering of the Bread and Wine, page 8.

Secret

Graciously receive, O Lord, the offerings we ıake on the feast of thy Apostles Philip and ames, and avert all the afflictions we have deerved. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. . Amen.

Preface, page 879; Canon, page 13.

Communion

John 14. So long a time have I been with you, nd have you not known me? Philip, he that

seeth me, seeth my Father also, Alleluia: believest thou not that I am in the Father, and the Father in me? Alleluia, alleluia.

Postcommunion, page 803.
Conclusion, Blessing, Last Gospel, page 23.

2. SAINT ATHANASIUS

Bishop, Confessor, and Doctor of the Church, against whom wellnigh the entire world conspired on account of his invincible faith in the divinity of Christ and an exposition of his belief so clear and correct as to be its unfailing test since his day. To him we owe it that there is no misunderstanding of the term expressing the identity of Christ in substance with his Father. Exiled from his See of Alexandria five times, he died there finally in peace in 373, in his seventy-seventh year.

Preparation and Confession, page 1.
Introit, page 824; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 819.

Epistle

2 Corinthians 4. 5-14. Brethren, We preach not ourselves, but Jesus Christ our Lord; and ourselves your servants through Jesus. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Christ Jesus. But we have this treasure in earthen vessels, that the excellency may be of the power of God, and not of us. In all things we suffer tribulation, but are not distressed; we are straitened, but are not destitute; we suffer persecution, but are not forsaken; we are cast

down, but we perish not; always bearing about in our body the mortification of Jesus, that the life also of Jesus may be made manifest in our mortal flesh. So then death worketh in us, but life in you. But having the same spirit of faith, as it is written, I believed, for which cause I have spoken, we also believe, for which cause we speak also: knowing that he who raised up Jesus will raise up us also with Jesus, and place us with you. S. Thanks be to God.

Alleluia, alleluia. V. Psalm 109. Thou art a priest for ever, after the order of Melchisedech. Alleluia.

V. James 1. Blessed is the man that endureth temptation; for when he hath been proved, he shall receive the crown of life. Alleluia.

After Easter Time—

Gradual, Ecclesiasticus 44, page 816. V. James 1, as above.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 10, 23-28. At that time, Jesus said to his disciples, When they shall persecute you in this city, flee into another. Amen, I say to you, you shall not finish all the cities of Israel till the Son of man come. The disciple is not above the master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they

have called the good man of the house Beelzebub, how much more them of his household? Therefore fear them not; for nothing is covered that shall not be revealed; nor hid that shall not be known. That which I tell you in the dark, speak ye in the light; and that which you hear in the ear, preach ye upon the housetops. And fear ye not them that kill the body, and are not able to kill the soul; but rather fear him that can destroy both soul and body into hell. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. I have found David my servant: with my holy oil have I anointed him; for my hand shall help him: mine arm shall strengthen him, Alleluia.

Offering of the Bread and Wine, page 8; Secret, page 822.

Preface, page 44; Canon, page 13.

Communion

Matthew 10. That which I tell you in the dark, speak ye in the light, saith the Lord; and that which you hear in the ear, preach ye upon the housetops, Alleluia.

Postcommunion, page 822.

Conclusion, Blessing, Last Gospel, page 23.

3. FINDING OF THE HOLY CROSS

By Helena, Mother of Constantine, near Jerusalem, in 326.

With Commemoration of SS. Alexander, Eventius, and Theodulus, Priests, Martyrs under Aurelian, and Juvenal, Bishop of Narni, and Confessor

Preparation and Confession, page 1.

Introit

Galatians 6. But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved and delivered, Alleluia, alleluia. Psalm 66. God be merciful unto us, and bless us: cause his face to shine upon us, and be merciful unto us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved and delivered. Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who, by the glorious finding of the cross of salvation, didst repeat the miracles of thy passion, grant that by the ransom

of the tree of life we may obtain the title t eternal life. Who livest and reignest with Go the Father in the unity of the Holy Ghost, Go world without end. S. Amen.

Of the Martyrs

Let us pray: Grant we beseech thee, O al mighty God, that we who venerate the birthda of thy Saints, Alexander, Eventius, Theodulus and Juvenal, may by their intercession be de livered from all impending evil. Through Jesu Christ, thy Son our Lord, who liveth and reign eth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Epistle, page 397.

Alleluia, alleluia. V. Psalm 95. Say ye among the heathen, The Lord reigneth from the wood Alleluia.

V. Sweet wood, sweet nails, bearing a swee weight: which alone wast worthy to bear th King of heaven, and the Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **3.** 1-15. At that time, There was a ma of the pharisees, named Nicodemus, a ruler o the Jews. This man came to Jesus by night; an said to him, Rabbi, we know that thou art com a teacher from God; for no man can do thes signs which thou dost, unless God be with him

esus answered, and said to him, Amen, amen I ay to thee, unless a man be born again, he cannot see the kingdom of God. Nicodemus saith o him, How can a man be born again, when he s old? Can he enter a second time into his nother's womb, and be born again? Jesus answered, Amen, amen I say to thee, unless a man e born again of water and the Holy Ghost, he annot enter into the kingdom of God. That vhich is born of the flesh, is flesh; and that which s born of the Spirit, is spirit. Wonder not that said to thee, You must be born again. The Spirit breatheth where he will; and thou hearest his voice, but thou knowest not whence he cometh, nor whither he goeth; so is every one that s born of the Spirit. Nicodemus answered, and aid to him, How can these things be done? esus answered, and said to him, Art thou a master in Israel, and knowest not these things? Amen, amen I say to thee, that we speak what ve know, and we testify what we have seen, and ou receive not our testimony. If I have spoken o you earthly things, and you believe not; how vill you believe if I shall speak to you heavenly hings? And no man hath ascended into heaven, ut he that descended from heaven, the Son of nan who is in heaven. And as Moses lifted up he serpent in the desert, so must the Son of man e lifted up; that whosoever believeth in him may

not perish, but may have life everlasting. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 117. The right hand of the Lord hath done valiantly. The right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord, Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Mercifully regard the sacrifice which we immolate to thee, O Lord, that it may deliver us from the scourge of war, and confirm us by the standard of the holy Cross of thy Son with the assurance of thy protection in destroying the snares of the enemy. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 899.
Preface, page 346; Canon, page 13.

Communion

By the sign of the cross, deliver us from our enemies, O thou our God, Alleluia.

Postcommunion

Let us pray: Replenished with food from heaven and refreshed with the cup of the spirit,

we beseech thee, O almighty God, that thou mayest shield from the evil enemy those whom thou hast bidden to triumph through the wood of the holy Cross of thy Son, the armor of justice for the salvation of the world. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 783.
Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saints Alexander, Eventius, and Theodulus, Martyrs, and Juvenal, Bishop and Confessor, is page 799, with prayers as above; after Easter, page 809, with the same prayers.

4. SAINT MONICA

Widow of Patricius, whom she converted from paganism, and mother of Augustine, with whose disorders and heresy she bore patiently for seventeen years, winning him back to God finally by her tears and prayers, with the assistance of Saint Ambrose, then Bishop of Milan. She died at Ostia, 387, in her forty-fourth year, and her saintly son has immortalised her piety in his Confessions.

The Mass is page 858, except—

Collect

Let us pray: O God, the consoler of the afflicted, and the salvation of those who hope in thee, who mercifully accepted the pious tears of the blessed Monica for the conversion of her son, grant us by the intercession of both to deplore our sins and to obtain the grace of thy pardon. Through Jesus Christ, thy Son our Lord, who

liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 858; Gospel, page 736.

5. SAINT PIUS V

Pope, two hundred and twenty-seventh (1566-1572), and Confessor. A member of the Order of Preachers, as Pope more by austere example than by words he inculcated zeal among the cardinals and clergy. He upheld the Faith against heretics, and protected Catholic countries from the invasion of Protestantism. He saved Europe from the Turks, and was forming an alliance of Christian Europe when he died in his sixty-eighth year.

The Mass is page 815, except—

Collect

Let us pray: O God, who to overcome the enemies of the Church, and to restore divine worship, didst vouchsafe to choose the blessed Pius for chief Bishop; grant that we may be kept safe under his patronage and so cling to thy service as to escape the snares of the enemy and enjoy everlasting peace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

6. SAINT JOHN

Before the Latin Gate

Commemorating the torture of the Apostle before the entrance of that name into Rome, by being thrown into burning oil during the persecution of Domitian (81-96).

Preparation and Confession, page 1.

Introit, page 796; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who beholdest our evil deeds troubling us on all sides, grant, we beseech thee that the glorious intercession of the blessed Apostle and Evangelist John may protect us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 797; Alleluia, page 838.
Prayer before the Gospel, page 6.

Gospel

Matthew **20.** 20-23. At that time, the mother of the sons of Zebedee came to Jesus with her sons, worshipping, and asking something of him. Who said to her, What wilt thou? She saith to him, Say that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom. And Jesus answering, said, You know not what you ask, Can you drink the chalice that I shall drink? They say to him, We can. He saith to them, My chalice indeed you shall drink; but to sit on my right or left hand is not mine to give to you, but to them for whom it is prepared by my Father. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 88. Thy heavens shall praise thy wonders, O Lord, thy faithfulness also in the congregation of the Saints, Alleluia, alleluia.

Offering of the Bread and Wine, page 8.
Secret, page 790; Preface, page 879; Canon, page 13.
Communion, page 798.

Postcommunion

Let us pray: Refreshed, O Lord, by the food from heaven, we beseech thee that it may nourish us unto everlasting life. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.
After Easter-time as on December 27, with prayers above.

7. SAINT STANISLAUS

Bishop and Martyr, in 1079, near Cracow, Poland, where he was Bishop, slain while offering the Holy Sacrifice by King Boleslaw II, whom he had tried to convert from lust and from cruelty to some of his nobles.

The Mass is page 796, except—

Collect

Let us pray: O God in whose honor the glorious Bishop Stanislaus fell by the sword of the impious, grant, we beseech thee, that all who implore his aid may obtain the saving benefit of their prayer. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Secret and postcommunion, pages 786, 787.

After Easter the Mass is page 783, with the above Collect.

Gospel, page 781.

8. SAINT MICHAEL ARCHANGEL

A feast observed since the sixth century commemorating the intervention of the Archangel in the war between Lombardy and Naples. Since Pius V (1566-72) the feast commemorates the Apparition of Saint Michael on Mount Gargano, where the war was waged.

Preparation and Confession, page 1.

Introit

Psalm 102. Bless the Lord all ye his Angels: that excel in strength, and that do his commandments, hearken unto the voice of his sword, Alleluia, alleluia. Bless the Lord, O my soul: and all that is within me bless his holy Name. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bless the Lord all ye his Angels: that excel in strength, and that do his commandments, hearken unto the voice of his word, Alleluia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who by a wonderful dis-

pensation dost provide the ministry of Angels and of men, graciously grant that our life on earth may be under the protection of those who minister unto thee in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Apocalypse 1, 1-5. In those days, God signified the things which must shortly come to pass, sending by his Angel to his servant John, who hath given testimony to the word of God, and the testimony of Jesus Christ, what things soever he hath seen. Blessed is he that readeth and heareth the words of this prophecy, and keepeth those things which are written in it; for the time is at hand. John, to the seven churches which are in Asia: Grace be unto you and peace from him that is, and that was, and that is to come; and from the seven spirits which are before his throne; and from Jesus Christ, who is the faithful witness, the first begotten of the dead, and the prince of the kings of the earth, who hath loved us, and washed us from our sins in his own blood. S. Thanks be to God.

Alleluia, alleluia. V. Holy Archangel Michael defend us in battle: that we may not perish in the tremendous judgment. Alleluia.

V. The sea was convulsed, and the earth trembled when the Archangel Michael descended from heaven. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew 18. 1-10. At that time, the disciples came to Jesus, saying, Who, thinkest thou, is the greater in the kingdom of heaven? And Jesus calling unto him a little child, set him in the midst of them, and said, Amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven: and he that shall receive one such little child in my Name, receiveth me; but he that shall scandalise one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea. Woe to the world because of scandals: for it must needs be that scandals come; but nevertheless woe to that man by whom the scandal comes. And if thy hand, or thy foot, scandalise thee, cut it off, and cast it from thee. It is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire. And if thy eye scandalise thee, pluck it out, and cast it from thee. It

is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire. See that you despise not one of these little ones; for I say to you, that their Angels in heaven always see the face of my Father who is in heaven. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Apocalypse 8. An Angel stood near the altar of the temple, having a golden censer in his hand; and there was given to him much incense: and the smoke of the perfumes ascended before God. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

We make to thee, O Lord, our offering of praise, suppliantly beseeching that through the prayer of the Angels interceding for us thou mayest accept it and grant that it may avail for our salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Daniel 3. All ye Angels of the Lord bless the Lord: sing a hymn, and exalt him above all for ever. Alleluia. .

Postcommunion

Let us pray: Relying on the intercession of thy blessed Archangel Michael, we suppliantly beseech thee O Lord, that we may keep in our hearts what we have received with our lips. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

9. SAINT GREGORY NAZIANZEN

Bishop, Confessor, and Doctor of the Church, surnamed Theologian, on account of his admirable explanations of Christian teaching. As Bishop of Constantinople, and later of Nazianzus, he restored the Faith and suppressed the Arians denying the divinity of Christ. He died in 389 in his sixty-fourth year

The Mass is page 824, with Epistle, page 828, and Creed.

10. SAINT ANTONINUS

With Commemoration of Saints Gordian and Epimachus

Antoninus, Bishop and Confessor, member of the Order of Preachers. As Bishop of Florence, he was most zealous in visiting its parishes and religious communities, and he was frequently called to serve Church and State in important affairs. He died in 1459, in his seventieth year, and was canonised in 1523.

Gordian, Martyr, a judge, was converted witnessing the patience of the Martyr-priest Januarius. Buried in the tomb of Epimachus who had been martyred before him, the two Martyrs have since been venerated together.

The Mass is page 815, except—

Collect

Let us pray: Let us be assisted by the merits of Saint Antoninus, O Lord, that as we praise thy wonders in him so we may glory in thy mercy to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs

Let us pray: Grant, we beseech thee, O almighty God, that we who celebrate the feast of thy blessed Martyrs Gordian and Epimachus may be assisted by their intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret of the Martyrs, page 782.
Postcommunion of the Martyrs, page 836.
The Mass of Saints Gordian and Epimachus is page 799, with prayers as above and Epistle, page 978.

11. No feast assigned. See 29, page 966.

12. SAINTS NEREUS AND COMPANIONS

Martyrs, Nereus and Achilleus among the earliest to die for the Faith; slaves of Domitilla, Virgin, a niece of the Emperor Domitian; and Pancratius, a boy of fourteen, put to death under Diocletian.

Preparation and Confession, page 1.

Introit

Psalm 32. Behold the eyes of the Lord are upon them that fear him, and upon them that

pe in his mercy, Alleluia: to deliver their soul om death: for he is our help and our shield, lleluia, alleluia. Rejoice in the Lord, O ye ghteous: praise is comely for the upright. lory be to the Father, and to the Son, and to e Holy Ghost. As it was in the beginning, is w, and ever shall be, world without end. men.

Behold the eyes of the Lord are upon them at fear him, and upon them that hope in his ercy, Alleluia: to deliver their soul from ath: for he is our help and our shield, Alleia, alleluia.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT.

Let us pray: May this blessed feast of thy Martyrs Nereus, Achilleus, Domitilla, and Panatius be always our solace, we beseech thee, Lord, and render us worthy of thy service. hrough Jesus Christ thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Other prayers, as on page 562; Lesson, page 797.

Alleluia, alleluia. V. This is the true frarnity, which overcame the crimes of the world: followed Christ, attaining the noble kingdom heaven. Alleluia.

V. The white-robed army of Martyrs praises ee, O Lord. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 756.

Offertory

Psalm 88. The heavens shall praise thy wonders, O Lord; thy faithfulness also in the congregation of the Saints.

Secret

May the confession of thy holy Martyrs Nereus, Achilleus, Domitilla, and Pancratius be pleasing to thee, we beseech thee, O Lord; and may it recommend our offerings and plead for thy indulgence to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright.

Postcommunion

Let us pray: We beseech thee, O Lord, that by the prayers of thy blessed Martyrs Nereus, Achilleus, Domitilla, and Pancratius, the holy sacraments which we have received may profit us by an increase of thy favor. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

13. No feast assigned. The Mass is of the Sunday evious; after Pentecost omit Gloria; the additional ayers are, page 141, and at choice; preface, page 44.

14. SAINT BONIFACE

Martyr, at Tarsus in Cilicia, for his devotion to the artyrs by exhorting them to be faithful, burying their mains and thus provoking their persecutors to torture id put him to death, for which he longed as a punishent for his sins. His death converted his companion sin, and she built a church over his remains.

The Mass is page 796, except—

Collect

Let us pray: Grant, we beseech thee, O alighty God that we who celebrate the feast of ie blessed Martyr Boniface, may be assisted by is intercession with thee. Through Jesus Christ, ıy Son our Lord, who liveth and reigneth with iee in the unity of the Holy Ghost, God world ithout end. S. Amen.

15. SAINT JOHN BAPTIST DE LA SALLE

Confessor, Founder of the Institute of the Brothers f the Christian Schools for the moral and mental aining of youth. To his zeal, patience, confidence in od, and intelligent provision for the needs of educaon in our time, his Institute owes its spirit of fervor id its propagation throughout the world. He died 719, aged sixty-eight, and was canonised in 1900.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst raise up the oly Confessor John Baptist for the Christian in-

struction of the poor, for keeping youth steadfast in the way of truth, and for the formation of a new Order in the Church, graciously grant, that, by his intercession and example, we may be fervent in zeal for thy glory by the salvation of souls and become worthy to share his crown in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

GOSPEL

Matthew 18, 1-5. At that time the disciples came to Jesus saying: Who thinkest thou is the greater in the kingdom of Heaven? And Jesus calling unto him a little child, set him in the midst of them and said: Amen I say to you, unless you be converted and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven. And he that shall receive one such little child in my Name, receiveth me. S. Praise be to thee, O Christ.

16. SAINT UBALDUS

Bishop and Confessor. After spending many years in a monastery, he was called to be Bishop of Gubbio, where he was a constant source of edification and protection to his people. He died in 1168 and was canonised in 1192.

The Mass is page 815, except—

COLLECT

Let us pray: Graciously bestow on us thine ssistance, O Lord, we beseech thee, and by the ntercession of thy blessed Confessor and Bishop Jbaldus stretch forth over us the right hand of hy mercy against all the craft of the devil. Through Jesus Christ, thy Son our Lord, who iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, as on page 562.

17. SAINT PASCHAL BAYLON

Confessor, Franciscan friar, defender of the doctrine f the Real Presence of Christ in the Eucharist, once isking his life to preach it, for which reason he was amed by Leo XIII Patron of Eucharistic Congresses nd Associations. He died aged fifty-two, in 1592, and vas canonised in 1690.

The Mass is page 829, except—

COLLECT

Let us pray: O God who didst adorn thy bles- ed Confessor Paschal with a marvellous love or the sacred mystery of thy Body and Blood, nercifully grant that we also may obtain the ame generosity of soul as he did from this di- ine banquet. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in he unity of the Holy Ghost, God world without rid. S. Amen.

18. SAINT VENANTIUS

Martyr, at the age of fifteen, with ten others at Camerino, Umbria, in the year 254.

The Mass is page 796, except—

Collect

Let us pray: O God, who hast hallowed this day by the triumph of thy blessed Martyr Venantius, hear the prayers of thy people, and grant that we who venerate his merits may imitate his steadfast faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

May the merits of the blessed Venantius render this offering acceptable to thee, O almighty God, that strengthened by his assistance, we may become partakers of his glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: We have received, O Lord, the sacraments of eternal life, humbly praying thee that they may by the prayer of thy blessed Martyr Venantius obtain for us forgiveness and favor. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of

he Holy Ghost, God world without end. S. Amen.

After Easter the Mass is page 787, with prayers as above and Gospel, page 781.

19. SAINT PETER CELESTINE

With Commemoration of Saint Pudentiana

Pope, Celestine V, one hundred and ninety-second (1294) who after a life of solitude was chosen Pope, so entirely against his will that he resigned in six months. He was canonised in 1373.

Pudentiana, Martyr of an unknown era, venerated in Rome before the VIIth century.

The Mass is page 815, except—

Collect

Let us pray: O God, who didst elevate the blessed Peter Celestine to the supreme Pontificate and inspire him through humility to resign it, grant, we beseech thee, that we may deserve after his example to make little of all worldly things and happily attain the rewards promised to the humble. Through Jesus Christ thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Commemoration of Saint Pudentiana, page 850.
The Mass of Saint Pudentiana is page 850.
Gospel, page 838.

20. SAINT BERNARDINE OF SIENA

Confessor, of the Friars Minor, Reformer of Italy, preacher of peace, and promoter of devotion to the

Holy Name. He founded 300 convents of his Order. He died in 1444, in his sixty-fourth year, and was canonised in 1450.

The Mass is page 829, except—

COLLECT

Let us pray: O Lord Jesus, who didst give to thy blessed Confessor Bernardine wondrous love of thy holy Name, we beseech thee by his merits and intercession graciously to infuse into us the spirit of thy love. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers, page 141; and at choice; Gospel, page 838.

21, 22, 23, 24. No feasts assigned. See 29, page 966, or 13, page 1015.

25. SAINT GREGORY VII

WITH COMMEMORATION OF URBAN I

Gregory VII, Pope, one hundred and fifty-seventh (1073-85). For twenty years before he became Pope, even though not in Holy Orders, until after his election, he was the chief factor in the government of the Church. Ordained after his election, he continued his work of reform, principally of the clergy, in spite of the opposition of temporal rulers.

Urban I, Pope, seventeenth (222-230), who lived in times of peace under Alexander Severus.

The Mass is page 815, except—

COLLECT

Let us pray: O God, the strength of those who hope in thee, who didst fortify thy blessed Confessor and Bishop Gregory with the virtue

f steadfastness to safeguard the liberty of the Church, grant us we beseech thee, by his example and intercession we may bravely overcome very obstacle. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee in ne unity of the Holy Ghost, God world without nd. S. Amen.

Of Saint Urban

Let us pray: Grant, we beseech thee, O almighty God, that we who celebrate the feast of hy blessed Martyr and Bishop Urban may be ssisted by his intercession with thee. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 821.

Secret—Saint Urban

May this offering, O Lord, we beseech thee, leanse away our guilt, and sanctify the bodies nd souls of thy servants for the celebration of his sacrifice to thee. Through Jesus Christ, thy on our Lord, who liveth and reigneth with thee n the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion, Saint Urban, page 783.

The Mass of Saint Urban is in Easter-time, page 819, nd after Easter, page 796, with Gradual, page 781, and rayers above.

26. SAINT PHILIP NERI

With Commemoration of Saint Eleutherius

Philip Neri, Confessor, Apostle of Rome, Founder of the Oratorians. When eighteen, in 1533, he left Florence, his birthplace, to prepare for pious work in Rome. There, after he had studied a few years he devoted himself to the sick in the hospitals and to preaching in the market place, gathering disciples about him. Ordained priest in 1551, he increased his efforts for the reformation of the city, founding his Congregation in 1575. He died in 1595.

Eleutherius, Pope, thirteenth (174-189) and Martyr, converted many Romans to the Faith.

Preparation and Confession, page 1.

Introit

Romans 5. The charity of God is poured forth in our hearts, by his Spirit dwelling within us. Ps. 102. Bless the Lord, O my soul; and all that is within me bless his holy Name. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The charity of God is poured forth in our hearts, by his Spirit dwelling within us.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst elevate the blessed Confessor Philip to the glory of thy Saints, grant we beseech thee, as we rejoice in his feast, we may profit by his holy example. Through Jesus Christ, thy Son our Lord, who

iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Eleutherius, page 780.

Epistle, page 939.

Gradual

Psalm 33. Come ye children, hearken to me: will teach you the fear of the Lord.

V. Draw nigh unto him and be lightened, and our faces shall not be ashamed.

Alleluia, alleluia. V. From above he hath ent a fire into my bones, and hath instructed ıe. Alleluia.

In Easter Time—

Alleluia, alleluia. V. From above he hath ent a fire into my bones, and hath instructed me. lleluia.

V. Psalm 38. My heart was hot within me: nd while I was musing the fire kindled. Alleıia.

Gospel, page 831.

Offertory

Psalm 118. I have run the way of thy commandments, when thou didst enlarge my heart.

Offering of the Bread and Wine, page 8.

Secret

Graciously regard these sacrificial offerings, e beseech thee, O Lord, and grant that the Holy pirit may inflame us with that fire with which

he wonderfully pierced the heart of the blessed Philip. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy spirit, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 83. My heart and my flesh rejoice for the living God.

Postcommunion

Let us pray: Having feasted on heavenly delights, O Lord, we beseech thee that, by the merit and imitation of thy blessed Confessor Philip, we may always hunger for this only true bread of life. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saint Eleutherius in Easter-time i page 796; after Easter, page 779.

27. VENERABLE BEDE

With Commemoration of Saint John I

Bede, Confessor and Doctor of the Church. Fror his seventh year, in 678 until his death in 735, he live in a monastery, learning, teaching, and writing chiefl history and scripture. The title Venerable was give to him soon after his death and it is applied to him in stead of Saint.

John I, Pope, fifty-third (523-526), whom the Ostro goth King Theodoric forced to go to Constantinopl

oping he would persuade Justin not to interfere with he Arians in the East. For not doing this he was hrown into prison on his return to Rome, and died here.

The Mass is page 824, except—

COLLECT

Let us pray: O God, who didst distinguish hy Church by the learning of thy blessed Confessor and Doctor Bede, graciously grant thy ervants to be always enlightened by his wisdom nd aided by his merits. Through Jesus Christ, hy Son our Lord, who liveth and reigneth with hee in the unity of the Holy Ghost, God world ithout end. S. Amen.

Of Saint John I, page 784.

Nicene Creed, page 7.

The Mass of Saint John I in Easter-time is page 796; fter Easter, page 783.

28. SAINT AUGUSTINE

First Archbishop of Canterbury, Confessor and postle of the English, sent to them by Pope Gregory in 596, with forty Benedictine monks. He died in 604.

The Mass is page 819, except—

COLLECT

Let us pray: O God, who didst vouchsafe to nlighten the English people with the light of ıe true faith by the preaching and miracles of ıy blessed Confessor and Bishop Augustine, rant through his intercession that the hearts of ıose who err may return to the unity of thy

truth and that we may be one mind in doing thy will. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

EPISTLE

1 Thessalonians **2**, 2-9. Brethren, we had confidence in our God to speak unto you the gospel of God in much carefulness. For our exhortation was not of error, nor of uncleanness, nor in deceit. But as we were approved by God that the gospel should be committed to us; even so we speak, not as pleasing men, but God, who proveth our hearts. For neither have we used at any time the speech of flattery, as you know; nor taken an occasion of covetousness, God is witness: nor sought we glory of men, neither of you, nor of others. Whereas we might have been burdensome to you, as the Apostles of Christ: but we became little ones in the midst of you, as if a nurse should cherish her children: so desirous of you, we would gladly impart unto you not only the gospel of God, but also our own souls; because you were become most dear unto us. For you remember, brethren, our labor and toil: working night and day lest we should be chargeable to any of you, we preached among you the gospel of God. S. Thanks be to God.

Gospel, page 983.

29. SAINT MARY MAGDALENE DE PAZZI

Virgin, of the Carmelite Order, whose life from the me of her religious profession was an almost uninter-ıpted succession of ecstasies, which did not, however, ıterfere with her work. It was during these ecstasies ıat she uttered her maxims on the love of God. She ied in 1607, aged 41, and was canonised in 1669.

The Mass is page 850, except—

COLLECT

Let us pray: O God, the lover of virginity, ho didst inflame with thy love the blessed virgin lary Magdalene and adorn her with heavenly ifts, grant that as we venerate her by observing er feast we may also imitate her purity and ove. Through Jesus Christ, thy Son our Lord, ho liveth and reigneth with thee in the unity of ıe Holy Ghost, God world without end. S. men. Other prayers, page 141; and at choice.

30. SAINT FELIX

Pope, the twenty-sixth (269-274), and Martyr.

The Mass in Easter-time, page 796; after Easter, age 779.

31. SAINT ANGELA MERICI

WITH COMMEMORATION OF SAINT PETRONILLA

Angela de Merici, Virgin, Founder of the Ursulines, r the education of girls. She died in 1540, aged sixty-x, and was canonised in 1807.

Petronilla, Virgin, and a Martyr at the end of the st century, whose public veneration is traced back to ıe middle of the fourth.

The Mass is page 850, except—

COLLECT

Let us pray: O God, who didst choose that

through the blessed Angela a new order of holy virgins shouldst flourish in thy Church, grant us through her intercession to live in an angelic manner, and by renouncing all earthly pleasures to deserve eternal joys. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world withqut end. S. Amen.

Of Saint Petronilla, page 850.

Secret

May the sacrifice which we offer thee O Lord to honor the memory of the blessed Angela plead pardon for our sinfulness and obtain for us the gift of thy grace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Petronilla, page 852.

Postcommunion

Let us pray: Refreshed by the heavenly banquet we suppliantly beseech thee, O Lord through the prayers and example of the blesse Angela that cleansed from every stain we ma please thee body and soul. Through Jesus Chris thy Son our Lord, who liveth and reigneth wit thee in the unity of the Holy Ghost, God worl without end. S. Amen.

Of Saint Petronilla, page 853.
The Mass of Saint Petronilla is page 852.

1. No feast assigned. See 29, page 966, and after Pentecost, 13, page 1015.

2. STS. MARCELLINUS, PETER, ERASMUS

Martyrs, Marcellinus, priest, and Peter, exorcist, at Rome under Diocletian, about 300; Erasmus, Bishop, in Campania, under the same Emperor, after most painful torments.

Preparation and Confession, page 1.
Introit, page 942; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 800; Epistle, page 670.

Gradual

Psalm 33. The righteous cry and the Lord heareth, and delivereth them out of all their troubles.

V. The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Alleluia, alleluia. V. John 15. I have chosen you out of the world, that you should go and bring forth fruit and that your fruit should remain. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 807.

Offertory

Psalm 31. Be glad in the Lord, and rejoice, ye righteous, and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.

Secret

O Lord we beseech thee that this sacrifice,

which we offer in honor of the birthday of thy holy Martyrs, may loose the bonds of our wickedness and obtain for us the gifts of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Wisdom 3. The souls of the just are in the hand of God, and the torment of malice shall not touch them; in the sight of the unwise they seemed to die, but they are in peace. Alleluia.

Postcommunion

Let us pray: Replenished by the sacred offering, we suppliantly beseech thee, O Lord, that we may derive an increase of saving grace from the ceremony which we celebrate in dutiful service. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

3. No feast assigned. See 13, page 1015.

4. SAINT FRANCIS CARACCIOLO

Confessor, one of the founders of the Minor Clerks Regular, Patron of Naples. Cured of leprosy at 22 he vowed a clerical life and gave his goods to the poor. His first work was preparing condemned criminals for death. He founded the congregation in 1588. He died in 1608, aged 55, and was canonised in 1807.

Preparation and Confession, page 1.

Introit

Psalm 21, 68. My heart is like melting wax in ıe midst of my bowels: for the zeal of thine ouse hath eaten me up. Psalm 72. Truly God good to Israel, to such as are of a clean heart. ilory be to the Father, and to the Son, and to ıe Holy Ghost. As it was in the beginning, is ow, and ever shall be, world without end. Amen. My heart is like melting wax in the midst of ıy bowels: for the zeal of thine house hath aten me up.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who didst adorn blessed rancis, the founder of a new order, with zeal for rayer and love of penance, grant to thy servants o to succeed in imitating him that by praying lways and bringing the body into subjection we ıay deserve to attain the glory of heaven. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Ioly Ghost, God world without end. S. Amen.

Epistle

Wisdom 4, 7-14. The just man, if he be pre-ented with death, shall be in rest. For vener-ble old age is not that of long time, nor counted y the number of years, but the understanding

of a man is grey hairs. And a spotless life is old age. He pleased God and was beloved, and living among sinners he was translated. He was taken away lest wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of vanity obscureth good things, and the wandering of concupiscence overturneth the innocent mind. Being made perfect in a short space, he fulfilled a long time: For his soul pleased God: therefore he hastened to bring him out of the midst of iniquities. S. Thanks be to God.

GRADUAL

Psalm 41. As the hart panteth after the water-brooks: so panteth my soul after thee, O God!

V. My soul thirsteth for the mighty, living God.

Alleluia, alleluia. V. Psalm 72. My flesh and my heart faileth. Thou art the God of my heart, and the God that is my portion for ever. Alleluia.

In Easter-time—

Alleluia, alleluia. V. Psalm 64. Blessed is the man whom thou choosest, and causest to approach unto thee: he shall dwell in thy courts. Alleluia.

V. Psalm 111. He hath dispersed, he hath given to the poor, his righteousness endureth for ever and ever. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 831.

Offertory

Psalm 91. The just shall flourish like the palm ee: he shall grow like a cedar in Lebanon.

Offering of the Bread and Wine, page 8.

Secret

Grant us, O most merciful Jesus that as we elebrate the eminent merit of the blessed Fran- s, inflamed as he was with the ardor of charity e may become worthy to be of the company this thy holy table. Who livest and reignest ith God the Father in the unity of the Holy host, God world without end. S. Amen.

Preface, 44; Canon, page 13.

Communion

Psalm 30. O how great is thy goodness, O ord, which thou hast laid up for them that fear ee.

Postcommunion

Let us pray: We beseech thee, O Lord that e grateful memory and fruit of the most holy acrifice which we have offered to thy Majesty n this day's feast of the blessed Francis may emain always in our souls. Through Jesus hrist, thy Son our Lord, who liveth and reign- h with thee in the unity of the Holy Ghost, od world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

5. SAINT BONIFACE

Bishop and Martyr, Apostle of Germany. Born in the British Isles, about 675. Winifred as he was originally named, became a Benedictine, was ordained priest at thirty, preached the Gospel to the Saxons in Friesland, became Bishop of Mainz, and was martyred in June 755, with thirty-seven others, who were helping him to baptise his converts.

Preparation and Confession, page 1.

Introit

Isaias 65. I will rejoice in Jerusalem, and joy in my people, and the voice of weeping shall no more be heard in her, nor the voice of crying. My elect shall not labor in vain, nor bring forth in trouble: for they are the seed of the blessed of the Lord, and their posterity with them. Psalm 43. We have heard with our ears, O God: our fathers have told us what work thou didst in their days. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will rejoice in Jerusalem, and joy in my people, and the voice of weeping shall no more be heard in her, nor the voice of crying. My elect shall not labor in vain, nor bring forth in trouble: for they are the seed of the blessed of the Lord, and their posterity with them.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God who didst vouchsafe to ll a multitude of peoples to the knowledge of y Name by the zeal of thy blessed Martyr and shop Boniface, mercifully grant that as we nerate his feast we may benefit by his patron- e. Through Jesus Christ, thy Son our Lord, ho liveth and reigneth with thee in the unity of e Holy Ghost, God world without end. S. men.

Epistle, page 927.

GRADUAL

1 Peter 4. Partaking of the sufferings of hrist rejoice, that when his glory shall be re- aled, you may also be glad with exceeding joy.

V. If you be reproached for the name of hrist, you shall be blessed: for that which is of e honor, glory, and power of God, and that hich is his Spirit, resteth upon you.

Alleluia, alleluia. V. Isaias 66. I will bring pon him as it were a river of peace, and as an verflowing torrent the glory. Alleluia.

In Easter-time—

Alleluia, alleluia. V. Isaias 66. Rejoice with erusalem, and be glad with her, all you that ve the Lord. Alleluia.

V. You shall see, and your heart shall rejoice: ne hand of the Lord shall be known to his ser- ants. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **5**, 1-12. At that time Jesus seeing the multitudes, went up into a mountain; and when he was sat down, his disciples came unto him. And opening his mouth, he taught them, saying, Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are the meek; for they shall possess the land. Blessed are they that mourn; for they shall be comforted. Blessed are they that hunger and thirst after justice; for they shall have their fill. Blessed are the merciful; for they shall obtain mercy. Blessed are the clean of heart; for they shall see God. Blessed are the peace-makers; for they shall be called the children of God. Blessed are they that suffer persecution for justice sake; for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for my sake: be glad and rejoice, for your reward is very great in heaven. S. Praise be to thee, O Christ.

Offertory

Psalm 15. I will bless the Lord, who hath given me counsel: I have set the Lord always before my face: because he is at my right hand, I shall never be moved.

Offering of the Bread and Wine, page 8.

Secret

May abundant benediction descend on this acrifice, we beseech thee, O Lord, to bring about ur sanctification by thy mercy and gladden us on ie feast of thy holy Martyr and Bishop Boniace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of ie Holy Ghost, God world without end. S. \men.

Communion

Apocalypse 3. To him that shall overcome, I vill give to sit with me in my throne: as I also ave overcome, and am set down with my Father n his throne.

Postcommunion

Let us pray: Sanctified by this saving mystery,) Lord, we beseech thee that, as thou hast placed ver us thy blessed Martyr and Bishop Boniface o guide us as patron, his pious prayer may never ail us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of he Holy Ghost, God world without end. S. \men.

Conclusion, Blessing, Last Gospel, page 23.

6. SAINT NORBERT

Bishop, Confessor, and Founder of the Norbertines r Premonstratensian Canons. Stricken down by ghtning he was changed from his evil ways, and oon gave all he had to found a monastery and aid

the poor. He died Archbishop of Magdeburg in 1134, at the age of fifty four. He is Patron of Bohemia.

The Mass is page 815, except—

COLLECT

Let us pray: O God, who didst raise up thy blessed Confessor and Bishop Norbert to be an extraordinary preacher of thy word and to add to the fruitfulness of thy Church by a new religious order, grant we beseech thee, through his prayerful merits that we may be able to do what he taught by word and example. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

7, 8. No feasts assigned. See 13, page 1015.

9. SAINTS PRIMUS AND FELICIANUS

Martyrs in the persecution of Diocletian about 304.

Preparation and Confession, page 1.

Introit, page 809; Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: Make us, we beseech thee O Lord always keep properly the feast of thy holy Martyrs Primus and Felicianus and feel through their prayers the benefits of thy protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 809.

Gradual

Psalm 88. The heavens shall praise thy wond-
s, O Lord; thy faithfulness also in the congre-
tion of the Saints.

V. I will sing of the mercies of the Lord for
er, to all generations.

Alleluia, alleluia. V. This is the true fra-
rnity, which overcame the crimes of the world;
followed Christ, attaining the noble kingdom
heaven. Alleluia.

rayer before the Gospel, page 6; Gospel, page 871.

Offertory

Psalm 67. God is wonderful in his holy places:
e God of Israel is he that shall give power and
rength unto his people: blessed be God. Alle-
a.

Offering of the Bread and Wine, page 8.

Secret

May the offering for consecration be pleasing
thee, we beseech thee O Lord in honor of a
ecious martyrdom; may it cleanse us from sin,
d make the prayers of thy servants pleasing to
e. Through Jesus Christ, thy Son our Lord,
o liveth and reigneth with thee in the unity of
e Holy Ghost, God world without end. S.
nen.

Preface, page 44; Canon, page 13.

Communion

John 15. I have chosen you out of the world,

that you should go, and should bring forth fruit, and your fruit should remain.

POSTCOMMUNION

Let us pray: We beseech thee, O almighty God, that the feast of thy holy Martyrs Primus and Felicianus, celebrated by the heavenly mysteries, may obtain for us the indulgence of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

10. SAINT MARGARET

Queen of Scotland (1067-93) very zealous for religion and fervent in pious practices. She was canonised in 1250.

The Mass is page 858, except—

COLLECT

Let us pray: O God, who didst make the blessed Queen Margaret wonderful by her extraordinary charity to the poor, grant that through her intercession thy love may constantly grow in our hearts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

11. SAINT BARNABAS

Apostle, though not one of the twelve. He was onsor for Paul, with Peter and James, and he per-aded him to preach to the Gentiles at Antioch where ey labored together a year. They then preached Cyprus and other places organising churches and daining priests. He also labored with his cousin ark the Evangelist.

Preparation and Confession, page 1.
troit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who dost make us happy the merit and prayers of thy blessed Apostle arnabas; mercifully grant that we who seek y benefits through him, may obtain the gift of y grace. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. Amen.

Epistle

Acts **11**, 21-26; **13**, 1-3. In those days, A great mber of believers at Antioch were converted the Lord; and the tidings came to the ears of e Church that was at Jerusalem touching these ings, and they send Barnabas as far as An-ch: who, when he was come, and had seen e grace of God, rejoiced: and he exhorted them l with purpose of heart to continue in the Lord: r he was a good man, and full of the Holy ost and of faith. And a great multitude was ded to the Lord. And Barnabas went to Tar-

sus, to seek Saul; whom, when he had found, h brought to Antioch. And they conversed there in the Church a whole year; and they taught a great multitude; so that at Antioch the disciples were first named Christians. Now there were in the Church which was at Antioch, prophets and doctors, among whom was Barnabas, and Simon who was called Niger, and Lucius of Cyrene, and Manahen, who was the foster-brother of Herod the tetrarch, and Saul. And as they were minis tering to the Lord, and fasting, the Holy Ghos said to them, Separate me Saul and Barnabas for the work whereunto I have taken them. Then they fasting and praying, and imposing their hands upon them, sent them away. S. Thanks be to God.

GRADUAL

Psalm 18. Their sound is gone out through al the earth; and their words to the ends of th world.

V. The heavens declare the glory of God, an the firmament showeth his handiwork.

Alleluia, alleluia. V. John 15. I have chose you out of the world, that you should go, an should bring forth fruit; and your fruits shoul remain. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **10,** 16-22. At that time Jesus said t

s disciples, Behold I send you as sheep in the idst of wolves. Be ye therefore wise as ser-nts, and simple as doves. But beware of men; r they will deliver you up in councils, and they ill scourge you in their synagogues. And you all be brought before governors, and before ngs, for my sake, for a testimony to them and to e Gentiles. But when they shall deliver you up, ke no thought how, or what, to speak; for it all be given you in that hour what to speak: r it is not you that speak, but the Spirit of ur Father that speaketh in you. The brother so shall deliver up the brother to death, and the ther the son; and the children shall rise up gainst the parents, and shall put them to death; d you shall be hated by all men for my Name's ke: but he that shall persevere to the end, he all be saved. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 44. Thou shalt make them princes over l the earth: they shall be mindful of thy Name, Lord, unto all generations.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the offerings we make, and the intercession of thy blessed Apostle Barna-s, cleanse us by them from the stains of our ns. Through Jesus Christ, thy Son our Lord,

who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

Communion

Matthew 19. You who have followed me, shal sit on seats, judging the twelve tribes of Israel

Postcommunion

Let us pray: We suppliantly beseech thee, C almighty God that, as thou dost refresh us wit thy sacraments, thy blessed Apostle Barnabas in terceding, so also mayest thou graciously gra us to serve thee in a manner pleasing to the Through Jesus Christ, thy Son our Lord, wh liveth and reigneth with thee in the unity of th Holy Ghost, God world without end. S. Ame

Conclusion, Blessing, Last Gospel, page 23.

In Easter Time, the Mass is page 981, except t prayers, epistle, and gospel.

12. SAINT JOHN OF SAHAGUN

With Commemoration of Saints Basilide Cyrinus, Nabor, and Nazarius

John of San Fagondez, Confessor, Hermit of Augustine, noted for his fearless and effective preac ing. He died in 1479, aged sixty, and was canonised 1696.

The four Martyrs commemorated were soldiers to death in the persecution of Diocletian.

The Mass is page 829, except—

Collect of Saint John

Let us pray: O God the author of peace and ver of charity who didst adorn thy blessed nfessor John with a wonderful gift for re-nciling enemies, grant by his merit and inter-ssion that we may be so steadfast in love that temptation may ever separate us from thee. rough Jesus Christ, thy Son our Lord, who eth and reigneth with thee in the unity of the ly Ghost, God world without end. S. Amen.

Of the Martyrs

Let us pray: May the birthday services in nor of thy holy Martyrs Basilides, Cyrinus, bor, and Nazarius brighten us, we beseech e O Lord, and may the fruits of our devotion d to their eternal renown. Through Jesus rist, thy Son our Lord, who liveth and reign-with thee in the unity of the Holy Ghost, God rld without end. S. Amen.

Secret of the Martyrs

Venerating the blood shed by thy holy Mar-s Basilides, Cyrinus, Nabor, and Nazarius, l celebrating thy wondrous works, we solemnly er sacrifice to thee, O Lord, through whom a fect victory like theirs is won. Through us Christ, thy Son our Lord, who liveth and gneth with thee in the unity of the Holy Ghost, d world without end. S. Amen.

Postcommunion of the Martyrs

Let us pray: Grant we beseech thee, O Lord, that we who celebrate without fail the feast of thy holy Martyrs Basilides, Cyrinus, Nabor, and Nazarius may at all times feel the benefit of their patronage. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of the Martyrs Saints Basilides, Cyrinus Nabor, and Nazarius, is as follows with prayers as above—

Preparation and Confession, page 1.
Introit, page 805; Kyrie Eleison, page 4; Gloria, page 5
Epistle, page 812.

Gradual

Psalm 78. The vengeance of the blood of thy servants which is shed.

V. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven the flesh of thy Saints unto the beasts of the earth.

Alleluia, alleluia. V. Ecclesiasticus 44. Their bodies are buried in peace, and their name liveth unto generation and generation.

Prayer before the Gospel, page 6; Gospel, page 813.

Offertory

Psalm 149. Let the Saints be joyful in glory let them sing aloud upon their beds; let the high praises of God be in their mouth.

Offering of the Bread and Wine, page 8.
Preface, page 44; Canon, page 13.

Communion

Psalm 78. The dead bodies of thy servants ave they given to be meat unto the fowls of the eaven, the flesh of thy Saints unto the beasts of ıe earth; according to the greatness of thine rm, preserve thou the children of the slain.

Conclusion, Blessing, Last Gospel, page 23.

13. SAINT ANTHONY OF PADUA

Confessor, born at Lisbon, surnamed of Padua, here he did his principal work. At first a Canon of t. Augustine he became a Franciscan in order to reach to the Saracens and perhaps obtain martyrdom. oo ill for such a life he returned to Italy where he ent his time preaching and working miracles. He ied in 1231, aged thirty-six and was canonised the fol- wing year.

Preparation and Confession, page 1.
ıtroit, page 829; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: May the festal rites of thy blessed onfessor Anthony, gladden thy Church, O God, ıat it may always be sustained by spiritual help, nd deserve to enjoy the happiness of eternity. 'hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 833.

Gradual

Psalm 91. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon in the house of the Lord.

V. To show forth thy loving kindness in the morning, and thy faithfulness in the night.

Alleluia, alleluia. V. Ecclesiasticus 45. The Lord loved him and adored him: he clothed him with a robe of glory. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 831.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

May this offering, O Lord, be a means of saving thy people, for whom thou didst vouchsafe to immolate thyself to thy Father as a living victim. Who livest and reignest with the same God the Father and the Holy Spirit, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 24. Blessed is the servant whom when his Lord shall come, he shall find watching: amen I say to you, he shall set him over all his goods.

Postcommunion

Let us pray: Filled with divine gifts, we beeech thee, O Lord, that by the merit and interession of thy blessed Confessor Anthony we nay feel the benefit of this sacrifice of salvation. Through Jesus Christ, thy Son our Lord, who iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

14. SAINT BASIL

Bishop, Confessor, and Doctor of the Church, Founder of Monasticism in the East, surnamed the Great. After a most thorough course of studies his sister Macrina prevailed on him to study the perfection of the Gospel. This led him to promote the monastic life. He was a strong opponent of the Arian heresy. He became Bishop of Cæsarea in 370, where he won over many enemies, formed a noble clergy, refuted heresy, founded homes and hospitals for the poor. He died in 379, aged fifty.

Preparation and Confession, page 1.
Introit, page 824; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 819; Epistle, page 825.

Gradual

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment.

V. The law of the Lord is in his heart, none of his steps shall slide.

Alleluia, alleluia. V. Psalm 88. I have found David my servant: with my holy oil have I anointed him. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **14**, 26-35. At that time, Jesus said to the multitudes, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple. And whosoever doth not carry his cross, and come after me cannot be my disciple. For which of you having a mind to build a tower, doth not first sit down and reckon the charges that are necessary, whether he have wherewithal to finish it, lest after he hath laid the foundation, and is not able to finish it, all that see it begin to mock him, saying, This man began to build, and was not able to finish. Or what king about to go and make war against another king, doth not first sit down and think whether he be able with ten thousand to meet him that with twenty thousand cometh against him? Or else, whilst the other is yet afar off, sending an embassy, he desireth conditions of peace. So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple. Salt is good: but if the salt shall lose its savor, wherewith shall it be seasoned? It is neither profitable for the land, nor for the dunghill, but shall be cast out. He that hath ears to hear, let him hear. S. Praise be to thee, O Christ.

Offertory

Psalm 88. My truth and my mercy shall be ith him, and in my Name shall his horn be ex- ted.

Offering of the Bread and Wine, page 8.
Secret, page 822; Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise servant, whom e Lord hath set over his family, to give them eir measure of wheat in due season.

Postcommunion, page 822.
Conclusion, Blessing, Last Gospel, page 23.

15. SAINTS VITUS, MODESTUS, AND CRESCENTIA

Martyrs, in Sicily, in the persecution of Diocletian, nerated from the fifth century.
Preparation and Confession, page 1.

Introit

Psalm 33. Many are the afflictions of the ghteous: but the Lord will deliver them out of l. The Lord keepeth all their bones: not one f them shall be broken. I will bless the Lord all times: his praise shall continually be in my outh. Glory be to the Father, and to the Son, nd to the Holy Ghost. As it was in the begin- ing, is now, and ever shall be, world without nd. S. Amen.

Many are the afflictions of the righteous: but ne Lord will deliver them out of all. The Lord

keepeth all their bones: not one of them shall b broken.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant we beseech thee, O Lord through the intercession of thy holy Martyr Vitus, Modestus, and Crescentia, that thy Churc may not be proud-minded, but please thee b growing in humility, so that averse to what i wrong she may with love unbounded do what i right. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unit of the Holy Ghost, God world without end. S Amen.

Lesson, page 806.

Gradual

Psalm 149. Let the Saints be joyful in glory let them sing aloud upon their beds.

V. Sing unto the Lord a new song: his prais in the congregation of the Saints.

Alleluia, alleluia. V. Psalm 114. Thy Saint shall bless thee, O Lord: they shall speak of th glory of thy kingdom. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke 10, 16-18. At that time, Jesus said to hi disciples, He that heareth you, heareth me; an he that despiseth you, despiseth me; and he tha despiseth me, despiseth him that sent me. An

ıe seventy-two returned with joy, saying, Lord, ıe devils also are subject to us in thy Name: and ɛ said to them, I saw Satan like lightning fall-ıg from heaven. Behold, I have given you ɔwer to tread upon serpents, and scorpions, and ɒon all the power of the enemy: and nothing ıall hurt you. But yet rejoice not in this, that ɔirits are subject to you; but rejoice in this, ıat your names are written in heaven. S. Praise ɛ to thee, O Christ.

OFFERTORY

Psalm 67. God is wonderful in his holy places, ıe God of Israel is he that shall give power and rength unto his people: blessed be God.

Offering of the Bread and Wine, page 8.

SECRET

As the gifts offered in honor of the Saints are glorious evidence of divine power, so may they, Lord, procure for us the benefit of thy re-ɛmption. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the ıity of the Holy Ghost, God world without end. Amen.

Preface, page 44; Canon, page 13.

COMMUNION

Wisdom 3. The souls of the just are in the ınd of God, and the torment of malice shall ɔt touch them: in the sight of the unwise they emed to die; but they are in peace.

Postcommunion

Let us pray: With the solemn blessing now resting on us, O Lord, we beseech thee by the intercession of thy holy Martyrs Vitus, Modestus, and Crescentia, that this medicinal sacrament may benefit us body and soul. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

16, 17. No feasts assigned. The Mass is of the Sunday previous; omit Gloria; the second prayer, page 141; third, at choice; preface, page 44.

18. SAINTS MARK AND MARCELLIAN

Martyrs, at Rome, in the persecution of Diocletian, about 286. The exhortation of Saint Sebastian kept them steadfast and enabled them to convert their parents Tranquillinus and Martia.

Preparation and Confession, page 1
Introit, page 812.

Collect

Let us pray: Grant, we beseech thee, O almighty God, that we who celebrate the birthday of thy holy Martyrs Mark and Marcellian, may by their intercession be saved from all impending evil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Epistle, page 640.

GRADUAL

Wisdom 3. The souls of the just are in the and of God; and the torment of malice shall ot touch them.

V. In the sight of the unwise they seemed to ie: but they are in peace.

Alleluia, alleluia. V. This is the true frater- ity, which could never be broken by combat: ho, by shedding their blood, followed the Lord. lleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 11, 47-51. At that time, Jesus said to ie scribes and pharisees, Woe to you who build ie monuments of the prophets: and your fathers illed them. Truly you bear witness that you onsent to the doings of your fathers: for they ndeed killed them, and you build their sepul- ires. For this cause also the wisdom of God aid, I will send to them prophets and apostles, nd some of them they will kill and persecute. hat the blood of all the prophets, which was ied from the foundation of the world, may be equired of this generation; from the blood of bel unto the blood of Zacharias, who was slain etween the altar and the temple. Yea, I say you, it shall be required of this generation. . Praise be to thee, O Christ.

Offertory

Psalm 123. Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Offering of the Bread and Wine, page 8.
Secret, page 786; Preface, page 44; Canon, page 13.

Communion

Matthew 25. Amen I say to you: what you did to one of my least, you did to me: Come ye blessed of my Father, possess the kingdom prepared for you from the beginning of the world.

Postcommunion

Let us pray: O Lord, who hast filled us with the food of salvation, we suppliantly beseech thee that as we relish its savor, so we may through the intercession of thy holy Martyrs Mark and Marcellian be made new by its power. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

19. SAINT JULIANA

With Commemoration of Saints Gervasius and Protasius

Virgin of the family of Falconieri of Florence, one of whom, her uncle Alexis, was a founder of the Servites. She founded the Third Order of the Servites for the care of the sick and other works of mercy. She died in 1341, in her seventy-first year. Honored as a

int immediately after her death, she was canonised 1737.

The Martyrs Gervasius and Protasius, twins, and ildren of the Martyrs Vitalis and Valeria, were mar-ed in the second century under Nero. They are trons of Milan.

The Mass is page 850, except—

Collect

Let us pray: O God, who didst vouchsafe in wonderful manner to sustain thy blessed Virgin liana in her last illness by the precious body thy Son, grant we beseech thee that by her ayerful merits we may also be refreshed and engthened in our death's agony and arrive in r heavenly country. Through Jesus Christ, y Son our Lord, who liveth and reigneth with ee in the unity of the Holy Ghost, God, world thout end. S. Amen.

Of the Martyrs, page 800.
Secret of the Martyrs, page 803.
Postcommunion of the Martyrs, page 787.

e Mass of the Martyrs, Saint Gervasius and Pro-ius, with prayers as above, is as follows—

Preparation and Confession, page 1.

Introit

Psalm 84. He will speak peace unto his peo-e, and to his Saints, and unto them that are anged in heart. Lord, thou hast been favor-le unto thy land: thou hast brought back the ptivity of Jacob. Glory be to the Father, etc. e will speak, etc.

Kyrie Eleison, page 4; Gloria, page 5.

Epistle

1 Peter 4, 13-19. Dearly beloved, if you partake of the sufferings of Christ, rejoice, that when his glory shall be revealed, you may also be glad with exceeding joy. If you be reproached for the name of Christ, you shall be blessed; for that which is of the honor, glory, and power of God, and that which is his spirit, resteth upon you. But let none of you suffer as a murderer or a thief, or a railer, or a coveter of other men's things. But if as a Christian, let him not be ashamed; but let him glorify God in his name. For the time is that judgment should begin at the house of God. And if first at us, what shall be the end of them that believe not the Gospel of God? And if the just man shall scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them also that suffer according to the will of God, commend their souls in good deeds to the faithful Creator. S. Thanks be to God.

Gradual, page 807; Alleluia, page 1000; Gospel, page 810.

Offertory

Psalm 31. Be glad in the Lord, and rejoice ye righteous, and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.

Preface, page 44; Canon, page 13; Communion, page 1047. Conclusion, Blessing, Last Gospel, page 23.

20. SAINT SILVERIUS

Pope, the fifty-eighth (536-7) and Martyr. Elected when still a sub-deacon, his year as Pope was one of constant trouble, for resisting the efforts of heretics to win him to their views. He was seized, carried into exile and, after returning to Rome, again imprisoned and treated so harshly that he died.

The Mass is page 779, except—

Epistle

Jude 17-21. Dearly beloved, Be mindful of the words which have been spoken, before by the Apostles of our Lord Jesus Christ, who told you, that in the last time there should come mockers, walking according to their own desires in ungodliness. These are they who separate themselves; sensual men, having not the Spirit. But you, my beloved, building yourselves upon your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ unto life everlasting.

21. SAINT ALOYSIUS GONZAGA

Confessor, and Patron of youth. Brought up in camp and court, he overcame the many temptations there encountered, and developed a remarkable love of prayer. He renounced his heritage, when seventeen, to enter the Society of Jesus. He died after six years, in 1591, a model of virtue.

Preparation and Confession, page 1.

Introit

Psalm 8. Thou hast made him a little lower

than the Angels: thou hast crowned him with glory and honor. Psalm 148. Praise ye the Lord, all his Angels: praise ye him, all his hosts. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast made him a little lower than the Angels: thou hast crowned him with glory and honor.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God the dispenser of heavenly gifts who didst unite in the angelic youth Aloysius an equally marvelous innocence of life and penance, grant, that through his merits and prayers we who have not copied his innocence may imitate his penance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 829.

Gradual

Psalm 70. My hope, O Lord, from my youth: by thee have I been holden up from the womb: thou art my defence from my mother's bowels.

V. Psalm 40. But as for me, thou upholdest me, because of mine innocence; and settest me before thy face for ever.

Alleluia, alleluia. V. Psalm 64. Blessed is he man whom thou choosest, and causest to approach unto thee: he shall dwell in thy courts.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **22**, 29-40. At that time, Jesus answering, said to the sadducees: You err, not knowing the scriptures, nor the power of God. For in the resurrection they shall neither marry nor be married: but shall be as the Angels of God in heaven. And concerning the resurrection of the dead, have you not read that which was spoken by God, saying to you: I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the God of the dead, but of the living. And the multitudes hearing it, were in admiration of his doctrine. But the pharisees, hearing that he had silenced the sadducees, came together: and one of them, a doctor of the law asked him tempting him: Master, which is the great commandment in the law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependeth the whole law and the prophets. S. Praise be to thee, O Christ.

Offertory

Psalm 23. Who shall ascend into the hill of the Lord? or shall stand in his holy place? He that hath clean hands and a pure heart.

Offering of the Bread and Wine, page 8.

Secret

Grant, O Lord, that we may assist at the heavenly banquet clad in the wedding garment such as Aloysius by devout preparation and ever flowing tears adorned with the most precious pearls. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 77. He gave them of the bread of heaven: man did eat Angels' bread.

Postcommunion

Let us pray: Nourished on the food of Angels, grant, O Lord, that we may also live after the manner of Angels and persevere in thanksgiving like him whose feast we celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

22. SAINT PAULINUS

Bishop and Confessor. When Governor of Cam-nia, he married Therasia who brought about his con-rsion to the faith. For a time they followed the mon-ic life. Made Bishop of Nola, he not only regulated e see, but served religion by his writings in verse d prose. Venerated even in life as a Saint, he died 431 at the age of seventy-seven.

Preparation and Confession, page 1.

roit, page 819; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast promised to ose who leave all things for thee in this life, e hundred-fold for their days on earth and life rnal, mercifully grant that keeping in the foot-ps of Saint Paulinus we may succeed in look-g aloft above earthly things and desiring hea-n only. Who livest and reignest with God the ther in the unity of the Holy Ghost, God rld without end. S. Amen.

Epistle

Corinthians 8, 9-15. Brethren, For you ow the grace of our Lord Jesus Christ, that ng rich he became poor, for your sakes, that ough his poverty you might be rich. And ein I give my advice: for this is profitable you, who have begun not only to do, but to be willing, a year ago: Now therefore form ye it also in deed: that as your mind forward to be willing, so it may be also to

perform out of that which you have. For if the will be forward, it is accepted according to that which a man hath, not according to that which he hath not. For I mean not that others should be eased, and you burthened: but by an equality In this present time let your abundance supply their want: that their abundance also may supply your want, that there may be an equality. As it is written: He that had much, had nothing over: and he that had little had no want S. Thanks be to God.

Gradual

Ecclesiasticus 44. Behold a great priest, who in his days pleased God. V. There was not an found like to him, who kept the law of the Most High.

Alleluia, alleluia. V. Psalm 109. Thou art a priest for ever after the order of Melchisedech. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 83

Offertory

Psalm 88. I have found David my servant with my holy oil I have anointed him: for my hand shall help him, mine arm also shall strengthen him.

Offering of the Bread and Wine, page 8.

Secret

Grant us, O Lord, after the example of the

essed Bishop Paulinus to unite the sacrifice of rfect charity with the altar oblation, and by al in well doing to merit mercy unto everlast- g. Through Jesus Christ, thy Son our Lord, no liveth and reigneth with thee in the unity of e Holy Ghost, God world without end. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 12. A faithful and wise servant, whom e Lord hath set over his family, to give them eir measure of wheat in due season.

Postcommunion

Let us pray: Grant us, O Lord, through these y offerings, that spirit of piety and humility ich thy holy Bishop Paulinus drew from this ine source; and through his intercession gra- usly bestow the treasures of thy grace on all o invoke thee. Through Jesus Christ, thy n our Lord, who liveth and reigneth with thee the unity of the Holy Ghost, God world with- end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

3. VIGIL OF SAINT JOHN THE BAPTIST

Preparation and Confession, page 1.

Introit

Luke 1. Fear not Zachary; thy prayer is

heard, and thy wife Elizabeth shall bear thee
son, and thou shalt call his name John, and
shall be great before the Lord, and he shall
filled with the Holy Ghost even from
mother's womb; and many shall rejoice at
birth. Psalm 20. The king shall joy in t
strength, O Lord, and in thy salvation h
greatly shall he rejoice. Glory be to the Fath
and to the Son, and to the Holy Ghost. As
was in the beginning, is now, and ever shall
world without end. Amen.

Fear not Zachary; thy prayer is heard, a
thy wife Elizabeth shall bear thee a son, a
thou shalt call his name John; and he shall
great before the Lord, and he shall be filled w
the Holy Ghost even from his mother's wom
and many shall rejoice at his birth.

Kyrie Eleison, page 4.

Collect

Let us pray: Grant we beseech thee, O
mighty God that thy people may walk in
way of salvation, and, following the exhorta
of the blessed Precursor John, come safe to
whom he foretold our Lord Jesus Christ,
Son. Who liveth and reigneth with thee in
unity of the Holy Ghost, God world without
S. Amen.

Second prayer, page 562; third, page 27.

Lesson

Jeremias 1, 4-10. In those days the word of the Lord came to me, saying, Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb I sanctified thee, and made thee a prophet unto the nations. And I said, Ah, ah, ah, Lord God; behold I cannot speak, for I am a child: for thou shalt go to all that I shall send thee; and whatever I shall command thee, thou shalt speak. Be not afraid at their presence; for I am with thee to deliver thee, saith the Lord. And the Lord put forth his hand, and touched my mouth: and the Lord said to me, Behold I have given my words in thy mouth: Lo I have set thee this day over the nations, and over kingdoms, to root up, and to pull down, and to waste, and to destroy, and to build, and to plant; saith the Lord Almighty. S. Thanks be to God.

Gradual

John 1. There was a man sent from God, whose name was John.

V. This man came to bear witness of the light, to prepare unto the Lord a perfect people.

Prayer before the Gospel, page 6.

Gospel

Luke 1, 5-17. There was, in the days of

Herod the king of Judea, a certain priest named Zachary, of the course of Abia: and his wife was of the daughters of Aaron, and her name Elizabeth: and they were both just before God, walking in all the commandments and justifications of the Lord without blame. And they had no son, for that Elizabeth was barren, and they both were well advanced in years. And it came to pass, when he executed the priestly function, in the order of his course, before God, according to the custom of the priestly office, it was his lot to offer incense, going into the temple of the Lord; and all the multitude of the people was praying without at the hour of incense: and there appeared to him an Angel of the Lord, standing on the right side of the altar of incense. And Zachary seeing him was troubled, and fear fell upon him; but the Angel said to him, Fear not Zachary, for thy prayer is heard, and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John: and thou shalt have joy and gladness, and many shall rejoice at his nativity. For he shall be great before the Lord; and shall drink no wine nor strong drink, and he shall be filled with the Holy Ghost even from his mother's womb. And he shall convert many of the children of Israel to the Lord their God; and he shall go before him in the spirit and power of Elias, that he may turn the hearts of the

fathers to the children, and the incredulous to the wisdom of the just, to prepare unto the Lord a perfect people. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor, and madest him to have dominion over the works of thy hands, O Lord.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the offerings we make, and through the intercession of blessed John the Baptist make them a means of cleansing us from the stains of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Second secret, page 562; third, page 30.
Preface, page 44; Canon, page 13.

Communion

Psalm 20. His glory is great in thy salvation; honor and great majesty shalt thou lay upon him, O Lord.

Postcommunion

Let us pray: May the august prayer of John the Baptist attend us, and may it plead that our Lord Jesus Christ, whose coming he predicted, may be merciful to us. Who liveth and reigneth

with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 563; third, page 32.
Conclusion, Blessing, Last Gospel, page 23.

24. SAINT JOHN THE BAPTIST

Forerunner of Christ. His birth, which is celebrated on this day, is narrated in the Gospel of the Mass. He was living in the desert when Christ entered his public life. He then began preaching penance and preparation for the Messias, and baptising his followers. After baptising Jesus, he still continued his ministry, pointing to Jesus as the Messias and sending him disciples. In turn, Christ spoke of him as the angel sent before his face. His imprisonment and death by the sword, at the hands of Herod, are celebrated on August 29.

Preparation and Confession, page 1.

Introit

Isaias 49. The Lord hath called me by my name from the womb of my mother, and he hath made my mouth like a sharp sword; in the shadow of his hand he hath protected me, and hath made me as a chosen arrow. Psalm 91. It is a good thing to give thanks unto the Lord and to sing praises unto thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord hath called me by my name from the womb of my mother, and he hath made my mouth like a sharp sword; in the shadow of

is hand he hath protected me, and hath made ne as a chosen arrow.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who didst make this day onorable to us by the birth of the blessed John, rant to thy people the grace of spiritual re-oicing, and guide the souls of all the faithful in he way of eternal salvation. Through Jesus Christ, thy Son our Lord, who liveth and reign-th with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Isaias **49**, 1-3, 5-7. Give ear, ye islands, and hearken, ye people from afar. The Lord hath alled me from the womb, from the bowels of ny mother he hath been mindful of my name. And he hath made my mouth like a sharp sword; n the shadow of his hand he hath protected me, nd hath made me as a chosen arrow; in his quiver he hath hidden me. And he said to me, Thou art my servant Israel, for in thee will I glory. And now saith the Lord that formed me rom the womb to be his servant, Behold I have iven thee to be the light of the Gentiles, that hou mayest be my salvation even to the farthest art of the earth. Kings shall see, and princes hall rise up, and adore for the Lord's sake,

and for the Holy One of Israel, who hath chosen thee. S. Thanks be to God.

GRADUAL

Jeremias 1. Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee.

V. The Lord put forth his hand, and touched my mouth: and said to me.

Alleluia, alleluia. V. Luke 1. Thou child shalt be called the prophet of the Highest; thou shalt go before the Lord to prepare his ways Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 1, 57-68. Elizabeth's full time of being delivered was come, and she brought forth a son. And her neighbors and kinsfolk heard that the Lord had showed his great mercy toward her, and they congratulated with her. And it came to pass, that on the eighth day they came to circumcise the child, and they called him by his father's name, Zachary. And his mother answering, said, Not so, but he shall be called John. And they said to her There is none of thy kindred that is called by that name. And they made signs to his father how he would have him called. And demanding a writing table, he wrote, saying, John is his name: and

they all wondered. And immediately his mouth was opened, and his tongue loosed; and he spoke, blessing God. And fear came upon all their neighbors; and all these things were noised abroad over all the hill country of Judea; and all they that had heard them, laid them up in their heart, saying, What an one, think ye, shall this child be? For the hand of the Lord was with him. And Zachary his father was filled with the Holy Ghost; and he prophesied, saying, Blessed be the Lord God of Israel; because he hath visited, and wrought the redemption of his people. S. Praise be to thee, O Christ.

Offertory

Psalm 91. The righteous shall flourish like the palm tree: he shall grow up like a cedar in Lebanon.

Offering of the Bread and Wine, page 8.

Secret

We crown thy altar with offerings, O Lord, to celebrate with due honor the birth of him who foretold the Saviour to come and made known his presence, our Lord Jesus thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 1. Thou child shalt be called the prophet

of the Highest; for thou shalt go before the face of the Lord, to prepare his ways.

POSTCOMMUNION

Let us pray: Let thy Church, O God, be glad over the birth of the blessed John the Baptist, through whom it came to know the author of its own regeneration, our Lord Jesus Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

Within the Octave, and on the Octave-day of St. John, the Mass is said as above; but, except on the Octave-day, the second prayer is of the Blessed Virgin, pages 562, 563; the third either for the Church or for the Pope, pages 27, 30, 32.

25. SAINT WILLIAM

Abbot and Confessor. He began a life of austerity at fifteen. Seeking solitude he retired to Monte Vergine, in the province of Naples, but so many followed him he had to build a monastery for them. He built many others before his death in 1142, at the age of fifty-seven.

The Mass is page 837, except—

COLLECT

O God, who in thy Saints hast given mode and help to walk in the way of salvation, grant us so to venerate the merits of the blessed Abbot William that we may have the aid of his prayer and follow in his footsteps. Through Jesus Christ, thy Son our Lord, who liveth and reign

th with thee in the unity of the Holy Ghost, God vorld without end. S. Amen.

Of the Octave of St. John, as in the preceding Mass.

26. SAINTS JOHN AND PAUL

Martyrs, at Rome on the Cœlian Hill, under Julian ne Apostate, about 361, venerated as Saints almost rom the time of their martyrdom.

Preparation and Confession, page 1.

Introit, page 1051; Kyrie Eleison, page 4; Gloria, age 5.

Collect

Let us pray: We beseech thee, O almighty God that we may rejoice in the double joy of this day's feast which flows from the glory of the blessed John and Paul who truly became brothers by the same faith and martyrdom. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave of St. John the Baptist, page 1071.

Lesson

Ecclesiasticus **44**, 10-15. These are men of mercy whose godly deeds have not failed. Good things continue with their seed; their posterity are a holy inheritance, and their seed hath stood in the covenants; and their children for their sakes remain for ever: their seed and their glory shall not be forsaken. Their bodies are buried in peace, and their name liveth unto generation

and generation. Let the people show forth their wisdom, and the Church declare their praise. S. Thanks be to God.

Graduale

Psalm 132. Behold how good and how pleasant it is for brethren to dwell together in unity.

V. It is like the precious ointment on the head that ran down upon the beard, even Aaron's beard.

Alleluia, alleluia. V. This is the true fraternity, which overcame the crimes of the world: it followed Christ, attaining the noble kingdom of heaven. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke 12, 1-8. At that time, Jesus said to his disciples, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed; nor hidden that shall not be known. For whatsoever things you have spoken in darkness, shall be published in the light; and that which you have spoken in the ear, in the chambers, shall be preached on the house-tops. And I say to you, my friends, be not afraid of them who kill the body, and after that have no more that they can do. But I will show you whom ye shall fear: fear ye him

who after he hath killed, hath power to cast into hell. Yea, I say to you, fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered. Fear not therefore; you are of more value than many sparrows. And I say to you, whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God. S. Praise be to thee, O Christ.

Offertory

Psalm 5. Let them also that love thy Name be joyful in thee. For thou wilt bless the righteous. O Lord, thou hast compassed us with thy favor as with a shield.

Offering of the Bread and Wine, page 8.
Secret, page 782; of Saint John the Baptist, page 1073.
Preface, page 44; Canon, page 13.

Communion

Wisdom 3. Though in the sight of men they suffered torments, God hath tried them: as gold in the furnace he hath proved them, and as a holocaust he hath received them.

Postcommunion

Let us pray: Having received, O Lord, the heavenly sacrament, as we keep the feast of thy holy Martyrs John and Paul, grant we beseech thee that by the passing ceremony we enact here

we may attain everlasting joy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint John the Baptist, page 1074.
Conclusion, Blessing, Last Gospel, page 23.

27. OCTAVE OF SAINT JOHN THE BAPTIST

The Mass is page 1070.

28. SAINT LEO II

Pope, the eightieth (682-3) and Confessor, unrelenting in his opposition to heresy, and insistent on the submission of every diocese to the Holy See. He put into effect the Acts of the Sixth Œcumenical Council, condemning especially those who denied the human will in Christ.

The Mass is page 819. except—

Collect

Let us pray: O God, who didst make the blessed Bishop Leo equal in merit to thy Saints grant that we who keep a feast in his memory may also follow the example of his life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint John, page 1071.

Of the Vigil of Saints Peter and Paul

Let us pray: Grant we beseech thee, O almighty God that we whom thou hast establishe

on the rock of the Apostolic confession may not be shaken by any disturbance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 817.

Secret

Grant us, we beseech thee, O Lord, through the intercession of blessed Leo to profit by this offering, since through its immolation thou hast consented to loosen the sins of the whole world. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint John, page 1073.

Of the Vigil

Sanctify this offering of thy people we beseech thee O Lord through the intercession of the Apostles, and cleanse us from the stains of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: O God, who hast conferred the reward of eternal happiness on the soul of thy servant Leo, mercifully grant that we who are weighed down by the burden of our sins may be

relieved by his prayers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint John, page 1074.

The Vigil of the Apostles

Let us pray: Through the intercession of the Apostles, O Lord, keep safe from all misfortune those whom thou hast satisfied at the heavenly banquet. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, page 23

At the end is read the Gospel of the Vigil, page 1082.

Vigil of Saints Peter and Paul

Preparation and Confession, page 1.

Introit

John 21. The Lord said to Peter: When thou wast younger, thou didst gird thyself, and didst walk where thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and lead thee whither thou wouldst not: and this he said, signifying by what death he should glorify God. Psalm 18. The heavens declare the glory of God, and the firmament showeth his handiwork. Glory be to the Father, and to the Son, and to the Holy

Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord said to Peter: When thou wast younger, thou didst gird thyself, and didst walk where thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee and lead thee whither thou wouldst not: and this he said, signifying by what death he should glorify God.

Kyrie Eleison, page 4; the Gloria is omitted.
Collect, page 1078; second prayer, page 562; third, page 27.

LESSON

Acts **3**, 1-10. In those days, Peter and John went up into the temple, at the ninth hour of prayer. And a certain man, who was lame from his mother's womb, was carried; whom they laid every day at the gate of the temple, which is called Beautiful, that he might ask alms of them that went into the temple. He, when he had seen Peter and John about to go into the temple, asked to receive an alms. But Peter, with John, fastening his eyes upon him, said: Look upon us. But he looked earnestly upon them, hoping that he should receive something of them. But Peter said: Silver and gold I have none, but what I have I give thee: In the name of Jesus Christ of Nazareth, arise and walk, And taking him by the right hand, he lifted him up: and forthwith his feet and soles received strength. And he leap-

ing up, stood and walked: and went in with them into the temple, walking, and leaping, and praising God. And they knew him, that it was he who sat begging alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened to him. S. Thanks be to God.

Gradual

Psalm 18. Their sound is gone out through all the earth: and their words to the end of the world.

V. The heavens declare the glory of God, and the firmament showeth his handiwork.

Prayer before the Gospel, page 6.

Gospel

John **21**, 15-19. At that time Jesus said to Simon Peter, Simon son of John, lovest thou me more than these? He saith to him, Yea, Lord thou knowest that I love thee. He saith to him, Feed my lambs. He saith to him again, Simon son of John, lovest thou me? He saith to him Yea, Lord, thou knowest that I love thee. He saith to him, Feed my lambs. He saith to him the third time, Simon son of John, lovest thou me? Peter was grieved, because he said to him the third time, Lovest thou me? And he said to him, Lord, thou knowest of all things: thou knowest that I love thee. He said to him, Fee

my sheep. Amen, amen I say to thee, when thou wast younger, thou didst gird thyself, and didst walk where thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and lead thee whither thou wouldst not. And this he said, signifying by what death he should glorify God. S. Praise be to thee, O Christ.

Offertory

Psalm 138. To me, O God, thy friends are exceeding honorable; their power is waxen right strong.

Offering of the Bread and Wine, page 8.
Secret, page 1079; second secret, page 562; third, page 30. Preface, page 44; Canon, page 13.

Communion

John 21. Simon, son of John, lovest thou me more than these? Lord, thou knowest all things, thou knowest Lord, that I love thee.

Postcommunion, page 1079; second postcommunion, page 563; third, page 32.
Conclusion, Blessing, Last Gospel, page 23.

29. SAINTS PETER AND PAUL, APOSTLES

Apostles, Peter their Primate, Vicar of Christ and Bishop of Rome, put to death under Nero in the year 67, after twenty-five years spent in Rome; Paul, Apostle of the Gentiles, after years of incessant labor in founding Churches, beheaded outside of Rome. The feast of these Princes of the Apostles is celebrated with great fervor throughout the Church.

Preparation and Confession, page 1.

Introit

Acts 12. Now I know in very deed, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Psalm 138. O Lord, thou hast searched me, and know me; thou knowest my down-sitting and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. S. Amen.

Now I know in very deed, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who hast consecrated this day by the martyrdom of thy Apostles Peter and Paul grant that thy Church may in all things follow their precepts from whom it first received the faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Acts 12, 1-11. In those days, Herod the king stretched forth his hands to afflict some of the

Church: and he killed James, the brother of John, with the sword; and seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the Azymes: and when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the Pasch to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing by the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with chains; and the keepers before the door kept the prison: and behold an Angel of the Lord stood by him, and a light shined in the room; and he striking Peter on the side, raised him up, saying, Arise quickly; and the chains fell off from his hands: and the Angel said to him, Gird thyself and put on thy sandals; and he did so: and he said to him, Cast thy garment about thee and follow me; and going out he followed him: and he knew not that it was true which was done by the Angel; but he thought he saw a vision. And passing through the first and the second ward, they came to the iron gate that leadeth to the city, which of itself opened to them; and going out, they passed on through one street, and immediately the Angel departed from him. And Peter coming to himself, said, Now I know in

very deed that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. S. Thanks be to God.

Gradual

Psalm 44. Thou shalt make them princes over all the earth. They shall be mindful of thy Name, O Lord.

V. Instead of thy fathers shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. Thou art Peter, and upon this rock I will build my Church. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 877; Nicene Creed, page 7.

Offertory

Psalm 44. Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord, unto all generations.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice which we offer for consecration in thy Name, O Lord, be recommended by the prayer of the Apostles, through which also do thou give unto us expiation and protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

Preface, page 879; Canon, page 13.

COMMUNION

Matthew 16. Thou art Peter: and upon this rock I will build my Church.

POSTCOMMUNION

Let us pray: Through the intercession of the Apostles keep safe, O Lord, from all misfortune those whom thou hast satisfied by this heavenly banquet. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

30. COMMEMORATION OF SAINT PAUL

Originally the Pope pontificated at two functions in Rome on the feast of Saints Peter and Paul, one at Saint Peter's, the other at Saint Paul's, five miles distant. This feast was instituted so that he might have but one function each day, and that, as Saint Peter is principally venerated on the 29th, the veneration of Saint Paul might be predominant on the 30th.

Preparation and Confession, page 1.
Introit, page 890; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 875.
Of Saint Peter, page 875; of Saint John, page 1071.

EPISTLE

Galatians 1, 11-20. Brethren, I give you to understand that the gospel which was preached by me, is not according to man. For neither did I receive it of man, nor did I learn it; but by the revelation of Jesus Christ. For you have heard

of my conversation in time past in the Jews' religion: how that beyond measure I persecuted the Church of God, and wasted it; and I made progress in the Jews' religion above many of my equals in my own nation, being more abundantly zealous for the traditions of my fathers. But when it pleased him, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the Gentiles, immediately I condescended not to flesh and blood. Neither went I to Jerusalem to the Apostles who were before me; but I went into Arabia, and again I returned to Damascus. Then, after three years, I went to Jerusalem to see Peter, and I tarried with him fifteen days; but other of the Apostles I saw none; saving James the brother of the Lord. Now the things which I write to you, behold before God I lie not. S. Thanks be to God.

GRADUAL

Galatians 2. He who wrought in Peter to the Apostleship, wrought in me also among the Gentiles; and they knew the grace of God, which was given to me.

V. I Corinthians 15. The grace of God in me hath not been void; but his grace always remaineth in me.

Alleluia, alleluia. V. 1 Corinthians 15. Holy

Apostle Paul, preacher of truth, and doctor of the Gentiles, intercede for us. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 1042.

Offertory

Psalm 138. To me, O God, thy friends are exceeding honorable: their power is waxen right strong.

Offering of the Bread and Wine, page 8.
Secret, page 878.
Of Saint Peter, page 878; of Saint John, page 1073.
Preface, page 879; Canon, page 13.

Communion

Matthew 19. Amen I say to you, that you who have left all things, and have followed me, shall receive an hundred fold, and shall possess life everlasting.

Postcommunion

Let us pray: Having received thy sacraments, O Lord, we beg of thee, by the intercession of thy blessed Apostle Paul, that the mysteries we celebrate to his glory may avail us as a healing remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Peter, page 880; of Saint John, page 1074.
Conclusion, Blessing, Last Gospel, page 23.

1. THE MOST PRECIOUS BLOOD

OCTAVE OF SAINT JOHN THE BAPTIST

This feast was instituted by Pope Pius IX in honor of the Most Precious Blood of Jesus Christ, just as Corpus Christi is in honor of the Most Sacred Body.

Preparation and Confession, page 1.

INTROIT

Apocalypse 5. Thou hast redeemed us, O Lord, in thy blood, out of every tribe and tongue, and people, and nation, and hast made us to our God a kingdom. Psalm 88. I will sing of the mercies of the Lord for ever. With my mouth will I make known thy faithfulness to all generations. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou hast redeemed us, O Lord in thy blood, out of every tribe and tongue, and people, and nation, and hast made us to our God a kingdom.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: Almighty and everlasting God, who didst appoint thy only begotten Son the Redeemer of the world, and will to be appeased by his blood, grant us, we beseech thee, so to venerate with solemn worship the price of our salvation, and to be defended by its power on earth

from the evils of this life, that we may rejoice in its everlasting fruit in heaven. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave of Saint John, page 1071.
Epistle, page 343.

Gradual

1 John 5. This is he that came by water and blood, Jesus Christ: not by water only, but by water and blood.

V. There are three who give testimony in heaven: the Father, the Word, and the Holy Ghost; and these three are one. And there are three that give testimony on earth: the Spirit, the water, and the blood; and these three are one.

Alleluia, alleluia. V. If we believe the testimony of men, the testimony of God is greater. Alleluia.

In votive Masses after Septuagesima the Gradual is as above with—

Tract

Ephesians 1. God hath graced us in his beloved Son: in whom we have redemption through his blood.

V. The remission of sins, according to the riches of his grace, which hath superabounded in us.

V. Romans 3. Being justified freely by his

grace, through the redemption which is in Christ Jesus. Whom God hath set forth to be a propitiation through faith in his blood.

After Easter in Votive Masses —

Alleluia, alleluia. V. Apocalypse 5. Thou art worthy, O Lord, to take the book and to open the seals thereof; because thou hast slain, and hast redeemed us to God, in thy blood. Alleluia.

V. Exodus 12. And the blood shall be unto you for a sign: and I shall see the blood and shall pass over you: and the plague shall not be upon you to destroy you.

Prayer before the Gospel, page 6.

GOSPEL

John 19, 30-35. At that time, when Jesus had taken the vinegar, he said: It is consummated. And bowing his head he gave up the ghost. Then the Jews (because it was the Parasceve) that the bodies might not remain upon the cross on the sabbath day (for that was a great sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs. But one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it

hath given testimony, and his testimony is true.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

1 Corinthians 10. The chalice of benediction which we bless, is it not the communion of the blood of Christ? And the bread which we break, is it not the partaking of the body of the Lord?

Offering of the Bread and Wine, page 8.

Secret

By these divine mysteries, we beseech thee, that we may approach to Jesus, the mediator of the new testament: and upon thy altars, O Lord of Hosts, may renew the sprinkling of blood, speaking better than that of Abel. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave of Saint John, page 1073.
Preface, page 346; Canon, page 13.

Communion

Hebrew 9. Christ was offered once to exhaust the sins of many; the second time he shall appear without sin to them that expect him, unto salvation.

Postcommunion

Let us pray: Having been admitted to the holy table, O Lord, we have drawn waters in joy from

the fountains of our Saviour: may his blood, we beseech thee, become for us a fountain of water springing up to eternal life. Who liveth and reigneth with thee in the unity if the Holy Ghost, God world without end. S. Amen.

Of the Octave of Saint John, page 1074.
Conclusion, Blessing, Last Gospel, page 23.

2. THE VISITATION OF THE BLESSED VIRGIN MARY

With Commemoration of Saints Processus and Martinian

In honor of the visit of Mary, Mother of Jesus to her cousin Elizabeth mother of Saint John the Baptist, as narrated in the gospel of the Mass.

The Martyrs Processus and Martinian were venerated in Rome as early as the third century.

Preparation and Confession, page 1.
Introit, page 1353; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: We beseech thee, O Lord, to bestow on thy servants the gift of heavenly grace that this devotional feast of the Visitation may be the means of confirming peace in all to whom the childbirth of the Blessed Virgin is the beginning of salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

OF THE MARTYRS

Let us pray: O God who dost enfold and shield us under the glorious confessions of thy blessed Martyrs Processus and Martinian, grant that we may profit by imitating them and rejoice in their intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

EPISTLE

Canticles **2,** 8-14. Behold he cometh, leaping upon the mountains, skipping over the hills. My beloved is like a roe or a young hart. Behold, he standeth behind our wall; looking through the windows, looking through the lattices. Behold, my beloved speaketh to me, Arise, make haste, my love, my dove, my beautiful one; and come. For winter is now past, the rain is over and gone. The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. the fig tree hath put forth her green figs, the vines in flower yield their sweet smell. Arise, my love, my beautiful one; and come. My dove in the clefts of the rock, in the hollow places of the wall, show me thy face, let my voice sound in my ears; for thy voice is sweet, and thy face comely. S. Thanks be to God.

GRADUAL

Thou art blessed and venerable, O Virgin Mary; who, without prejudice to thy virginity wert found the mother of our Saviour.

V. O Virgin Mother of God, he whom the whole world is unable to contain, becoming, man, enclosed himself in thy womb.

Alleluia, alleluia. V. Thou art happy, O holy Virgin Mary, and most worthy of all praise: because from thee arose the sun of justice, Christ our God. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 1, 39-47. At that time, Mary rising up, went into the hill-country with haste, into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth. And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost: and she cried out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For behold, as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that has believed, because those things shall be accom

blished that were spoken to thee by the Lord. And Mary said, My soul doth magnify the Lord; nd my spirit hath rejoiced in God my Saviour.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Thou art blessed, O Virgin Mary, who didst ear the Creator of all things: thou brought orth him who made thee, yet remain for ever a irgin.

Offering of the Bread and Wine, page 8.

Secret

May the humanity of thy only Son come to ur aid, O Lord, that he whose birth of a Virgin id not impair but sanctify the integrity of the nother, may on the feast of her Visitation, relieve s of our sins and make our oblation acceptable thee, Jesus Christ our Lord. Who liveth and eigneth with thee in the unity of the Holy Ghost, od world without end. S. Amen.

Of the Martyrs

Receive, O Lord, our prayers and offerings, nd may we have the assistance of thy Saints to ake them worthy in thy sight. Through Jesus hrist, thy Son our Lord, who liveth and reign- h with thee in the unity of the Holy Ghost, God orld without end. S. Amen.

Preface, page 956; substituting in the Visitation for nnunciation; Canon, page 13.

Communion

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.

Postcommunion

Let us pray: We have received, O Lord, the sacrament of our desire on this festal anniversary; grant we beseech thee that they may be our remedy for life in time and in eternity. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs

Let us pray: Filled with the sacrifice of thy sacred body and precious blood, we beseech thee O Lord God, that what we have done in loving devotion may make more secure our salvation. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Mass of the Martyrs Saints Processus and Martinian, page 809, except—

Epistle, page 812; Gospel, page 785; with prayers above.

3 AND 4. OF THE OCTAVE OF SAINTS PETER AND PAUL

Preparation and Confession, page 1.
Introit, page 933; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 1084; second, page 562; third, page 27.
Lesson, page 624.

Gradual

Psalm 44. Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord.

V. Instead of thy fathers shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. Luke 22. I have prayed for thee, Peter, that thy faith may not fail; and thou, being once converted, confirm thy brethren. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 838.
Nicene Creed, page 7.

Offertory

Psalm 18. Their sound is gone out through all the earth; and their words to the end of the world.

Offering of the Bread and Wine, page 8.
Secret, page 1086; second, page 562; third, page 30.
Preface, page 879; Canon, page 13.

Communion

Matthew 19. You who have followed me shall sit on seats, judging the twelve tribes of Israel.

Postcommunion, page 1087.
Second, page 563; third, page 32.
Conclusion, Blessing, Last Gospel, page 23.

5. SAINT ANTHONY MARIA ZACCARIA

Confessor and Founder of the Clerks Regular of Saint Paul, or Barnabites, so named from their church in Milan. Their purpose is to revive a love of Divine worship, and Christian life. He was among the first to promote The Forty Hours Devotion. He died in 1539, at thirty-seven, after a life of incredible zeal.

Preparation and Confession, page 1.

Introit

1 Corinthians 2. My speech and my preaching was not in the persuasive words of human wisdom but in the showing of the spirit and power (of God). Psalm 110. I will praise thee, O Lord, with my whole heart; in the assembly of the upright, and in the congregation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

My speech and my preaching was not in the persuasive words of human wisdom but in the showing of the spirit and power (of God).

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord God make us learn in the spirit of the Apostle Paul the excellent knowledge of Jesus Christ, wondrously possessed which the blessed Anthony Mary founded in the Church new orders of Priests and Virgins. Through the same Jesus Christ, thy Son o

Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave, page 1084.

Epistle

1 Timothy 4, 8-16. Godliness is profitable to all things, having promise of the life that now is, and of that which is to come. A faithful saying and worthy of all acceptation. For therefore we labor and are reviled, because we hope in the living God, who is the Saviour of all men, especially of the faithful. These things command and teach. Let no man despise thy youth: but be thou an example of the faithful, in word, in conversation, in charity, in faith, in chastity. Till I come attend unto reading, to exhortation, and to doctrine. Neglect not the grace that is in thee, which was given thee by prophecy, with imposition of the hands of the priesthood. Meditate upon these things, be wholly in these things that thy profiting may be manifest to all. Take heed to thyself, and to doctrine: be earnest in them. For in doing this thou shalt both save thyself and them that hear thee. S. Thanks be to God.

Gradual

Philippians 1. For God is my witness, how I long after you in the bowels of Jesus Christ. And this I pray that your charity may more and

more abound in knowledge and in all understanding.

V. That you may approve the better things, that you may be sincere and without offence unto the day of Jesus Christ.

Alleluia, alleluia. V. Filled with the fruit of justice through Jesus Christ unto the glory and praise of God. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Mark **10**, 15-21. At that time, Jesus said t his disciples, whosoever shall not receive th kingdom of God as a little child, shall not ente into it. And embracing them, and laying hi hands upon them, he blessed them. And whe he was gone forth into the way, a certain ma running up and kneeling before him, asked hi Good Master, what shall I do that I may receiv life everlasting? And Jesus said to him, Wh callest thou me good? None is good but on that is God. Thou knowest the commandment Do not commit adultery, do not steal, bear n false witness, do not fraud, honor thy father ar mother. But he answering, said to him: Ma ter, all these things I have observed from n youth. And Jesus looking on him, loved hi and said to him: One thing is wanting un thee: go, sell whatsoever thou hast, and give

he poor, and thou shalt have treasure in hea-ven; and come, follow me. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 137. Before the Angels will I sing praise unto thee: I will worship toward thy holy temple, and praise thy Name.

Offering of the Bread and Wine, page 8.

Secret

Help us, O Lord, to approach the table of the heavenly banquet with purity of mind and body, marvellously adored with which the blessed Anthony Mary was resplendent when offering this most holy Sacrifice. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave, page 1086.
Preface, page 879; Canon, page 13.

Communion

Philippians 3. Be followers of me, brethren, and observe them who walk, so as you have our model.

Postcommunion

Let us pray: Through the heavenly banquet at which we have feasted, O Lord Jesus Christ, may our hearts burn with the fire of love with

which the blessed Anthony Mary led forth to victory the standard of the saving Host against the enemies of thy Church. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave, page 1086.
Conclusion, Blessing, Last Gospel, page 23.

6. OCTAVE OF SAINTS PETER AND PAUL

Preparation and Confession, page 1.
Introit, page 809; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 1338; Lesson, page 1075.

Graduál

Wisdom 3. The souls of the just are in the hand of God, and the torment of malice shall not touch them.

V. In the sight of the unwise they seemed to die, but they are in peace.

Alleluia, alleluia. V. Luke 22. You are they who have continued with me in my temptations: and I dispose to you a kingdom, that you may sit upon thrones, judging the twelve tribes of Israel.

Prayer before the Gospel, page 6.

Gospel

Matthew 14, 22-33. At that time, Jesus obliged his disciples to go up into the ship, and to go before him over the water, till he dismissed the people. And having dismisseed the multi-

tude, he went up into a mountain to pray; and when it was evening, he was there alone. But the ship in the midst of the sea was tossed with the waves; for the wind was contrary: and in the fourth watch of the night, he came to them walking upon the sea; and they seeing him walking upon the sea, were troubled, saying, It is an apparition: and they cried out for fear. And immediately Jesus spoke to them saying, Be of good heart; it is I, fear ye not. And Peter making answer, said, Lord, if it be thou, bid me to come to thee upon the waters: and he said, Come. And Peter going down out of the ship, walked upon the water to come to Jesus. But seeing the wind strong, he was afraid; and when he began to sink, he cried out, saying, Lord, save me. And immediately Jesus stretching forth his hand, took hold of him, and said to him, O thou of little faith, why dost thou doubt? And when they were come into the ship, the wind ceased; and they that were in the ship, came and adored him, saying, Indeed thou art the Son of God.
S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 149. Let the Saints be joyful in glory: let them sing aloud upon their beds: let the high praises of God be in their mouth.

Offering of the Bread and Wine, page 8.
Secret, page 1339; Preface, page 879; Canon, page 13.

COMMUNION

Wisdom 3. The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace.

Postcommunion, page 1339.
Conclusion, Blessing, Last Gospel, page 23.

7. SAINTS CYRIL AND METHODIUS

Bishops, Confessors, Apostles of the Slavs. They labored first among the Khazars and then among the Moravians, translating for these latter the gospels and the liturgy into Slavonic. Cyril died in 869, aged forty-two. Methodius continued his labors against opposition from German missionaries who considered him unorthodox though he always had the approval of the Popes. He died in 885, aged fifty-nine.

The Mass is page 819, except—

COLLECT

Let us pray: O almighty everlasting God who didst grant that the Slav peoples should come to a knowledge of thy Name through thy blessed Confessors and Bishops Cyril and Methodius grant that as we glory in their feast we may have part in their fellowship. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 983.

Offertory

Psalm 67. God is wonderful in his holy places: the God of Israel is he that shall give power and strength unto his people: blessed be God.

Secret

Regard, O Lord, our prayers and the offerings of thy faithful, that they may be pleasing to thee on the feast of thy Saints, and obtain for us the favor of propitiating thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Communion

Matthew 10. That which I tell you in the dark, speak ye in the light, saith the Lord; and that which you hear in the ear, preach ye upon the housetops.

Postcommunion

Let us pray: We beseech thee, O almighty God, that as thou dost vouchsafe to bestow on us gifts from heaven, so through the intercession of thy Saints Cyril and Methodius thou mayest grant us to think less of earthly things. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

8. SAINT ELIZABETH OF PORTUGAL

Named after her grand-aunt Saint Elizabeth of Hungary, but known by the Spanish form of that name Isabel in her own country, as Queen she led a holy life in a very corrupt court, winning her husband finally to repentance. She is known as the Peacemaker, for having stopped hostilities between her husband and her son and, in her last days, between this son, then Alfonso IV and the King of Castile. She died 1336, aged sixty-five and was canonised in 1625.

The Mass is page 858, except—

Collect

Let us pray: O most merciful God who along with other excellent qualities didst adorn the blessed Queen Elizabeth with a gift of allaying the fury of war, grant us through her intercession, after passing this mortal life in the peace we suppliantly implore to arrive at everlasting happiness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

9. No feast assigned. See 16, page 1054.

10. THE HOLY SEVEN BROTHERS AND RUFINA AND SECUNDA

The seven brothers Felix, Philip, Martial, Vitalis, Alexander, Silvanus, and Januarius, according to tradition were sons of Saint Felicitas whose feast is kept November 23. Rufina and Secunda suffered in 287 in the persecution of the Emperor Aurelius.

Preparation and Confession, page 1.

Introit

Psalm 112. Praise the Lord, O ye his servants, praise the name of the Lord; who maketh the barren woman to keep house, and to be a joyful mother of children. Blessed be the name of the Lord, from this time forth, and for evermore. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise the Lord, O ye his servants, praise the name of the Lord; who maketh the barren woman to keep house, and to be a joyful mother of children.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant we beseech thee, O almighty God, that we who know thy glorious Martyrs in the bravery of their confession may feel the benefit of their intercession with thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.
Lesson, page 858.

Gradual

Psalm 123. Our soul is escaped as a bird, out of the snare of the fowlers.

V. The snare is broken, and we are escaped:

our help is in the name of the Lord, who made heaven and earth.

Alleluia, alleluia. V. This is the true fraternity, which overcame the crimes of the world: it followed Christ, attaining the glorious kingdom of heaven.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **12**, 46-50. At that time, As Jesus was speaking to the multitudes, behold his mother and his brethren stood without, seeking to speak to him; and one said to him, Behold thy mother and thy brethren stand without, seeking thee. But he answering him that told him, said, Who is my mother, and who are my brethren? And stretching forth his hand towards his disciples, he said, Behold my mother and my brethren: for whosoever shall do the will of my Father that is in heaven, he is my brother, and sister, and mother. S. Praise be to thee, O Christ.

OFFERTORY

Psalm 123. Our soul is escaped as a bird, out of the snare of the fowlers: the snare is broken, and we are escaped.

Offering of the Bread and Wine, page 8.

SECRET

Mercifully regard these sacrifices, O Lord, and

by the intercession of thy Saints let them help for our devotion and salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

COMMUNION

Matthew 12. Whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION

Let us pray: We beseech thee, O almighty God that through the intercession of thy Saints we may obtain the benefit of the salvation which is pledged to us in these mysteries. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

11. SAINT PIUS I

Pope, the tenth (140-54) whose pontificate was marked by great activity in Rome and by the acknowledged precedence of that See over every other.

The Mass is page 779.
Second prayer, page 141; third, at choice.

12. SAINT JOHN GUALBERT

WITH COMMEMORATION OF SAINTS NABOR AND FELIX

Abbot, Confessor, and Founder of the Vallombrosa Order, at the place of that name (the shaded valley)

near Florence. The members followed for the most part the Rule of Saint Benedict. The Saint died in 1073 aged eighty-eight.

The Martyrs, Nabor and Felix were put to death in the persecution of Diocletian.

The Mass is page 837, except—

Collect of the Martyrs

Let us pray: Grant we beseech thee, O Lord, that as the celebration of the birthday of thy holy Martyrs Nabor and Felix comes unfailingly, so may they always attend us with the favor of their prayers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel

Matthew **5,** 43-48. At that time, Jesus said to his disciples, You have heard that it hath been said, Thou shalt love thy neighbor, and hate thy enemy. But I say to you, Love your enemies, do good to them that hate you, and pray for them that persecute and calumniate you: that you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good and bad, and raineth upon the just and the unjust. For if you love them that love you, what reward shall you have; do not even the publicans this? And if you salute your brethren only, what do you more? do not also the heathens this? Be you

therefore perfect, as also your heavenly Father is perfect. S. Praise be to thee, O Christ.

Secret of the Martyrs

May the offerings of thy people be pleasing, we beseech thee, O Lord, by the prayers of thy holy Martyrs Nabor and Felix, and worthy also by their merits in honor of whose triumph they are offered to thy Name. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion of the Martyrs

Let us pray: On this birthday of thy holy ones, we beseech thee O Lord, that nourished by the sacramental gift, we may enjoy for eternity the good things on which we are by thy grace now nurtured. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity if the Holy Ghost, God world without end. S. Amen.

The Mass of the Martyrs Nabor and Felix is page 812.

13. SAINT ANACLETUS I

Pope, the third (79-90) put to death for the Faith, He decreed that three bishops should take part in the consecration of a bishop, and that candidates for Holy Orders should be admitted and publicly ordained by a bishop.

The Mass is page 783, except the Gospel, page 781, and second prayer, page 141; third, at choice.

14. SAINT BONAVENTURE

Bishop, Confessor, and Doctor of the Church, member of the Order of Friars Minor. As their Minister General he revived in them the spirit of Saint Francis. As Cardinal of Albano he healed many dissensions and established sound doctrine. His many writings, among them his Life of Christ, still promote learning and devotion. He died in 1274 aged fifty-three. He was canonised in 1482.

The Mass is page 824, except—

Gradual

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment.

V. The law of God is in his heart, none of his steps shall slide.

Alleluia, alleluia. V. Psalm 109. The Lord hath sworn, and will not repent: thou art a priest for ever after the order of Melchisedech. Alleluia.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret, page 822; Postcommunion, page 822.

15. SAINT HENRY

Confessor, King of Germany, the second of that name, and Emperor of the Roman Empire. He did all in his power to promote the cause of religion, as the best means of civilisation and of security for the Empire. He died in 1024 aged fifty-two.

The Mass is page 829, except—

COLLECT

Let us pray: O God, who on this day didst transport thy blessed Confessor Henry from the throne of an earthly empire to an eternal kingdom, we humbly beseech thee that, as thou didst help him by thy plenteous preventing grace to overcome the allurements of the world, so make us like him shun its blandishments and come to thee pure of heart. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

16. BLESSED VIRGIN MARY OF MOUNT CARMEL

Commemorating the tradition that from the very first days of Christianitty groups of hermits and virgins inhabited this mountain and that the Blessed Virgin visited them there. Some historians of the Carmelite Order trace its origin to these solitaries.

Preparation and Confession, page 1.

INTROIT

Let us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary, on whose solemnity the Angels rejoice, and give praise to the Son of God. Psalm 44. My heart is overflowing with a good matter: I speak of my works unto the king. Glory be to the Father, and to the Son, and to the Holy Ghost. As it

was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary, on whose solemnity the Angels rejoice, and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst adorn the order of the most blessed ever Virgin thy Mother Mary with the title of Carmel, graciously grant that as we celebrate her memory with solemn worship we may be fortified by her assistance and deserve to obtain everlasting happiness. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 1318.

Gradual

Thou art blessed and venerable, O Virgin Mary who without any violation of purity, wert found the mother of our Saviour.

V. Virgin mother of God, he whom the whole world is unable to contain, being made man, enclosed himself in thy womb.

Alleluia, alleluia. V. Through thee, O mother of God, life which had been lost was given to us; who didst receive progeny from heaven, and

didst bring forth for the world a Saviour. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke 11, 27, 28. At that time, As Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to him, Blessed is the womb that bore thee, and the breasts that gave thee suck. But he said, Yea, rather, blessed are they who hear the word of God, and keep it. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Be mindful, O Virgin mother, to speak good things for us in the sight of God, and to turn away his anger from us.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, we beseech thee these sacrificial offerings, and through the most efficacious intercession of Mary the blessed Mother of God grant that they may be our salvation. Through the same Jesus Christ, thy Son our Lord, who livest and reignest with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956, substituting Commemoration for Annunciation; Canon, page 13.

Communion

O Mary, most worthy queen of the world, ever virgin, intercede for our peace and salvation, who didst bring forth Christ our Lord the Saviour of all mankind.

Postcommunion

May the venerable intercession of thy glorious Mother and ever Virgin Mary aid us, we beseech thee O Lord, that she may make us one in devotion whom she has enriched with constant favors and kept free from all danger. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

17. SAINT ALEXIUS

Confessor of noble birth, who lived as a beggar for a time even in the bosom of his family, his identity unknown to them until after his death, in the fifth century.

The Mass is page 829, except—
Second prayer, page 141; third, at choice.

Epistle

1 Timothy **6**, 6-12. Dearly beloved, godliness with contentment is great gain. For we brought nothing into this world, and certainly we can carry nothing out. But having food, and wherewith to be covered, with these we are content. For they that will become rich, fall into tempta-

tion, and into the snare of the devil, and into many unprofitable and hurtful desires, which drown men in destruction and perdition. For covetousness is the root of all evils; which some desiring have erred from the faith and have entangled themselves in many sorrows. But thou, O man of God, fly these things; and pursue justice, godliness, faith, charity, patience, meekness. Fight the good fight of faith; lay hold on eternal life. S. Thanks be to God.

Gospel, page 838.

18. SAINT CAMILLUS OF LELLIS

With Commemoration of Saints Symphorosa and Her Sons

Camillus began life as a soldier and acquired a habit of gambling. Refused admission by the Franciscans, and unable to persevere with the Capuchins on account of physical ailments, on the advice of Saint Philip Neri he became a priest and founded a congregation to minister to the spiritual needs of the sick. He died in 1614, aged sixty-four, and was canonised in 1746.

Symphorosa was martyred with her seven sons at Tivoli in the time of the Emperor Hadrian (117-138). Their remains were discovered in the seventh century under the ruins of a basilica on the traditional site of their martyrdom.

Preparation and Confession, page 1.

Introit

John 15. Greater love than this no man hath, that a man lay down his life for his friends. Psalm 40. Blessed is he that considereth the poor

and needy; the Lord will deliver them in time of trouble. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Greater love than this no man hath, that a man lay down his life for his friends.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst adorn the holy Camillus with a singular quality of charity for helping souls struggling in the last agony, through his merits, we beseech thee, infuse into us the spirit of thy love, that in our last hour we may deserve to overcome the enemy and attain the heavenly crown. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 800.
Epistle, page 657; Gradual, page 834.
Prayer before the Gospel, page 6; Gospel, page 778.

Offertory

Psalm 20. The King shall joy in thy strength, O Lord: and in thy salvation how greatly shall he rejoice: thou hast given him his heart's desire.

Offering of the Bread and Wine, page 8.

Secret

May the immaculate sacrifice by which we re-

new the work of the boundless charity of Jesus Christ be through the intercession of the holy Camillus a saving remedy against all the ills of body and soul, and a solace and protection in the last hour. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 802.
Preface, page 44; Canon, page 13.

Communion

Matthew 25. I was sick and you visited me: Amen, amen I say to you, as long as you did it to one of these my least brethren, you did it to me.

Postcommunion

Let us pray: Through this heavenly food which we have devoutly received in the celebration of the feast of thy holy Confessor Camillus, grant we beseech thee, O Lord, that in our last hour we may be refreshed by the sacraments, and, released from all our sins, deserve to be received with joy into the arms of thy mercy. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 803.
Conclusion, Blessing, Last Gospel, page 23.

The Mass of the Martyrs Saints Symphorosa and Sons, is page 942, with prayers as in preceding Mass.

After the Gradual the Tract is omitted and instead is said—

Alleluia, alleluia. V. This is the true fraternity, which overcame the crimes of the world: it followed Christ, attaining the glorious kingdom of heaven. Alleluia.

Gospel, page 1076.

19. SAINT VINCENT OF PAUL

Confessor, Apostle of modern charity and Patron of hospitals and of the sick. After two years' captivity among the Turks, he escaped and began his work for the relief of the poor and for the galley convicts. He established the Congregation of the Mission, or Lazarists, the Daughters of Charity, homes for elderly men and women, orphan asylums, shelters for the poor. His missionaries, redeemed from the Turks 1200 captives. He died in 1660 aged eighty-four, and was canonised in 1737.

The Mass is page 832, except—

Collect

Let us pray: O God, who didst strengthen the blessed Vincent with Apostolic virtue to preach the gospel to the poor and to promote the honor of the priestly Order, grant we beseech thee that as we venerate his pious merits we may also be edified by his example of virtue. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 983.

20. SAINT JEROME ÆMILIAN

With Commemoration of Saint Margaret

Jerome, Confessor, (1481-1537) spent his life in the care of the poor, of orphans, and of the sick in hospitals. For this work he founded a religious order which in 1555 was united with the Theatines. He was canonised in 1767.

Margaret, Virgin and Martyr, also called Marina, was beheaded in the persecution of Diocletian, though the time is not certain.

Preparation and Confession, page 1.

Introit

Lamentations 2. My liver is poured out upon the earth, for the destruction of the daughter of my people, and when the child and the suckling fainted away in the streets of the city. Psalm 112. Praise the Lord, O ye his servants, praise the name of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

My liver is poured out upon the earth, for the destruction of the daughter of my people, when the child and the suckling fainted away in the streets of the city.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, the father of mercy, grant us through the merit and intercession of the blessed Jerome whom thou didst choose to

be the orphan's helper and father, that we may faithfully keep the spirit of adoption by which we are called and are thy sons. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Margaret, page 845.

LESSON

Isaias **58**, 7-11. Deal thy bread to the hungry, and bring the needy and the harborless into thy house: when thou shalt see one naked, cover him, and despise not thy own flesh. Then shall thy light break forth as the morning, and thy health shall speedily arise, and thy justice shall go before thy face, and the glory of the Lord shall gather thee up. Then shalt thou call, and the Lord shall hear: thou shalt cry, and he shall say, Here I am. If thou wilt take away the chain out of the midst of thee, and cease to stretch out the finger, and to speak that which profiteth not. When thou shalt pour out thy soul to the hungry, and shalt satisfy the afflicted soul, then shall thy light rise up in darkness, and thy darkness shall be as the noonday. And the Lord will give thee rest continually, and will fill thy soul with brightness, and deliver thy bones: and thou shalt be like a watered garden, and like a fountain of water whose waters shall not fail. S. Thanks be to God.

GRADUAL

Proverbs V. Let thy fountains be conveyed abroad, and in the streets divide thy waters.

V. Psalm 111. Happy is the man that showeth favor and lendeth; he will guide his words with discretion; surely he shall not be moved for ever.

Alleluia, alleluia. V. He hath dispersed, he hath given to the poor: his righteousness endureth for ever. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **19**, 13-21. At that time, Little children were presented to him, that he should impose hands upon them, and pray. And the disciples rebuked them. But Jesus said to them, Suffer the little children, and forbid them not to come to me; for the kingdom of heaven is for such. And when he had imposed hands upon them, he departed from thence. And behold one came to him, and said to him, Good master, what good shall I do, that I may have life everlasting? Who said to him, Why askest thou me concerning good? One is good, God. But if thou wilt enter into life, keep the commandments. He said to him, Which? And Jesus said, Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness,

honor thy father and thy mother, and thou shalt love thy neighbor as thyself. The young man saith to him, All these things have I kept from my youth; what is yet wanting to me? Jesus saith to him, If thou wilt be perfect, go, sell what thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, follow me. S. Praise be to thee, O Christ.

Offertory

Tobias 12. When thou didst pray with tears, and didst bury the dead, and didst leave thy dinner, and hide the dead by day in thy house, and bury them by night, I offered thy prayers to the Lord.

Offering of the Bread and Wine, page 8.

Secret

O most merciful God who didst vouchsafe to create in the blessed Jerome the new man according to thee on the ruin of the old, grant through his merits that we also be made anew and offer this sacrifice of expiation to thee in odor of sweetness. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Margaret, page 848.
Preface, page 44; Canon, page 13.

Communion

James 1. Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation, and to keep himself unspotted from this world.

Postcommunion

Let us pray: Refreshed with the bread of Angels, we suppliantly beseech thee O Lord, that we who in gladness celebrate each year the memory of thy blessed Confessor Jerome, may imitate also his example and be enabled to obtain the most ample rewards in thy kingdom. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Margaret, page 848.
Conclusion, Blessing, Last Gospel, page 23.
The Mass of Saint Margaret is page 845.

21. SAINT PRAXEDES

Virgin and Martyr, associated with Saint Pudentiana, who is venerated May 19.

Preparation and Confession, page 1.
Introit, page 840; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 850; Epistle, page 854; Gradual, page 856.
Prayer before the Gospel, page 6.
Gospel, page 842; Offertory, page 847.
Offering of the Bread and Wine, page 8.
Secret, page 852.
Preface, page 44; Canon, page 13.
Communion, page 856; Postcommunion, page 853.
Conclusion, Blessing, Last Gospel, page 23.

22. SAINT MARY MAGDALEN

Penitent, whose repentance and forgiveness are the subject of the Gospel of the Mass, fulfilling the prophesy "Wheresoever this Gospel shall be preached what she hath done will be told in memory of her." She is the same who stood at the Foot of the Cross, and who went out to the tomb of Jesus to anoint him.

Preparation and Confession, page 1.
Introit, page 845; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: May we be aided by the prayers of the blessed Mary Magdalen, we beseech thee, O Lord, entreated by whose petition thou didst restore to life her brother Lazarus after four days in the tomb. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Canticles **3**, 2-5; **8**, 6-7. I will rise and will go about the city: in the streets and broad ways I will seek him whom my soul loveth: I sought him, and I found him not. The watchmen who keep the city found me. Have you seen him whom my soul loveth? When I had a little passed by them, I found him whom my soul loveth: I held him, and I will not let him go till I bring him into my mother's house, and into the chamber of her that bore me. I adjure you, O daughters of Jerusalem, by the roes and harts of the

elds, that you stir not up, nor wake my beloved ll she please. Put me as a seal upon thy heart, s a seal upon thy arm; for love is strong as eath, jealousy is hard as hell; the lamps thereof re lamps of fire and flames. Many waters can- ot quench charity, neither can the floods drown ; if a man shall give all the substance of his ouse for love, he shall despise it as nothing. S. hanks be to God.

radual, page 1326; Prayer before the Gospel, page 6. Gospel, page 364; Nicene Creed, page 7.

Offertory

Psalm 44. Kings' daughters among thy honor- ble women: upon thy right hand did stand the ueen in a vesture of gold, wrought about with vers colors.

Offering of the Bread and Wine, page 8.

Secret

May our offerings become acceptable O Lord, e beseech thee, through the glorious merits of e blessed Mary Magdalen the worshipful trib- e of whose offering thy only Son graciously cepted. Who liveth and reigneth with thee in e unity of the Holy Ghost, God world without d. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 118. I have done judgment and justice,

O Lord, let not the proud calumniate me; I was directed to all thy commandments; I have hated all wicked ways.

Postcommunion

Let us pray: Having taken the only saving remedy, thy precious body and blood, we beseech thee, O Lord, through the patronage of holy Mary Magdalen deliver us from all evil. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

23. SAINT APOLLINARIS

With Commemoration of Saint Liborius

Apollinaris was Bishop of Valence, France, taking the see after it had been vacant for fifty years. He restored order and piety, and strengthened the faith by his learning and eloquence. He was exiled from his see and imprisoned for opposing the incestuous union of the treasurer of the kingdom. He returned three years before his death, in 520, at the age of sixty-seven.

Liborius, Bishop and Confessor, was one of the first bishops of Le Mans, France.

Preparation and Confession, page 1.
Introit, page 783; Kyrie Eleison, page 4; Gloria, page 8

Collect

Let us pray: O God the rewarder of faithful souls, who hast consecrated this day by the martyrdom of thy blessed priest Apollinaris

rant us thy servants, we beseech thee, that as ve celebrate his venerable feast we may through is prayers receive indulgence. Through Jesus hrist, thy Son our Lord, who liveth and reign- th with thee in the unity of the Holy Ghost, God orld without end. S. Amen.

Of Saint Liborius, page 815.

EPISTLE

Peter **5,** 1-11. Dearly beloved, The ancients nat are among you I beseech, who am myself lso an ancient and a witness of the sufferings f Christ; as also a partaker of that glory which ; to be revealed in time to come; feed the flock f God which is among you, taking care of it ot by constraint, but willingly according to God; ot for filthy lucre's sake, but voluntarily; neither s lording it over the clergy but being made a attern of the flock from the heart: and when ne prince of pastors shall appear, you shall re- eive a never fading crown of glory. In like nanner, ye young men, be subject to the an- ents: and do ye all insinuate humility one to nother; for God resisteth the proud, but to the umble he giveth grace. Be you humbled there- ore under the mighty hand of God, that he may xalt you in the time of visitation; casting all our care upon him, for he hath care of you. Be ber and watch, because your adversary the

devil, as a roaring lion, goeth about, seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, who hath called us unto his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To him be glory and empire for ever and ever. Amen. S. Thanks be to God.

GRADUAL

Psalm 88. I have found David my servant, with my holy oil have I anointed him: for my hand shall help him, mine arm also shall strengthen him.

V. The enemy shall prevail nothing against him; nor the son of wickedness afflict him.

Alleluia, alleluia. V. Psalm 109. The Lord hath sworn, and will not repent: thou art a priest for ever after the order of Melchisedech. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **22,** 24-30. At that time, There was a strife among the disciples, which of them should seem to be greater. And Jesus said to them. The kings of the Gentiles lord it over them; and they that have power over them, are called benef-

cent. But you not so: but he that is the greater mong you, let him become as the younger; and e that is the leader, as he that serveth. For hich is greater he that sitteth at table, or he hat serveth? Is not he that sitteth at table? But am in the midst of you, as he that serveth. And ou are they who have continued with me in my emptations: and I dispose to you, as my Father ath disposed to me, a kingdom: that you may at and drink at my table in my kingdom, and ay sit upon thrones, judging the twelve tribes f Israel. S. Praise be to thee, O Christ.

OFFERTORY

Psalm 88. My truth and my mercy shall be ith him: and in my Name shall his horn be ex-ted.

Offering of the Bread and Wine, page 8.

SECRET

Graciously look upon these offerings O Lord, hich we present in memory of thy blessed riest and Martyr Apollinaris, and immolate for ur offences. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. . Amen.

Of Saint Liborius, page 818.
Preface, page 44; Canon, page 13.

COMMUNION

Matthew 25. Lord, thou deliveredst to me five

talents, behold I have gained other five over and above. Well done, good and faithful servant; because thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy Lord.

POSTCOMMUNION

Let us pray: Partaking of thy holy things, we beseech thee, O Lord, that the assistance of the blessed Apollinaris may always cheer us, as thou dost not withdraw the favor of thy countenance from those whom thou hast deigned to assist with such help. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Liborius, page 818.
Conclusion, Blessing, Last Gospel, page 23.
The Mass of Saint Liborius is page 815.

24. VIGIL OF SAINT JAMES

WITH COMMEMORATION OF SAINT CHRISTINA.

Virgin and Martyr of Bolsena, Italy, about 297.

The Mass is page 776.
Of Saint Christina, page 845; third prayer, page 562.

25. SAINT JAMES

WITH COMMEMORATION OF SAINT CHRISTOPHER

Apostle, brother of the Apostle John, with whom along with Peter, Christ chose him to witness his transfiguration, the bringing back to life of the daugh

r of the ruler of the Synagogue, and his prayer in ethsemani. After the Ascension of Christ he preached Judea and Samaria and afterwards in Spain. Re-rning to Jerusalem he was put to death by King lerod, the first of the Apostles to die for the Faith.

Christopher, Christ-bearer, Martyr, third century.

Preparation and Confession, page 1.
troit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Be thou sanctifier and guardian f thy people, O Lord, that made strong by the id of thy Apostle James they may please thee by ood lives, and serve thee with firm resolve. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Of Saint Christopher, page 787.

Epistle

1 Corinthians **4**, 9-15. Brethren, I think that od hath set forth us Apostles, the last, as it ere men appointed to death: we are made a pectacle to the world, and to Angels, and to en. We are fools for Christ's sake, but you e wise in Christ: we are weak, but you are rong: you are honorable, but we without honor. ven unto this hour we both hunger, and thirst, nd are naked, and are buffeted, and have no ked abode, and we labor, working with our wn hands. We are reviled, and we bless: we e persecuted, and we suffer it: we are blas-

phemed, and we entreat: we are made as the refuse of this world, the offscouring of all even until now. I write not these things to confound you: but I admonish you as my dearest children: for if you have ten thousand instructors in Christ, yet not many fathers. For in Christ Jesus the gospel I have begotten you. S. Thanks be to God.

GRADUAL

Psalm 44. Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord.

V. Instead of thy fathers, shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. John 15. I have chosen you out of the world, that you should go and should bring forth fruit, and your fruit should remain. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 1005; Nicene Creed, page 7.

OFFERTORY

Psalm 18. Their sound is gone out through all the earth; and their words to the ends of the world.

Offering of the Bread and Wine, page 8.

SECRET

May the blessed martyrdom of the holy Apostle James recommend the offerings of thy people, O

Lord, and may his intercession render pleasing, what our merit cannot make worthy of thee. Through Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Christopher, page 790.
Preface, page 879; Canon, page 13.

Communion

Matthew 19. You that have followed me shall it upon seats, judging the twelve tribes of Israel.

Postcommunion

Let us pray: Help us we beseech thee, O Lord, rough the intercession of thy blessed Apostle ames, in honor of whose feast we have in glad- ess partaken of these holy things. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, od world without end. S. Amen.

Of Saint Christopher, page 791.
Conclusion, Blessing, Last Gospel, page 23.
he Mass of the Martyr, Saint Christopher is page 787.

26. SAINT ANNE

The name tradition has given to the Mother of the lessed Virgin Mary, meaning grace.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a estival day in honor of blessed Anne; on whose

solemnity the Angels rejoice, and give praise to the Son of God. Psalm 44. My heart is overflowing with a good matter: I speak of my works unto the King. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festival day in honor of blessed Anne; on whose solemnity the Angels rejoice, and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who didst bestow graces on blessed Anne that she might deserve to become mother of the Mother of thy only begotten Son, graciously grant that as we celebrate her feast we may be helped by her patronage. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 858; Gradual, page 1326.
Prayer before the Gospel, page 6; Gospel, page 847.

Offertory

Psalm 44. Kings' daughters among thy honorable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colors.

Offering of the Bread and Wine, page 8.

Secret

Look graciously on these sacrificial offerings
e beseech thee, O Lord, and through the inter-
ssion of blessed Anne who was mother of the
other of thy Son our Lord Jesus Christ let
em be a help to our devotion and salvation.
hrough the same Jesus Christ, thy Son our
ord, who liveth and reigneth with thee in the
ity of the Holy Ghost, God world without end.
Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 44. Grace is poured into thy lips: there-
re God hath blessed thee for ever, and for
es of ages.

Postcommunion

Let us pray: Nourished by thy heavenly sac-
ments we beseech thee, O God our Lord, that
rough the intercession of the blessed Anne
hom thou didst choose for mother of the Moth-
of thy Son, we may deserve to attain eternal
lvation. Through the same Jesus Christ, thy
n our Lord, who liveth and reigneth with thee
the unity of the Holy Ghost, God world with-
t end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

27. SAINT PANTALEON

Martyr, about 305, whose veneration can be traced to the fifth century is regarded as a wonder worker.

The Mass is page 791.

Second prayer, page 141; third, at choice.

28. SAINTS NAZARIUS, CELSUS, VICTOR I AND INNOCENT I

Nazarius and Celsus were Martyrs, whose bodies were found by Saint Ambrose in a garden near Milan.

Victor, Pope, the fourteenth (189-98) Martyr, who decided that Easter should everywhere be celebrated on Sunday. During his pontificate the Christians enjoyed peace, but he had to contend with many heretic and schismatics.

Innocent I, Pope, the fortieth (402-17) Confessor, an energetic and gifted pontiff, unceasing in his vigilanc over the Church, not only in Rome, but everywhere.

The Mass is page 805, except—

Collect

Let us pray: May the blessed confession o thy Saints Nazarius, Celsus, Victor, and Innocer be our strength, O Lord, and plead befittingl for support in our weakness. Through Jesu Christ, thy Son our Lord, who liveth and reigr eth with thee in the unity of the Holy Ghost, Go world without end. S. Amen.

Second prayer, page 141; third, at choice.

Lesson

Wisdom **10**, 17-20. God rendered to the ju the wages of their labors, and conducted them a wonderful way; and he was to them for a c vert by day, and for the light of stars by nigh

nd he brought them through the Red Sea, and arried them over through a great water. But eir enemies he drowned in the sea, and from e depth of hell he brought them out. There- ore the just took the spoils of the wicked. And ey sung to thy holy Name, O Lord, and they raised with one accord thy victorious hand, O ord, our God. S. Thanks be to God.

Secret

Grant us, O almighty God, that by these of- rings which we present in honor of thy Saints azarius, Celsus, Victor, and Innocent we may ease thee and be quickened by their acceptance. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

Postcommunion

Let us pray: Appeased by the intercession of ints Nazarius, Celsus, Victor, and Innocent, O ord, grant we beseech thee, that we may reap everlasting salvation what we celebrate in this ssing ceremony. Through Jesus Christ, thy n our Lord, who liveth and reigneth with thee the unity of the Holy Ghost, God world with- t end. S. Amen.

Second postcommunion, page 144; third, at choice.

29. SAINT MARTHA

With Commemoration of Saints Felix and Companions

Martha, sister of Mary and of Lazarus whom Christ raised from the dead. Her character is set forth in the Gospel of the Mass, and again in John 11, 20.

The Mass is page 850, except the Gospel, page 1177 and—

Collect of the Martyrs

Let us pray: Grant we beseech thee, O Lord, that as thy Christian people rejoice in the passing feast of thy Martyrs Felix, Simplicius, Faustinus and Beatrix, we may rejoice in the eternal and that we may effectually obtain what we prayerfully celebrate. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third prayer, page 141.

Secret of the Martyrs

In memory of thy holy Martyrs Felix, Simplicius, Faustinus, and Beatrix, we offer these sacrifices to thee, suppliantly beseeching thee that may obtain for us indulgence and salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third secret, page 143.

Postcommunion of the Martyrs

Let us pray: Grant, we beseech thee, O a

nighty God, that the celebration of the feast of hy saintly Martyrs Felix, Simplicius, Faustinus, nd Rufina, by these heavenly mysteries may ob- ain for us the favor of propitiating thee. Through Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost. God world without end. S. Amen.

Third postcommunion, page 144.

The Mass of the Martyrs is page 809, with prayers as bove.

30. SAINTS ABDON AND SENNEN

Persian Martyrs who suffered in the persecution of Decius, about 250.

Preparation and Confession, page 1.

ntroit, page 805; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who hast conferred on ny Saints Abdon and Sennen a generous gift of race to attain their glory, grant to thy servants ardon of their sins that through the prayerful nerits of thy Saints they may deserve to be de- vered from all adversity. Through Jesus Christ, thy Son our Lord, who liveth and reign- th with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 1427; third, page 141.

Epistle, beginning "Brethren let us exhibit ourselves," age 191.

Gradual

Exodus 15. God is glorious in his Saints, won- erful in majesty, doing wonders.

V. Thy right hand, O Lord, is magnified in strength; thy right hand, O Lord, hath slain the enemy.

Alleluia, alleluia. V. Wisdom 3. The souls of the just are in the hand of God, and the torment of malice shall not touch them. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 1274.

Offertory

Psalm 67. God is wonderful in his holy places: the God of Israel is he that shall give strength and power unto his people.

Offering of the Bread and Wine, page 8.

Secret

May this sacrifice, we beseech thee, O Lord, which we offer to celebrate the birthday of thy holy Martyrs loose the bonds of our sins and bespeak for us the gifts of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 1431; third, page 143.
Preface, page 44; Canon, page 13.

Communion

Psalm 78. The dead bodies of thy servants have they given to be meat unto the fowls of heaven, the flesh of thy Saints unto the beasts of the earth: according to the greatness of thine arm, preserve thou the children of the slain.

Postcommunion

Let us pray: Through the influence of this ıystery O Lord, may we be rid of our vices, and ırough the intercession of the holy Martyrs may ur desires be fulfilled. Through Jesus Christ, ıy Son our Lord, who liveth and reigneth with ıee in the unity of the Holy Ghost, God world ithout end. S. Amen.

Second postcommunion, page 1432; third, page 144.
Conclusion, Blessing, Last Gospel, page 23.

31. SAINT IGNATIUS

Confessor, Founder of the Society of Jesus. Con-ılescing from a wound received in battle he conceived desire to live like Christ and the Saints. During two ears of penance and prayer he began to write his piritual Exercises. After preparing for the priest-ood, he founded the Society for special missions, the lucation of youth, the instruction of the ignorant, and e care of the sick and the poor. It proved a means of ıecking the apostasy preached by Luther. The per-ınal zeal of Ignatius was extraordinary. He died in 56, aged sixty-five. He was canonised in 1622.

Preparation and Confession, page 1.

Introit

Philippians 2. In the Name of Jesus let every nee bow, of things in heaven, on earth and nder the earth: and let every tongue confess ıat the Lord Jesus Christ is in the glory of God ıe Father. Psalm 5. Let them also that love ıy Name be joyful in thee: for thou wilt bless ıe righteous. Glory be to the Father, and to

the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

In the Name of Jesus let every knee bow, of things in heaven, on earth and under the earth: and let every tongue confess that the Lord Jesus Christ is in the glory of God the Father.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who, to propagate the greater glory of thy Name, didst through blessed Ignatius strengthen the Church militant with a new army, grant that by struggling with his aid and example while on earth, we may deserve to be crowned with him in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 792; Gradual, page 830.
Prayer before the Gospel, page 6; Gospel, page 983.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

May the gracious intercession of Saint Ignatius accompany our offerings, O Lord God,

hat these all holy mysteries in which thou hast entered the fount of all holiness may sanctify s also in truth. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee in he unity of the Holy Ghost, God world without nd. S. Amen.

Communion

Luke 12. I am come to send fire upon the Earth, and what will I but that it be enkindled.

Preface, page 44; Canon, page 13.

Postcommunion

Let us pray: May this sacrifice of praise, O Lord, which, thanks giving, we have offered to honor holy Ignatius, lead us, through his intercession, to praise thy Majesty for ever. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 1432; third, page 144.
Conclusion, Blessing, Last Gospel, page 23.

1. SAINT PETER IN CHAINS

With Commemoration of Saint Paul and of the Holy Martyrs Machabees

Originally on this day, in Rome, was kept the feast of the dedication of the Church of St. Peter on the Esquiline Hill. When later the chains he had worn while in prison were venerated there the feast was named as above. The story of his imprisonment is narrated in the Epistle of the Mass.

The martyrdom of the Machabees is narrated in the second book of that name in the Old Testament. An old man, Eleazar, and seven brothers with their mother, were put to death by order of Apollonius for not worshipping idols.

The Mass is page 1083, except—

Collect

Let us pray: O God, who didst cause the blessed Apostle Peter to escape uninjured and freed from his chains, loosen, we beseech thee, the chains of our sins, and graciously ward off from us every evil. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul, page 875.

Of the Martyrs

Let us pray: May the crown of the brothers thy Martyrs, gladden us, O Lord, and reward our faith by an increase of virtue and console

s by their sevenfold intercession. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gradual

Psalm 44. Thou shalt make them princes over ll the earth: they shall be mindful of thy Name, O Lord.

V. Instead of thy fathers, shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. O Peter, loosen, by the ommand of God, the chains of the earth: who penest to the blessed the kingdom of heaven. Alleluia.

Secret

May the sacrifice we offer, O Lord, through ıe intercession of thy blessed Apostle Peter, uicken and strengthen us always. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul, page 878.

Of the Martyrs

May we perform thy mysteries with heartfelt evotion, O Lord, in honor of thy holy Martyrs nd derive therefrom new sources of strength nd gladness. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee in

the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Having partaken of the sacrificial offering of thy precious body and blood, we beseech thee, our Lord God, that what we do with loving devotion may confirm our hope of redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Paul, page 1089.

Of the Martyrs

Let us pray: We beseech thee, O almighty God, that we may advance in the profession of the faith of those whose memory we celebrate by partaking of this sacrament. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of the Holy Martyrs Machabees is page 942, with prayers as above.

Offertory, page 811; Communion, page 811.

2. SAINT ALPHONSUS LIGUORI

With Commemoration of Saint Stephen I

Alphonsus, Confessor, and Doctor of the Church, Founder of the Congregation of the Most Holy Redeemer. He began life as an advocate. At twenty-seven he prepared for the priesthood. He became

ishop when sixty-six, retiring when seventy-nine to repare for death which occurred twelve years later n 1787. He had labored incessantly, preaching and vriting; and he had suffered heroically opposition and lness. His spirit is still fruitful in the work of his Congregation. He was canonised in 1839.

Stephen, Pope, the twenty-third (254-57), Martyr, rdained that baptism when properly administered even y heretics is valid, and that the sacred vestments hould be worn only at liturgical functions.

Preparation and Confession, page 1.

Introit

Luke 4, 18. The Spirit of the Lord is upon ne. Wherefore he hath anointed me to preach he gospel to the poor, he hath sent me to heal he contrite of heart. Psalm 77. Give ear, O ny people, to my law: incline your ear to the vords of my mouth. Glory be to the Father, nd to the Son, and to the Holy Ghost. As it vas in the beginning, is now, and ever shall be, vorld without end. Amen.

The Spirit of the Lord is upon me. Wherefore e hath anointed me to preach the gospel to the oor, he hath sent me to heal the contrite of eart.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who through the ardent eal for souls of thy blessed Confessor and Bishop lphonsus Mary, didst enrich thy Church with new order, we beseech thee that enlightened

by his saving counsels and strengthened by his examples we may happily be enabled to come to thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Stephen, page 784.

Epistle

2 Timothy **2**, 1-7. Dearly beloved, be strong in the grace which is in Christ Jesus, and the things which thou hast heard of me before many witnesses, the same commend to faithful men, who shall be fit to teach others also. Labor as a good soldier of Christ Jesus. No man being a soldier to God, entangleth himself with worldly business: that he may please him to whom he hath engaged himself. For he also that striveth for the mastery, is not crowned, except he strive lawfully. The husbandman that laboreth must first partake of the fruits. Understand what I say; for the Lord will give thee understanding in all things. S. Thanks be to God.

Gradual

Psalm 118. I remembered thy judgments of old, O Lord, and have comforted myself; horror hath taken hold upon me because of the wicked that forsake thy law.

V. Psalm 39. I have not hid thy righteous

ess within my heart: I have declared thy faith-
ulness and thy salvation.

Alleluia, alleluia. V. Ecclesiasticus 49. He
vas directed by God unto the repentance of the
ation and he took away the abominations of
vickedness: and he directed his heart towards
he Lord; and in the days of sinners he strength-
ened godliness. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 983; Nicene Creed, page 7.

Offertory

Proverbs 3. Hónor the Lord with thy sub-
tance, and give him of the first of all thy fruits.
)o not withhold him from doing good who is
.ble: if thou art able, do good thyself also.

Offering of the Bread and Wine, page 8.

Secret

Consume our hearts in an odor of sweetness
vith the sacrificial fire from heaven, O Lord
esus Christ, who didst grant to the blessed Al-
honsus Mary to celebrate these mysteries and
n them to offer himself a holy victim. Who liv-
st and reignest with God the Father in the unity
f the Holy Ghost, God world without end. S.
Amen.

Of Saint Stephen, page 786.
Preface, page 44; Canon, page 13.

Communion

Ecclesiasticus 50. A great priest, who in his

life propped up the house, and in his days fortified the temple as a bright fire, and frankincense burning in the fire.

Postcommunion

Let us pray: O God who didst make thy blessed Confessor and Bishop Alphonsus Mary a faithful dispenser and preacher of this divine mystery, grant by his merits and prayers that thy faithful may frequently partake of it, and partaking join together in unceasing praise. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Stephen, page 787.
Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saint Stephen I is as follows—

Preparation and Confession, page 1.

Introit

Psalm 131. Let thy priests be clothed with righteousness, and thy Saints shout for joy. Lord, remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let thy priests be clothed with righteousness, and thy Saints shout for joy. Lord, remember David, and all his meekness.

Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 784.

Epistle

Acts **20**, 17-21. At that time, Paul sending from Miletus to Ephesus, called the ancients of the Church. And when they were come to him, and were together, he said to them: You know from the first day that I came into Asia, in what manner I have been with you, for all time, serving the Lord with all humility, and with tears and temptations which befell me by the conspiracies of the Jews; how I have kept back nothing that was profitable to you, but have preached it to you, and taught you publicly, and from house to house, testifying both to Jews and Gentiles penance towards God, and faith in our Lord Jesus Christ. S. Thanks be to God.

Gradual, page 816; Prayer before the Gospel, page 6.
Gospel, page 785; Offertory, page 786.
Offering of the Bread and Wine, page 8.
Secret, page 786; Preface, page 44; Canon, page 13.

Communion

Matthew 25. Lord, thou didst deliver to me five talents, behold I have gained other five over and above. Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of thy Lord.

Postcommunion, page 787.
Conclusion, Blessing, Last Gospel, page 23.

3. FINDING OF SAINT STEPHEN

The relics of the First Martyr were found in 415 by a priest named Lucian, near Jerusalem, with those of Gamaliel, Nicodemus, and Abibo.

The Mass is page 83, except—

Collect

Let us pray: Grant us we beseech thee, O Lord, to imitate what we venerate, that we may learn to love our enemies as we celebrate the finding of one who knew how to pray for his persecutors to Jesus Christ our Lord thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

4. SAINT DOMINIC

Bishop, Confessor, and Founder of the Order of Preachers, Dominicans. After spending nine years as canon of the cathedral chapter of Osma, and twelve years preaching missions among the Albigenses, a body of heretics in the South of France who menaced society as well as religion, he founded the Order which ever since has continued his fruitful work. He had already founded the Community of nuns known now as the Second Order of Saint Dominic. He died in 1221, and was canonised in 1239.

Preparation and Confession, page 1.
Introit, page 829; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who hast vouchsafed to enlighten thy Church by the merits and doctrines

of thy blessed Confessor Dominic grant that through his intercession it may never want for temporal resources and always advance and grow spiritually. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Ameri.

Epistle, page 825; Gradual, page 777; Alleluia, Osee 4, page 826.

Prayer before the Gospel, page 6.
Gospel, page 831; Offertory, page 831.
Offering of the Bread and Wine, page 8.

Secret

Sanctify O Lord the offerings dedicated to thee that they may through the merits of thy blessed Confessor Dominic benefit us as a remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.
Communion, page 839.

Postcommunion

Let us pray: Grant we beseech thee, O almighty God, that we who are borne down by the burden of our sins may be relieved by the assistance of thy blessed Confessor Dominic. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

5. OUR LADY OF THE SNOW

A feast commemorating the dedication of the Church of St. Mary Major on the Esquiline Hill, Rome. Originally the Basilica of Liberius, the Pope who built it, and later St. Mary's at the Crib, as it contained a chapel of the Crib. It received the name of St. Mary's of the Snow from a legend that the spot on which it was erected had been indicated by being left bare when snow fell all around it.

The Mass is page 1353.

The creed is said, and the preface is page 956, substituting feast for Annunciation.

6. THE TRANSFIGURATION

With Commemoration of Saints Sixtus II, Felicissimus, and Agapitus

The transfiguration, or marvellous change in the appearance of Christ on Mount Thabor is described in the Epistle of the Mass.

Sixtus or Xystus II, Pope, the twenty-fourth (257-8), Martyr "the good and peaceful priest," as he is described, restored friendly relations between the African Churches and the Holy See which had been somewhat disturbed by his predecessor Stephen I. He was put to death with Felicissimus and Agapitus, and four others, all deacons, Januarius, Vincent, Magnus, and Stephen.

Preparation and Confession, page 1.

Introit

Psalm 76. Thy lightnings lightened the world; the earth trembled and shook. Psalm 83. How lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. Glory be to the Father, and to the Son,

and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thy lightnings lightened the world; the earth trembled and shook.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who by the testimony of the Fathers didst confirm the sacred evidences of faith by the glorious Transfiguration of thy only Son and thy voice coming down from a bright cloud, wondrously foreshow the fact of our adoption as sons, graciously grant that we may become by thine action co-heirs of the king of glory, with fellowship in his glory. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Of the Martyrs, page 800.

Epistle

2 Peter 1, 16-19. Dearly beloved, we have not followed cunningly devised fables, when we made known to you the power and presence of our Lord Jesus Christ; but have been made eye-witnesses of his Majesty. For he received from God the Father honor and glory: this voice coming down to him from the excellent glory, This is my beloved Son, in whom I am well pleased, hear ye him. And this voice we heard brought

from heaven, when we were with him in the holy mount. And we have the more firm prophetical word, whereunto you do well to attend, as to a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts. S. Thanks be to God.

Gradual

Psalm 44. Thou art fairer than the children of men, grace is poured into thy lips.

V. My heart is overflowing with a good matter; I speak of my works unto the king.

Alelluia, alleluia. V. Wisdom 7. He is the brightness of eternal light, the unspotted mirror, and the image of his goodness. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 229; Nicene Creed, page 7.

Offertory

Psalm 111. Glory and riches shall be in his house: and his righteousness endureth for ever Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Sanctify by the glorious Transfiguration o thy only Son the gifts we offer, and by the splen dor of its shining cleanse us from the stains o our sins. Through the same Jesus Christ, th Son our Lord, who liveth and reigneth with the

in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 802.
Preface, page 71; Canon, page 13.

Communion

Matthew 17. Tell the vision you have seen to no man, till the Son of man be risen from the dead.

Postcommunion

Let us pray: Grant we beseech thee O almighty God that we may understand with the insight of purified minds the all holy mystery of the Transfiguration of thy Son, which we celebrate in solemn worship. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 803.
Conclusion, Blessing, Last Gospel, page 23.
The Mass of the Martyrs Sixtus II, Felicissimus, and Agapitus is page 809, with prayers as above.

7. SAINT CAJETAN

With Commemoration of Saint Donatus

Confessor, Founder of the Theatines, a body of clergy or Clerks Regular, combining the life of the cloister with the active ministry, so called because one of the founders, afterwards Paul IV, was then Bishop of Theate.

Donatus, Bishop and Martyr at Arezzo in Tuscany in the persecution of Julian the Apostate 361.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst grant to thy blessed Confessor Cajetan to follow the Apostolic manner of life grant us through his intercession and example always to put our trust in thee and to desire only heavenly things. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Donatus

Let us pray: O God, the glory of thy priests, grant we beseech thee that we may feel the benefit of the assistance of thy holy Martyr and Bishop Donatus whose feast we keep. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 732; Secret, page 835.

Of Saint Donatus

Grant we beseech thee, O Lord, that through the intercession of thy holy Martyr and Bishop Donatus, whom we honor by these offerings dedicated to thy Name, our pious devotion may abound in fruit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion, page 836.

Of Saint Donatus

O almighty and everlasting God, who hast made us partakers and ministers of thy sacraments, grant we beseech thee that through the intercession of the blessed Martyr and Bishop Donatus, we may grow in the fellowship of his faith and in thy meritorious service. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of Saint Donatus is page 783, with prayers as above.

8. SAINTS CYRIACUS, LARGUS, AND SMARAGDUS

Martyrs at Albano, in the persecution of Diocletian, with twenty others.

Preparation and Confession, page 1.

Introit

Psalm 33. Fear the Lord, all ye his Saints; for there is no want to them that fear him: princes do lack and suffer hunger: but they that seek the Lord shall not want any good thing. I will bless the Lord at all times: his praise shall continually be in my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fear the Lord, all ye his Saints; for there is no want to them that fear him: princes do lack

and suffer hunger: but they that seek the Lord shall not want any good thing.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God who dost gladden us each year by the feast of thy holy Martyrs Cyriacus, Largus, and Smaragdus, grant we beseech thee, that as we celebrate their birthday we may also imitate their fortitude in suffering. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

EPISTLE.

1 Thessalonians **2,** 13-16. Brethren, We give thanks to God without ceasing, because that when you had received of us the word of the hearing of God, you received it not as the word of men, but (as it is indeed) the word of God, who worketh in you that have believed. For you, brethren, are become followers of the churches of God which are in Judea, in Christ Jesus; for you also have suffered the same things from your own countrymen, even as they have from the Jews, who both killed the Lord Jesus and the prophets, and have persecuted us, and please not God, and are adversaries to all men; prohibiting us to speak to the Gentiles that they may be saved, to fill up their sins always: for the wrath of God

is come upon them to the end. S. Thanks be to God.

GRADUAL

Psalm 33. Fear the Lord, all ye his Saints: for there is no want to them that fear him.

V. But they that seek the Lord shall not want any good thing.

Alleluia, alleluia. V. Wisdom 3. The just shall shine, and shall run to and fro like sparks among the reeds for ever. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 1310.

OFFERTORY

Psalm 31. Be glad in the Lord, and rejoice ye righteous: and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.
Secret, page 794; second secret, page 143; third, at choice; Preface, page 44; Canon, page 13.

COMMUNION

Mark 16. And these signs shall follow them that believe in me: they shall cast out devils: they shall lay their hands upon the sick, and they shall recover.

Postcommunion, page 783; second postcommunion, page 144; third, at choice.
Conclusion, Blessing, Last Gospel, page 23.

9. VIGIL OF SAINT LAWRENCE

WITH COMMEMORATION OF SAINT ROMANUS

Martyr, at Rome, with Saint Lawrence and buried like him in the Catacomb of Cyriaca.

Preparation and Confession, page 1.

Introit

Psalm 111. He hath dispersed, he hath given to the poor: his righteousness endureth for ever; his horn shall be exalted with honor. Blessed is the man that feareth the Lord; that delighteth greatly in his commandments. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He hath dispersed, he hath given to the poor: his righteousness remaineth for ever; his horn shall be exalted with honor.

Kyrie Eleison, page 4.

Collect

Let us pray: Give ear, O Lord, to our supplications and through the intercession of thy blessed Martyr Lawrence whose feast we anticipate graciously grant us thine everlasting mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Romanus, page 792; third prayer, page 562.
Lesson, page 841.

Gradual

Psalm 111. He hath dispersed, he hath given to the poor: his righteousness endureth for ever.

V. His seed shall be mighty upon earth; the generation of the upright shall be blessed.

Prayer before the Gospel, page 6; Gospel, page 785.

Offertory

Job 16. My prayer is pure, and therefore I sk that a place may be given to my voice in eaven: for there is my judge, and he that know-th my conscience is on high: let my prayer as-end to the Lord.

Offering of the Bread and Wine, page 8.

Secret

Mercifully receive the offerings we make to hee, O Lord, and through the intercession of the lessed Martyr Lawrence loose the bonds of our ins. Through Jesus Christ, thy Son our Lord, vho liveth and reigneth with thee in the unity f the Holy Ghost, God world without end. S. Amen.

Of Saint Romanus, page 790; third secret, page 563.
Preface, page 44; Canon, page 13.

Communion

Matthew 16. He that will come after me, let im deny himself, and take up his cross and fol-ow me.

Postcommunion

Let us pray: We beseech thee, O almighty God that we who have received this heavenly ood may through the intercession of the blessed Martyr Romanus be made strong against all ad-ersity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Romanus, page 836.
Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saint Romanus is page 791, with prayers as above, and last Gospel of the Vigil.

10. SAINT LAWRENCE

Deacon of the Church in Rome and Martyr in the persecution of Valerius, 258, one of the most widely and highly venerated of the Saints. The account of his martyrdom is that he was roasted to death, and that he told his tormentors to turn his body when one part seemed entirely consumed by the fire.

Preparation and Confession, page 1.

Introit

Psalm 95. Praise and beauty are before him: holiness and majesty are in his sanctuary. Sing unto the Lord a new song; sing unto the Lord all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise and beauty are before him: holiness and majesty are in his sanctuary.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant us, we beseech thee, O almighty God to extinguish the fire of our vices as thou didst enable the blessed Lawrence t

vercome the fire of his torments. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

2 Corinthians 9, 6-10. Brethren, He who sowth sparingly, shall also reap sparingly: and he who soweth in blessings shall also reap of blessings. Every one as he hath determined in his heart; not with sadness, or of necessity; for God loveth a cheerful giver. And God is able to make all grace abound in you; that ye, always having all sufficiency in all things, may abound to every good work: as it is written, He hath dispersed abroad, he hath given to the poor: his justice remaineth for ever. And he that ministereth seed to the sower, will both give you bread to eat, and will multiply your seed, and increase the growth of the fruits of your justice. S. Thanks be to God.

Gradual

Psalm 16. Thou hast proved mine heart, O Lord, and visited it by night.

V. Thou hast tried me with fire, and found no wickedness in me.

Alleluia, alleluia. V. The Levite Lawrence wrought a good work, who gave sight to the blind by the sign of the cross. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 903.

Offertory

Psalm 95. Praise and beauty are before him: holiness and majesty are in his sanctuary.

Offering of the Bread and Wine, page 8.

Secret

Receive O Lord, we beseech thee, the gifts devoutly offered and through the prayerful merits of the blessed Lawrence grant that they may be a source of aid for our salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

John 12. If any man minister to me, let him follow me: and where I am, there also shall my minister be.

Postcommunion

Let us pray: Replenished by this sacramental gift we suppliantly beseech thee, O Lord, that from this ceremony expressive of our submission we may, through the intercession of the blessed Martyr Lawrence, derive an increase in the graces of salvation. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

11. SAINTS TIBURTIUS AND SUSANNA

Martyrs, at Rome, in the persecution of Diocletian, ne former in 286, the latter in 295.

The Mass is page 812, except—

Collect

Let us pray: May the never failing protection of thy holy Martyrs Tiburtius and Susanna cheer us, O Lord, as thou dost not withdraw thy favor rom those whom thou hast deigned to aid with uch help. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 884; Gospel, page 1076.

Secret

Give ear to the prayers of thy people, O Lord, nd be nigh to our offerings, that what we offer n the sacred mysteries, may through the intercession of thy Saints be pleasing unto thee. Through Jesus Christ, thy Son our Lord, who iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: May this pledge of everlasting edemption which we have received, O Lord, we eseech thee, through the holy Martyrs interceding, be our aid in this life and for the life to

the Holy Ghost, God world without end. S. Amen.

Lesson, page 1318.

GRADUAL

Thou art blessed and venerable, O Virgin Mary, who, without any violation of purity wert found the mother of our Saviour.

V. O Virgin mother of God, he whom the whole earth cannot contain, was enclosed in thy womb when he was made man.

Prayer before the Gospel, page 6; Gospel, page 1117.

OFFERTORY

Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou didst bring forth him who made thee, and thou remainest ever a virgin.

Offering of the Bread and Wine, page 8.

SECRET

May our offerings be made acceptable to thy clemency, O Lord, by the prayer of the Mother of God, who for this very reason didst take her from this world of ours that she might confidently pray to thee for the remission of our sins. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Lawrence, page 1170; of Saint Eusebius, page 831; Preface, page 44; Canon, page 13.

Communion

Blessed is the womb of the Virgin Mary, which ore the Son of the eternal Father.

Postcommunion

Let us pray: Grant, O merciful God, thy support in our weakness, that as we anticipate the east of the Mother of God, we may by her aid, rise out of our iniquities. Through Jesus hrist, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God orld without end. S. Amen.

Of Saint Lawrence, page 1170; of Saint Eusebius, age 832; Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saint Eusebius is page 870, with prayers above.

15. THE ASSUMPTION

Commemorating the common belief of the faithful in e tradition that after her death, the Mother of Christ as assumed by her Divine Son body and soul into eaven.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a estal day in honor of the blessed Virgin Mary, or whose assumption the Angels rejoice and ve praise to the Son of God. Psalm 44. My eart is overflowing with a good matter: I speak my works unto the King. Glory be to the ather, and to the Son, and to the Holy Ghost.

the Holy Ghost, God world without end. S. Amen.

Lesson, page 1318.

Gradual

Thou art blessed and venerable, O Virgin Mary, who, without any violation of purity wert found the mother of our Saviour.

V. O Virgin mother of God, he whom the whole earth cannot contain, was enclosed in thy womb when he was made man.

Prayer before the Gospel, page 6; Gospel, page 1117.

Offertory

Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou didst bring forth him who made thee, and thou remainest ever a virgin.

Offering of the Bread and Wine, page 8.

Secret

May our offerings be made acceptable to thy clemency, O Lord, by the prayer of the Mother of God, who for this very reason didst take her from this world of ours that she might confidently pray to thee for the remission of our sins. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Lawrence, page 1170; of Saint Eusebius page 831; Preface, page 44; Canon, page 13.

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Of Saint Lawrence, page 1170; of Saint Eusebius, age 832; Conclusion, Blessing, Last Gospel, page 23.

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As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festal day in honor of the blessed Virgin Mary, for whose assumption the Angels rejoice and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Pardon, Lord, we beseech thee, the transgressions of thy servants; that we, who by our own deeds are unable to please thee, may be saved by the intercession of the Mother of thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Ecclesiasticus **24**, 11-20. In all things I sought rest, and I shall abide in the inheritance of the Lord. Then the Creator of all things commanded, and said to me; and he that made me rested in my tabernacle. And he said to me, Let thy dwelling be in Jacob, and thy inheritance in Israel and take root in my elect. And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem: and I took root in an honorable people, and in the portion of my God his inheritance, and my abode is in the full assembly of Saints. I was exalted

ike a cedar in Lebanon, and as a cypress tree
n Mount Sion: I was exalted like a palm tree
n Cades, and as a rose plant in Jericho: as a
air olive tree in the plains, and as a plane tree
y the water in the streets was I exalted. I give
sweet smell like cinnamon and aromatic balm:
yielded a sweet odor like the best myrrh. S.
Thanks be to God.

GRADUAL

Psalm 44. Because of truth, and meekness and
ighteousness, and thy right hand shall lead thee
vonderfully.

V. Hearken, O daughter and consider and in-
line thine ear: and the King shall greatly desire
ıy beauty.

Alleluia, alleluia. V. Mary is assumed into
eaven: the host of Angels rejoiceth. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke **10**, 38-42. At that time, Jesus entered
ıto a certain town; and a certain woman named
Martha received him into her house; and she had
sister called Mary, who sitting also at the
ord's feet heard his word. But Martha was
usy about much serving: who stood and said
ord, hast thou no care that my sister hath left
ıe alone to serve? Speak to her, therefore, that
ıe help me. And the Lord answering, said to

her, Martha, Martha, thou art careful, and art troubled about many things: but one thing is necessary; Mary hath chosen the best part, which shall not be taken away from her. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Mary is assumed into heaven: the Angels rejoice, praising together they bless the Lord. Alleluia.

Secret

May the prayer of the Mother of God assist thy people, O Lord, and though we know she has passed hence after the manner of all flesh, now that she is with thee in the glory of heaven may we feel the benefit of her intercession. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956, substituting Assumption for Annunciation.

Canon, page 13.

Communion

Luke 10. Mary hath chosen for herself the best part, which shall not be taken from her forever.

Postcommunion

Let us pray: Having been made partakers of the heavenly table, we implore thy mercy, O Lord

our God; that we who venerate the Assumption of the Mother of God may by her intercession be delivered from all impending evils. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

16. SAINT JOACHIM

Father of the Blessed Virgin Mary.

Preparation and Confession, page 1.
ntroit, page 1166; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who in preference to all thy Saints didst choose the blessed Joachim for father of the Mother of thy Son, grant, we beseech thee, that as we celebrate his feast we may also for ever feel the benefit of his patronage. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 829.

Gradual

Psalm 111. He hath dispersed, he hath given to the poor: his righteousness endureth for ever and ever.

V. His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Alleluia, alleluia. V. O Joachim, holy spouse of Anne, father of the glorious Virgin, assist now thy servants unto salvation. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 1208; Nicene Creed, page 7.

Offertory

Psalm 8. Thou hast crowned him with glory and honor: and madest him to have dominion over the works of thy hands, O Lord.

Offering of the Bread and Wine, page 8.

Secret

Accept, O most merciful God, the sacrifice offered to thy Majesty in honor of the holy Patriarch Joachim, father of the Virgin Mary, that through his intercession, and that of his spouse and most blessed child we may deserve to obtain remission of all our sins, and glory everlasting. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956, substituting Assumption for Annunciation; Canon, page 13.
Communion, page 818.

Postcommunion

Let us pray: We beseech thee, O almighty God, that by this sacrament which we have received we may through the intercessory merit and prayers of blessed Joachim, father of the mother of thy beloved Son Jesus Christ our Lord

eserve to become partakers of thy grace in this fe and of eternal glory in the life to come.

Conclusion, Blessing, Last Gospel, page 23.

17. SAINT HYACINTH

Confessor, member of the Order of Preachers, known s the Apostle of the North, because he led a band of issionaries into Poland and afterwards into Prussia, omerania, Lithuania, Denmark, Sweden, Norway, and ower Russia. He died in 1257, aged seventy-two, and as canonised in 1594.

The Mass is page 829, with Commemorations of the ctaves of the Assumption and St. Lawrence, pages 176, 1168.

The Creed is said; Preface, page 954, substituting ssumption for Annunciation.

18. SAINT AGAPITUS

Martyr when only fifteen years old in the persecuon of Aurelian, beheaded after being beaten with ourges and lacerated by lions.

The Mass is page 791, except—

Collect

Let us pray: May thy Church, O Lord, rely ith gladness on the prayers of thy blessed artyr Agapitus, and through his glorious inercession remain ever devoted and stand secure. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Of the Assumption, page 1175; third, page 607; Gosel, page 903; Nicene Creed, page 7.

Secret, page 844; of the Assumption, page 1178; third, age 611.

Preface, page 956, substituting Assumption for Anunciation; Postcommunion, page 853; of the Assumpon, page 1178; third, page 613.

19. OF THE OCTAVE

The Mass is page 1175, with second prayer of the Holy Ghost, page 607; third, page 27; the Nicene Creed, page 7.

20. SAINT BERNARD

Abbot of the Cistercian Monastery of Clairvaux. He helped to finish the formation of this Order. He took active part in the most important civil and ecclesiastical affairs of his time; he planned the Knights Templars; sent bands of monks and missionaries into Germany, Sweden, England, Ireland, Portugal, Switzerland, and Italy; silenced the rationalists of his day; preached the Crusade. His books breathe devotion, and he has excelled all others in writing on the Blessed Virgin. He died in 1153, aged sixty-three, and was canonised in 1174.

The Mass is page 824, with a Commemoration of the Assumption, page 1176.

Epistle, page 828.

The Creed is said; Preface, page 956, substituting Assumption for Annunciation.

21. SAINT JANE FRANCES DE CHANTAL

Widow, Foundress of the Congregation of the Visitation. When mother of four young children, at twenty-eight, her husband was killed. After providing for the children, she founded, under the direction of Saint Francis de Sales, her congregation for women, widows as well as unmarried, seeking perfection without the austere life then in vogue in monastic communities. She died in 1641, aged sixty-nine, and was canonised in 1767.

The Mass is page 858, except—

Collect

Let us pray: O almighty and merciful God who didst endow the blessed Jane Frances, in

ıer ardent love for thee, with an admirable con-
tancy in the way of perfection through every
tate of life, and choose her to shed lustre on
ıy Church with a new order, grant through her
ıerits and prayers that mindful of our frailty
ut trusting in thy power, we may by the help of
ıy heavenly grace overcome all adversity.
Through Jesus Christ, thy Son our Lord, who
veth and reigneth with thee in the unity of the
Holy Ghost, God world without end. S. Amen.

Of the Octave of the Assumption, page 1176.
Nicene Creed, page 7.

Secret

May this saving sacrifice we beseech thee, O
Lord, inflame us with that fire of love which
urned so ardently in the heart of the blessed
ane Frances and consumed it in the flames of
verlasting charity. Through Jesus Christ, thy
on our Lord, who liveth and reigneth with thee
ı the unity of the Holy Ghost, God world with-
ut end. S. Amen.

Of the Octave of the Assumption, page 1178.
Preface, page 956, substituting Assumption for An-
ınciation.

Postcommunion

Let us pray: Infuse into us, O Lord, the spirit
f thy love, that after feeding us on the strength
f the bread from heaven thou mayest, through
ıe intercession of the blessed Jane Frances,
ake us look above earthly things and seek thee

only O God, with pure hearts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave of the Assumption, page 1178.

22. OCTAVE OF THE ASSUMPTION

With Commemoration of Saints Timothy, Hippolytus, and Symphorian

Martyrs at Rome, Timothy about 311, after preaching there for fifteen months with Sylvester afterwards Pope; Hippolytus, also at Rome, in the persecution of Alexander; and Symphorian at Autun, under the Emperor Marcus Aurelius.

The Mass is page 1175, except—

Collect of the Martyrs

Let us pray: Graciously extend to us thy aid, we beseech thee, O Lord, and through the intercession of thy blessed Martyrs Timothy, Hippolytus, and Symphorian stretch forth over us the right hand of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Nicene Creed, page 7.

Secret, page 852; Postcommunion, page 848.

The Mass of the Martyrs Saints Timothy, Hippolytus and Symphorian is page 812, with prayers as above.

23. SAINT PHILIP BENITI

VIGIL OF SAINT BARTHOLOMEW

Philip, Confessor, of the Order of Servites, its fifth General and most zealous propagator. He preached throughout Europe, working miracles and endowed with the gift of tongues. He died in 1285, aged fifty-two, and was canonised in 1671.

The Mass is page 832, except—

COLLECT

Let us pray: O God, who hast given in thy blessed Confessor Philip an excellent example of humility, grant thy servants to imitate him by esteeming lightly worldly prosperity and always seeking heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 776.
Last Gospel of the Vigil, page 778.

The Mass of the Vigil is page 776, except second prayer, page 562; third, page 27.

24. SAINT BARTHOLOMEW

Apostle, who according to tradition, preached the Gospel in India, Mesopotamia, Persia, Egypt, Armenia, and Phrygia, and was scourged to death in Armenia by order of Astyages.

Preparation and Confession, page 1.
Introit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O almighty everlasting God, who

hast given the venerable and holy joy of this day in honor of the feast of thy blessed Apostle Bartholomew, grant we beseech thee, that thy Church may love what he believed and preach what he taught. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians **12**, 27-31. Brethren, you are the body of Christ, and members of member. And God indeed hath set some in the Church, first Apostles, secondly prophets, thirdly doctors, after that miracles, then the graces of healings, helps, governments, kinds of tongues, interpretations of speeches. Are all Apostles? Are all prophets? Are all doctors? Are all workers of miracles? Have all the grace of healing? Do all speak with tongues? Do all interpret? But be ye zealous for the better gifts. S. Thanks be to God.

Gradual

Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord.

V. Instead of thy fathers shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. The glorious choir of Apostles praises thee, O Lord. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 6, 12-19. At that time, Jesus went out nto a mountain to pray, and he passed the whole night in the prayer of God: and when day was come, he called unto him his disciples; and he chose twelve of them (whom also he named Apostles), Simon whom he surnamed Peter, and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James he son of Alpheus, and Simon who is called Zelotes, and Jude the brother of James, and Judas Iscariot, who was the traitor. And coming down with them, he stood in a plain place, and he company of his disciples, and a very great nultitude of people from all Judea and Jerusaem, and the sea-coast, both of Tyre and Sidon, who were come to hear him, and to be healed of heir diseases. And they that were troubled with nclean spirits were cured. And all the multitude sought to touch him, for virtue went out from him, and healed all. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 138. To me, O God, thy friends are nade exceeding honorable: their power is waxen ight strong.

Offering of the Bread and Wine, page 8.

Secret

Celebrating the feast of thy blessed Apostle Bartholomew, we beseech thee, O Lord, that as we immolate in his honor the sacrifice of praise we may also obtain thy favors by his assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

Communion

Matthew 19. You, who have followed me, shall sit on seats, judging the twelve tribes of Israel, saith the Lord.

Postcommunion

Let us pray: Having received, O Lord, the pledge of everlasting redemption, may it be for us, we beseech thee, through the intercession of thy blessed Apostle Bartholomew, a source of strength for this life and for the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

25. SAINT LOUIS

Confessor, King of France, the ninth of that name. Inspired by the words of his pious mother: "I had rather see you dead at my feet than guilty of grievious sin," he led an exemplary and austere life, devoted to

the welfare of religion and moved in all he did by the one thought of preserving Christianity from the inroads of the infidel. He died in 1270, aged fifty-five, and was canonised in 1297.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst transport thy blessed Confessor Louis from an earthly kingdom to the glory of a heavenly one, we beseech thee through his merits and intercession that we may be of the company of Jesus Christ thy Son, the King of kings. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.
Lesson, page 787.

Gospel

Luke 19, 12-26. At that time Jesus spoke this parable to his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And calling his ten servants he gave them ten pounds; and said to them, Trade till I come. But his citizens hated him; and they sent an embassage after him, saying, We will not have this man to reign over us. And it came to pass that he returned, having received the kingdom; and he commanded his servants to be called to whom he had given the money, that he might know how much every man had gained by trading. And the first came,

saying, Lord, thy pound hath gained ten pounds: and he said to him, Well done, thou good servant, because thou hast been faithful in a little, thou shalt have power over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds: and he said to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin; for I feared thee, because thou art an austere man; thou takest up what thou didst not lay down, and thou reapest that which thou didst not sow. He saith to him, Out of thy own mouth I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up what I laid not down, and reaping that which I did not sow; and why then didst thou not give my money into the bank, that at my coming I might have exacted it with usury? And he said to them that stood by, Take the pound away from him, and give it to him that hath the ten pounds. And they said to him, Lord, he hath ten pounds. But I say to you, that to every one that hath shall be given, and he shall abound; and from him that hath not, even that which he hath shall be taken from him. S. Praise be to thee, O Christ.

Secret

Grant we beseech thee, O almighty God that as thy blessed Confessor Louis shunning the

oft delights of this world, sought only to please Christ the King, so also may his prayer render s pleasing to thee. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

Postcommunion

Let us pray: O God who didst make thy blessed Confessor Louis wonderful when on earth nd glorious in heaven, make him also we beeech thee the defender of thy Church. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

26. SAINT ZEPHYRINUS

Pope, the fifteenth (198-217) and Martyr, whose pontificate was troubled by several groups of heretics, none f them teaching anything definite enough to condemn, ut each blaming him for not condemning the other. Ie patiently contented himself with insisting on the ositive doctrine of the Church.

The Mass is page 783, except—

Collect

Let us pray: Grant we beseech thee, O almighty God, that as we are joyful over the merits f thy blessed Martyr and Bishop Zephyrinus, o we may be formed on his example. Through

Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

27. SAINT JOSEPH CALASANCTIUS

Confessor, Founder of the Congregation of Piarists, or Clerks Regular of the Pius Schools, for the purpose of educating young persons in their religion. He died in 1648, aged ninety-two, and was canonised in 1767.

Preparation and Confession, page 1.

INTROIT

Psalm 33. Come ye children, hearken unto me: I will teach you the fear of the Lord. I will bless the Lord at all times: his praise shall continually be in my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Come ye children, hearken unto me: I will teach you the fear of the Lord.

Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God, who didst vouchsafe through thy holy Confessor Joseph to provide thy Church with the means of forming youth in intelligence and piety, grant we beseech thee that through his example and intercession we may so act and teach as to attain everlasting reward

'hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 788.

Gradual

Psalm 36. The mouth of the righteous speak-th wisdom, and his tongue talketh judgment.

V. The law of his God is in his heart: none of is steps shall slide.

Alleluia, alleluia. V. James 1. Blessed is the ıan that endureth temptation: for when he hath een proved he shall receive the crown of life. ılleluia.

Prayer before the Gospel, page 6; Gospel, page 1016.

Offertory

Psalm 9. The Lord hath heard the petition of ıe poor: thine ear hath heard the desire of his eart.

Offering of the Bread and Wine, page 8.

Secret

We burden thine altar, O Lord, with the sacri-cial offerings that they may become a source of avor for us through the supplication of him vhom thou hast given to help us as patron. 'hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Mark 10. Suffer the little children to come to me, and forbid them not, for of such is the kingdom of God.

Postcommunion

Let us pray: Sanctified O Lord by this saving mystery, we beseech thee that through the intercession of thy holy Confessor Joseph we may continue always to increase abundantly in piety. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

28. SAINT AUGUSTINE

With Commemoration of Saint Hermes

Augustine of Hippo, Bishop, Confessor, and Doctor of the Church. From heresy, as well as immorality, he was recovered, as narrated in his "Confessions," by the prayers of his mother, Saint Monica, and by the zeal of Saint Ambrose, Bishop of Milan. He repaired the evil and errors of his early life by his austerity and untiring labors as Bishop of Hippo, and by his writings, which are regarded by all as a rule of faith. He died in 430, aged seventy-six.

Hermes was a Roman of distinction martyred in the persecution of Marcus Aurelius.

The Mass is page 824, except—

Collect

Let us pray: Give ear to our supplications O almighty God, and as thou dost indulge us in

rustful hope of thy pity, graciously grant us arough the intercession of thy blessed Confes- or and Bishop Augustine the fruit of thy wont- d mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. . Amen.

Of Saint Hermes

Let us pray: O God, who didst make thy bles- ed Martyr Hermes strong in the virtue of con- tancy in his sufferings, grant us in imitation f him through love of thee not to set store on vorldly advantage, nor to dread any of its disad- antages. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. . Amen.

Gradual

Psalm 36. The mouth of the righteous speak- th wisdom, and his tongue talketh judgement.

V. The law of his God is in his heart: none f his steps shall slide.

Alleluia, alleluia. V. Psalm 88. I have found ıy servant: with my holy oil have I anointed im. Alleluia.

Nicene Creed, page 7; Secret, page 827.

Of Saint Hermes

Offering thee, O Lord, the sacrifice of praise

to honor the memory of thy Saints, grant that as it was a source of glory for them it may also be a means of our salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion, page 827.

Of Saint Hermes

Let us pray: Filled with heavenly blessings, O Lord, we beseech thee in thy mercy that, through the intercession of thy blessed Martyr Hermes we may feel the saving influence of the mysteries we have humbly celebrated. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of the Martyr, Saint Hermes is page 791.

29. BEHEADING OF SAINT JOHN THE BAPTIST

With Commemoration of Saint Sabina

The Beheading of Saint John is narrated in the Gospel of the Mass.

Sabina, Roman widow, suffered martyrdom about 126.

Preparation and Confession, page 1.

Introit

Psalm 118. I will speak of thy testimonies before kings, and will not be ashamed: and I will delight myself in thy commandments, which I

ave loved exceedingly. Psalm 91. It is a good ning to give thanks unto the Lord, and to sing raises unto thy Name, O Most High. Glory be o the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ver shall be, world without end. Amen.

I will speak of thy testimonies before kings, nd will not be ashamed: and I will delight myelf in thy commandments, which I have loved xceedingly.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: We beseech thee, O Lord, that his venerable feast of the holy John the Baptist hy Precursor and Martyr may bring us as its ruit help toward our salvation. Who livest and eignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Sabina, page 840.

Lesson

Jeremias 1, 17-19. In those days, The word of he Lord came to me, saying, Gird up thy loins, nd arise, and speak to Juda all that I command hee. Be not afraid at their presence; for I will nake thee not to fear their countenance. For ehold I have made thee this day a fortified city, nd a pillar of iron, and a wall of brass, over all he land, to the kings of Juda, to the princes

thereof, and to the priests, and to the people of the land. And they shall fight against thee, and shall not prevail: for I am with thee, saith the Lord, to deliver thee. S. Thanks be to God.

Gradual, page 777; Alleluia Osee 14, page 826; Prayer before the Gospel, page 6.

GOSPEL

Mark **6**, 17-29. At that time, Herod sent and apprehended John and bound him in prison for the sake of Herodias, the wife of Philip his brother, because he had married her. For John said to Herod, It is not lawful for thee to have thy brother's wife. Now Herodias laid snares for him, and was desirous to put him to death, and could not. For Herod feared John, knowing him to be a just and holy man, and kept him, and when he heard him did many things; and he heard him willingly. And when a convenient day was come, Herod made a supper for his birthday, for the princes, and tribunes, and chief men of Galilee. And when the daughter of the same Herodias had come in, and had danced, and pleased Herod, and them that were at table with him, the king said to the damsel, Ask of me what thou wilt, and I will give it thee. And he swore to her, Whatsoever thou shalt ask, I will give thee; though it be the half of my kingdom. Who, when she was gone out, said to her mother, What shall I ask? But she said, the head of

ohn the Baptist. And when she was come in nmediately with haste to the king, she asked, aying, I will that forthwith thou give me in a ish the head of John the Baptist. And the king vas struck sad; yet because of his oath, and beause of them that were with him at table, he vould not displease her; but sending an execuioner he commanded that his head should be rought in a dish. And he beheaded him in the rison, and brought his head in a dish, and gave to the damsel, and the damsel gave it to her nother. Which his disciples hearing, came and ook his body and laid it in a tomb. S. Praise be o thee, O Christ.

Offertory

Psalm 20. The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall e rejoice: thou hast given him his heart's deire.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, that the offerings ve make in honor of the passion of the holy ohn the Baptist, may through his prayer profit s unto salvation. Through Jesus Christ, thy on our Lord, who liveth and reigneth with thee n the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Sabina, page 782.
Preface, page 44; Canon, page 13.

COMMUNION

Psalm 20. O Lord, thou hast set a crown of precious stones upon his head.

POSTCOMMUNION

Let us pray: May the feast of the holy John the Baptist bring about, O Lord, that we venerate in its foreshadowing the wonder working sacrament which we have received and that we rejoice still more that they are given to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Sabina, page 848.
Conclusion, Blessing, Last Gospel, page 23.
The Mass of the Martyr, Saint Sabina, is page 856, with prayers as above.

30. SAINT ROSE OF LIMA

WITH COMMEMORATION OF SAINTS FELIX AND ADAUCTUS

Rose of St. Mary, Virgin and Patroness of America. Her life is beautifully summarised in the Collect of the Mass. It was one of extraordinary simplicity austerity, and devotion. It lasted thirty-one years, ending in 1617. She was canonised in 1671, the first American to be so honored.

Felix was martyred at Rome in the persecution of Diocletian, in 303, and Adauctus, added to as the name signifies, was to put to death at the same time for professing his Christianity.

The Mass is page 850, except—

Collect

Let us pray: O almighty God, the bestower of ll good things, who didst will that the blessed .ose, growing under the dew of thy heavenly race should bloom in the Indies with the beauty f virginity and patience, grant to thy servants ıat following in the odor of her sweetness we ıay deserve to become the good odor of Christ. Vho liveth and reigneth with thee in the unity f the Holy Ghost, God world without end. S. ımen.

Of Saints Felix and Adauctus

Let us pray: We suppliantly implore thy Iajesty, O Lord, that as thou dost day after day ladden us by the memory of thy Saints, so thou ıayest shield us by their supplications. Through esus Christ, thy Son our Lord, who liveth and eigneth with thee in the unity of the Holy ;host, God world without end. S. Amen.

Secret of Saints Felix and Adauctus

Regard, O Lord, the offerings of thy people, nd as we celebrate these mysteries in honor of ıy Saints may we feel that they profit us unto alvation. Through Jesus Christ, thy Son our .ord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. Amen.

Postcommunion of Saints Felix and Adauctus

Let us pray: Filled, O Lord, with thy sacred gifts, we beseech thee that through the intercession of the Saints we may never cease our thanksgiving. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of the Martyrs Saints Felix and Adauctus is as follows—

Preparation and Confession, page 1.
Introit, page 809; Kyrie Eleison, page 4; Gloria, page 5.
Collect, page 1201; Lesson, page 1140.

Gradual

Wisdom 3. The souls of the just are in the hand of God, and the torment of death shall not touch them.

V. In the sight of the unwise they seemed to die, but they are in peace.

Alleluia, alleluia. V. The just shall shine, and shall run to and fro like sparks among the reeds for ever. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 1052.

Offertory

Psalm 31. Be glad in the Lord, and rejoice ye righteous, and shout about for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.
Secret, page 1199; Preface, page 44; Canon, page 13.

Communion

Matthew 10. That which I tell you in the dark, ›eak ye in the light, saith the Lord: and that hich you hear in the ear, preach ye upon the ›usetops.

Postcommunion, page 1200.
Conclusion, Blessing, Last Gospel, page 23.

31. SAINT RAYMUND

Confessor, surnamed Nonnatus, or not born, because s mother died before his delivery. Entering the ercedarians, an Order instituted for the ransom of ptives, after liberating many of them he became a ave to redeem still more. He was subjected to many dignities and tortures, among others the padlocking his lips to prevent him from preaching Christ. He ed in 1240, aged thirty-six, and was canonised in 1657.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst make thy bles-ed confessor Raymund wonderful in redeeming ıy faithful from captivity among the unbeliev-g, grant us through his intercession that re-ased from the bonds of sin we may do what eases thee with free hearts. Through Jesus hrist, thy Son our Lord, who liveth and reign-h with thee in the unity of the Holy Ghost, God orld without end. S. Amen.

FEAST DAYS IN SEPTEMBER

1. SAINT GILES

With Commemoration of the Twelve Brothers Saints

Giles, Abbot, was born in Athens. Early in life he devoted himself to spiritual things and in quest of solitude he went to Gaul. As followers gathered about him, he established a monastery under the rule of Saint Benedict. He is venerated everywhere in Europe as appears from churches in his honor in France, Germany, Poland, Hungary, and the British Isles. He died in the early part of the eighth century.

The twelve brothers, Martyrs, suffered for the faith in Venosa, Italy, in 286.

The Mass is page 837, except—

Collect of the Martyrs

Let us pray: May the crowning of thy Martyr brothers gladden us, O Lord, may it add to our faith an increase of virtue, and console us by their manifold intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third prayer, page 141.

Secret of the Martyrs

May we perform thy mysteries, O Lord, with devout mind in memory of thy holy Martyrs through whom be our safeguard greater, and ou joy. Through Jesus Christ, thy Son our Lord who liveth and reigneth with thee in the unity o

ıe Holy Ghost, God world without end. S.
men.

Third secret, page 143.

POSTCOMMUNION OF THE MARTYRS

Let us pray: Grant, we beseech thee O Lord,
e may go forward following in faith those
hose memory we keep by partaking of the Sac-
ıment. Through Jesus Christ, thy Son our
ord, who liveth and reigneth with thee in the
nity of the Holy Ghost, God world without end.
. Amen.

Third postcommunion, page 144.

The Mass of the Twelve Brothers, Martyrs, is
for Saints Symphorosa and Sons, page 1121, with
rayers as above.

2. SAINT STEPHEN

Confessor, first King of Hungary, which he chris-
anised by establishing, with permission of Pope Syl-
ester II, a number of episcopal sees. His last years
ere saddened by the death of his son and quarrels
ver his succession. The relic of his right hand is
reserved as the most precious treasure of Hungary.
e died in 1038, aged sixty-three.

The Mass is page 829, except—

COLLECT

Let us pray: Grant thy Church, we beseech
ıee O almighty God, that as it had the blessed
tephen thy Confessor for royal patron when on
arth, so now it may have him as glorious cham-
ion in heaven. Through Jesus Christ, thy Son
ır Lord, who liveth and reigneth with thee in

the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.
Gospel, page 1189.

Secret

Look upon the sacrifice we are offering, O almighty God, and grant that as we celebrate the mysteries of the Lord's passion, we may imitate what we repeat. Through the same Jesus Christ thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

Postcommunion

Let us pray: Grant, we beseech thee O almighty God that we may practise with suitable devotion the faith of thy blessed Confessor Stephen who for spreading that faith deserved to pass from an earthly kingdom to a glorious throne in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

3, 4. No feasts assigned. See 16, page 1054.

5. SAINT LAWRENCE JUSTINIAN

Bishop, Confessor, First Patriarch of Venice. When nineteen he joined the Canons Regular of Saint Augustine, and became their general. Made Bishop of Cas-

lo in his fifty-second year he was noted for his arity and generosity to the poor. He died in 1456, ed seventy-five, and was canonised in 1690.

The Mass is pagt 815.

Second prayer, page 141; third, at choice.

6, 7. No feasts assigned. See 16, page 1054.

8. NATIVITY OF THE BLESSED VIRGIN MARY

With Commemoration of Saint Hadrian

The birth of Our Lady was celebrated first in the ast, probably after the Council of Ephesus, 431, hich left no question of her title to Mother of God, id thus gave an impulse to her veneration. Saint omanus of Syria wrote a hymn for the feast in 531. Hadrian (Adrian) was martyred at Nicomedia with enty-three others in the persecution of Diocletian, out 1300. His remains were brought to Rome and terred under the church of his name in the forum. Mass, except the Epistle and Gospel, as on Visitation, July 2, substituting *Nativity* wherever *Visitation* curs. The Collect, Secret, and Postcommunion of e Feast of Saint Hadrian, pages 787, 790, 791.

Lesson

Proverbs **8**, 22-35. The Lord possessed me in ie beginning of his ways, before he made any ing, from the beginning. I was set up from ernity, and of old, before the earth was made. he depths were not as yet, and I was already nceived; neither had the fountains of waters yet sprung out; the mountains with their huge ilk had not as yet been established; before the lls I was brought forth; he had not yet made ie earth, nor the rivers nor the poles of the

world. When he prepared the heavens, I was present: when, with a certain law and compass he enclosed the depths; when he established the sky above, and poised the fountains of waters; when he compassed the sea with its bounds, and set a law to the waters that they should not pass their limits, when he balanced the foundations of the earth; I was with him, forming all things, and was delighted every day, playing before him at all times, playing in the world: and my delights were to be with the children of men.

Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me shall find life, and shall have salvation from the Lord. S. Thanks be to God.

GOSPEL

Matthew 1, 1-16. The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judas, and his brethren; and Judas begot Phares and Zara of Thamar; and Phares begot Esron; and Esron begot Aram; and Aram begot Aminadab; and Aminadab begot Naasson; and Naasson begot Salmon; and Salmon begot Booz of Rahab; and

Booz begot Obed of Ruth; and Obed begot esse; and Jesse begot David the king.

And David the king begot Solomon of her who had been the wife of Urias; and Solomon begot Roboam; and Roboam begot Abia; and Abia begot Asa; and Asa begot Josaphat; and osaphat begot Joram; and Joram begot Ozias; nd Ozias begot Joatham; and Joatham begot Achaz; and Achaz begot Ezechias; and Ezechias egot Manasses; and Manasses begot Amon; and Amon begot Josias; and Josias begot Jechonias nd his brethren in the transmigration of Babyon.

And, after the transmigration of Babylon, echonias begot Salathiel; and Salathiel begot Zorobabel; and Zorobabel begot Abiud; and Abiud begot Eliacim; and Eliacim begot Azor; nd Azor begot Sadoc; and Sadoc begot Achim; nd Achim begot Eliud; and Eliud begot Eleaar; and Eleazar begot Mathan; and Mathan begot Jacob; and Jacob begot Joseph, the husband f Mary, of whom was born Jesus; who is called Christ. P. Praise be to thee, O Christ.

The Mass of Saint Hadrian is page 787.

9. SAINT GORGONIUS

Martyr at Nicomedia with Dorotheus and Peter, bout 304, in the persecution of Diocletian in whose ousehold he held a high position.

The Mass is page 791, except—

Collect

Let us pray: May thy holy Gorgonius gladden us, O Lord, by his intercession, and make us keep his pious feast with joy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, page 27.

Secret

May the offering we make as thy servants please thee, O Lord, through the intercession of thy holy Martyr Gorgonius. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, page 30.

Postcommunion

Let us pray: O God, may the sweetness that is everlasting keep and strengthen thy household, which, through thy Martyr Gorgonius, is refreshed unceasingly by the good odor of Christ thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 144; third, page 32.

10. SAINT NICHOLAS OF TOLENTINO

Confessor, Hermit of Saint Augustine, born in 1246 near Fermo, Italy, as an answer to the prayers of his mother already advanced in years. He preached with great fruit, especially at Tolentino. His good example of meekness, simplicity, and patience in great suffering was even more fruitful than his preaching. He died in 1306, and was canonised in 1446.

The Mass is page 832; except Nicene Creed, page 7. Preface, page 71.

11. SAINTS PROTUS AND HYACINTH

Martyrs at Rome, in the persecution of Valerian about 257. They were buried in the Catacomb of Saint Hermes, where the grave of Hyacinth was discovered in 1845, giving evidence that he had been tortured by fire.

The Mass is page 812, except—

Collect

Let us pray: May the precious confession of thy holy Martyrs encourage us, O Lord, and may their pious intercession ever shield us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

Secret

In memory of thy blessed Martyrs Protus and Hyacinth we offer up what gifts we should to thee; grant we beseech thee that they may be the remedy to bring about our everlasting salvation.

Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

Postcommunion

Let us pray: May the prayer of the blessed Martyrs Protus and Hyacinth be that the reception of thy Sacraments make us pure. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

12. THE HOLY NAME OF MARY

Commemorating the privileges and graces given to "the beautiful Mary," meaning Mother of God, and the blessings received by the invocation of that name. The feast was instituted in 1513, at Cuenca, Spain, and made universal after the siege of Vienna and the victory of Sobieski over the Turks in 1683.

Preparation and Confession, page 1.
Introit, page 853; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant we beseech thee, O almighty God, that thy faithful who rejoice under the protection of the most holy name of the Virgin Mary, may by her pious intercession be delivered from every evil on earth and merit to attain the everlasting joys of heaven. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 1317.

GRADUAL

Thou art blessed and venerable, O Virgin Mary: who without prejudice to purity, wert found the Mother of our Saviour.

V. O Virgin Mother of God, he whom the whole world cannot contain, confined himself in thy womb when he was made man.

Alleluia, alleluia. V. After childbirth thou didst remain a pure virgin: O mother of God, intercede for us. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 955; Nicene Creed, page 7.

OFFERTORY

Luke 1. Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Secret, page 1357; Prefacce, page 956, substituting festivity for Annunciation; Canon, page 13; Postcommunion, page 1357.
Conclusion, Blessing, Last Gospel, page 23.

13. No feast assigned. See 16, page 1054.

14. EXALTATION OF THE HOLY CROSS

Commemorating the day on which the Empress Helena restored the Cross to the veneration of Christians.

Preparation and Confession, page 1.
Introit, page 999; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who dost this day gladden us by the festal anniversary of the Exaltation of the holy Cross, grant we beseech thee, that as we know this mystery on earth we may merit in heaven the happiness it has purchased. Through the same Jesus Christ thy Son our Lord who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 397.

Gradual

Philippians 2. Christ became obedient for us unto death: even the death of the cross.

V. Wherefore God also hath exalted him, and hath given him a name which is above every name.

Alleluia, alleluia. V. Sweet wood, sweet nails, bearing a sweet weight: which alone were worthy to bear the King and Lord of heaven. Alleluia.

Prayer before the Gospel, page 6.

Gospel

John **12**, 31-36. At that time, Jesus said to the multitudes of the Jews, Now is the judgment of the world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all things to myself. (Now this he said, signifying what death he should die.) The multitude answered him, We have heard out of

the law, that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? Who is the Son of man? Jesus therefore said to them, Yet a little while, the light is among you. Walk whilst you have the light, that the darkness overtake you not. And he that walketh in darkness knoweth not whither he goeth. Whilst you have the light, believe in the light; that you may be the children of light. S. Praise be to thee, O **Christ.**

Nicene Creed, page 7.

Offertory

Protect thy people, O Lord, by the sign of the holy Cross, from the snares of all enemies; that we may exhibit to thee all pleasing service, and our sacrifice may become acceptable. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

As we are about to be fed by the body and blood of Jesus Christ our Lord, through whom the standard of the cross has become sacred, we beseech thee O God our Lord, that, as we have had the grace to adore it on earth we may also for ever enjoy in heaven the salvation won by its triumph. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, pagt 346; Canon, page 13.

Communion

By the sign of the cross deliver us from our enemies, O thou who art our God.

Postcommunion

Let us pray: Be with us, O God our Lord, and as thou dost make us rejoice in the honor of the holy Cross, defend us for ever under its never failing protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

15. THE SORROWS OF THE BLESSED VIRGIN MARY

With Commemoration of Saint Nicomedes

Friday after Passion Sunday is also set apart to commemorate the spiritual martyrdom of the Blessed Virgin and her compassion with her divine Son. Instituted originally to expiate crimes of the Hussites, it was known as the Transfixion, or, Compassion, of our Lady. At first only her suffering in general was the object of the feast. The seven sorrows now commemorated are: the prophecy of Simeon, Luke 2, 25; the flight into Egypt, Matthew 2,13; the loss of Jesus in Jerusalem, Luke 2, 40; meeting him on the way to Calvary, Luke 23, 27; at the foot of the Cross, John 19, 25; his descent from the cross, and his burial, Matthew 27, 59, 60.

Nicomedes, Martyr at Rome, of whose veneration at an early period there is no doubt though the time of his death is unknown. He was buried in the Catacomb on the Nomentan road.

The Mass is page 368, except—

Collect

Let us pray: O God, in whose passion, as foretold by Simeon a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary, grant we beseech thee, that we who venerate the memory of her sorrows may obtain the happy fruits of thy passion. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Nicomedes

Let us pray: Be nigh unto thy people, O Lord, that relying on the glorious merits of thy blessed Martyr Nicomedes they may be ever aided by his patronage to beg for thy mercy. Through Jesus Christ, thy son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret of Saint Nicomedes

Graciously accept, O Lord, the offerings we make, and may the prayer of the blessed Martyr Nicomedes commend them to thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956, substituting transfixion for Annunciation.

Postcommunion of Saint Nicomedes

Let us pray: May the sacraments we have re-

ceived purify us, O Lord, and through the intercession of the blessed Martyr Nicomedes make us free from all our vices. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of Saint Nicomedes is page 787, with prayers as above.

16. SAINTS CORNELIUS AND CYPRIAN

With Commemoration of Saints Euphemia, Lucy, and Geminianus

Cornelius, Pope, the twenty-first (251-3) and Martyr accepted the office of Supreme Pastor when it meant certain martyrdom. He also overcame the schism of the anti-pope Novatian. So strongly did his spirit pervade the Christians in Rome that there were no defections among them in the persecution which took him off.

Cyprian, Bishop of Carthage, became a Christian after passing middle life. He had possessed much wealth and exercised great influence. He labored successfully for the unity of people with bishop, and of bishops with the supreme Pontiff, notably in the schism of Novatus. During the persecution of Decius, 249, he remained in hiding; but in that of Valerius, 253, he suffered martyrdom.

Euphemia, at Chalcedon, Lucy and Geminianus, at Rome, suffered martyrdom in the persecution of Diocletian.

The Mass is page 805.

Collect of the Martyrs

Let us pray: Grant, O Lord, a joyful outcome to our prayers, that we who keep devoutly the anniversary of the sufferings of the holy Mar-

tyrs Euphemia, Lucy, and Geminianus, may also imitate their steadfast faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third prayer, page 141.

Secret of the Martyrs

Graciously regard the offerings of thy people, we beseech thee O Lord, and gladden us by the intercession of those whose feasts thou dost permit us to celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third secret, page 143.

Postcommunion of the Martyrs

Let us pray: Hear O Lord, our prayers, and let us be always favored by the aid of thy holy Martyrs Euphemia, Lucy, and Geminianus whose feasts we solemnly celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third Postcommunion, page 144.

The Mass of Saints Euphemia, Lucy, and Geminianus is page 805, with Gospel, page 810, and the above prayers.

17. STIGMATA OF SAINT FRANCIS

Commemorating the stigmata or marks of wounds in the hands, feet, and side of the Saint, like those caused in Christ by the nails and spear.

Preparation and Confession, page 1.

Introit

Galatians 6. But God forbid that I should glory, save in the cross of our Lord Jesus Christ: by whom the world is crucified to me, and I to the world. Psalm 141. I cried unto the Lord with my voice: with my voice unto the Lord did I make supplication. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

But God forbid that I should glory, save in the cross of our Lord Jesus Christ: by whom the world is crucified to me, and I to the world.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord Jesus Christ who to kindle our hearts with the fire of thy love as the world was losing fervor didst renew in the flesh of blessed Francis the sacred wounds of thy passion, graciously grant that through his merits and prayers, we may always bear our cross and bring forth proper fruits of penance. Who livest and reignest with God the Father in the unity of

the Holy Ghost, God world without end. S. Amen.

Epistle

Galatians **6**, 14-18. Brethren, But God forbid that I should glory, save in the cross of our Lord Jesus Christ: by whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature: and whosoever shall follow this rule, peace on them, and mercy, and upon the Israel of God. From henceforth let no man be troublesome to me; for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. S. Thanks be to God.

Gradual

Psalm 36. The mouth of the righteous speaketh wisdom, and his tongue talketh judgment.

V. The law of his God is in his heart: none of his steps shall slide.

Alleluia, Alleluia. V. Francis, poor and humble, enters rich into heaven: and is honored with celestial hymns. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 785.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, the gifts dedicated to thee, and through the intercession of blessed Francis, purify us from every stain of sin. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.
Communion, page 827.

Postcommunion

Let us pray: O God who didst show forth the wonderful mysteries of the cross in so many ways in thy blessed Confessor Francis, grant us, we beseech thee always to follow the example of his devotion and to grow strong by earnest meditation on that cross. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

18. SAINT JOSEPH OF CUPERTINO

Confessor, of the Order of Friars Minor, whose life from his eighth year was one series of ecstasies, visions, and other extraordinary heavenly favors. He fasted most of the year. He died in 1663, aged sixty, and was canonised in 1767.

Preparation and Confession, page 1.

Introit

Ecclesiasticus 1. The love of God is honorable wisdom: and they to whom she shall show herself, love her by the sight, and by the knowledge of her great works. Psalm 83. How lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The love of God is honorable wisdom: and they to whom she shall show herself, love her by the sight, and by the knowledge of her great works.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst ordain to draw all things after thine only begotten Son lifted up from the earth, graciously so dispose that, by the merits and example of thy seraphic Confessor Joseph, we may be lifted up above all earthly cravings and deserve to come nigh to him. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians **13,** 1-8. Brethren: If I speak with the tongues of men, and of Angels, and have not charity, I am become as sounding brass

or a tinkling cymbal. And if I should have prophecy, and know all mysteries and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind; charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. S. Thanks be to God.

Gradual

Psalm 20. O Lord, thou hast prevented him with blessings of sweetness: thou hast set a crown of precious stones upon his head.

V. He asked life of thee, and thou gavest him length of days for ever, and for ages of ages.

Alleluia, alleluia. V. Ecclesiasticus 11. The eye of God hath looked upon him for good, and hath lifted him up from his low estate, and hath exalted his head. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 751.

Offertory

Psalm 34. But as for me, when they were sick, my clothing was sackcloth. I humbled my soul with fasting; and my prayer shall return into my bosom.

Offering of the Bread and Wine, page 8.
Secret, page 831; Preface, page 44; Canon, page 13.

Communion

Psalm 68. I am poor and sorrowful: thy salvation, O God, hath set me up on high. I will praise the name of God with a psalm; and will magnify him with thanksgiving.

Postcommunion, page 832.
Conclusion, Blessing, Last Gospel, page 23.

19. STS. JANUARIUS AND COMPANIONS

Martyrs in Campania, Italy, in the persecution of Diocletian, Januarius, Bishop of Beneventum, Festus his deacon, Desiderius, Socius, Proculus, Eutyches, and Acutius. The blood of Januarius kept in a glass phial at Naples when held near the head of the Saint melts and bubbles as if newly shed.

The Mass is page 812.

20. STS. EUSTACE AND COMPANIONS

Vigil of Saint Matthew

Eustace was martyred in the persecution of Hadrian, about 118 with Tatiana his wife, and his sons, Agapius and Theopistus.

The Mass is page 809, with a commemoration of the Vigil of Saint Matthew, Apostle, by the prayers of the Mass, page 776, and at the end Gospel of the Vigil, page 778.

The Mass of the Vigil of Saint Matthew is page 776, except—

Second prayer, page 562; third, page 27.

GOSPEL

Luke 5, 27-32. At that time, Jesus saw a publican, named Levi, sitting at the receipt of custom; and he said to him, Follow me. And leaving all things, he rose up, and followed him. And Levi made him a great feast in his own house; and there was a great company of publicans, and of others, that were at table with them. But the pharisees and scribes murmured, saying to his disciples, Why do you eat and drink with publicans and sinners? And Jesus answering, said to them, They that are whole need not the physician: but they that are sick. I came not to call the just, but sinners, to penance. S. Praise be to thee, O Christ.

Second secret, page 562; third, page 30.
Second postcommunion, page 563; third, page 32.

21. SAINT MATTHEW

Apostle and Evangelist, a Galilean, employed as tax gatherer at Capharnaum when called to be an Apostle. He preached the gospel among the Hebrews, for whom he wrote his gospel before going to other countries, Ethiopia, Persia, Macedonia, and Parthia.

Preparation and Confession, page 1.
Introit, page 829; Kyrie Eleison, page 4; Gloria, page 5

COLLECT

Let us pray: May we be assisted, O Lord, b

the prayers of the blessed Apostle and Evangelist Matthew that, what is above our own powers may be granted to us through his intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson, page 982.

Gradual

Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

V. His seed shall be mighty upon earth; the generation of the upright shall be blessed.

Alleluia, alleluia. V. The glorious choir of Apostles praises thee, O Lord. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **9**, 9-13. At that time, Jesus saw a man sitting in the custom house, named Matthew; and he said to him, Follow me. And he rose up, and followed him. And it came to pass, as he was sitting at meat in the house, behold many publicans and sinners came and sat down with Jesus and his disciples. And the pharisees seeing it, said to his disciples, Why doth your master eat with publicans and sinners? But Jesus hearing it, said, They that are in health need not a physician: but they that are ill. Go

then, and learn what this meaneth, I will have mercy, and not sacrifice. For I am not come to call the just, but sinners. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 20. O Lord thou hast set a crown of precious stones upon his head: he asked life of thee, and thou gavest him length of days. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

May the offering of thy Church, be made pleasing by the supplications of the blessed Apostle and Evangelist Matthew by whose magnificent teachings she is enlightened. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

Communion

Psalm 20. His glory is great in thy salvation honor and great majesty shalt thou lay upon him O Lord.

Postcommunion

Let us pray: Having received the sacraments O Lord, we beg, through the intercession of th blessed Apostle and Evangelist Matthew, tha

what is done to celebrate his glory may benefit us as a remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

22. SAINT THOMAS OF VILLANOVA

With Commemoration of Saints Maurice and Companions

Thomas, Confessor, of the Order of Hermits of Saint Augustine. From his childhood he was good to the poor. When Bishop of Valencia he was known as "Almsgiver" and "Father of the Poor." He preached in the principal cities of Spain and was councillor to the Emperor, Charles V. He died in 1555, aged sixty-seven, and was canonised in 1658.

Maurice was leader of the Theban legion composed entirely of Christians, who were massacred at Agaunum, today St. Maurice-en-Valais, for refusing to sacrifice to the gods, in the persecution of Diocletian, about 303.

The Mass is page 815, except—

Collect

Let us pray: O God, who didst adorn the blessed Bishop Thomas remarkably with the virtue of compassion for the poor, we beseech thee, through his intercession to pour out the riches of thy mercy on all who invoke thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Maurice and Companions

Let us pray: Grant we beseech thee, O Lord, that the festal solemnities of thy holy Martyrs Maurice and his companions may gladden us, that as we rely on their intercession we may glory in their birthday. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret of Saint Maurice and Companions

Look upon the gifts, O Lord we beseech thee, which we bring in memory of thy holy Martyrs Maurice and his companions, and grant that, through the intercession of those in whose veneration they are acceptable, they may be ours to offer always. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion of Saint Maurice and Companions

Let us pray: Refreshed by the heavenly sacraments and delights, we suppliantly beg of thee, O Lord, that we may be shielded by the protection of those in whose triumph we glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of Saint Maurice and Companions is page 805, with prayers as above, except—

Epistle

Apocalypse 7, 13-17. And one of the ancients answered, and said to me: These that are clothed in white robes, who are they? and whence came they? And I said to him: My Lord, thou knowest. And he said to me: These are they who are come out of great tribulation, and have washed their robes, and have made them white in the blood of the lamb. Therefore they are before the throne of God, and they serve him day and night in his temple: and he, that sitteth on the throne, shall dwell over them. They shall no more hunger nor thirst, neither shall the sun fall on them, nor any heat. For the Lamb, which is in the midst of the throne, shall rule them, and shall lead them to the fountains of the waters of life, and God shall wipe away all tears from their eyes. S. Thanks be to God.

23. SAINT LINUS

With Commemoration of Saint Thecla

Linus, successor of Saint Peter (67-79), according to the Roman martyrology was martyred, and buried near Saint Peter, at the Vatican.

Thecla, a Virgin of Iconium, converted to Christianity by Saint Paul, and authorised by him to act as missionary. Escaping both from the fire and the fury of wild beasts, to which she had been condemned, she

died in peace at Seleucia, and is honored as a Martyr.
The Mass is page 779, but the collect, secret, and postcommunion as in the Mass, page 783.

Collect of Saint Thecla

Let us pray: Grant, we beseech thee, O almighty God, that we who keep the birthday of thy blessed Virgin and Martyr Thecla may rejoice in the anniversary of her feast and profit by the example of her great faith. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Third prayer, page 141.
Secret of Saint Thecla, page 844.
Postcommunion of Saint Thecla, page 844.
The Mass of Saint Thecla is page 840, with prayers as above.

24. OUR LADY OF RANSOM

A feast instituted for the Orders of Mercy established to redeem captives from the infidel, in 1223. It is of special observance in England where our Lady is invoked under this title to restore to the faith England as "Our Lady's Dowry."
The Mass is page 1353, except—

Collect

Let us pray: O God who, through the mos glorious Mother of thy Son didst vouchsafe t enrich thy Church with a new order for re deeming Christ's faithful from the power of th heathen, grant we beseech thee, that we may b delivered from all sin and from the slavery o the demon through her merits and intercessio

whom we venerate as foundress of so great an enterprise. Through the same Jesus Christ, thy son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Creed is said, and the Preface is page 956, substituting festivity for Annunciation.

25. No feast assigned. See 16, page 1054.

26. SAINTS CYPRIAN AND JUSTINA

Martyrs, in the persecution of Diocletian at Nicomedia, in 304. Cyprian, a magician, using his art to ruin Justina was foiled by her making the sign of the cross. Imitating her he was blessed with faith. With them suffered Theoctistus for sympathising with Cyprian.

The Mass is page 812, except—

COLLECT

Let us pray: May the never failing protection of the blessed Martyrs Cyprian and Justina favor us, O Lord, as thou dost never withdraw thy gracious regard from those whom thou dost deign to strengthen with such assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

Secret and Postcommunion, pages 802, 803.

Second secret and postcommunions, pages 143, 144; third, at choice.

27. SAINTS COSMAS AND DAMIAN

Martyrs, twins, celebrated physicians known as "the silverless" because they practised without remunera-

tion. They were put to death in the persecution of Diocletian, about 287. They were buried in Cyrus in Syria. They are patrons of physicians and surgeons.

The Mass is page 809, except—
Collect, page 1054.
Second prayer, page 141; third, at choice.

Gradual

Psalm 33. The righteous cry and the Lord heareth, and delivereth them out of all their troubles.

V. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Alleluia, alleluia. V. This is the true fraternity, which overcame the crimes of the world: it followed Christ attaining the noble kingdom of heaven. Alleluia.

Offertory

Psalm 5. Let them also that love thy Name be joyful in thee. For thou wilt bless the righteous O Lord thou hast compassed us with thy favor as with a shield.

Secret, page 95.
Second secret, page 143; third, at choice.

Communion

Psalm 78. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy Saints unto the beasts of the earth: according to the greatness of thine arm preserve thou the children of the slain.

Postcommunion

Let us pray: May thy people, we beseech thee O Lord, find protection both in the part they are granted in the heavenly banquet and in the united prayers of the Saints. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

28. SAINT WENCESLAUS

Martyr, murdered because of his zeal for religion by his political enemies. He was Duke of Bohemia, and is now its Patron Saint. His mother Dragomir, a heathen, induced his brother Boleslau to murder him because he was protecting religion in the country. Three years later the brother repented.

The Mass is page 787, except—

Collect

Let us pray: O God who by martyrdom didst transport the blessed Wenceslaus from an earthly princedom to a heavenly crown, keep us from all adversity through his prayers, and grant that we may rejoice in his company. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice; Gospel, page 785.

29. DEDICATION OF SAINT MICHAEL

Commemorating the erection of a basilica in honor of the Archangel, which became the scene of remarkable answers to prayer.

The Mass is page 1003, except that the Alleluias are omitted in the introit, offertory, and communion, and the following is said—

GRADUAL

V. Bless the Lord, O my soul, and all that is within me bless his holy Name.

Alleluia, alleluia. V. Holy Archangel Michael, defend us in battle: that we may not perish in the tremendous judgment. Alleluia.

30. SAINT JEROME

Priest, Confessor, and Doctor of the Church. Baptised when twenty he studied theology and sacred scripture for fourteen years, at Trier, Aquileia, and Antioch. He then spent five years in solitude in the desert at Chalcis. Ordained priest at forty he spent a year at Constantinople with Saint Gregory Nazianzen, and then lived in Rome near Pope Damasus for three years. The rest of his life he spent in asceticism and study in a monastery near Bethlehem, dying in 470 at the age of eighty. His revision and translation of various texts of the Scripture into Latin, known as the Vulgate version is in veneration in the Church and regarded as classic, by all biblical scholars.

The Mass is page 824, except—

COLLECT

Let us pray: O God, who didst vouchsafe to provide for thy Church thy blessed Confesso Jerome, its greatest Doctor for the explanation o the holy scriptures, grant we beseech thee, tha through his prayerful merits we may be able t perform what he taught by deed as well as b word. Through Jesus Christ, thy Son our Lor

who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

Grant us by these heavenly gifts, we beseech thee O Lord, to serve thee in liberty of spirit, so that the offerings we bring, may through the intercession of thy blessed Confessor Jerome avail us both for healing and for glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Replenished with heavenly food, we beseech thee O Lord, that through the intercession of thy blessed Confessor Jerome, we may deserve to obtain the favor of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

1. SAINT REMIGIUS

Bishop, Confessor, Apostle of the Franks. He became Archbishop of Rheims when twenty-two. He converted Clovis, King of the Franks. He died in 553, aged one hundred and sixteen.

The Mass is page 815 with
Second prayer, page 141; third, at choice.

2. THE HOLY GUARDIAN ANGELS

At first observed only in certain localities, this feast was made universal in 1608.

Preparation and Confession, page 1.

Introit

Psalm 102. Bless the Lord, all ye his Angels, that excel in strength, that do his commandments, to hearken unto the voice of his word: Bless the Lord, O my soul: and all that is within me bless his holy Name. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bless the Lord, all ye his Angels, that excel in strength, that do his commandments, to hearken unto the voice of his word.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who by a wonderful providence, dost vouchsafe to appoint thy holy

Angels for our guardians, grant us thy suppliants always to be shielded under their protection and to rejoice in their company for eternity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Exodus **23**, 20-23. Thus saith the Lord God, Behold, I will send my Angel, who shall go before thee, and keep thee in thy journey, and bring thee into the place that I have prepared. Take notice of him and hear his voice, and do not think him one to be contemned for he will not forgive when thou hast sinned, and my name is in him. But if thou wilt hear his voice, and do all that I speak, I will be an enemy to thy enemies, and will afflict them that afflict thee; and my Angel shall go before thee. S. Thanks be to God.

Gradual

Psalm 90. God hath given his Angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest haply thou dash thy food against a stone.

Alleluia, alleluia. Psalm 102. Bless the Lord, all ye his Hosts: ye ministers of his that do his pleasure. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 1009; Nicene Creed, page 7.

Offertory

Psalm 102. Bless the Lord, all ye his Angels: ye ministers of his that do his commandments, to hearken unto the voice of his word.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, the gifts which we bring in veneration of thy holy Angels, and graciously grant that by their unceasing safeguard we may be delivered from present dangers and attain to life everlasting. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Daniel 3. All ye Angels of the Lord, bless the Lord: sing a hymn, and exalt him above all for ever.

Postcommunion

Let us pray: Having partaken, O Lord, of the divine mysteries in our joy on the feast of thy holy Angels, we beseech thee, that by their protection we may always be delivered from the snares of the enemy and fortified against all adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the

unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

3. No feast assigned. See 16, page 1054.

4. SAINT FRANCIS

Confessor, Founder of the Friars Minor. Always sympathetic with the poor even during a youth spent in gaiety, when illness prevented him from following the life of a soldier and turned his thoughts to serious things, he resolved on a life's union with Lady Poverty. The rule he gave his order was to leave all things and follow Christ. It was also the rule of the Poor Clares, whom he organised. He inaugurated the devotion of the Crib at Christmas time. His preaching created extraordinary enthusiasm and fervor. He died in 1226, aged forty-five, and was canonised in 1228.

The Mass is page 1220, except—

Collect

Let us pray: O God, who for the merits of blessed Francis, didst enrich thy Church by the birth of a new Order, grant us by his example to look down upon mere earthly things and to rejoice always in partaking of the heavenly blessings. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Gospel, page 871.

Postcommunion

Let us pray: May grace from heaven, we beseech thee O Lord, enrich thy Church, which thou didst choose to illumine by the glorious

merit and example of thy blessed Confessor Francis. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

5. SAINTS PLACID AND COMPANIONS

Martyrs. Placidus was a disciple of Saint Benedict. With him died Eutychius, Victorinus, and their sister Flavia, Virgin; Donatus, Faustus, and thirty others.

The Mass is page 812, except—

Collect, secret, and postcommunion, in Mass, page 809. Second prayer, page 141; third, at choice.

6. SAINT BRUNO

Confessor, Founder of the Carthusian Order. Born at Cologne, and educated at Rheims, his first labors were in the city of his birth, until he was called back to Rheims in 1056 to assist Bishop Gervais. For eighteen years he had charge of the education in the diocese, and then he became chancellor of the diocese. Frequently urged by the clergy and the Holy See to accept a bishopric, his sole thought was to live in solitude. After six years of it, Pope Urban II insisted on his coming to Rome with his principal companions to help him in his reforms. He finally obtained leave to retire and form the Order. He died in 1101, aged seventy-one and has been venerated from his death as a Saint.

The Mass is page 829, except—

Collect

Let us pray: May we be assisted through the intercession of thy holy Confessor Bruno, we beseech thee O Lord, that as by sin we have grievously offended thy Majesty, we may through his merits and prayers obtain pardon for our of

fenses. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion, page 836.

7. SOLEMNITY OF THE HOLY ROSARY

With Commemoration of Sts. Mark, Sergius, Bacchus, Marcellus, and Apuleius.

Commemorating many remarkable responses to the prayers of the Rosary of the Blessed Virgin, notably the preservation of Europe from the infidel by the victory of Lepanto, in 1571 and again in 1716.

Mark, Pope the thirty-fourth (January-October, 336) and Confessor.

Sergius and Bacchus were martyred in Syria during the persecution of Diocletian, 303, the former by scourge, the latter by the sword. Marcellus and Apuleius, followers of Simon the Magician left him to follow the Apostle Peter and died Martyrs.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessed Virgin Mary, for whose solemn festival the Angels rejoice and give praise to the Son of God. Psalm 44. My heart is overflowing with a good matter: I speak of my works unto the king. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a fes-

tival day in honor of the blessed Virgin Mary, for whose solemn festival the Angels rejoice and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, whose only Son obtained for us the reward of everlasting salvation through his life, death, and resurrection grant we beseech thee, that reflecting on these mysteries in the most holy Rosary of the Blessed Virgin Mary, we may imitate what they set forth, and obtain what they lead us to expect. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Mark, page 1325

Of the Martyrs

Let us pray: May the blessed merits of thy holy Martyrs Sergius, Bacchus, Marcellus, and Apuleius plead in our behalf, O Lord, and make us always fervent in thy love. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

Proverbs 8. The Lord possessed me in the beginning of his ways, before he made anything from the beginning. I was set up from eternity

and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord. S. Thanks be to God.

Gradual

Psalm 44. Because of truth, and meekness, and righteousness: and thy right hand shall conduct thee wonderfully.

V. Hearken, O daughter, and consider, and incline thine ear: and the king shall greatly desire thy beauty.

Alleluia, alleluia. V. This is the solemnity of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Juda, of David's royal race. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 955; Nicene Creed, page 7.

Offertory

Ecclesiasticus 24, 39. In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

Offering of the Bread and Wine, page 8.

Secret

Make us, O Lord, fit to offer these gifts properly, and by means of the most holy rosary so to be mindful of mysteries of the life, passion, and glory of thy only Son, that we may become worthy of his promises. Who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Mark, page 852.

Of the Martyrs

Through the worthy petitions of thy Saints, we beseech thee O Lord, that this victim we are to immolate may appease thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956, substituting solemnity for Annunciation; Canon, page 13.

Communion

Ecclesiasticus 39. Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in his works.

Postcommunion

Let us pray: May we be assisted, we beseech thee, O Lord, by the prayers of thy most holy Mother, whose Rosary we solemnise, that we may feel the influence of the mysteries we meditate and obtain the effect of the sacraments we have

received. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Mark

Let us pray: Grant we beseech thee, O Lord, that thy faithful people may always rejoice in venerating thy Saints, and derive strength from their unceasing intercession.

Of the Martyrs

Let us pray: May we be strengthened, O Lord, by the Sacraments received, and, through the intercession of Sergius, Bacchus, Marcellus, and Apuleius, be protected by the heavenly hosts against every evil onset. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

The Mass of the Martyrs is page 809, with prayers as above.

8. SAINT BRIDGET

Widow, of Sweden, Foundress of the Order of St. Saviour, the Brigittines, after her husband's death and after providing for her eight children, one of them Saint Catherine of Sweden. Her revelations were in great repute. She died in 1373, aged seventy and was canonised in 1393.

The Mass is page 858, except—

Collect

Let us pray: O God our Lord, who by thy

only begotten Son didst reveal heavenly secrets to the blessed Bridget, grant us thy servants through her pious intercession to rejoice and be happy in the revelation of thy everlasting glory. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

9. SAINTS DIONYSIUS, RUSTICUS, AND ELEUTHERIUS

Martyrs, Dionysius, convert of Saint Paul at Athens, Rusticus, priest, and Eleutherius, deacon. According to tradition Dionysius or Denys was commissioned by Pope Clement to preach the faith in Paris, where he suffered martyrdom with his companions.

The Mass is page 809, except—

Collect

Let us pray: O God who on this day didst strengthen thy blessed Martyr and Bishop Dionysius by the virtue of constancy in suffering, and vouchsafe to unite with him Rusticus and Eleutherius to preach thy glory to the heathen, grant us we beseech thee, by their example, for love of thee to make little of good things of the world nor to fear any of its hardships. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost God world without end. S. Amen.

Second prayer, page 141; third, at choice.

Lesson

Acts **17**, 22-34. In those days, Paul standing in the midst of Areopagus, said, Ye men of Athens, I perceive that in all things you are too superstitious. For passing by and seeing your idols, I found an altar also on which was written, To the unknown God. What therefore you worship without knowing it, that I preach to you. God who made the world and all things therein, he being Lord of heaven and earth, dwelleth not in temples made with hands, neither is he served with men's hands, as though he needed any thing, seeing it is he who giveth to all life, and breath, and all things; and hath made of one all mankind to dwell upon the whole face of the earth, determining appointed times, and the limits of their habitation, that they should seek God, if happily they may feel after him, or find him; although he be not far from every one of us, for in him we live and move and be: as some also of your own poets said, For we are also his offspring. Being therefore the offspring of God, we must not suppose the Divinity to be like unto gold, or silver, or stone, the graving of art and device of man. And God indeed having winked at the times of this ignorance, now declareth to men that all should everywhere do penance, because he hath appointed a day wherein he will judge the world in equity, by the man whom he hath appointed,

giving faith to all, by raising him up from the dead. And when they had heard of the resurrection of the dead, some indeed mocked; but others said, We will hear thee again concerning this matter. So Paul went out from among them, but certain men adhered to him, and believed; among whom was also Dionysius the Areopagite, and a woman named Damaris, and others with them. S. Thanks be to God.

Gospel, page 1076.

Secret

Graciously accept, we beseech thee O Lord, the gifts thy people offer thee in honor of thy Saints, and sanctify us through their intercession. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

Postcommunion

Let us pray: Having partaken of the sacrament, O Lord, we beseech thee that, through the intercession of thy blessed Martyrs Dionysius, Rusticus, and Eleutherius we may grow in the graces of the everlasting redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

10. SAINT FRANCIS BORGIA

Confessor. Though of ancestry distinguished for its vices, he was pious from his youth. As Duke of Gandia he had rendered great services to his emperor, Charles V. After providing for his eight children he entered the Society of Jesus, and soon became its general. In this office he developed the work of the Society in Europe and extended its missions in Japan, India, and Brazil. He died in 1572 aged sixty-two and was canonised in 1670.

The Mass is page 837, except—

Collect

Let us pray: O Lord Jesus Christ, model and reward of real humility, we beseech thee that, as thou didst make blessed Francis glorious by imitating thee in caring nought for worldly honor, so thou mayest grant us to share in his imitation of thee and in his glory. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

11, 12. No feasts assigned. See 16, page 1054.

13. SAINT EDWARD

Confessor, King of England. An exile from England for thirty-two years, he returned to it as King with acclamation of his people when forty-two. His reign was one of peace and beneficence. He died in 1066 aged sixty-three, and was canonised in 1161.

The Mass is page 829, except—

Collect

Let us pray: O God, who hast crowned with everlasting glory thy blessed Confessor, King

Edward: make us, we beseech thee, so to venerate him on earth that we may reign with him in Heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

14. SAINT CALLISTUS I

Pope, the sixteenth (218-23) and Martyr, known chiefly from the calumnies of his enemies, particularly Tertullian and Hippolytus, which show that he was one of the greater Popes.

Preparation and Confession, page 1.
Introit, page 783; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who seest how we fail through our weakness, mercifully reestablish us in thy love by the examples of the Saints. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 98, as far as "Called by God, as Aaron was."

Gradual

Psalm 88. I have found David my servant: with my holy oil have I anointed him: for my hand shall help him, and mine arm also shall strengthen him.

V. The enemy shall prevail nothing against him; nor the son of wickedness afflict him.

Alleluia, alleluia. V. Ecclesiasticus 45. The

Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 793.

Offertory

Psalm 88. My truth and my mercy shall be with him; and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

May the mystic offering profit us, O Lord, by ridding us of our sins and ensuring our everlasting salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 24. Blessed is that servant whom when his lord shall come, he shall find watching: Amen, I say to you, he shall set him over all his goods.

Postcommunion

Let us pray: We beseech thee, O almighty God, that the sacred rites may wash away our guilt and make us live righteously. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

15. SAINT TERESA

Virgin, Foundress of many convents and restorer of the primitive rule of Carmel throughout Spain. She was favored with remarkable communications from heaven in prayer, and she has left us the account of her extraordinary spiritual life in her books: "Life written by Herself"; "Relations," and "Interior Castle." She died in 1582 aged sixty-seven and was canonised in 1622.

The Mass is page 850, except—

Collect

Let us pray: Hear us, O God, our Saviour, and as we rejoice in the feast of thy holy Virgin Teresa, so may we be nourished by the food of her heavenly doctrine, and formed in the spirit of pious devotion. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

16. No feast assigned. See 16, page 1054.

17. SAINT HEDWIG

Widow, duchess of Silesia, mother of seven children, a woman of remarkable prudence, fortitude, and piety. With her husband she spent her time and fortune in civilising Silesia by establishing monasteries and convents After his death she entered the Cistercians, continuing her charity to the sick and poor. She died in 1243, aged sixty-nine, and was canonised in 1267.

The Mass is page 858, except—

Collect

Let us pray: O God, who didst teach the bles-

sed Hedwig to abandon the pride of life and follow the lowly way of the cross, grant that, through her merit and example, we may learn to pass resolutely by the fleeting pleasures of this world and through love of thy cross to overcome everything that stands in our way. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

18. SAINT LUKE

Evangelist, Martyr, physician, native of Antioch, of Greek origin, friend and frequent companion of Saint Paul in his missions. His Gospel contains many events, miracles, and parables which are not in the other Gospels, and his style appeals to a wider circle of readers than that of the other three.

Preparation and Confession, page 1.

Introit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: May thy holy evangelist Luke intercede for us, we beseech thee O Lord, who for the honor of thy Name bore on his body the mortification of the cross. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

2 Corinthians **8**, 16-24. Brethren, I give thanks to God, who hath given the same carefulness for

you in the heart of Titus, for indeed he accepted the exhortation; but being more careful, of his own will he went unto you. We have sent also with him the brother, whose praise is in the gospel through all the churches; and not that only, but he was also ordained by the churches, companion of our travels for this grace, which is administered by us to the glory of the Lord and our determined will: avoiding this, lest any man should blame us in this abundance which is administered by us; for we forecast what may be good not only before God, but also before men. And we have sent with them our brother also whom we have proved diligent in many things; but now much more diligent, with much confidence in you, either for Titus, who is my companion and fellow-laborer towards you, or our brethren, the Apostles of the churches, the glory of Christ. Wherefore show ye to them in the sight of the churches, the evidence of your charity, and of our boasting on your behalf. S. Thanks be to God.

Gradual, page 1042; Prayer before the Gospel, page 6
Gospel, page 983; Nicene Creed, page 7.

Offertory

Psalm 138. To me, O God, thy friends are exceeding honorable; their power is waxen righ strong.

Secret

Through these heavenly gifts grant us, we beseech thee O Lord, to serve thee in liberty of spirit, that what we bring for offerings may, through the intercession of the blessed evangelist Luke make for our healing and our glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

Communion

Matthew 19. You who have followed me, shall sit upon seats, judging the twelve tribes of Israel.

Postcommunion

Let us pray: Grant, we beseech thee O almighty God, that what we have received from thy holy altar may through the prayers of thy blessed evangelist Luke sanctify our souls and be our safeguard. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

19. SAINT PETER OF ALCANTARA

Confessor, member of the Friars Minor, noted for his preaching to the poor and for his work in forming convents of his Order of the Stricter Observance. His chief virtue was love of God. His special prac-

tices were contemplation, poverty, and penance. He gave Saint Teresa her first inspiration to found monasteries of Carmelites. He died in 1562, aged sixty-three, and was canonised in 1669.

The Mass is page 832, except—

Collect

Let us pray: O God who didst vouchsafe to adorn thy blessed Confessor Peter with the gift of admirable patience and exalted contemplation, grant, we beseech thee, that through his prayerful merits and by our own mortification, we may the more easily understand heavenly things. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Epistle, page 870.

20. SAINT JOHN CANTIUS

Confessor, remarkable for humility and charity, most solicitious for the good reputation of others. He resigned his parish in Krakow to devote his life to studying and teaching sacred scripture. He died in 1473, aged sixty-one, and was canonised in 1767.

Preparation and Confession, page 1.

Introit

Ecclesiasticus 18. The compassion of man is towards his neighbor; but the mercy of God is upon all flesh. He hath mercy, and teacheth and correcteth, as a shepherd doth his flock. Psalm 1. Blessed is the man that walketh not in the coun-

sel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The compassion of man is towards his neighbor; but the mercy of God is upon all flesh. He hath mercy, and teacheth and correcteth, as a shepherd doth his flock.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant, we beseech thee, O almighty God that, after the example of the holy Confessor, John, by advancing in the knowledge of holy things and showing mercy to others, we may through his merits obtain thy indulgence. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Epistle

James **2**, 12-17. So speak ye, and so do, as being to be judged by the law of liberty. For judgment without mercy to him that hath not done mercy: and mercy exalteth itself above judgment. What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him? And if a brother or sister be naked, and want daily food, and

one of you say to them, Go in peace, be you warmed and filled, and yet give them not those things that are necessary for the body; what shall it profit? So faith also, if it have not works, is dead in itself. S. Thanks be to God.

Gradual

Psalm 106. O that men would praise the Lord for his goodness: and for his wonderful works to the children of men.

V. For he satisfieth the longing soul: and filleth the hungry soul with goodness.

Alleluia, alleluia. V. Proverbs 31. He hath opened his hand to the needy, and stretched out his hands to the poor. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 831.

Offertory

Job 29. I was clad with justice and I clothed myself with my judgment, as with a robe and a diadem; I was an eye to the blind, and a foot to the lame; I was the father of the poor.

Offering of the Bread and Wine, page 8.

Secret

Take, O Lord, we beseech thee, in thy goodness these sacrificial offerings, through the merits of thy holy Confessor John, and grant that, loving thee above all, and all for thy sake we may please thee in will and in deed. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 6. Give and it shall be given to you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom.

Postcommunion

Let us pray: Having tasted the delights of thy precious body and blood, we suppliantly beg of thy mercy that, through the merits and example of thy holy Confessor John, by imitating his charity we may become his companions in glory. Who livest and reignest with God the Father in the unity of the Holy Ghost, God, world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

21. SAINT HILARION

With Commemoration of Saint Ursula and Companions

Hilarion, when only fifteen, went to spend two years in the desert with Saint Anthony. Giving his fortune to the poor, he tried to lead a hermit's life near Gaza, but so many disciples gathered about him he left to seek solitude in Libya only to draw many after him there. He died at eighty, in 371. His life was written by Saint Jerome.

Ursula, and her Companions, according to legend, thousands in number, were martyred at Cologne before the fifth century.

The Mass is page 837.
Of the Martyrs, page 849; third prayer, page 141.
Secret of the Martyrs, page 849; third, page 143.
Postcommunion of the Martyrs, page 849; third postcommunion, page 144.
The Mass of the Martyrs is page 840.

22, 23, 24. No feasts assigned. See 16, page 1054.

25. SAINTS CHRYSANTHUS AND DARIA

Martyrs, at Rome, about 283, in the persecution of Numerianus. Near their tomb are the remains of many Christians who were surprised while venerating the Martyrs, and stoned to death.

The Mass is page 805, except—

Collect

Let us pray: May thy blessed Martyrs, Chrysanthus and Daria, intercede in our behalf, we beseech thee O Lord, and as we venerate them with our homage may we always feel the effect of their pious assistance. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.
Epistle, page 191, beginning "Brethren, let us exhibit ourselves"; Gospel, page 1055.

Secret

Be thou pleased, O Lord, with the sacrificial offering which thy people solemnly immolate on the birthday of thy holy Martyrs, Chrysanthus and Daria. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 143; third, at choice.

POSTCOMMUNION

Let us pray: In the fulness of mystical devotion and joys, O Lord, we beseech thee that, through the intercession of thy holy Martyrs, Chrysanthus and Daria, we may realise in spirit what our actions express. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 144; third, at choice.

26. SAINT EVARISTUS

Pope, the fourth (99-107) and Martyr, buried near the tomb of Saint Peter, in the Vatican.

The Mass is page 779.

Second prayer, page 141; third, at choice.

27. VIGIL OF SAINTS SIMON AND JUDE

Preparation and Confession, page 1.
Introit, page 805; Kyrie Eleison, page 4.

COLLECT

Let us pray: Grant, we beseech thee, O almighty God, that, as we anticipate the glorious birthday of thy Apostles, Simon and Jude, they also, in anticipation, may pray to thy Majesty for us to be deserving of thy blessings. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 562; third, page 27.
Epistle, page 833.

Gradual

Psalm 78. Make known the blood of thy servants which is shed.

V. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy Saints unto the beasts of the earth.

Prayer before the Gospel, page 6; Gospel, page 797.

Offertory

Psalm 149. The Saints shall be joyful in glory; let them sing aloud upon their beds; let the high praises of God be in their mouth.

Offering of the Bread and Wine, page 8.

Secret

In preparation for the feast of thy holy Apostles, Simon and Jude, we make our offerings, O Lord suppliantly begging, that since through our guilty conscience they may be defective, through the merits of the Saints they may become acceptable. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second secret, page 562; third, page 30.
Preface, page 44; Canon, page 13.

Communion

Psalm 78. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy Saints unto the beasts of the earth: according to the greatness of thine arm, preserve thou the children of the slain.

Postcommunion

Let us pray: Having received the sacrament, we suppliantly beseech thee O Lord, that, through the intercession of thy holy Apostles, Simon and Jude, we may reap in eternity the benefit of what we do now in time. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 563; third, page 32.

28. SAINTS SIMON AND JUDE

Apostles and Martyrs. Simon, surnamed Zealous, to distinguish him from Simon Peter. Where he preached or suffered martyrdom is unknown. Jude styles himself "servant of Jesus Christ" and brother of James the Apostle in his Epistle to the Christians in Asia Minor, exhorting them to adhere steadfastly to the doctrine of the Apostles.

Preparation and Confession, page 1.
Introit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who hast granted us to come to a knowledge of thy Name through the

blessed Apostles, Simon and Jude, grant us also by advancing in this knowledge to celebrate their everlasting glory and to advance still further by this celebration. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 587.

GRADUAL

Psalm 44. Thou shalt make them princes over all the earth: they shall be mindful of thy Name, O Lord.

V. Instead of thy fathers, shall be thy children: therefore shall the people praise thee.

Alleluia, alleluia. V. Psalm 138. To me, O God, thy friends are made exceeding honorable: their power is waxen right strong. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John **15**, 17-25. At that time, Jesus said to his disciples, These things I command you, that you love one another. If the world hate you, know ye that it hath hated me before you. If you had been of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember my word that I said to you, The servant is not greater than his master. If they have persecuted me, they will also perse-

cute you: If they have kept my word, they will keep yours also. But all these things they will do to you for my Name's sake, because they know not him that sent me. If I had not come, and spoken to them they would not have sin; but now they have no excuse for their sin. He that hateth me, hateth my Father also. If I had not done among them the works that no other man hath done, they would not have sin; but now they have both seen and hated both me and my Father. But that the word may be fulfilled which is written in their law, They hated me without a cause. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Psalm 18. Their sound is gone out through all the earth; and their words to the ends of the world.

Offering of the Bread and Wine, page 8.

Secret

As we venerate thy holy Apostles, Simon and Jude, in their everlasting glory, we beseech thee O Lord, that, with our guilt atoned in these sacred mysteries, we may venerate them the more worthily. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 879; Canon, page 13.

COMMUNION

Matthew 19. You who have followed me shall sit upon seats, judging the twelve tribes of Israel.

POSTCOMMUNION

Let us pray: Having received the sacrament, we suppliantly beseech thee O Lord, thy blessed Apostles Simon and Jude interceding, that what we do in veneration of their martyrdom may avail us for a remedy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

29, 30. No feasts assigned. See 16, page 1054.

31. VIGIL OF ALL SAINTS

Preparation and Confession, page 1.

INTROIT

Wisdom 3. The Saints judge nations, and rule over people: and the Lord their God shall reign for ever. Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Saints judge nations, and rule over people: and the Lord their God shall reign for ever.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, our Lord, multiply in us thy grace and grant us gladness in the holy profession of those whose glorious festivities we anticipate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 607; third, page 27.

Lesson

Apocalypse **5**, 6-12. In those days, Behold, I, John, saw in the midst of the throne and of the four living creatures, and in the midst of the ancients, a Lamb, standing as it were slain, having seven horns and seven eyes, which are the seven spirits of God, sent forth into all the earth. And he came, and took the book out of the right hand of him that sat on the throne: and when he had opened the book, the four living creatures, and the four and twenty ancients, fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of Saints; and they sung a new canticle saying, Thou art worthy, O Lord, to take the book, and to open the seals thereof; because thou wast slain, and hast redeemed us to God, in thy blood, out of every tribe, and tongue, and peo-

ple, and nation, and hast made us to God a kingdom and priests; and we shall reign on the earth. And I beheld, and I heard the voice of many Angels round about the throne, and the living creatures and the ancients, and the number of them was thousands of thousands, saying with a loud voice, The Lamb that was slain is worthy to receive power, and divinity, and wisdom, and strength, and honor, and glory, and benediction, for ever and ever. Amen. S. Thanks be to God.

Gradual

Psalm 149. Let the Saints be joyful in glory: let them sing aloud upon their beds.

Prayer before the Gospel, page 6; Gospel, page 810.

Offertory

Psalm 149. Let the Saints be joyful in glory: let them sing aloud upon their beds: let the high praises of God be in their mouth.

Offering of the Bread and Wine, page 8.

Secret

As thine altar, O Lord, is laden with the gifts we offer, grant we beseech, that they may avail for our salvation, through the prayer of all the Saints whose approaching feast we are heralding. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of

the Holy Ghost, God world without end. S. Amen.

Second secret, page 562; third, page 30.
Preface, page 44; Canon, page 13.

Communion

Wisdom 3. The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace.

Postcommunion

Let us pray: Filled, O Lord, with the sacrament and with gladness in the longed for solemnity, we beseech thee that we may be aided by the prayers of those whom we lovingly commemorate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second postcommunion, page 563; third, page 32.
Conclusion, Blessing, Last Gospel, page 23.

FEAST OF ALL SAINTS

A feast, in honor of all the Saints, known and unknown, observed from the fourth century. In 610, Pope Boniface IV, converted the Pantheon, temple of all the gods in Rome, into a temple of the Blessed Virgin and of the Martyrs. Gregory II (731-41) consecrated a chapel to all the Saints, and fixed the anniversary for November 1. Gregory IV (827-44) extended the celebration of this feast to the entire Church.

Preparation and Confession, page 1.

Introit

Let us all rejoice in the Lord, celebrating a festival day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God. Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festival day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Almighty everlasting God, who dost permit us to venerate in one solemnity the merits of all thy Saints, we beseech thee, bestow

upon us, through their multitudinous intercessions, the fulness of thy mercy we long for. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S Amen.

Lesson

Apocalypse **7**, 2-12. In those days, behold, I, John, saw another Angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth nor the sea, nor the trees, till we sign the servants of our God in their foreheads.

And I heard the number of them that were signed; an hundred and forty-four thousand were signed, of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand signed: of the tribe of Levi twelve thousand signed: of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand

signed: of the tribe of Benjamin twelve thousand signed.

After this I saw a great multitude which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands; and they cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb. And all the Angels stood round about the throne, and the ancients, and the four living creatures; and they fell down before the throne upon their faces, and adored God, saying, Amen. Benediction, and glory, and wisdom, and thanksgiving, honor and power, and strength to our God for ever and ever. Amen.

S. Thanks be to God.

Gradual

Psalm 33. O fear the Lord, all ye his Saints, for there is no want to them that fear him. But they that seek the Lord shall not want any good thing.

Alleluia, alleluia. V. Matthew 2. Come to me all you that labor and are heavy laden, and I will refresh you. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew 5, 1-12. At that time, Jesus seeing

ne multitudes, went up into a mountain; and when he was set down, his disciples came unto im. And opening his mouth, he taught them, aying, Blessed are the poor in spirit; for theirs s the kingdom of heaven. Blessed are the meek; or they shall possess the land. Blessed are they hat mourn; for they shall be comforted. Blessed re they that hunger and thirst after justice; for hey shall have their fill. Blessed are the merci- ul; for they shall obtain mercy. Blessed are the lean of heart; for they shall see God. Blessed re the peace-makers; for they shall be called the hildren of God. Blessed are they that suffer ersecution for justice sake; for theirs is the ingdom of heaven. Blessed are ye when they hall revile you, and persecute you, and speak all hat is evil against you untruly, for my sake: be lad and rejoice, for your reward is very great n heaven. S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Wisdom 3. The souls of the just are in the and of God, and the torment of malice shall not ouch them: in the sight of the unwise they eemed to die, but they are in peace. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

We offer to thee, O Lord, the gifts of our de-

votion, that for the honor of all the just they may be pleasing to thee, and by thy mercy salutary to us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Matthew 5. Blessed are the clean of heart for they shall see God: blessed are the peace makers, for they shall be called the children o God: blessed are they that suffer persecution fo justice sake, for theirs is the kingdom of heaven

Postcommunion

Let us pray: Grant, we beseech thee, O Lord to thy faithful people ever to rejoice in the ven eration of all the Saints, and to have the aid o their unceasing supplication. Through Jesu Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, Go world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

2. ALL SOULS

In commemoration of all the faithful departed, Mas as on page 1426.

3. Of the Octave of All Saints Mass, page 1272. Second prayer, page 607; third, page 27.

4. ST. CHARLES

With Commemoration of Saints Vitalis and Agricola

Charles Borromeo, Bishop, Confessor, a leader in the atholic Counter-Reformation. Pius IV made him administrator of the Archdiocese of Milan and Secretary f State before his ordination to priesthood. He regulated the proceedings of the reconvened Council of rent. After his consecration as Bishop, in 1564, he pplied at once, often at the risk of his life, the decisions of the Council to the archdiocese, and helped to repare its catechism, to revise the Missal and Breviary, nd to reform Church music.

Vitalis, slave and convert of Agricola, Martyr, at ologna, in the persecution of Diocletian.

The Mass is page 815, except—

Collect

Let us pray: Keep thy Church, O Lord, under he unfailing protection of thy holy Confessor nd Bishop Charles, and as his shepherdlike igilance has exalted him in glory, so may his intercession make us always fervent in thy love. Through Jesus Christ, thy Son our Lord, who iveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of All Saints, page 1272.

Of the Martyrs

Grant we beseech thee, O almighty God, that ve, who celebrate the festivity of thy holy Martyrs, Vitalis and Agricola, may be aided by their ntercession with thee. Through, etc.

Nicene Creed, page 7; Secret of All Saints, pag 1275; of the Martyrs, page 803.

Postcommunion of All Saints, page 1276; of the Mar tyrs, page 787.

The Mass of the Martyrs is page 809, with prayers a above and Epistle, page 812; Gospel, page 785.

5, 6, 7. Of the Octave of All Saints Mass, page 127

8. OCTAVE OF ALL SAINTS

With Commemoration of the Four Martyr Crowned

Martyrs, so called because their names were ur known though their tomb on the Lavican Road was place of veneration.

The Mass is page 1272, except—
Collect of the Martyrs, page 942.
Nicene Creed, page 7.

Secret of the Martyrs

May thy blessing descend in abundance, Lord, and, through the prayers of thy holy Mar tyrs, make our offerings pleasing to thee and pe fect the sacrament of our redemption. Throug Jesus Christ, thy Son our Lord, who liveth an reigneth with thee in the unity of the Hol Ghost, God world without end. S. Amen.

Postcommunion of the Martyrs, page 1230.

9. DEDICATION OF THE BASILICA OF TH MOST HOLY SAVIOUR

With Commemoration of Saint Theodor

The oldest of Christian churches, the centre Christian life in Rome, cathedral of the Popes, ar until of late his residence, originally the Basilica the Saviour, now St. John Lateran.

Theodore, Martyr, and soldier, at Amasea, in the ersecution of Galerius and Maximin.

The Mass is page 862, except—

Collect of Saint Theodore

Let us pray: O God, who dost encompass and ield us by the glorious confession of thy essed Martyr Theodore, grant us to profit by s example and to be strengthened by his prayer. hrough Jesus Christ, thy Son our Lord, who veth and reigneth with thee in the unity of the oly Ghost, God world without end. S. Amen.

Nicene Creed, page 7.
Secret of Saint Theodore, page 581.
Postcommunion of Saint Theodore, page 803.

The Mass of Saint Theodore is page 791, with prayers above.

10. SAINT ANDREW AVELLINO

With Commemoration of Saints Tryphon, Respicius, and Nympha

Andrew, Confessor, Patron of Naples and Sicily, ember of the Order of Theatines, zealous for the bservance of the rule in the convents under his care, preaching and visiting the sick. He died in 1608, ged eighty-seven, and was canonised in 1712.

The Martyrs Tryphon and his companion Respicius ere put to death in the persecution of Decius, at icæa, about 250. Their relics were preserved at the ospital of the Holy Ghost in Sassia with those of e Virgin and Martyr Nympha.

The Mass is page 829, except—

Collect

Let us pray: O God, who, on account of his

earnest and persevering desire of perfection didst raise the soul of thy blessed Confessor Andrew, to a marvellous union with thee, grant us, through his merit and intercession, so to share in this same grace, that, seeking always what is best, we may be happily brought to the throne of thy glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Martyrs, page 1038.
Secret of the Martyrs, page 802.
Postcommunion of the Martyrs, page 803.

The Mass of the Martyrs is as follows—

Preparation and Confession, page 1.
Introit, page 942; Kyrie Eleison, page 4; Gloria, page
Collect, page 1038; Epistle, page 670.

Gradual

Psalm 78. Make known the vengeance of th blood of thy servants which is shed.

V. The dead bodies of thy servants have the given to be meat unto the fowls of the heaver the flesh of thy Saints unto the beasts of th earth.

V. Psalm 115. Precious in the sight of th Lord is the death of his Saints. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 1076.

Offertory

Psalm 31. Be glad in the Lord, and rejoic

re righteous, and shout for joy, all ye that are upright in heart.

Offering of the Bread and Wine, page 8.
Secret, page 802; Preface, page 44; Canon, page 13.

Communion

Matthew 12. Whosoever shall do the will of my Father, that is in heaven, he is my brother, and sister, and mother.

Postcommunion, page 803.
Conclusion, Blessing, Last Gospel, page 23.

11. SAINT MARTIN

With Commemoration of Saint Menna

Martin of Tours, Bishop and Confessor, from Pannonia, Hungary, went with the Roman army to France. After his discharge he became a solitary, at first in an island of the Mediterranean and then in a deserted region Ligugé, near Poitiers, France. A Benedictine Abbey of that name was formed by his followers there. Made Bishop of Tours, he administered the diocese while living in a cell at Marmoutier, where his followers formed another famous monastery. He was uncompromising with the heresies of his time. He died in 397, aged eighty-one.

Menna, Martyr, had been a soldier in Egypt. After leading a solitary life, he professed his faith publicly, and was beheaded in the persecution of Diocletian.

The Mass is page 779, except—

Collect

Let us pray: O God, who seest that we live not by our own power, graciously grant that, through the intercession of thy blessed Confessor, Martin, we may be protected from all

adversity. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Menna, page 787.

Gradual

Ecclesiasticus 44. Behold a great priest, who in his days pleased God.

V. There was not any found like to him, who kept the law of the Most High.

Alleluia, alleluia. V. The blessed man Saint Martin, Bishop of the city of Tours, went to his repose: whom the Angels and Archangels, the Thrones, Dominations, and Virtues received. Alleluia.

Gospel

Luke 11, 33-36. At that time, Jesus said to his disciples, No man lighteth a candle, and putteth it in a hidden place, nor under a bushel but upon a candlestick, that they that come in may see the light. The light of thy body is thy eye. If thy eye be single, the whole body will be lightsome; but if it be evil, thy body also will be darksome. Take heed therefore that the light which is in thee be not darkness. If then thy whole body be lightsome, having no part of darkness, the whole shall be lightsome, and as bright lamp shall enlighten thee. S. Praise be to thee, O Christ.

Secret, page 1413; of Saint Menna, page 790.

COMMUNION

Matthew 24. Blessed is that servant whom, when his lord shall come, he shall find watching: Amen, I say to you, he shall set him over all his goods.

POSTCOMMUNION

Let us pray: Grant, we beseech thee, O God our Lord, that these sacraments may avail for our salvation through the intercession of those on whose feast they are offered. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Menna, page 791.

The Mass of Saint Menna is page 791, with prayers as above.

12. SAINT MARTIN I

Pope, the seventy-fourth, (649-55) Martyr, of the Order of St. Basil, a great student, of commanding intelligence, profound learning, and of remarkable charity to the poor. In a Council at the Lateran he condemned the Monothelites, who denied that Christ had a human as well as a divine will. Summoned to Constantinople by the Emperor Constans II, he went voluntarily rather than have any one shed blood in resisting the command.

The Mass is page 783, except—

Second prayer, page 141; third, at choice.

Epistle, page 1058; Gospel, page 781.

13. SAINT DIDACUS

Confessor, of the Order of Friars Minor, a lay brother of such prudence and zeal that he was chosen superior of one of their convents. He died in 1463, and was canonised in 1588.

The Mass is page 832, except—

Collect

Let us pray: Almighty everlasting God, who by a wonderful providence dost choose the weak things of this world to confound the strong; graciously grant us in our lowliness that through the pious prayer of thy blessed Confessor Didacus we may deserve to be lifted up to everlasting glory in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Second prayer, page 141; third, at choice.

14. SAINT JOSAPHAT

Bishop, Martyr, member of the Order of St. Basil, faithful from his youth despite every manner of temptation, and very zealous as Archbishop of Polotsk in recovering his subjects from the schism for which he was martyred in 1623, at the age of forty-three. He was canonised in 1867.

Introit

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessed Martyr Josaphat: at whose martyrdom the Angels rejoice, and give praise to the Son of God. Psalm 32. Rejoice in the Lord, O ye righteous, praise is

comely for the upright. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessed Martyr Josaphat: at whose martyrdom the Angels rejoice, and give praise to the Son of God.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Stir up, we beseech thee O Lord, within thy Church the spirit which animated thy blessed Martyr and Bishop Josaphat to lay down his life for his sheep that, through his intercession, we also may be moved and strengthened by the same spirit to give our lives fearlessly for our brethren. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same holy Spirit, God world without end, Amen.

Epistle, page 98.

Gradual

Psalm 88. I have found David my servant: with my holy oil I have anointed him; for mine hand shall help him, mine arm also shall strengthen him.

V. The enemy shall prevail nothing against him: nor the son of wickedness afflict him.

Alleluia, alleluia. V. This is the priest whom the Lord hath crowned.

Prayer before the Gospel, page 6; Gospel, page 565.

Offertory

John 15. Greater love than this no man hath, that a man lay down his life for his friends.

Offering of the Bread and Wine, page 8.

Secret

O most merciful God, pour out thy blessings on these gifts and confirm us in the faith which thy holy Martyr and Bishop Josaphat upheld by shedding his blood. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

John 10. I am the good shepherd, and I know my sheep, and mine know me.

Postcommunion

Let us pray: May the heavenly table give us the spirit of fortitude as it fortified the holy Martyr and Bishop Josaphat all his life unto his triumph for the honor of the Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

15. SAINT GERTRUDE

Virgin, member of the Order of St. Benedict, Patroness of the West Indies, remarkable for her innocence, attractive manner, love of study, and gift of contemplation. Her writings on the most sublime spiritual subjects are simple enough for all to follow. She died in 1302, at the age of forty-six, and was canonised in 1677.

The Mass is page 850, except—

Collect

Let us pray: O God, who was pleased with the dwelling place thou didst prepare for thyself in the heart of the holy virgin, Gertrude, mercifully wash away the stains of our souls, through her merit, and intercession, and grant that we may rejoice in her company. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

16. No feast assigned. Mass of the Sunday previous, without Gloria or Credo, second prayer, page 141, third, at choice; Preface, page 44.

17. SAINT GREGORY

Bishop, Confessor, surnamed wonder-worker on account of his many miracles. Made Bishop of Cæsarea when forty, he remained there thirty years, during which time the see became entirely Christian. He died in 275. His writings are learned and devotional, examples of sound doctrine and a reflex of his soul.

The Mass is page 815, except—
Second prayer, page 141; third, at choice.

Gospel

Mark **11**, 22-24. At that time, Jesus answer-

ing, said to his disciples, Have the faith of God. Amen I say to you, that whosoever shall say to this mountain, Be thou removed and be cast into the sea; and shall not stagger in his heart, but believe that whatsoever he saith shall be done, it shall be done unto him. Therefore I say unto you, all things, whatsoever you ask when ye pray, believe that you shall receive, and they shall come unto you. S. Praise be to thee, O Christ.

18. BASILICAS OF STS. PETER AND PAUL

Commemorating the dedication of the two churches erected in honor of the two Apostles at Rome.

The Mass is page, 862; Nicene Creed, page 7.

19. SAINT ELIZABETH

With Commemoration of Saint Pontianus

Elizabeth, daughter of the King of Hungary, Tertiary of Saint Francis, known in Teuton countries as "dear Saint Elizabeth." Her name is proverbial of charity and goodness to the poor. A widow at twenty with three children, she persevered in her life of beneficence in spite of opposition and petty persecution. She died in 1231, aged twenty-four, and was canonised in 1235 "the greatest woman of the Middle Ages in Germany."

Pontian, Pope, the eighteenth, (230-235) Martyr, put an end to the schism caused by the anti-pope Hippolitus, who later repented. Pontian resigned the papal chair in order to make way for a successor when he was forced into exile, in Sardinia, with Hippolitus in the persecution of Maximinus. He died of hardships in the mines.

The Mass is page 858, except—

COLLECT

Let us pray: Enlighten the hearts of thy faithful, O God of mercy, and, through the glorious intercession of the blessed Elizabeth, make us look to something higher than the goods of this life and rejoice always in consolation from above. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Pontianus, page 780.
The Mass of the Martyr Saint Pontianus is page 779.
Gospel, page 793.

20. SAINT FELIX OF VALOIS

Confessor, Founder, with Saint John of Matha, of the Order of the Holy Trinity for the Redemption of Captives, after spending the first years of his life in solitude. In forty years six hundred monasteries of the Order were established. He died in 1212, aged eighty-five, and was canonised in 1666.

The Mass is page 832, except—

COLLECT

Let us pray: O God, who didst vouchsafe from on high to call thy blessed Confessor, Felix, from the desert to the function of ransoming captives, grant, we beseech thee, through his intercession, that, delivered from the slavery of our sins, we may be brought to our heavenly country. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

21. THE PRESENTATION OF THE BLESSED VIRGIN MARY

Commemorating the offering of our Lady, when still a child, in the Temple by her parents. The tradition is that, in fulfilment of a vow, she was left there to be educated. The observance of the feast is traceable as far back as the seventh century in the East. Though not recorded earlier than the eleventh century in the West, it was then accompanied by solemnity that indicated a much earlier origin there.

The Mass is page 1357, except—

Collect

Let us pray: O God who didst ordain that blessed Mary ever Virgin, the dwelling place of the Holy Ghost, should this day be presented in the temple, grant, we beseech thee, that through her intercession we may deserve to be presented in the temple of thy glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

Nicene Creed, page 7; Preface, page 956, substituting Presentation for Annunciation.

22. SAINT CECILIA

Virgin, Martyr, patroness of Church music, venerated in Rome before the fourth century. Her remains were found by De Rossi in the Catacomb of Callistus under part of her home converted into a church. Near her reposed the remains of the Martyrs Valerianus, Tiburtius, and Maximus.

The Mass is page 840, except—
Collect, page 898; Lesson, page 845.

GRADUAL

Psalm 44. Hearken, O daughter, and consider, and incline thine ear; and the King shall greatly desire thy beauty.

V. In thy comeliness and thy beauty, go forward, fare prosperously, and reign.

Alleluia, alleluia. V. Matthew 25. The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made, Behold the bridegroom cometh, go ye forth to meet Christ our Lord. Alleluia.

SECRET

May this victim of propitiation and praise, we beseech thee O Lord, through the intercession of the blessed Virgin and Martyr Cecilia, make us always worthy of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion, page 853.

23. SAINT CLEMENT I

WITH COMMEMORATION OF SAINT FELICITAS

Pope, the fourth (90-99) Martyr, first of the Apostolic Fathers whose writing has come down to us. He was a companion of St. Peter. He suffered death in the time of Trajan. He is mentioned in the canon of the Mass.

Felicitas, Virgin and Martyr, mother of seven sons,

Martyrs, usually identified with the seven venerated July 10. She is mentioned in the canon of the Mass.

Preparation and Confession, page 1.

Introit

Isaias 59; 57. The Lord saith, My words which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon my altar. Psalm 111. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord saith, My words which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon my altar.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God who dost gladden us by the anniversary feast of thy blessed Martyr and Bishop Clement, graciously grant that as we honor his birthday we may also imitate the courage of his martyrdom. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Felicitas

Let us pray: Grant, we beseech thee, O al

mighty God, that as we keep the feast of the blessed Martyr Felicitas we may be shielded by her merits and prayers. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle, page 768.

Gradual

Psalm 109. The Lord hath sworn, and he will not repent: thou art a priest for ever after the order of Melchisedech.

V. The Lord said unto my Lord: Sit thou at my right hand.

Alleluia, alleluia. V. This is the priest whom the Lord had crowned. Alleluia.

Prayer before the Gospel, page 6.
Gospel, page 821; Offering, page 782.
Offering of the Bread and Wine, page 8.

Secret.

Sanctify, O Lord, the offerings laid before thee, and through the intercession of thy blessed Martyr and Bishop, Clement, purify us by their means from the stains of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Felicitas

Mercifully hear the prayers of thy people, O

Lord, and make us rejoice in the prayers of her whose feast thou dost grant us to celebrate. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.
Communion, page 822.

Postcommunion

Let us pray: Filled with the offerings of thy sacred body and precious blood, we beseech thee O God our Lord, that, through the intercession of thy blessed Martyr and Bishop, Clement, we may reap from this act of pious devotion, the sure reward of redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Felicitas

Let us pray: We suppliantly beseech thee, O almighty God, through the intercession of thy Saints to multiply in us thy gifts and make our lives pass sweetly. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.
The Mass of Saint Felicitas is page 856, with prayers as above.

24. SAINT JOHN OF THE CROSS

With Commemoration of Saint Chrysogonus

John, Confessor, restorer, with St. Teresa, of strict observance among the Carmelites. He had much to suffer from those who did not understand him. His mystical writings are of great value to souls seeking God through purity of heart. He died in 1591, aged forty-nine, and was canonised in 1726.

Chrysogonus, Martyr, at Aquileia, in the persecution of Diocletian.

The Mass is page 829, except—

Collect

Let us pray: O God, who didst make thy holy Confessor, John renowned by his love of self-denial and of the cross, grant that, by always following his example, we may attain everlasting glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Chrysogonus

Give heed, O Lord, to our supplications that we who are conscious of guilt by our own sinfulness may be delivered from it through the intercession of thy blessed Martyr, Chrysogonus. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret of Saint Chrysogonus, page 803.

Postcommunion of Saint Chrysogonus

Let us pray: Through the reception of thy sacrament, O Lord, may we be cleansed from our hidden sins, and delivered from the snares of our enemies. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Mass of the Martyr Saint Chrysogonus is page 787, with prayers as above.

25. SAINT CATHARINE OF ALEXANDRIA

Virgin, and Martyr, whose veneration was widespread during the Middle Ages, chiefly on account of the legends narrating her defense of the faith and the mode of her death. Her discussion with the Emperor Maximinus and the learned men of his court, and the numerous converts she made to the faith have become familiar through these legends. Her mystical marriage with the Infant Jesus is frequently a subject of painting.

The Mass is page 840, except—

Collect

Let us pray: O God, who didst give the law to Moses on the top of Mount Sinai, where, through thy holy Angels, thou didst lay to rest the body of the blessed Virgin and Martyr, Catharine, grant, we beseech thee, that through her merits, and intercession, we may be able to reach the mountain which is Christ. Who liv-

eth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

26. SAINT SYLVESTER

With Commemoration of Saint Peter Alexander

Sylvester Gozzolini, Abbot, began life as a lawyer, but decided to become a priest. After some years as canon at Osimo, he retired into a desert near by, and there lived twenty-seven years before he was discovered by a friend. He built a monastery for those who followed him and organised them into an Order which has become known as the Sylvestrines. He died at ninety, in 1267, and was canonised in 1598.

Peter, Bishop of Alexandria. He opposed Arius for his heresy denying the divinity of Christ. He was put to death under Galerius Maximianus.

The Mass is page 837, except—

Collect

Let us pray: O most merciful God who didst vouchsafe to call the holy Abbot Sylvester to the desert as he was piously meditating in an open tomb on worldly vanity, and to adorn him with exceptional merits, we suppliantly beseech thee that like him we may seek higher than earthly things and enjoy thy presence everlastingly. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Peter Alexander, page 780.

Secret

O Lord, we beseech thee as we reverently offer these gifts to thy divine Majesty, we may by pious preparation and purity of heart as true followers of the blessed Abbot Sylvester, deserve to receive holily the body and blood of thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Peter Alexander, page 782.

Postcommunion

Let us pray: Refreshed by the divine banquet, we beseech thee, O Lord, that we may so follow in the footsteps of the holy Abbot Sylvester as to receive abundant reward with the Saints in the kingdom of thy glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Peter Alexander, page 783.

The Mass of Saint Peter Alexander is page 779.

27, **28**. No feasts assigned. See 1, page 1308.

29. VIGIL OF SAINT ANDREW

WITH COMMEMORATION OF SAINT SATURNINUS

First bishop of Tours, France, and Martyr about A.D. 250, for refusing to sacrifice to idols.

Meaning of Vigil, or Eve, of Feast, page 64. When the Feast of Saint Andrew falls on Monday, the Mass for the Vigil is said on Saturday with second

and third prayers, page 141; and at choice. Saint Saturninus is then commemorated on Sunday.

Preparation and Confession, page 1.

Introit

Matthew 4. The Lord saw two brothers, Peter and Andrew, by the sea side of Galilee, and he called them: Come ye after me I will make you to be fishers of men. Psalm 18. The heavens declare the glory of God, and the firmament showeth his handiwork. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. S. Amen.

The Lord saw two brothers, Peter and Andrew, by the sea side of Galilee, and he called them: Come ye after me, I will make you to be fishers of men.

Kyrie Eleison, page 4.

Collect

Let us pray: We beseech thee, O almighty God, that the blessed Apostle Andrew, whose feast we are anticipating, may implore for us thine assistance, that released from our guilt, we may also be removed from all temptation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Saturninus

Let us pray: O God, who dost permit us to

rejoice on the birthday of thy blessed Martyr Saturninus, grant that we may be helped by his merits. Through, etc.

In Advent, of the Sunday previous.
Of Saint Saturninus, page 1299.
Before Advent the third prayer, page 562.
Lesson, page 777.

Gradual

Psalm 138. Thy friends, O God, are exceeding honorable: their power is waxen right strong

V. If I should count them, they are more in number than the sand.

Prayer before the Gospel, page 6.

Gospel

John 1, 35-51. At that time, John stood, and two of his disciples: and beholding Jesus walking, he saith, Behold the Lamb of God. And the two disciples heard him speak, and they followed Jesus. And Jesus turning, and seeing them following him, saith to them, What seek you? Who said to him, Rabbi (which is to say, being interpreted, Master), where dwellest thou? He saith to them, Come and see. They came, and saw where he abode, and they stayed with him that day: now it was about the tenth hour. And Andrew, the brother of Simon Peter, was one of the two who had heard of John, and followed him. He findeth first his brother Simon and saith to him, We have found the Messia

(which is, being interpreted, the Christ). And he brought him to Jesus; and Jesus looking upon him, said, Thou art Simon, the son of Jona; thou shalt be called Cephas, which is interpreted, Peter. On the following day, he would go forth into Galilee: and he findeth Philip. And Jesus saith to him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and said to him, We have found him of whom Moses in the law and the prophets did write, Jesus the son of Joseph of Nazareth. And Nathanael saith to him, Can anything of good come from Nazareth? Philip saith to him, Come, and see. Jesus saw Nathanael coming to him: and he saith to him, Behold an Israelite indeed, in whom there is no guile. Nathanael saith to him, Whence knowest thou me? Jesus answered, and said to him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered him, and said, Rabbi, thou art the Son of God, thou art the King of Israel. Jesus answered, and said to him, Because I said unto thee, I saw thee under the fig tree, thou believest: greater things than these shalt thou see. And he saith to him, Amen, amen, I say to you, you shall see the heaven opened, and the Angels of God ascending and descending upon the Son of man. S. Praise be to thee, O Christ.

Offertory

Psalm 8. Thou hast crowned him with glory and honor, and madest him to have dominion over the works of thy hands.

Offering of the Bread and Wine, page 8.

Secret

We present to thee, O Lord, this offering for consecration, and commemorating by it the festivity of the blessed Apostle Andrew, we beg also that our minds may be purified. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Saturninus

Sanctify, O Lord, the offerings dedicated to thee, and, in regard for them, through the intercession of thy blessed Martyr Saturninus, look favorably upon us. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, of the Sunday previous.
Of Saint Saturninus.
Before Advent, page 562.
Preface, page 44; Canon, page 13.

Communion

John 1. Andrew saith to Simon his brother: We have found the Messias, who is called Christ; and he brought him to Jesus.

Postcommunion

Let us pray: Having partaken of the sacraments, O Lord, we suppliantly beg, that, by the intercession of the blessed Apostle Andrew, what we do to venerate his passion may make for our welfare. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Saturninus

Let us pray: May the partaking of thy sacrament, O Lord, sanctify us, we beseech thee: and through the intercession of thy Saints make us acceptable to thee. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, of the Sunday previous.
Of Saint Saturninus.
Before Advent, page 563.
Conclusion, Blessing, Last Gospel, page 23.

The Mass of Saint Saturninus is page 791, with prayers as above.

30. SAINT ANDREW

Apostle, brother of Peter, a follower of Saint John the Baptist. He preached the gospel in Scythia, Epirus, and Thrace. He suffered martyrdom by the Cross at Patras, in Achaia, 30 November, A. D. 60. He is Patron of Scotland and Russia. In Scotland the feast of obligation.

When this feast falls on Sunday, it is transferred to the first free Calendar day as are all feasts falling

on Sunday in Advent, except the Immaculate Conception. On feasts during this season the advent commemoration is made from the Sunday previous.

Preparation and Confession, page 1.

Introit

Psalm 138. But to me, O God, thy friends are exceeding honorable: their power is waxen right strong. O Lord, thou hast searched me, and known me: thou knowest my down-sitting and mine up-rising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. S. Amen.

But to me, O God, thy friends are exceeding honorable: their power is waxen right strong.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: We humbly implore thy Majesty, O Lord, that, as the blessed Apostle Andrew was for thy Church preacher and ruler; so for us he may be with thee an unfailing advocate Through Jesus Christ, Thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen

In Advent, of the Sunday previous.

Epistle

Romans **10**, 10-18. Brethren, With the hear we believe unto justice, but with the mouth confession is made unto salvation. For scriptur

aith, Whosoever believeth in him shall not be onfounded. For there is no distinction of the ew and the Greek; for the same is lord over ll, rich unto all that call upon him. For who-oever shall call upon the name of the Lord, hall be saved. How then shall they call on im in whom they have not believed? Or how hall they believe him of whom they have not eard? And how shall they hear, without a reacher? And how shall they preach, unless hey be sent, as it is written, How beautiful are he feet of them that preach the gospel of peace, f them that bring glad tidings of good things! But all do not obey the gospel. For Isaias saith, Lord, who hath believed our report? Faith then ometh by hearing; and hearing by the word of Christ. But I say, Have they not heard? Yea, erily, their sound hath gone forth into all the arth, and their words unto the ends of the whole world. S. Thanks be to God.

Gradual

Psalm 44. Thou shalt make them princes ver all the earth. They shall be mindful of thy Name, O Lord.

V. Instead of thy fathers shall be thy chil-ren: therefore shall the people praise thee.

Alleluia, alleluia. V. The Lord loved Andrew n the odor of sweetness. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew 4, 18-22. At that time, Jesus, walk-
ing by the sea of Galilee, saw two brethren
Simon, who is called Peter, and Andrew his
brother, casting a net into the sea (for they were
fishers). And he saith to them, Come ye after
me, and I will make you to be fishers of men
and they immediately leaving their nets followed
him. And going on from thence, he saw other
two brethren, James the son of Zebedee, and
John his brothers, in a ship with Zebedee their
father, mending their nets; and he called them
and they forthwith left their nets and father
and followed him. S. Praise be to thee, O
Christ.

Nicene Creed, page 7.

Offertory

Psalm 138. But to me, O God, thy friends
are exceeding honorable: their power is waxen
strong.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, that the holy prayer
of the blessed Apostle Andrew may recommend
our sacrifice to thee, that it may become accept-
able by his merits, in whose honor it is solemnly
offered. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, secret, of the Sunday previous.
Preface, page 879; Canon, page 13.

Communion

Matthew 4. Come ye after me: I will make you to be fishers of men. And they immediately leaving their nets, followed the Lord.

Postcommunion

Let us pray: Rejoicing in the festival of blessed Andrew, O Lord, we have received the divine mysteries, make them, we implore, for us a source of pardon, as they are for thy Saints a source of glory. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, of the Sunday previous.
Conclusion, Blessing, Last Gospel, page 23.

FEAST DAYS IN DECEMBER

1 No feast assigned. If Sunday, the Mass is for the first Sunday in Advent. If Saturday, it may be of the Blessed Virgin Mary. On other days, the Mass is the same as for the Sunday previous, omitting the Gloria and Creed; adding, before Advent, the prayers, page 141; third, at choice; in Advent, page 27; preface, page 44; omit Creed; conclude with, Let us bless the Lord.

OF SAINT BIBIANA

Or Viviana, Virgin and Martyr, of Rome, where Pope Simplicius (468-483) consecrated a basilica as a resting place for her remains.

The Mass is page 845, except—

COLLECT

Let us pray: O God, the giver of all good things who didst join together in thy servant Bibiana the palm of martyrdom with the flower of virginity, join together also by her intercession, our minds with thee in charity, so that free from danger, we may obtain the everlasting rewards. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, second prayer, page 27; third, page 27; second and third secrets are also said, page 30; and Postcommunions, pages 31, 32. Before Advent, second and third prayers are page 141; third at choice.

3. SAINT FRANCIS XAVIER

Confessor and Apostle of the Indies. He was born Sanguesa, Navarre, 7 April, 1506. After studying nd teaching in the University of Paris, he was or- ained priest in 1537, and became one of the original embers of the Society of Jesus, founded in 1540. e evangelised the people of the East Indies working Malacca, the Molucca Islands, Amboyna, Ternate, aranura, Goa, Mindinao, Japan, dying on his way to hina, on the Island of Sancian, 2 December, 1552, markable for love of God, zeal, prayer, miracles, and ie extraordinary number of his converts. He is atron of the Propagation of the Faith.

Preparation and Confession, page 1.

Introit

Psalm 118. I spoke of thy testimonies before ings, and I was not ashamed: I meditated also n thy commandments, which I loved exceed- ngly. Psalm 116. Praise the Lord, all ye ations, and praise him all ye people: for his nerciful kindness is great toward us; and the uth of the Lord endureth for ever. Glory be o the Father, and to the Son, and to the Holy host. As it was in the beginning, is now, and ver shall be, world without end. Amen.

I spoke of thy testimonies before kings, and I as not ashamed: I meditated also on thy com- nandments, which I loved exceedingly.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who didst choose to

bring the Indian nations into the fold of thy Church by the preaching and miracles of the blessed Francis, mercifully grant, that as we venerate his glorious merits we may also imitate the example of his virtues. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, of the Sunday previous.
Epistle, page 1304.
Prayer before the Gospel, page 6.

GOSPEL

Mark **16**, 15-18. At that time, Jesus said to his disciples, Go ye into the whole world and preach the gospel to every creature. He that believeth and is baptised, shall be saved; but he that believeth not, shall be condemned. And these signs shall follow them that believe: In my Name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they shall drink any deadly thing, it shall not hurt them; they shall lay their hands upon the sick, and they shall recover. S. Praise be to thee, O Christ.

Offertory, page 782.
Offering of the Bread and Wine, page 8.
Secret, page 835; in Advent, of the Sunday previous.
Preface, page 44; Canon, page 13.
Communion, page 832.
Postcommunion, page 836; in Advent, of the Sunday previous; Conclusion, Blessing, Last Gospel, page 23.

4. SAINT PETER CHRYSOLOGUS

With Commemoration of Saint Barbara

Bishop, Confessor, and Doctor of the Church, surnamed "Goldentongued," for remarkable eloquence. Born at Imola, Italy, in 406, he became bishop of Ravenna in 433. He was contemporary with Pope Leo the Great. He has left precious explanations of the Incarnation, and the Apostles Creed, and homilies on the Blessed Virgin. He died at Imola, in 450.

Barbara, Virgin and Martyr, of whom little is known except that she suffered in the early persecutions, probably in Nicomedia, dying by the sword after enduring fire, the cutting off of her breasts, and other torments.

The Mass is page 824, except—

Collect

Let us pray: O God, who didst vouchsafe that the distinguished Doctor, blessed Peter Chrysologus should be chosen by a sign from heaven to rule and instruct thy Church: grant, we beseech, that, as we have had him for teacher in life on earth, we may deserve to have him for intercessor in heaven. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Advent, of the Sunday previous; of Saint Barbara, page 840; Gradual, page 816.

Nicene Creed, page 7.

Secret for Advent, of the Sunday previous; Saint Barbara, page 844.

Communion

Matthew 25. Lord, thou didst deliver to me

two talents: behold I have gained other two Well done, good and faithful servant; becaus thou hast been faithful over a few things, I wil place thee over many things; enter thou into th joy of thy Lord.

Postcommunion for Advent, of the Sunday previous Saint Barbara, page 844.

The Mass of Saint Barbara is page 840.

5. SAINT SABBAS

Abbot, born near Cæsarea in Cappadocia, in 43 When twenty years old, after twelve years in a Basi ian monastery, he went to live in a cavern in Jeru salem. Twenty-four years later he founded a monas tery. He was ordained priest at 52. He died 5 D cember, 532. He opposed the heresy which denied th two natures in Christ.

The Mass is of the First Sunday in Advent, wit second prayer of Saint Sabbas, page 837; and thir page 27; secrets, second, page 839; third, page 3 postcommunions, second, page 839; third, page 31. N Gloria or Creed.

6. SAINT NICHOLAS

Bishop and Confessor, of whom, though his venei tion is most popular in the Church, East and We little is known, except that he was Bishop of My and that he died about 352. He is honored as Patr of marines, merchants, travelers, and children. F Feast is a gift day in Germany, Switzerland, and H land. Gift-making at Christmas is done under name Santa Claus.

Preparation and Confession, page 1.

Introit, page 815.

COLLECT

Let us pray: O God, who didst honor

blessed Pontiff Nicholas by countless miracles, grant, we beseech, that by his merits and prayers we may escape the torments of hell. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.

EPISTLE

Hebrews 13, 7-17. Brethren, remember your prelates who have spoken the word of God to you; whose faith follow, considering the end of their conversation. Jesus Christ yesterday, and to-day, and the same for ever. Be not led away with various and strange doctrines; for it is best that the heart be established with grace; not with meats, which have not profited those that walk in them. We have an altar, whereof they have no power to eat who serve the tabernacle. For the bodies of those beasts, whose blood is brought into the Holies by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people by his own blood, suffered without the gate. Let us go forth therefore to him without the camp, bearing his reproach: for we have not here a lasting city, but we seek one that is to come. By him therefore let us offer the sacrifice of praise always to God, that is to say, the fruit of lips confessing to his Name. And do not forget to do good and

to impart: for by such sacrifices God's favor is obtained. Obey your prelates, and be subject to them; for they watch, as being to render an account for your souls. S. Thanks be to God.

Gradual

Psalm 88. I have found David, my servant: with my holy oil I have anointed him; for my hand shall help him, and mine arm also shall strengthen him.

V. The enemy shall prevail nothing against him: nor the son of wickedness afflict him.

Alleluia, alleluia. V. Psalm 91. The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 817.

Offertory

Psalm 88. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Offering of the Bread and Wine, page 8.

Secret

O Lord God, sanctify, we beseech, these oblations which we offer on the feast of thy holy Bishop Nicholas; that by them, our life may be kept right in all things, whether adverse or favorable. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.
Preface, page 44; Canon, page 13.

Communion

Psalm 88. Once have I sworn by my holiness, his seed shall endure for ever: and his throne as the sun before me, and as the moon for ever; and as the faithful witness in heaven.

Postcommunion

Let us pray: May these sacrifices, O Lord, of which we have partaken on the festivity of thy holy Pontiff Nicholas, be our everlasting protection and safeguard. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.
Conclusion, Blessing, Last Gospel, page 23.

7. SAINT AMBROSE

And Vigil of the Immaculate Conception

Bishop, Confessor, and Doctor of the Church. One of the four great Doctors of the West. He was born about 340, in France, when his father was Prefect there. He was Consular Governor at Milan when chosen Bishop, though still a catechumen awaiting baptism. He suppressed Arianism in the West, instituted a liturgy, and congregational singing. His writings on doctrine and morals have always been regarded as evidence of the teaching of the Church. He died April 4, 397.

Preparation and Confession, page 1.
Introit, page 824; Collect, page 824; for Advent, of the Sunday previous; For the Vigil, page 1317.

Epistle, page 825; Gradual, page 816.
Prayer before the Gospel, page 6; Gospel, page 826.
Nicene Creed, page 7; Offertory, page 782.
Offering of the Bread and Wine, page 8.

Secret

Almighty, everlasting God, through the intercession of thy blessed Confessor and Pontiff Ambrose, make these gifts offered to thy Majesty, avail us unto everlasting salvation. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Vigil, page 1319; for Advent, of the Sunday previous; Preface, page 44; Canon, page 13.
Communion, page 783.

Postcommunion

Let us pray: Receiving the sacraments of our salvation, grant, we beseech, O almighty God, that the prayer of blessed Ambrose, thy Confessor and Pontiff, in whose veneration we have offered them to thy Majesty, may everywhere assist us. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end S. Amen.

For Advent, postcommunion, of the Sunday previous Of the Vigil, page 1319.

At the end of the Mass is read the Gospel of th Vigil, page 1208.

Conclusion, Blessing, page 23.

7. VIGIL OF THE IMMACULATE CONCEPTION

This Mass of the Vigil of the Immaculate Conception of the Blessed Virgin Mary is said only in Cathedral or Collegiate churches where two Masses are said, one of Saint Ambrose without any commemoration, and one of the Vigil as follows—

Preparation and Confession, page 1.

Introit

Psalm 65. Come, hear, all ye that fear God, and I will declare what he hath done for my soul. Make a joyful noise unto God, all ye lands, sing forth the honor of his Name: make his praise glorious. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Come, hear, all ye that fear God, and I will declare what he hath done for my soul.

Kyrie Eleison, page 4; The Gloria is omitted.

Collect

Let us pray: O God who didst wonderfully preserve the mother of thine Only Begotten from original sin at the moment she was conceived, grant, we beseech, that favored by her intercession thou mayest make us clean of heart to take part in her festivity. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Ambrose, page 824; for Advent, of the Sunday previous.

Lesson

Ecclesiasticus **24**, 23-31. As the vine I have brought forth a pleasant odor: and my flowers are the fruit of honor and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits. For my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger: and they that drink me shall yet thirst. He that hearkeneth to me shall not be confounded: and they that work by me, shall not sin. They that explain me shall have life everlasting. S. Thanks be to God.

Gradual

Proverbs 9. Wisdom hath built herself a house, she hath hewn her out seven pillars.

V. Psalm 86. Her foundation is in the holy mountains: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

Prayer before the Gospel, page 6; Gospel, page 1208.

Offertory

Canticles 6. I to my beloved, and my beloved to me, who feedeth among the lilies.

Offering of the Bread and Wine, page 8.

Secret

O Lord, may the prayer of the immaculate Mother of God, commend our offerings to thy clemency, since thou didst preserve her wholly from original stain that she might deserve to be made a worthy dwelling place of thy Son. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Ambrose, page 1312; for Advent, of the Sunday previous.

Preface, page 44; Canon, page 13.

Communion

Canticles 6. Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in array?

Postcommunion

Let us pray: Grant, O merciful God, support to our frailty, that anticipating the feast of the Immaculate Conception of the Mother of thine only begotten Son, we may by the aid of her intercession arise out of our iniquity. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of Saint Ambrose, page 1316; for Advent, of the Sunday previous.

Conclusion, Blessing, Last Gospel, page 23.

8. THE IMMACULATE CONCEPTION

Commemorating the singular privilege by which through the merits of Christ, his mother was preserved from the taint of original sin from the very moment she was conceived. With Octave, see page 1327.

Preparation and Confession, page 1.

Introit

Isaias 61. I will greatly rejoice in the Lord, and my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, and with the robe of justice hath he covered me, as a bride adorned with her jewels. Psalm 29. I will extol thee, O Lord, for thou hast lifted me up, and hast not made my foes to rejoice over me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will greatly rejoice in the Lord, and my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, and with the robe of justice hath he covered me, as a bride adorned with her jewels.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O God, who, by the Immaculate Conception of the Virgin, didst prepare an habitation worthy of thy Son, we implore that as in view of the death of thy Son thou didst preserve

her from every stain, so through her intercession thou mayest grant us to come purified to thee. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.

LESSON

Proverbs 8, 22-35. The Lord possessed me in the beginning of his ways, before he made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived; neither had the fountains of water as yet sprung out; the mountains with their huge bulk had not as yet been established: before the hills I was brought forth; he had not yet made the earth, nor the rivers, nor the poles of the world. When he prepared the heavens, I was present: when, with a certain law and compass, he enclosed the depths; when he established the sky above, and poised the fountains of waters; when he compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when he balanced the foundations of the earth; I was with him, forming all things, and was delighted every day, playing before him at all times, playing in the world: and my delights were to be with the children of men.

Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me shall find life, and shall have salvation from the Lord. S. Thanks be to God.

GRADUAL

Judith 13. O Virgin Mary, Blessed art thou of the Lord most high, above all the women of the earth.

V. 15. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people.

Alleluia, alleluia. V. Canticles 4. Thou art all fair, O Mary, and the original stain of sin is not in thee. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Luke 1, 26-38. The Angel Gabriel, was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee; blessed art thou among women.

S. Praise be to thee, O Christ.

Nicene Creed, page 7.

Offertory

Luke 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

Accept, O Lord, the saving oblation which we offer thee on the solemn festival of the Immaculate Conception of the Blessed Virgin Mary, and grant that, as we confess her to be free from all stain of sin, by thy preventing grace, so through her intercession we may be delivered from all our sinfulness. Through Jesus Christ thy son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.
Preface, page 956; substituting Immaculate Conception for Annunciation.

Communion

Glorious things are said of thee, O Mary; for he that is mighty hath done for thee great things.

Postcommunion

Let us pray: May the sacraments we have received, O God our Lord, repair in us the wounds of that sin, from which thou didst in a singular manner preserve immaculate the conception of blessed Mary. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in

the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.
Conclusion, Blessing, Last Gospel, page 23.

9. OF THE OCTAVE

During this Octave the Mass, on days for which no feast is assigned, is the same as for the day of the Immaculate Conception, with a second prayer, secret, and postcommunion for Advent, from the Sunday previous; and, if there be no Commemoration, a third in honor of the Holy Ghost, page 607.

The Nicene Creed is said each day, page 7; and the Preface of the Blessed Virgin, page 956, substituting Immaculate Conception for Annunciation.

10. OF THE OCTAVE

With Commemoration of Saint Melchiadis

Or, Miltiadis, Pope, thirty-second, (310-314) and Martyr, native of Africa who, after suffering in the persecution of Maximian, lived to see peace restored to the Church by Constantine, and to reorganise Christian life in Rome.

The Mass is of the Octave, as on 8 December with commemorations for Advent, from the Sunday previous, and of Saint Melchiadis as in the Mass on page 779.

11. SAINT DAMASUS

Pope, thirty-seventh, (366-384) and Confessor, born at Rome about 304. He was a vigorous opponent of heresy. He induced Saint Jerome to make the Vulgate version of the Bible. While he was Pope, the Emperor Theodosius constituted Catholicity the religion of the State.

Preparation and Confession, page 1.
Introit, page 819; Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Hear, O Lord, our prayers, and, through the intercession of thy blessed Confessor and Bishop Damasus, mercifully grant us indulgence and peace. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

Of the Octave, page 1320; for Advent of the Sunday previous.

Epistle, page 820; Gradual, page 816.
Prayer before the Gospel, page 6.
Gospel, page 821; Nicene Creed, page 7.
Offertory, page 786.
Offering of the Bread and Wine, page 8.
Secret, page 852.

Of the Octave, page 1323; for Advent, of the Sunday previous.

Preface, page 956, substituting Immaculate Conception for Annunciation; Canon, page 13.

Communion

Matthew 25. Lord, thou didst deliver to me five talents, behold, I have gained other five over and above: well done, thou good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of thy Lord.

Postcommunion

Let us pray: Grant, we beseech, O Lord, that thy faithful people may always rejoice in venerating thy Saints, and be for ever supported by their supplication. Through Jesus Christ thy

Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Of the Octave, page 1323; for Advent, of the Sunday previous.

Conclusion, Blessing, Last Gospel, page 23.

12. OF THE OCTAVE

As on 9 December.

13. SAINT LUCY

Virgin and Martyr, who suffered in the persecution of Diocletian about the year 303.

The Mass is page 850, except—

Second and third prayers, secrets, postcommunions are added of the Octave, pages 1320, 1323; for Advent, of the Sunday previous.

Gradual

Psalm 44. Thou hast loved righteousness, and hated iniquity.

V. Therefore God, thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V. Grace is poured into thy lips, and therefore God hath blessed thee for ever. Alleluia.

Prayer before the Gospel, page 6.

Gospel, page 847; Nicene Creed, page 7; Offertory, page 843.

Offering of the Bread and Wine, page 8.

Secret, page 852.

Commemoration of Octave, page 1323; for Advent, of the Sunday previous.

Preface, page 956, substituting Immaculate Conception for Annunciation, Canon, page 13.

Communion, page 857; Postcommunion, page 853.

Commemoration of Octave, page 1323; for Advent, of the Sunday previous.

Conclusion, Blessing, Last Gospel, page 23.

The Ember Days of the winter, or advent season, may begin any day from December 14 to December 19.

If on December 14, the Mass of the Ember day, with additional prayers of the Octave, page 1320, and the prayer of the Holy Ghost, page 607.

On December 15, the Mass is of the Octave with the prayers of the Ember day, but with the ordinary last gospel at the end of the Mass, page 24.

14. OF THE OCTAVE

As on 9 December.

If this should be an Ember Day, the Mass is of the Ember Day, with the prayer of the Octave, page 1320; of the Holy Ghost, page 607.

The Nicene Creed, page 7; Preface of the Blessed Virgin, page 956, substituting Immaculate Conception for Annunciation.

15. OCTAVE OF THE IMMACULATE CONCEPTION

As on 8 December.

Should this be also an Ember Day, the prayer, secret, and postcommunion of the day are said, the Ember Day gospel, usually said at the end of the Mass, is omitted. In Cathedral and Collegiate churches two Masses are said, one of the Octave, and one of the Ember Day.

16. SAINT EUSEBIUS

Bishop and Martyr, born in Sardinia about 283. When made Bishop of Vercelli, in 340, he led with his clergy a community life. He is regarded as founder of the Canons Regular of St. Augustine. For refusing to agree to the condemnation of St. Athanasius, he was

exiled from his See by the Emperor Constantius. He spent his time in Alexandria and Antioch reconciling heretics to the Church, returning to Vercelli in 363 and dying there in 371.

The Mass is page 783; with the advent commemoration from the previous Sunday; of the Ember day, should one occur on this day; of the Blessed Virgin, page 27.

17, 18, 19. No feasts assigned. If any of these day be Sunday, or Ember Day, the Mass is in the Proper of the Season. If ordinary week days, the Mass is the same as for the Sunday previous; second and third prayers, page 27; Preface, page 44; omit Creed.

20. VIGIL OF SAINT THOMAS

Mass, page 776, with the advent prayer from the previous Sunday and third prayer, of the Blessed Virgin, page 27.

If this Vigil falls on an Ember Day, the Mass is of the Ember Day, with the prayer of the Vigil, page 776; and of the Blessed Virgin, page 27.

21. SAINT THOMAS

Apostle, who would not believe in the resurrection of Jesus Christ until, as narrated in the gospel of this Mass, he had seen in his hands the print of the nails, and put his fingers into the place of the nails and his hand into his side. He preached the gospel in India, and was martyred there.

Preparation and Confession, page 1.

Introit

Psalm 138. To me, O God, thy friends are exceeding honorable: their power is waxen right strong. O Lord, thou hast searched me, and known me: thou knowest my down-sitting and mine up-rising. Glory be to the Father, and to

the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. S. Amen.

To me, O God, thy friends are exceeding honorable: their power is waxen right strong.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: Grant us we beseech, O Lord, to glory in the festival of blessed Thomas, that we may always be assisted by his patronage and imitate his faith with proper devotion. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.

Epistle

Ephesians **2**, 19-22. Brethren, you are no more strangers and foreigners, but you are fellow-citizens with the saints, and domestics of God: built upon the foundation of the Apostles and prophets, Jesus Christ Himself being the chief corner-stone. In whom all the building being framed together, groweth up into an holy temple in the Lord: In whom you also are built together into an habitation of God in the Spirit. S. Thanks be to God.

Gradual

Psalm 138. O God, thy friends are exceeding honorable: their power is waxen right strong.

V. If I should count them, they are more in number than the sand.

Alleluia, alleluia. V. Psalm 32. Rejoice in the Lord, O ye righteous: praise is comely for the upright. Allĕluia.

Prayer before the Gospel, page 6.

GOSPEL

John **20**, 24-29. At that time, Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I shall see in his hands the print of the nails, and put my hand into his side, I will not believe. And after eight days, again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut and stood in the midst, and said, Peace be to you. Then he saith to Thomas, Put in thy finger hither, and see my hands, and bring hither thy hand, and put it into my side; and be not faithless but believing. Thomas answered, and said to him, My Lord and my God. Jesus saith to him, Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. S. Praise be to Thee, O Christ.

Nicene Creed, page 7.

OFFERTORY

Psalm 18. Their sound is gone out through

all the earth; and their words to the ends of the world.

Offering of the Bread and Wine, page 8.

Secret

Rendering to thee, O Lord, the tribute of our service, we humbly pray that thou mayest safeguard in us thy gifts, through the intercession of the blessed Apostle Thomas, to honor whose confession we immolate the sacrifice of praise. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.

Preface, page 879; Canon, page 13.

Communion

John 20. Put thy hand and know the place of the nails, and be not incredulous, but believing.

Postcommunion

Let us pray: Be near us, O merciful God, and appeased by blessed Thomas the Apostle interceding in our behalf, preserve among us thy gifts. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

For Advent, of the Sunday previous.

Conclusion, Blessing, Last Gospel, page 23.

22, 23. No feasts assigned. Mass is of the Sunday previous; second and third prayers, page 27; Preface, page 44, omit Creed.

Votive Masses

A Votive Mass is one offered for some special need on days not assigned to certain Feasts. When a Votive Mass is offered by direction of the Pope or Bishop, for an important object, the *Gloria* and *Creed* are said. When the Mass is said at the discretion of the Priest or by request of the faithful, the Creed is always omitted, and the Gloria also, except in the Votive Mass of the Angels and, on Saturday, of the Blessed Virgin Mary.

THE BLESSED TRINITY

Mass of Trinity Sunday, page 642, except—
Omit Gloria and Creed; add other prayers of the day.

Epistle

2 Corinthians **13**, 11-13. Brethren, rejoice, be perfect, take exhortation, be of one mind, have peace, and the God of peace and of love shall be with you. The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost be with you all. Amen. S. Thanks be to God.

After Septuagesima, omit Alleluia and Verse.

Tract

We glorify, praise, and bless, with our whole hearts, thee O God the Father not begotten, thee the only begotten Son, thee the Holy Ghost, the Paraclete, the holy and undivided Trinity.

V. For thou art great, and dost wonderful things: thou alone art God.

V. To thee be praise, to thee glory, to thee hanksgiving for ever and ever, O blessed Trinity.

In Easter Time, omit the Gradual, and say—

Alleluia, alleluia. V. Daniel 3. Blessed art hou, O Lord God of our fathers, and worthy of praise for ever. Alleluia.

V. Let us bless the Father and Son with the Holy Ghost. Alleluia.

Gospel

John **15**, 26; **16**, 1-4. At that time, Jesus said to his disciples, When the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, he shall give testimony of me. And you shall give testimony, because you are with me from the beginning. These things have I spoken to you, that you may not be scandalised. They will put you out of the synagogues; yea the hour cometh, that whosoever killeth you, will think that he doth a service to God. And these things will they do to you; because they have not known the Father, nor me. But these things I have told you, that when the hour shall come, you may remember that I told you of them.

Conclusion is, Let us Bless, page 23.

MASS OF THANKSGIVING

Votive Mass of the Holy Trinity, page 1332; of the Holy Ghost, page 1339; or, of the Blessed Virgin, in Season; with the addition of the following prayers—

Collect

Let us pray: O God, of whose mercies there is no number, and of whose goodness the treasure is infinite: we give thanks to thy most merciful Majesty for the blessings bestowed upon us, ever beseeching thy clemency, that, as thou grantest the petitions of those that pray, thou wouldst not forsake, but prepare them for reward in the life to come. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

Receive, O Lord, the odor of this sacrifice with our thanksgivings, and grant that those whom thou hast vouchsafed graciously to hear and keep secure, may be preserved by thee in future from all adversity, and grow more earnest in thy service and love. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: O God, who dost not permit any

ne who hopes in thee to be afflicted beyond easure, but mercifully hearest his prayers: we ve thee thanks for having received our supplitions and our pious desires, most reverently beeching thee, that by these mysteries which we ave received, we may deserve to be delivered om all adversity. Through Jesus Christ, thy on our Lord, who liveth and reigneth with thee the unity of the Holy Ghost, God world without end. S. Amen.

THE HOLY ANGELS

The Mass is page 1007, except—
After the Collect, add other prayers of the day.

Lesson

Apocalypse 5, 11-14. In those days I heard the oice of many Angels round about the throne, nd the living creatures, and the ancients; and ne number of them was thousands of thousands, aying with a loud voice: The Lamb that was ain, is worthy to receive power, and divinity, nd wisdom, and strength, and honor, and glory, nd benediction. And every creature, which is heaven, and on the earth, and under the earth, nd such as are in the sea, and all that are in em: I heard all saying: To him that sitteth on ne throne, and to the Lamb, benediction, and onor, and glory, and power, for ever and ever.

And the four living creatures said: Amen. And the four and twenty ancients fell down on their faces, and adored him that liveth for ever and ever. S. Thanks be to God.

GRADUAL

Psalm 148. Praise ye the Lord from the heavens: praise him in the heights.

V. Praise ye him all his Angels: praise ye him all his hosts.

Alleluia, alleluia. V. Psalm 137. Before the Angels will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 102. Bless the Lord all ye his Angels that excel in strength, that do his commandments.

V. Bless the Lord all ye hosts: ye ministers of his, who do his pleasure.

V. Bless the Lord all his works: in all places of his dominion, bless the Lord, O my soul.

In Easter Time, omit the Gradual, and say—

Alleluia, alleluia. V. Psalm 137. Before the Angels will I sing praises unto thee: I will worship toward thy holy temple, and praise thy Name. Alleluia.

V. Matthew 28. An Angel of the Lord descended from heaven, and coming, rolled back the stone, and sat upon it. Alleluia.

Gospel

John 1, 47-51. At that time, Jesus saw Nathanael coming to him: and he saith of him: Behold an Israelite indeed, in whom there is no guile. Nathanael saith to him: Whence knowest thou me? Jesus answered, and saith to him: Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered him, and said: Rabbi, thou art the Son of God, thou art the king of Israel. Jesus answered, and said to him, Because I said unto thee, I saw thee under the fig tree, thou believest: greater things than these shalt thou see. And he said to him: Amen, amen, I say to you, you shall see the heaven opened, and the Angels of God ascending and descending upon the Son of man. ℟. Praise be to thee, O Christ.

The Creed is omitted.

Communion

Angels, Archangels, Thrones and Dominations, Principalities and Powers, Virtues of heaven, Cherubim and Seraphim, bless ye the Lord for ever.

Postcommunion

Let us pray: Filled, O Lord, with the blessedness of heaven, we suppliantly beseech thee that by the aid of the Angels and Archangels, we may feel the benefit of what we celebrate by this

meagre ceremony. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Votive Mass of Saint Michael Archangel is the same as on the feast, September 29.

OF THE HOLY APOSTLES PETER AND PAUL

Preparation and Confession, page 1.

Introit, page 933; Kyrie Eleison, page 4; Gloria, page 5.

COLLECT

Let us pray: O God, whose right hand didst support the blessed Peter lest he should sink when walking over the waves, and save from the depths of the sea, his thrice shipwrecked fellow Apostle Paul, mercifully hear us, and grant that by the merits of both we may attain everlasting glory. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle, page 624; Gradual, page 1099.

Alleluia, alleluia. V. Psalm 138. Thy friends, O God, are exceeding honorable: their power is waxen right strong.

After Septuagesima, the Tract, page 807.

Prayer before the Gospel, page 6; Gospel, page 838.

Offertory, page 1099; Offering of the Bread and Wine, page 8.

Secret

We offer thee, O Lord, our prayers and gifts; nd that they may be worthy in thy sight, may e be assisted by the prayers of the Apostles, eter and Paul. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee in ne unity of the Holy Ghost, God world without nd. S. Amen.

Preface, page 879; Canon, page 13; Communion, ge 1099.

Postcommunion

Let us pray: Protect, O Lord, thy people, and s they rely on the patronage of thy Apostles, eter and Paul, keep them as their unfailing afeguard. Through Jesus Christ, thy Son our ord, who liveth and reigneth with thee in the nity of the Holy Ghost, God world without end. . Amen.

Conclusion, Blessing, Last Gospel, page 23.

THE HOLY GHOST

Mass of Whit Sunday, page 607, omitting Gloria, reed, and adding the prayers of the day.

Lesson

Acts 8, 14-17. In those days, when the Apos- es that were in Jerusalem had heard that Sa- naria had received the word of God, they sent nto them Peter and John; who when they were ome, prayed for them, that they might receive

the Holy Ghost; for he was not as yet come upon any of them, but they were only baptised in the name of the Lord Jesus. Then they laid their hands upon them, and they received the Holy Ghost. S. Thanks be to God.

GRADUAL

Psalm 32. Blessed is the nation whose God is the Lord; the people he hath chosen for his own inheritance.

V. By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

Alleluia, alleluia. V. (Genuflect) Come, O Holy Spirit, fill the hearts of thy faithful; and kindle in them the fire of thy love. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 103. Thou sendest forth thy Spirit, and they are created; and thou renewest the face of the earth.

V. O how good and sweet, O Lord is thy Spirit within us.

V. (Genuflect) Come, O Holy Spirit fill the hearts of thy faithful; and kindle in them the fire of thy love.

In Easter Time, omit the Gradual and say—

Alleluia, alleluia. V. Psalm 103. Thou sendest

rth thy Spirit, and they are created: and thou newest the faith of the earth. Alleluia.

V. (Genuflect) Come, O Holy Spirit, fill the arts of thy faithful, and kindle in them the e of thy love. Alleluia.

To beg the grace of the Holy Ghost, the Mass is as ove, with the following prayers—

Collect

Let us pray: O God, to whom every heart is pen, and every will speaketh, and from whom secret lies hidden: purify by the infusion of e Holy Spirit, the thoughts of our hearts, that e may deserve to love thee perfectly, and praise ee worthily. Through Jesus Christ, thy Son ur Lord, who liveth and reigneth with thee, in e unity of the same Holy Ghost, God world ithout end. S. Amen.

Secret

We beseech thee, O Lord, that this oblation ay purify the defilements of our hearts: that ey may be made worthy habitations of the Holy pirit. Through Jesus Christ, thy Son our Lord, ho liveth and reigneth with thee in the unity of e same Holy Ghost, God world without end. S. men.

Postcommunion

Let us pray: Grant us, we beseech thee, al- ighty God, to be worthy of the Holy Spirit by

our constant prayers: that by his grace we may be delivered from all temptations, and deserve to obtain the pardon of our sins. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

THE HOLY EUCHARIST

The Mass is page 650, omitting Sequence, Gloria, Credo, and adding the prayers of the day, except—

After Septuagesima omit Alleluia and Verse.

Tract

Malachias 1. From the rising of the sun even to the going down, my Name is great among the Gentiles.

V. And in every place there is sacrifice, and there is offered to my Name a clean offering: for my Name is great among the Gentiles.

V. Proverbs 9. Come, eat my bread: and drink the wine, which I have mingled for you.

In Easter Time, the Gradual is omitted.

Alleluia, alleluia. V. Luke 24. The disciples knew the Lord in the breaking of bread. Alleluia.

V. John 6. My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh, and drinketh my blood, abideth in me, and I in him. Alleluia.

THE HOLY CROSS

Preparation and Confession, page 1.

Introit, page 999; Kyrie Eleison, page 4.

Collect

Let us pray: O God who didst ordain to sanc-ify the standard of the lifegiving Cross by the recious blood of thine only begotten Son, grant, ve beseech thee, that those who rejoice in the onor of the same holy Cross may also every-where rejoice in thy protection. Through Jesus Christ, thy Son our Lord, who liveth and reign-th with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Lesson

Philippians **2**, 8-11. Brethren: Christ became or us obedient unto death, even the death of the ross. Wherefore God also hath exalted him, and ath given him a Name which is above every ame: (Genuflect) that in the Name of Jesus very knee should bow, of those that are in eaven, on earth, and under the earth; and that very tongue should confess that the Lord Jesus Christ is in the glory of God the Father. S. Thanks be to God.

Gradual, page 1214.

After Septuagesima omit Alleluia and Verse.

Tract

We adore thee, O Christ, and bless thee: because by thy Cross thou hast redeemed the world.

V. We adore thy Cross, O Lord, we commemorate thy glorious passion: have mercy on us, thou who didst suffer for us.

V. O blessed Cross, which alone wert worthy to bear the King of heaven and the Lord.

In Easter Time, page 1000.
Prayer before the Gospel, page 6.

Gospel

Matthew 20, 17-19. At that time: Jesus took the twelve disciples apart, and said to them: Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes, and they shall condemn him to death. And shall deliver him to the Gentiles to be mocked, and scourged, and crucified, and the third day he shall rise again. S. Praise be to thee, O Christ.

Offertory

Protect thy people, O Lord, by the sign of the holy Cross, from all the snares of all enemies: that we may exhibit a service pleasing to thee, and our sacrifice may be rendered acceptable.

Offering of the Bread and Wine, page 8.

Secret

May this offering, O Lord, we beseech thee

purify us from all our sins, as it took away the sins of the whole world on the altar of the Cross. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

By the sign of the cross deliver us from our enemies, O thou, our God.

Postcommunion

Let us pray: Be nigh unto us, O Lord our God, and defend by the unfailing graces of the Cross those whom thou dost cause to rejoice in its honor. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

In Easter Time, instead of the first prayer, the following is said—

Let us pray: O God who didst ordain that thy Son should for our sake mount the gibbet of the Cross to drive from us the power of the enemy, grant us, thy servants, to obtain the grace of the resurrection. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

THE HOLY PASSION

Preparation and Confession, page 1.

Introit

Philippians 2. The Lord Jesus Christ humbled himself unto death, even the death of the cross; wherefore God also hath exalted him, and hath given him a Name which is above every name. Psalm 88. I will sing of the mercies of the Lord for ever: to generation and generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord Jesus Christ humbled himself unto death, even the death of the cross; wherefore God also hath exalted him, and hath given him a Name which is above every name.

Kyrie Eleison, page 4; Gloria, page 5.

Collect

Let us pray: O Lord Jesus Christ, who didst come down to earth from the bosom of the Father in heaven and shed thy precious blood for the remission of our sins, we humbly beseech thee, that in the day of judgment at thy right hand we may deserve to hear: Come ye blessed. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Lesson

Zacharias **12**, 10, 11; **13**, 6, 7. Thus saith the Lord: I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and of prayers: and they shall look upon me, whom they have pierced: and they shall mourn for him as one mourneth for an only son, and they shall grieve over him as the manner is to grieve for the death of the firstborn. In that day there shall be a great lamentation in Jerusalem, and it shall be said: What are these wounds in the midst of thy hands? And he shall say: With these I was wounded in the house of them that loved me. Awake, O sword, against my shepherd, and against the man that cleaveth to me, saith the Lord of hosts: strike the shepherd, and the sheep shall be scattered, saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 68. My heart hath looked for reproach and bitterness: and I looked for some one to take pity on me, and there was none: and for comforts and I found none.

V. They gave me also gall for my meat and in my thirst they gave me vinegar to drink.

Alleluia, alleluia. V. Hail thou our King: thou alone hast had compassion on our errors: obedient to the Father, thou wert led to be cruci-

fied, like a meek lamb to the slaughter. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Isaias 53. Surely he hath borne our infirmities, and carried our sorrows.

V. And we have thought him as it were a leper, and as one struck by God and afflicted.

V. But he was wounded for our iniquities, he was bruised for our sins.

V. The chastisement of our peace was upon him: and by his bruises we are healed.

In Paschal Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. Hail thou our King: thou alone hast had compassion on our errors: obedient to the Father, thou wert led to be crucified, like a meek lamb to the slaughter. Alleluia.

V. To thee be glory, hosanna: to thee be triumph and victory: to thee a crown of highest praise and honor. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 19, 26-35. At that time, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: I thirst. Now there was a vessel set there full of vinegar. And they putting a sponge full of vinegar about hyssop, put it to his mouth. Jesus therefore when

he had taken the vinegar, said: It is consummated. And bowing his head he gave up the ghost. Then the Jews (because it was the parasceve), that the bodies might not remain upon the cross on the sabbath day (for that was the great sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers, therefore, came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs. But one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it hath given testimony, and his testimony is true. S. Praise be to thee, O Christ.

Offertory

Wicked men rose up against me: without mercy they sought to kill me: and they did not spare to spit in my face: they wounded me with their spears, and all my bones were shaken.

Offering of the Bread and Wine, page 8.

Secret

May the sacrifice offered to thee, O Lord, through the passion of thine only begotten Son, interceding, ever give us life and strength. Who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 346; Canon, page 13.

Communion

Psalm 21. They pierced my hands and my feet: they have told all my bones.

Postcommunion

Let us pray: O Lord Jesus Christ, Son of the living God, who for our redemption didst at the sixth hour mount the gibbet of the cross, and shed thy precious blood for the remission of our sins, we humbly beseech thee that after our death thou mayest grant us joyfully to enter the gates of paradise. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

OF THE BLESSED VIRGIN MARY

Advent to Christmas

Preparation and Confession, page 1.

Introit

Isaias 45. Drop down dew, ye heavens, from above and let the clouds rain the just: let the earth be opened, and bud forth a Saviour. Psalm 84 Lord, thou hast been favorable unto thy land; thou hast brought back the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in

the beginning, is now, and ever shall be, world without end. Amen.

Drop down dew, ye heavens, from above and let the clouds rain the just: let the earth be opened, and bud forth a Saviour.

Kyrie Eleison, page 4.
Other prayers of the day.
Collect, page 953; Lesson, page 953.

GRADUAL

Psalm 23. Lift up your gates, O ye princes, and be ye lift up, ye everlasting doors and the King of glory shall come in.

V. Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart.

Alleluia, alleluia. V. Luke 1. Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 955.
Offertory, page 956.
Offering of the Bread and Wine, page 8.
Secret, page 956.
Preface, of the Blessed Virgin, substituting Veneration for Annunciation, page 956; Canon, page 13.
Communion, page 957; Postcommunion, page 957.

B. V. M., CHRISTMAS TO PURIFICATION

Preparation and Confession, page 1.
Introit, page 853; Kyrie Eleison, page 4.
Collect, page 109; Other prayers of the day.
Epistle, page 75.

GRADUAL

Psalm 44. Thou art fairer than the children of men, grace is poured abroad in thy lips.

V. My heart is overflowing with a good matter; I speak of my works unto the king. My tongue is the pen of a ready writer.

Alleluia, alleluia. V. After childbirth thou didst remain a virgin: O Mother of God, intercede for us. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Rejoice, O virgin Mary, thou alone hast destroyed all heresies.

V. Who didst believe at the words of the Archangel Gabriel.

V. Whilst a virgin thou didst bring forth God and man: and after childbirth didst remain a spotless virgin.

V. Mother of God intercede for us.

Prayer before the Gospel, page 6.

GOSPEL

Luke 2, 15-20. At that time, the shepherds said one to another, Let us go over to Bethlehem, and let us see this word that is come to pass which the Lord hath showed to us. And they came with haste; and they found Mary and Joseph, and the infant lying in a manger. And seeing they understood of the word that had

been spoken to them concerning this child. And all that heard wondered and at those things that were told to them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God, for all the things they had heard and seen, as it was told unto them. S. Praise be to thee, O Christ.

OFFERTORY

For thou art happy, O holy virgin Mary, and most worthy of all praise: because from thee arose the sun of justice, Christ our Lord.

Offering of the Bread and Wine, page 8.
Secret, page 111; Preface, page 956; Canon, page 13.

COMMUNION

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.

Postcommunion, page 112.
Conclusion, Blessing, Last Gospel, page 23.

B. V. M., PURIFICATION TO EASTER

Preparation and Confession, page 1.

INTROIT

Hail holy parent, who didst bring forth the King, who rules heaven and earth for ever. My heart hath uttered a good word; I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in

the beginning, is now, and ever shall be, world with out end. Amen.

Hail, holy parent, who didst bring forth the King, who rules heaven and earth for ever.

Collect

Let us pray: Grant to us thy servants, we beseech thee, O Lord God, to enjoy perpetual health of mind and body, and by the glorious intercession of blessed Mary ever virgin, to be delivered from present sadness, and to enjoy eternal gladness. Through Jesus Christ, Thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Lesson

Ecclesiasticus **24,** 14-16. From the beginning and before the world, was I created, and unto the world to come I shall not cease to be; and in the holy dwelling place, I have ministered before him. And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honorable people, and in the portion of my God his inheritance, and my abode is in the full assembly of Saints. S. Thanks be to God.

Gradual

Thou art blessed and venerable, O Virgin

Mary, who without any violation of purity, wert found the mother of our Saviour.

V. O virgin Mother of God, he whom the whole world is unable to contain, being made man, enclosed himself in thy womb.

Alleluia, alleluia. V. Numbers 17. The rod of Jesse hath blossomed: a virgin hath brought forth God and man: God hath restored peace, reconciling in himself the lowest with the highest. Alleluia.

After Septuagesima omit Alleluia and Verse.
Prayer before the Gospel, page 6.
Gospel, page 1117; Offertory, page 1353.
Offering of the Bread and Wine, page 8.

Secret

Through thy mercy O Lord, and by the intercession of blessed Mary ever virgin, may this oblation procure for us present and perpetual prosperity and peace. Through Jesus Christ our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, God world without end. S. Amen.

Communion, page 1353.

Postcommunion

Let us pray: Having received, O Lord, the means of our salvation, grant, we beseech thee, that we may be ever protected by the patronage of blessed Mary ever virgin, in whose honor we have made these offerings to thy Majesty. Through Jesus Christ, Thy Son our Lord, who

liveth and reigneth with Thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

B. V. M., Easter to Pentecost

Preparation and Confession, page 1.
The Mass is page 1353, except—

Alleluia, alleluia. V. Number 17. The rod of Jesse hath blossomed: a virgin hath brought forth God and man: God hath restored peace, reconciling in himself the lowest with the highest.

Alleluia. V. Luke 1. Hail, Mary, full of grace; the Lord is with thee, blessed art thou amongst women. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 371.

Offertory

Thou art blessed, O Virgin Mary, who didst bear the Creator of all things: thou didst bring forth him who made thee, and thou remainest for ever a virgin. Alleluia.

Offering of the Bread and Wine, page 8.

Secret

We beseech thee, O Lord, receive our offerings and prayers, and both cleanse us by heavenly mysteries, and mercifully hear us. Through Jesus Christ, Thy Son our Lord, who liveth and

reigneth with Thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 956; Canon, page 13.

Communion

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father. Alleluia.

Postcommunion

Let us pray: Having received, O Lord, these helps to our salvation, grant, we beseech thee, that we may be ever protected by the patronage of blessed Mary ever virgin, in whose honor we have made these offerings to thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

B. V. M., Pentecost to Advent

Preparation and Confession, page 1.
The Mass is page 1353, except—

Gradual

Thou art blessed and venerable, O Virgin Mary, who without any violation of purity, wert found the Mother of our Saviour.

V. O Virgin Mother of God, he whom the whole world is unable to contain being made man, enclosed himself in thy womb.

Alleluia, alleluia. V. After childbirth thou

didst remain a pure virgin. O Mother of God, intercede for us. Alleluia.

Offertory, page 956.

FOR THE ELECTION OF A POPE

When the Holy See is vacant the Mass is of the Holy Ghost, page 1339, or as follows—

Preparation and Confession, page 1.

Introit

1 Kings 2. I will raise me up a faithful priest, who shall do according to my heart and my soul: and I will build him a faithful house: and he shall walk all day before my Anointed. Psalm 131. O Lord remember David, and all his meekness. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will raise me up a faithful priest, who shall do according to my heart and my soul: and I will build him a faithful house: and he shall walk all day before my Anointed.

Kyrie Eleison, page 4.

Collect

Let us pray: O Lord, bowing down before thee, we humbly beg that thy boundless goodness may grant to the holy Roman Church a Pontiff who by his pious zeal for us may be pleasing to thee and for his beneficent rule ever honored of thy people for the glory of thy Name. Through

Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

LESSON

Hebrews **4**, 16; **5**, 1-7. Brethren, let us go therefore with confidence to the throne of grace: that we may obtain mercy, and find grace in seasonable aid. For every high priest taken from among men, is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins: who can have compassion on them that are ignorant and that err: because he himself also is compassed with infirmity. And therefore he ought, as for the people, so also for himself, to offer for sins. Neither doth any man take the honor to himself, but he that is called by God, as Aaron was. So Christ also did not glorify himself, that he might be made a high priest: but he that said unto him: Thou art my Son, this day have I begotten thee. As he saith also in another place: Thou art a priest for ever, according to the order of Melchisedech. Who in the days of his flesh, with a strong cry and tears, offering up prayers and supplications to him that was able to save him from death, was heard for his reverence. S. Thanks be to God.

GRADUAL

Leviticus 21. The high priest, the priest great

among his brethren, upon whose head the oil of unction hath been poured, and whose hands have been consecrated for the priesthood, and who hath been vested with the holy vestments: it behoved him in all things to be made like to his brethren.

V. Hebrew 2. That he might become a merciful and faithful high priest with God: to make a reconciliation for the sins of the people:

Alleluia, alleluia. V. Leviticus 21. Let the priest be holy, as I also am holy, the Lord who sanctify you. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 131. Arise, O Lord, into thy rest, thou and the ark of thine holiness.

V. Let thy priests be clothed with righteousness and let thy Saints shout for joy.

V. For thy servant David's sake, turn not away the face of thine Anointed.

In Easter Time, the Gradual is omitted, and the following is said—

Alleluia, alleluia. V. Leviticus 21. Let the priest be holy, as I also am holy, the Lord who sanctify you. Alleluia.

V. John 10. I am the good shepherd: and I know my sheep, and mine know me. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 14, 15-21. At that time, Jesus said to his

disciples: If you love me, keep my commandments. And I will ask the Father, and he shall give you another Paraclete, that he may abide with you for ever. The Spirit of truth, whom the world cannot receive, because it seeth him not, nor knoweth him: but you shall know him; because he shall abide with you, and shall be in you. I will not leave you orphans, I will come to you. Yet a little while: and the world seeth me no more. But you see me: because I live, and you shall live. In that day you shall know that I am in my Father, and you in me, and I in you. He that hath my commandments, and keepeth them; he it is that loveth me. And he that loveth me, shall be loved of my Father: and I will love him, and will manifest myself to him. S. Praise be to thee, O Christ.

Offertory

3 Esdras 5. They shall not partake of holy things, until a high priest shall arise for evidence and truth.

Offering of the Bread and Wine, page 8.

Secret

In the fulness of thy love, grant us O Lord, that by these sacred gifts which we reverently offer thee we may be gladdened by having to rule over thy Church a Pontiff well pleasing to thy Majesty. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the

unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Exodus 29. The high priest who shall be appointed, shall wear the holy vesture, and shall enter into the tabernacle of the testimony, to minister in the sanctuary.

Postcommunion

Let us pray: Refreshed by the sacrament of thy precious body and blood, O Lord, may the wonder working power of thy Majesty gladden us by granting us a Pontiff who will form thy people in virtue, and fill the souls of the faithful with odor of spiritual fragrance. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God world without end. S. Amen.

On the day of his coronation and also anniversary the Mass is page 874, with the prayers for the Pope, pages 27, 30, 32.

ANNIVERSARY OF THE ELECTION OR CONSECRATION OF A BISHOP

The Mass is page 819, except—

Collect, page 27; Epistle, page 98, ending with the words "called by God, as Aaron was."

Gospel

Mark **13,** 33-37. At that time, Jesus said to

his disciples, Take ye heed, watch and pray. For ye know not when the time is. Even as a man who going into a far country, left his house; and gave authority to his servants over every work, and commanded the porter to watch. Watch ye therefore (for you know not when the lord of the house cometh: at even, or at midnight, or the cock-crowing, or in the morning), lest coming on a sudden, he find you sleeping. And what I say to you, I say to all: Watch. S. Praise be to thee, O Christ.

Nicene Creed, page 7.
Secret, page 30; Postcommunion, page 32.

IN TIME OF SCHISM

Preparation and Confession, page 1.

Introit

Psalm 105. Save us, O Lord our God, and gather us from among the nations: to give thanks unto thy holy Name, and to triumph in thy praise. O give thanks unto the Lord, for he is good: for his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. S. Amen.

Save us, O Lord our God, and gather us from among the nations: to give thanks unto thy holy Name, and to triumph in thy praise.

Kyrie Eleison, page 4.

COLLECT

Let us pray: O God, who dost set right what has gone astray, and bring and keep together what is divided, we beseech thee, mercifully bestow upon thy Christian people the blessing of unity, so that schism done away with by union with the true Pastor of thy Church they may be fit to render thee due service. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

EPISTLE

Ephesians 4, 1-7, 13-21. Brethren, I beseech you that you walk worthy of the vocation in which you are called. With all humility and mildness, with patience, supporting one another in charity. Careful to keep the unity of the Spirit in the bond of peace. One body and one Spirit; as you are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in us all.

But to every one of us is given grace, according to the measure of the giving of Christ: until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ: that henceforth we be no more chil

dren tossed to and fro, and carried about with every wind of doctrine by the wickedness of men, by cunning craftiness, by which they lie in wait to deceive. But doing the truth in charity, we may in all things grow up in him who is the head, even Christ: from whom the whole body, being compacted and fitly joined together, by what every joint supplieth, according to the operation in the measure of every part, maketh increase of the body unto the edifying of itself in charity.

This then I say and testify in the Lord: That henceforward you walk not as also the Gentiles walk in the vanity of their mind. Having their understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts. Who despairing have given themselves up to lasciviousness, unto the working of all uncleanness, unto covetousness. But you have not so learned Christ: if so be that you have heard him, and have been taught in him, as the truth is in Jesus our Lord. S. Thanks be to God.

Gradual

Psalm 121. Pray for the peace of Jerusalem: and they shall prosper that love thee.

V. Peace be within thy walls, and prosperity within thy palaces.

Alleluia, alleluia. V. Psalm 147. Praise the Lord O Jerusalem: praise thy God, O Sion. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 75. In Judea is God known, his Name is great in Israel.

V. And his place is in peace, and his dwelling place in Sion.

V. There broke he the arrows of the bow, the shield, the sword, and the battle.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia.

V. He maketh peace in thy borders: and filleth thee with the finest of the wheat. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John **17**, 11-23. At that time, Jesus lifting up his eyes to heaven, said: Holy Father, keep them in thy Name whom thou hast given me; that they may be one, as we also are. While I was with them, I kept them in thy Name. Those whom thou gavest me have I kept; and none of them is lost, but the son of perdition, that the scripture may be fulfilled. And now I come to thee; and these things I speak in the world, that they

may have my joy filled in themselves. I have given them thy word, and the world hath hated them, because they are not of the world; as I also am not of the world. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil. They are not of the world, as I also am not of the world. Sanctify them in truth. Thy word is truth. As thou hast sent me into the world, I also have sent them into the world. And for them do I sanctify myself, that they also may be sanctified in truth.

And not for them only do I pray but for them also who through their word shall believe in me; that they all may be one, as thou, Father in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me. And the glory which thou hast given me, I have given to them; that they may be one, as we also are one: I in them, and thou in me, that they may be made perfect in one. S. Praise be to thee, O Christ.

Offertory

Romans 15. God grant you to be of one mind one towards another: that with one mind and one mouth you may honor our God.

Offering of the Bread and Wine, page 8.

Secret

Sanctify, O Lord, these gifts offered to thee

for the union of the Christian people, and through them grant us the blessings of unity and peace within thy Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

1 Corinthians 10. We being many are one bread, and one body, all that partake of one bread, and of one chalice.

Postcommunion

Let us pray: As this thy holy communion signifies the union of the faithful in thee, so also may it bring about the grace of unity in thy Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

IN TIME OF NECESSITY

Preparation and Confession, page 1.

Introit

I am the salvation of the people, saith the Lord: from whatever tribulation they shall have cried to me, I will hear them: and I will be their Lord for ever. Psalm 77. Give ear, O my peo-

ple, to my law: incline your ears to the words of my mouth. Glory be to the Father, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am the salvation of the people, saith the Lord: from whatever tribulation they shall have cried to me, I will hear them: and I will be their Lord for ever.

Kyrie Eleison, page 4.

Collect

Let us pray: Mercifully show us, O Lord, thy ineffable mercy in that thou mayest cleanse us from all our sins, and deliver us from the punishment we have by them deserved. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. S. Amen.

Other prayers of the day.

Lesson

Jeremias **14**, 7-9. If our iniquities have testified against us, O Lord, do thou it for thy Name's sake, for our rebellions are many: we have sinned against thee. O expectation of Israel, the Saviour thereof in time of trouble. But thou, O Lord, art among us, and thy Name is called upon by us, forsake us not, O Lord our God. S. Thanks be to God.

GRADUAL

Psalm 43. Thou hast saved us, O Lord, from them that afflict us, and hast put them to shame that hate us.

V. In God shall we boast all the day long, and praise thy Name for ever. Alleluia.

V. Psalm 78. Forgive our sins, O Lord: lest haply they should say among the heathen: where is their God? Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 24. Bring me out of my distress, O Lord: look upon mine affliction and my pain: and forgive all my sins.

V. Unto thee, O Lord, do I lift up my soul: O my God I trust in thee, let me not be ashamed: neither let mine enemies triumph over me.

V. For none that wait on thee shall be ashamed: let them be ashamed which transgress without cause.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 78. Forgive our sins, O Lord: lest haply they should say among the heathen: Where is their God? Alleluia.

V. Psalm 30. I will be glad and rejoice in thy mercy: for thou hast considered my humility: thou hast saved my soul in adversity. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Mark **11**, 22-26. At that time, Jesus said to his disciples: Have the faith of God. Amen I say to you, that whosoever shall say to this mountain, Be thou removed and be cast into the sea, and shall not stagger in his heart, but believe, that whatsoever he saith shall be done; it shall be done unto him. Therefore I say unto you, all things, whatsoever you ask when ye pray, believe that you shall receive; and they shall come unto you. And when you shall stand to pray, forgive, if you have aught against any man; that your Father also, who is in heaven, may forgive you your sins. But if you will not forgive, neither will your Father that is in heaven, forgive you your sins. S. Praise be to thee, O Christ.

Offertory

Psalm 137. Though I shall walk in the midst of trouble, thou wilt revive me, O Lord: and thou shalt stretch forth thy hand against the wrath of mine enemies, and thy right hand shall save me.

Offering of the Bread and Wine, page 8.

Secret

May the offering of this gift purify us, O Lord, and make us worthy to take part in the holy mystery. Through Jesus Christ, thy Son

our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 118. Remember thy word unto thy servant, O Lord, upon which thou hast caused me to hope: this is my comfort in my affliction.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord, that, purified from love of earthy things, we may aspire to the fulfilment of this sacrament of whose holiness we have tasted. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR FORGIVENESS OF SINS

Preparation and Confession, page 1.

Introit

Wisdom 11. Thou hast mercy upon all, O Lord, and hatest none of the things which thou hast made; winking at the sins of men for the sake of repentance, and sparing them: for thou art the Lord our God. Psalm 56. Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee. Glory be to the Father,

and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Thou hast mercy upon all, O Lord, and hatest none of the things which thou hast made; winking at the sins of men for the sake of repentance, and sparing them: for thou art the Lord our God.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, we beseech thee graciously to hear our humble petitions and spare us as we confess to thee our sins, granting us in thy goodness pardon and peace. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle

Romans **7**, 22-25. Brethren, I am delighted with the law of God, according to the inward man: but I see another law in my members, fighting against the law of my mind, and captivating me in the law of sin, that is in my members. Unhappy man that I am, who shall deliver me from the body of this death? The grace of God, by Jesus Christ our Lord. S. Thanks be to God.

Gradual

Psalm 78. Forgive our sins, O Lord: lest haply they should say among the heathen: Where is their God?

V. Help us, O God of our salvation: and for the glory of thy Name, deliver us O Lord.

Alleluia, alleluia. V. Psalm 7. God is a righteous judge, strong and patient: wherefore is he provoked every day?

After Septuagesima omit Alleluia and Verse.

Tract

Psalm 129. Out of the depths have I cried unto thee, O Lord: Lord hear my voice.

V. Let thine ears be attentive to the voice of my supplication.

V. If thou, O Lord, shouldest mark iniquities, Lord, who shall stand?

V. But there is forgiveness with thee: because of thy law, I wait for thee, O Lord.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 7. God is a righteous judge, strong and patient: wherefore is he provoked every day? Alleluia.

Psalm 50. Make me to hear joy and gladness that the bones which thou hast broken may rejoice. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke 11, 9-13. At that time, Jesus said to his disciples, Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you. For every one that asketh, receiveth: and he that seeketh, findeth; and to him that knocketh, it shall be opened. And which of you if he ask his father bread, will he give him a stone? or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask him? S. Thanks be to God.

Offertory

Psalm 101. Hear my prayer, O Lord: and let my cry come unto thee.

Offering of the Bread and Wine, page 8.

Secret

We offer thee, O Lord, the sacrifice of propitiation and praise, that thou mayest mercifully forgive our sins and guide our wavering hearts. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 11. Ask, and you shall receive: seek, and you shall find: knock, and it shall be opened to you: for every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

Postcommunion

Let us pray: Grant us, everlasting Saviour, that gaining through this sacred function pardon for our sins, we may henceforth sin no more. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amén.

Conclusion, Blessing, Last Gospel, page 23.

FOR THE GRACE OF DYING WELL

Preparation and Confession, page 1.

Introit

Psalm 12. Lighten mine eyes, lest I sleep the sleep of death: lest mine enemy say: I have prevailed against him. How long wilt thou forget me, O Lord? for ever? How long hidest thou thy face from me? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lighten mine eyes, lest I sleep the sleep of

death: lest mine enemy say: I have prevailed against him.

Kyrie Eleison, page 4.

Collect

Let us pray: O almighty and everlasting God, who hast bestowed on the human race the remedies of salvation and the rewards of everlasting life, mercifully regard thy servants and refresh the souls which thou hast created, that in their last hour they may deserve to be brought without sin to thee, their Creator, by the hands of the holy Angels. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle

Romans **14**, 7-12. Brethren, none of us liveth to himself; and no man dieth to himself. For, whether to live, we live unto the Lord; or whether we die, we die unto the Lord. Therefore whether we live or whether we die, we are the Lord's. For to this end Christ died and rose again; that he might be Lord both of the dead and of the living . But thou, why judgest thou thy brother? or thou, why dost thou despise thy brother? For we shall all stand before the judgment seat of Christ. For it is written: As I live,

saith the Lord, every knee shall bow to me: and every tongue shall confess to God. Therefore every one of us shall render account to God for himself. S. Thanks be to God.

GRADUAL

Psalm 22. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me.

V. Thy rod and thy staff, they comfort me.

Alleluia, alleluia. V. Psalm 30. In thee, O Lord, do I put my trust, let me never be ashamed: deliver me in thy righteousness. Bow down thine ear to me: deliver me speedily. Alleluia.

After Septuagesima omit Alleluia and Verse.

TRACT

Psalm 24. Bring me out of my distresses, O Lord: look upon mine affliction and my pain: and forgive me all my sins.

V. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed, neither let mine enemies triumph over me.

V. For none that wait on thee shall be ashamed: let them be ashamed which transgress without cause.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 113. When Israel went out of Egypt, the house of Jacob from a people of strange language. Alleluia.

V. Psalm 107. My heart is ready, O God, my heart is ready: I will sing and give praise, even with my glory. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Luke **21**, 34-36. At that time, Jesus said to his disciples, Take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness and the cares of this life; and that day come upon you suddenly. For as a snare shall it come upon all that sit upon the face of the whole earth. Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come, and to stand before the Son of man. S. Praise be to thee, O Christ.

Offertory

Psalm 30. I trusted in thee, O Lord: I said: Thou art my God: my times are in thy hands.

Offering of the Bread and Wine, page 8.

Secret

Accept, we beseech thee, O Lord, the sacrifice which we offer thee for the last hour of our life, and grant that through it our every sin be washed away, so that, chastened in this life by the scourges of thy providence, we may in the life to come obtain everlasting rest. Through Jesus

Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 70. O Lord, I will make mention of thy righteousness, even of thine only. O God thou hast taught me from my youth; now also when I am old and grey-headed, O God, forsake me not.

Postcommunion

Let us pray: We beseech thee, O almighty God, in thy mercy, vouchsafe by the power of this sacrament to confirm in grace thy servants so that in the hour of our death we may not be overcome by the enemy, but deserve to pass with thy Angels into life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR CHRISTENDOM (Contra Paganos)

Preparation and Confession, page 1.

Introit

Psalm 43. Awake, why sleepest thou, O Lord? arise, and cast us not off for ever. Why hidest thy face away, and forgettest our affliction? Our

belly cleaveth unto the earth: arise, O Lord, help us and redeem us. We have heard with our ears, O God, our fathers have told us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Awake, why sleepest thou, O Lord? arise, and cast us not off for ever. Why hidest thy face away, and forgettest our affliction? Our belly cleaveth unto the earth: arise, O Lord, help us and redeem us.

Kyrie Eleison, page 4.

Collect

Let us pray: O almighty everlasting God, in whose hand is power over all things and the government of all the nations, look to the help of Christians that the unbelieving peoples who rely on their fierceness may be crushed by the might of thy right hand. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Lesson

Esther **13**, 8-11, 15-17. In those days Mardochai prayed to the Lord, saying, O Lord, Lord, Almighty King, for all things are in thy power; and there is none that can resist thy will, if thou

determine to save Israel. Thou hast made heaven and earth, and all things that are under the cope of heaven. Thou art Lord of all, and there is none that can resist thy Majesty.

And now, O Lord, O King, O God of Abraham, have mercy on thy people, because our enemies resolve to destroy us, and extinguish thy inheritance. Despise not thy portion, which thou hast redeemed for thyself out of Egypt. Hear my supplication, and be merciful to thy lot and inheritance, and turn our morning into joy, that we may live and praise thy Name, O Lord, and shut not the mouths of them that sing to thee, O Lord our God. S. Thanks be to God.

Gradual

Psalm 82. Let men know that thy Name is the Lord: thou alone art the Most High over all the earth.

V. O my God make them like a wheel: and as the stubble before the wind.

Alleluia, alleluia. V. Psalm 79. Stir up thy strength, O Lord: and come and save us. Alleluia.

After Septuagesima omit Alleluia and Verse.

Tract

Psalm 78. Help us O God of our salvation, and for the glory of thy Name, O Lord, deliver us: and forgive our sins, for thy Name's sake.

V. Lest haply they should say among the heathen: Where is their God? and make known among the nations in our sight.

V. The vengeance of the blood of our servants which is shed: let the sighing of the prisoners come before thee.

In Easter Time, for the Gradual is said—

Alleluia, alleluia. Psalm 79. Stir up thy strength, O Lord: and come and save us. Alleluia.

V. Return, O God of hosts: look down from heaven, and behold and visit this vine: and protect that thy right hand hath planted. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 584.

Offertory

Psalm 17. Thou wilt save the afflicted people, and bring down high looks: for who is God save the Lord?

Offering of the Bread and Wine, page 8.

Secret

Regard, O Lord the sacrifice we immolate, that thou mayest deliver thy champions from the malice of the unbeliever, and keep them safe under thy protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 118. My soul hath trusted in thy salvation, and I have hoped in thy word: when wilt thou do judgment on them who persecute me? The wicked have persecuted me: do thou help me, O Lord my God.

Postcommunion

Let us pray: Look upon us, O God our protector, and defend thy champions against danger from the unbeliever, that relieved from all disturbance, they may serve thee in freedom of spirit. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

IN TIME OF WAR

Preparation and Confession, page 1.

Introit

Psalm 24. Remember, O Lord, thy tender mercies, and thy loving kindness, which have been ever of old: lest at any time our enemies should prevail over us: redeem Israel O God out of all his troubles. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the

beginning, is now, and ever shall be, world without end. Amen.

Remember, O Lord, thy tender mercies, and thy loving kindness, which have been ever of old: lest at any time our enemies should prevail over us: redeem Israel O God out of all his troubles.

Kyrie Eleison, page 4.

COLLECT

Let us pray: O God who bringest war to nought and overcomest by thy powerful protection the enemies of those who hope in thee, help thy servants imploring thy mercy, that overcoming the fierceness of our enemies we may praise thee with unfailing thanksgiving. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

LESSON

Jeremias **42**, 1-2, 7-12. In those days all the captains of the warriors came near: and they said to Jeremias the prophet: Pray thou for us to the Lord thy God. And the word of the Lord came to Jeremias. And he called all the captains of the fighting men that were with him, and all the people from the least to the greatest. And he said to them: Thus saith the Lord the God of Israel, to whom you sent me, to present your sup-

plications before him: If you will be quiet and remain in this land, I will build you up, and not pull you down: I will plant you, and not pluck you up: for now I am appeased for the evil that I have done to you.

Fear not because of the king of Babylon, of whom you are greatly afraid: fear him not, saith the Lord: for I am with you, to save you, and to deliver you from his hand. And I will show mercies to you, and will take pity on you, and will cause you to dwell in your own land, saith the Lord Almighty. S. Thanks be to God.

Gradual

Psalm 76. Thou art the God that doest wonders: thou hast declared thy strength among the people.

V. Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph.

Alleluia, alleluia. V. Psalm 58. Deliver me from mine enemies, O my God, and defend me from them that rise up against me. Alleluia.

After Septuagesima omit Alleluia and Verse.
Tract, page 171.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. Psalm 58. V. Deliver me from mine enemies O my God: and defend me from them that rise up against me. Alleluia.

V. But I will sing of thy power: yea I will sing aloud of thy mercy in the morning. Alleluia.

Prayer before the Gospel, page 6.

Gospel

Matthew **34,** 3-8. At that time: The disciples came to Jesus privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the consummation of the world? And Jesus answering, said to them: Take heed that no man seduce you: For many will come in my Name saying, I am Christ: and they will seduce many. And you shall hear of wars, and rumors of wars. See that ye be not troubled. For these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be pestilences, and famines, and earthquakes in places: Now all these are the beginnings of sorrows. S. Praise be to thee, O Christ.

Offertory

Psalm 17. Thou wilt save the afflicted people, O Lord, and bring down high looks: for who is God save the Lord?

Offering of the Bread and Wine, page 8.

Secret

Graciously regard, O Lord, the sacrifice which we immolate to thee that it may deliver us from all the evils of war, and establish us in safety under thy protection. Through Jesus Christ, thy

Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface 44; Canon, page 13.

Communion

Psalm 30. Bow down thine ear to me; deliver me speedily.

Postcommunion

Let us pray: O God, Ruler of all kingdoms and of kings, who by striking healest, and by forgiving savest, stretch forth over us thy mercy that we may use the tranquillity of peace established by thy power for our healing and amendment. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR PEACE

Preparation and Confession, page 1.

Introit

Ecclesiasticus 36. Give peace, O Lord, to them that patiently wait for thee, that thy prophets may be found faithful: hear the prayers of thy servant, and of thy people Israel. Psalm 121. I was glad when they said unto me: Let us go into the house of the Lord. Glory be to the Father,

and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give peace, O Lord, to them that patiently wait for thee, that thy prophets may be found faithful: hear the prayers of thy servant, and of thy people Israel.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, from whom are holy desires, right counsels, and just works, give to thy servants that peace which the world cannot give: so that with our hearts dedicated to thy commandments, and, the fear of enemies removed, the times may be, by thy protection, peaceable. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Lesson

2 Macchabees 1, 1-5. To the brethren, the Jews that are throughout Egypt, the brethren, the Jews that are in Jerusalem, and in the land of Judæa, send health and good peace. May God be gracious to you, and remember his covenant that he made with Abraham, and Isaac, his faithful servants: and give you all a heart to worship him, and to do his will with a great heart,

and a willing mind. May he open your heart in his law, and in his commandments, and send you peace. May he hear your prayers, and be reconciled unto you, and never forsake you in the evil time. S. Thanks be to God.

GRADUAL

Psalm 121. Pray for the peace of Jerusalem: they shall prosper that love thee.

V. Peace be within thy walls, and prosperity within thy palaces.

Alleluia, alleluia. V. Psalm 147. Praise the Lord O Jerusalem; thy God O Sion. Alleluia.

After Septuagesima, omit Alleluia and Verse.

TRACT

Psalm 75. In Judah is God known: his Name is great in Israel.

V. And his place is in "Peace," and his dwelling place in Sion.

V. There broke he the arrows of the bow, the shield, the sword, and the battle.

In Easter Time, omit Gradual and say—

Alleluia, alleluia. V. Psalm 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia. He maketh peace in thy borders: and filleth thee with the finest of the wheat. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

John 20, 19-23. At that time: when it was

late, that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came and stood in the midst, and said to them: Peace be to you. And when he had said this, he showed them his hands and his side. The disciples therefore were glad when they saw the Lord. He said, therefore, to them again: Peace be to you. As the Father hath sent me, I also send you. When he had said this, he breathed on them; and he said to them: Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained. S. Praise be to thee, O Christ.

Offertory

Psalm 134. Praise the Lord, for the Lord is good: sing praises unto his Name, for it is pleasant. Whatsoever the Lord pleased, that did he in heaven and in earth.

Offering of the Bread and Wine, page 8.

Secret

O God who dost not permit the nations who believed in thee to be agitated by any terrors: vouchsafe to accept the prayers and sacrifices of thy devoted people; that the peace conferred by thy mercy, may make Christian lands safe from every enemy. Through Jesus Christ, thy Son

our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

John 14. My peace I leave you: my peace I give you, saith the Lord.

Postcommunion

Let us pray: O God, the author and lover of peace, to know whom is to live; to serve whom is to reign; protect thy suppliants from all assaults; that we who confide in thy defence may fear no hostile arms. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

IN TIME OF PLAGUE

Preparation and Confession, page 1.

Introit

2 Kings, 24. Be mindful, O Lord, of thy covenant, and say to the destroying Angel: Now hold thy hand, and let not the land be made desolate, and destroy not every living soul. Psalm 79. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock. Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Be mindful, O Lord, of thy covenant, and say to the destroying Angel: Now hold thy hand, and let not the land be made desolate, and destroy not every living soul.

Kyrie Eleison, page 4.

COLLECT

Let us pray: O God who desirest not the death but the repentance of sinners, mercifully look upon thy people returning to thee and, for devotion to thee, mercifully withdraw from them the scourge of thy wrath. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

LESSON

2 Kings, **24**, 15-19, 25. In those days: The Lord sent a pestilence upon Israel, from the morning unto the time appointed, and there died of the people from Dan to Bersabee seventy thousand men. And when the Angel of the Lord had stretched out his hand over Jerusalem to destroy it, the Lord had pity on the affliction, and said to the Angel that slew the people: It is enough: now hold thy hand. And the Angel of the Lord was by the thrashing floor of Areuna the Jebusite.

And David said to the Lord, when he saw the Angel striking the people: It is I, I am he that have sinned, I have done wickedly: these that are the sheep, what have they done? let thy hand, I beseech thee, be turned against me, and against my father's house. And Gad came to David that day, and said: Go up, and build an altar to the Lord in the thrashing floor of Areuna the Jebusite. And David went up according to the word of Gad which the Lord had commanded him: And he built there an altar to the Lord, and offered holocausts and peace offerings: and the Lord became merciful to the land, and the plague was stayed from Israel. S. Thanks be to God.

GRADUAL

Psalm 106. The Lord sent his word, and healed them: and delivered them from their destruction.

V. O that man would praise the Lord for his goodness: and for his wonderful works to the children of men.

Alleluia, alleluia. V. Psalm 68. Save me, O God, for the waters are come unto my soul. Alleluia.

After Septuagesima, omit Alleluia and Verse. The Tract is page 171.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 68. Save me, O

God, for the waters are come unto my soul. Alleluia.

V. Zacharias 8. I will save my people Israel in the evil day: and I will be their God in truth and in justice. Alleluia.

Prayer before the Gospel, page 6; Gospel, page 286.

Offertory

Numbers 16. The high priest stood between the dead and the living, having a golden censer in his hand: and offering the sacrifice of incense, he appeased the wrath of God, and affliction from the Lord ceased.

Offering of the Bread and Wine, page 8.

Secret

May the offering of this sacrifice be for our relief, O Lord, to release us entirely from all sin, and deliver us from wholly incurring destruction. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Luke 6. A multitude of sick, and they that were troubled with unclean spirits, came to him: for virtue went out from him, and healed all.

Postcommunion

Let us pray: Hear us, O God, our Saviour,

and make thy people free from the terrors of thy wrath and safe in the bounty of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR THE SICK

Preparation and Confession, page 1.

Introit

Psalm 54. Give ear to my prayer, O God, and despise not my supplication: attend unto me, and hear me. I mourn in my exercise: and am troubled because of the voice of the enemy, and because of the oppression of the wicked. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give ear to my prayer, O God, and despise not my supplication: attend unto me, and hear me.

Kyrie Eleison, page 4.

Collect

Let us pray: O almighty everlasting God, salvation of believers, hear us in behalf of thy ailing servants, for whom we crave the aid of thy mercy, that with health restored they may give thanks to thee in thy Church. Through Jesus Christ, thy Son our Lord, who liveth and reign-

eth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle

James 5, 13-16. Dearly beloved: Is any of you sad? Let him pray. Is he cheerful in mind? Let him sing. Is any man sick among you? Let him bring in the priests of the church, and let them pray over him, anointing him with oil in the Name of the Lord. And the prayer of faith shall save the sick man: and the Lord shall raise him up: and if he be in sins, they shall be forgiven him. Confess therefore your sins one to another, and pray one for another, that you may be saved. S. Thanks be to God.

Gradual

Psalm 6. Have mercy upon me, O Lord, for I am weak.

V. O Lord, heal me, for my bones are shaken, my soul also is sore vexed.

Alleluia, alleluia. V. Psalm 101. O Lord hear my prayer: and let my cry come unto thee. Alleluia.

After Septuagesima, omit Alleluia and Verse.

Tract

Psalm 30. Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, my soul, and my belly.

V. For my life is spent with grief, and my years with sighing.

V. My strength faileth because of mine affliction, and my bones are consumed.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 101. O Lord hear my prayer: and let my cry come unto thee. Alleluia.

V. Psalm 27. My heart trusted in God, and I am helped: and my flesh greatly rejoiceth, and with my whole heart I will give praise to him. Alleluia.

Prayer before the Gospel, page 6; Gospel page 137, beginning "when he had entered into Capharnaum."

Offertory

Psalm 54. Give ear to my prayer O God, and despise not my supplication: attend unto me, and hear me.

Offering of the Bread and Wine, page 8.

Secret

O God, by whose decree is passed each moment of our life, accept the prayers and sacrifices of thy servants for whom in their illness we crave thy mercy, that as we have been fearful of their danger we may rejoice over their return to health. Through Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

Psalm 30. Make thy face to shine upon thy servant, save me for thy mercies' sake: let me not be ashamed, O Lord, for I have called upon thee.

Postcommunion

Let us pray: O God, the only true support for human weakness, show forth over thy sick servants the power of thy assistance, that aided by the help of thy mercy they may deserve to be restored in health to thy Church. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

For one near death, the Mass is the same as for the sick, with the following prayers—

Collect

Let us pray: O almighty and everlasting God, who hast bestowed on the human race the remedies of salvation and the rewards of everlasting life, mercifully regard thy servant afflicted with sickness of the body, and refresh the soul which thou hast created that at his last hour, he (or she) may deserve to be presented without stain of sin, to thee his (or her) Creator by the hands of the holy Angels. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee

in the unity of the Holy Ghost, God world without end. S. Amen.

SECRET

Accept, we beseech thee O Lord, the sacrifice which we offer thee for thy servant who is at the close of life and grant that through it his (or her) every sin may be washed away, so that chastened, in thy providence, by the scourges of this life, he (or she) may in the life to come obtain everlasting rest. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

POSTCOMMUNION

Let us pray: We beseech thee, O almighty God, in thy mercy, that by the power of this sacrament thou mayest confirm in grace thy servant that at the hour of his (or her) death, he (or she) may not be overcome by the enemy, but deserve to pass with the Angels into life. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

FOR PILGRIMS AND TRAVELERS

Preparation and Confession, page 1.

INTROIT

Psalm 25. Redeem me, O Lord and be merciful unto me: for my foot standeth in upright-

ness: in the congregation will I bless the Lord. Judge me, O Lord, for I have walked in mine ntegrity; I have trusted also in the Lord; I shall not slide. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Redeem me, O Lord and be merciful unto me: for my foot standeth in uprightness: in the congregation will I bless the Lord.

Kyrie Eleison, page 4.

Collect

Let us pray: Give ear, O Lord, to our supplications, and set the path of thy servants in the fair way of thy salvation that amid all the changes in the road of life they may be always under the shield of thy protection. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle

Genesis, **28**, 10-22. In those days: Jacob being departed from Bersabee, went on to Haran. And when he was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place. And he saw in his sleep the

Lord, saying to him: I am the Lord God of Abraham thy father, and the God of Isaac. The land, wherein thou sleepest, I will give to thee and to thy seed. And thy seed shall be as the dust of the earth: thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and thy seed all the tribes of the earth shall be blessed. And I will be thy keeper whithersoever thou goest, and will bring thee back into this land: neither will I leave thee, till I shall have accomplished all that I have said.

And Jacob, arising in the morning, took the stone, which he had laid under his head, and set it up for a title, pouring oil upon the top of it. And he made a vow, saying: If God shall be with me, and shall keep me in the way, by which I walk, and shall give me bread to eat, and raiment to put on; and I shall return prosperously to my father's house: the Lord shall be my God: and this stone, which I have set up for a title, shall be called the house of God: and of all things that thou shalt give to me, I will offer tithes to thee. S. Thanks be to God.

Gradual

Psalm 22. Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, O Lord.

V. Thy rod, and thy staff, they comfort me.

Alleluia, alleluia. V. Psalm 118. Order my steps in thy word: and let not any iniquity have dominion over me. Alleluia.

After Septuagesima, omit Alleluia and Verse.

TRACT

Psalm 90. God hath given his Angels charge over thee, to keep thee in all thy ways.

V. They shall bear thee up in their hands lest haply thou dash thy foot against a stone.

V. Thou shalt tread against the adder and the cockatrice: the lion also and the dragon shalt thou trample under feet.

In Easter Time, omit Gradual, and say—

Alleluia, alleluia. V. Psalm 118. Order my steps in thy word, and let not any iniquity have dominion over me. Alleluia.

V. Psalm 121. I was glad when they said unto me: Let me go into the house of the Lord. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **10**, 7-14. At that time: Jesus said to his disciples: Going preach, saying, The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely have you received, freely give. Do not possess gold, nor silver, nor money in your purses: nor scrip for your journey, nor two coats, nor shoes,

nor a staff; for the workman is worthy of his meat. And into whatsoever city or town you shall enter, inquire who in it is worthy, and there abide till you go thence. And when you come into the house, salute it, saying: Peace be to this house. And if that house be worthy, your peace shall come upon it; but if it be not worthy, your peace shall return to you. And whosoever shall not receive you, nor hear your words: going forth out of that house or city shake off the dust from your feet. S. Praise be to thee, O Christ.

Offertory

Psalm 16. Hold up my goings in thy paths, that my footsteps slip not. O incline thine ear unto me, and hear my speech: show thy marvelous loving kindness O thou that savest them which put their trust in thee.

Offering of the Bread and Wine, page 8.

Secret

Be favorable to our supplications, O Lord, and graciously accept these offerings, which we make to thee for thy servants, that with thy grace going before thou mayest direct their ways and with it following them thou mayest vouchsafe to be their company, so that we may be gladdened by their progress and their welfare under the safeguard of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and reign-

eth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

COMMUNION

Psalm 118. Thou hast commanded us to keep thy precepts diligently: O that my ways were directed to keep thy statutes.

POSTCOMMUNION

Let us pray: May thy sacrament, which we have received, O Lord, keep thy servants who hope in thee and save them from every assault of the enemy. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Blessing, Last Gospel, page 23.

FOR BRIDE AND GROOM

If the Nuptial Benediction is to be given on a Sunday or on Feasts of higher rite, the Mass is said of the Sunday or Feast, with a Commemoration of the following Mass, and the other Prayers for the Benediction as here inserted.

Preparation and Confession, page 1.

INTROIT

Tobias 7, 8. May the God of Israel join you together; and may he be with you, who took pity upon two only children; and now, O Lord, make them bless thee more fully. Psalm 127. Blessed are all they that fear the Lord; that walk in his

ways. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

May the God of Israel join you together; and may he be with you, who took pity upon two only children; and now, O Lord, make them bless thee more fully.

Kyrie Eleison, page 4.

Collect

Let us pray: Graciously hear us, O almighty and merciful God; that what is administered by our service may be more effectually fulfilled by thy blessing. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Other prayers of the day.

Epistle

Ephesians **5**, 22-23. Brethren, let women be subject to their husbands as to the Lord; for the husband is the head of the wife, as Christ is the head of the Church; he is the saviour of his body. Therefore, as the Church is subject to Christ, so also let the wives be to their husbands in all things.

Husbands, love your wives, as Christ also loved the Church, and delivered himself up for

t; that he might sanctify it, cleansing it by the aver of water in the word of life; that he might resent it to himself a glorious Church, not hav- ng spot, nor wrinkle, nor any such thing, but hat it should be holy and without blemish. So lso ought men to love their wives as their own odies.

He that loveth his wife, loveth himself; for no nan ever hated his own flesh, but nourisheth and heriseth it as also Christ doth the Church: for ve are members of his body, of his flesh, and of is bones. For this cause shall a man leave his ather and mother, and shall stick to his wife nd they shall be two in one flesh.

This is a great sacrament; but I speak in Christ and in the Church. Nevertheless, let very one of you in particular love his wife as imself; and let the wife fear her husband. S. Thanks be to God.

Gradual

Psalm 127. Thy wife shall be as a fruitful vine on the sides of thine house.

V. Thy children like olive plants round about hy table.

Alleluia, alleluia. V. Psalm 19. The Lord end thee help from the sanctuary, and streng- hen thee out of Sion. Alleluia.

After Septuagesima, omit Alleluia and Verse.

TRACT

Psalm 127. Behold that thus shall the man be blessed that feareth the Lord.

V. The Lord bless thee out of Sion; and mayest thou see the good of Jerusalem all the days of thy life.

V. Yea mayest thou see thy children's children, and peace upon Israel.

In Easter Time omit Gradual and say—

Alleluia, alleluia. V. Psalm 19. The Lord send thee help from the sanctuary, and strengthen thee out of Sion. Alleluia.

V. Psalm 133. The Lord that made heaven and earth, bless thee out of Sion. Alleluia.

Prayer before the Gospel, page 6.

GOSPEL

Matthew **19**, 3-6. At that time, the pharisees came to Jesus, tempting him and saying, Is it lawful for a man to put away his wife for every cause? Who answering, said to them, Have ye not read, that he who made man from the beginning, made them male and female? and he said, For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh. Therefore now they are not two, but one flesh. What therefore God hath joined together, let no man put asunder.

S. Praise be to thee, O Christ.

OFFERTORY

Psalm 30. But I trusted in thee, O Lord. I said, thou art my God; my times are in thy hands.

Offering of the Bread and Wine, page 8.

SECRET

Receive, we beseech thee, O Lord, the offering made for the holy law of marriage; and be thou ruler of this institution of which thou art author. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

After the Our Father, Bridegroom and Bride kneeling before the Altar

Let us pray: Favorably attend to our supplications, O Lord, and graciously favor thy institution, by which thou hast provided for the propagation of mankind; that the union made by thy authority, may be kept by thy assistance. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Let us pray: O God, who by the power of thy might didst make all things of nothing, and when ordering the beginning of the universe, and making man to the image of God, did so appoint for him the inseparable help of woman, as to give the body of the woman its beginning from the

flesh of the man, teacheth us thereby that what it pleased thee to form from one, it would never be lawful to put asunder; O God, who has consecrated the conjugal union by so excellent a mystery, as to presignify the sacred union of Christ and the Church by the nuptial contract: O God, by whom woman is united with man, and that alliance ordained in the beginning is gifted with that blessing, which alone has not been taken away either by the punishment of original sin, or by the sentence of the deluge; look down favorably upon this thy handmaid, who being about to be joined in matrimony, prays to be shielded by thy protection. May the yoke upon her be of charity and peace; faithful and chaste may she marry in Christ, and ever follow the example of holy women. May she be pleasing to her husband, as Rachael; prudent, as Rebecca; long-lived and faithful, as Sara. May the author of evil find none of his actions in her. May she remain constant to the faith and the commandments; united in one wedlock, may she shun unlawful conections. May she protect her weakness by the strength of discipline. May she be serious and reserved, revered for modesty, instructed in heavenly doctrine. May she be fruitful in children, and well liked and innocent; and may she arrive at the repose of the blessed, and the kingdom of heaven; and may they both see

their children's children to the third and fourth generation, and attain desired old age. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

COMMUNION

Psalm 127. Behold, that thus shall the man be blessed that feareth the Lord; and mayest thou see thy children's children, and peace upon Israel.

POSTCOMMUNION

Let us pray: We beseech thee, almighty God, accompany the institutions of thy providence with gracious favor; that thou mayest preserve with lasting peace those whom thou unitest in lawful union. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Before the Blessing of the People, the Priest turns to the new-married couple and says—

May the God of Abraham, the God of Isaac, and the God of Jacob, be with you, and may he accomplish his blessing upon you; that you may see your children's children even to the third and fourth generation and afterwards have eternal life, by the aid of our Lord Jesus Christ, who liveth and reigneth with the Father and the Holy Ghost, God world without end. S. Amen.

The Priest sprinkles them with holy water.
Conclusion, Blessing, Last Gospel, page 23.

PRAYERS FOR VARIOUS NEEDS

Sometimes prescribed by a bishop for a special need in his diocese; sometimes selected by the priest when the third prayer of the Mass is left to his choice; and sometimes added to the prayers of the Mass, never, however, in such number as to make all the prayers at any time exceed seven.

Except in a few instances the termination of these prayers is the same as for the first Collect.

For Congregation or Household—Collect

Defend we beseech thee, O Lord, through the intercession of the blessed Mary ever Virgin, this family from all adversity, and in thy mercy, as it bows with all its powers before thee, keep it safe from the snares of the enemy. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

Accept we beseech thee O almighty God the offering of our devotion, and by the power of this holy sacrament guard thy servants from all adversity.

Postcommunion

Having partaken of the gifts of our redemption we beg of thee, O God of mercy, by their celebration for the favor of thy protection against all adversity.

FOR PEACE IN COMMUNITIES—COLLECT

O God bestower of peace and lover of charity give thy servants true conformity with thy will, that we may be delivered from every temptation that assails us.

SECRET

Appeased by this sacrifice O Lord we beseech thee mercifully grant that we who pray to be released from our own sins may not be oppressed by the sins of others.

POSTCOMMUNION

Infuse into us, O Lord, the spirit of thy charity that thou mayest make one in affection those whom thou hast fed with the same bread from heaven.

AGAINST PERSECUTORS AND EVILDOERS—COLLECT

Lower the pride of our enemies we beseech thee, O Lord, by the power of thy right hand lay low their haughtiness.

SECRET

By the power of this mystery O Lord may we be cleansed from our hidden sins and delivered from the snares of our enemies.

POSTCOMMUNION

Look down O God our protector and defend

us from danger through our enemies that with every apprehension at an end we may serve thee in freedom of spirit.

For any Necessity—Collect

O God our refuge and our strength, the source of all piety, give ear to the pious prayers of thy Church and grant that what we trustfully ask we may effectually obtain.

Secret

Grant, O God of mercy, that this sacrifice of salvation may without fail purge us of our guilt and keep us safe from all adversity.

Postcommunion

We have partaken O Lord of the gift of this holy mystery, humbly begging of thee that what thou hast bidden us do in memory of thee may avail us for strength in our weakness. Who livest and reignest with God the Father, in unity of the Holy Ghost, God world without end. S. Amen.

In Time of Trial—Collect

Turn not away O almighty God from thy people crying out in their affliction but for the glory of thy Name mercifully relieve them in their tribulation.

Secret

Graciously accept O Lord the sacrificial offe-

ings through which thou hast chosen to be appeased and with thy powerful goodness to restore unto us salvation.

Postcommunion

Mercifully regard we beseech thee O Lord our trials and turn away the fury of thy wrath which we justly deserve.

In Time of Earthquake—Collect

O almighty everlasting God who by a glance dost make the earth tremble, spare the fearful, be propitious to the suppliant, that we may feel thy mercy healing our afflictions whose anger we fear rending the foundations of the earth.

Secret

O God who didst establish the earth in its firmness, accept the offerings and prayers of thy people and with the danger of the trembling earth at an end turn the terrors of thy divine wrath into a remedy of human salvation, that we who are of earth and back to earth must return may rejoice to become heavenly by a holy manner of life.

Postcommunion

Keep us, O Lord we beseech thee, as we partake of thy sacrament, and quiet by thy divine power the earth quaking because of our sins, that the hearts of mortal men may know that

these scourges are caused by thy wrath and stopped by thy mercy.

For Rain—Collect

O God in whom we live, move, and have our being grant us seasonable showers, that assisted by a sufficiency of the goods of this life we may the more confidently long for those that last for ever.

Secret

Be appeased we beseech thee O Lord with the gifts offered, and give us the seasonable assistance of a plenteous rain.

Postcommunion

Grant us we beseech thee O Lord a life giving rain and deign to let flow the waters of heaven over the parched soil of the earth.

For Fair Weather—Collect

Graciously hear O Lord, our cry to thee and grant to our humble prayers pleasant weather that we who are justly afflicted for our sins may by thy preventive mercy experience thy favor.

Secret

May thy grace, O Lord, we beseech thee always go before and follow us, and deign to accept these offerings which we offer to be consecrated in thy Name for our sins, that through the

intercession of the Saints they may avail us all for salvation.

POSTCOMMUNION

We beseech thee, O Lord, in thy mercy that thou mayest close the inundation of rain, and vouchsafe to show us the joyousness of thy face.

AGAINST STORMS—COLLECT

From thy household O Lord we beseech thee drive away the spirits of evil and let pass the danger of tempests of the air.

SECRET

We offer thee, O Lord, our praise and gifts rendering thanks for favors received and praying earnestly for favors to come.

POSTCOMMUNION

O almighty everlasting God who dost heal us by chastisement and keep us safe by forgiveness grant thy suppliants to rejoice in the tranquillity and comfort we long for, and avail ourselves always of thy gift of piety.

FOR A PRIEST—COLLECT

O almighty and merciful God, graciously look upon me praying in my lowliness, and make me thy servant worthy in the ministry of thy altars, as thou hast granted me to take part in the heavenly mysteries, not through any prayer-

ful merit of my own, but in the bounteousness of thy mercy; and may thy holy act confirm what my tongue has uttered.

Secret

By the power of this sacrament wash away, O Lord, the stains of my sins, and grant that thy grace may make me worthy to perform the duties of the ministry laid upon me.

Postcommunion

O almighty and everlasting God, who hast ordained that I a sinner should stand at thy holy altars, and praise the power of thy holy Name, mercifully grant, through the mystery of this sacrament, pardon of my sins that I may deserve to serve thy Majesty worthily.

For Sorrow for Sin—Collect

O almighty and most merciful God, who didst draw from a rock a fountain of living water for a thirsting people, draw from the hardness of our hearts tears of contrition, that we may be able to bewail our sins and deserve through thy mercy to obtain their remission.

Secret

Look mercifully on this offering, O Lord we beseech thee, which we make to thy Majesty for our sins, and draw from our eyes a flood of tears

by which we may extinguish the deserved flames of the avenging fire.

Postcommunion

Mercifully infuse into our hearts, O Lord God, the grace of the Holy Spirit, to make us wash out the stains of our sins by wailing and tears, and to obtain for us, by thy bounty, the longed for effect of forgiveness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

For Pardon for Sins—Collect

O God, who repellest no one but in thy loving mercy art appeased by the sinner, howsoever wicked, doing penance, mercifully give ear to our lowly prayer and enlighten our hearts that we may be able to fulfil thy commandments.

Secret

May this sacrifice, O Lord, which we offer to thee for our sins be to thee an acceptable gift, and avail for the salvation of living and dead.

Postcommunion

Hear the prayers of thy household, O almighty God, and grant that these holy things which we have received from thee may by thy gift be preserved in us undefiled.

In Temptation or Trial—Collect

O God who dost justify the impious and willest not the death of the sinner, we suppliantly beseech thy Majesty that of thy mercy thou mayest graciously protect with thy heavenly aid and preserve by thy unfailing protection thy servants confiding in thy mercy that they may ever serve thee and never by any temptation be separated from thee.

Secret

By the power of this mystery, we beseech thee O Lord, cleanse us from our own guilt, and pardon all the sins of thy servants.

Postcommunion

May this sacrament purify us, we beseech thee O Lord, and grant that thy servants may be free from all sin, and let those who are under the bondage of a guilty conscience glory in the fulness of the heavenly remedy.

Against Evil Thoughts—Collect

O almighty and most merciful God, graciously regard our prayers and deliver our hearts from the temptations of evil thoughts, that we may deserve to be a fit dwelling place of the Holy Spirit. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

SECRET

We offer thee, O Lord, these sacrificial rites for our salvation that thou mayest rid our souls of unclean thoughts and keep them unharmed, and vouchsafe to enlighten them by the grace of thy Holy Spirit. Through, etc. (as for Collect)

POSTCOMMUNION

O God who dost enlighten every man coming into this world, light up, we beseech thee, our hearts with the splendor of thy grace that we may always be able to think on what is worthy and well-pleasing to thy Majesty and to love thee sincerely.

FOR CHASTITY—COLLECT

Burn in the fire of the Holy Spirit our reins and our hearts, O Lord, that we may serve thee chaste in body, and clean in heart please thee. Through, etc. (as for Collect)

SECRET

Break asunder, O Lord, the bonds of our sins, and restore what before thou didst give, that we might sacrifice to thee the victim of praise in full liberty of spirit and cleanness of heart; and save us by forgiveness as thou hast vouchsafed to save us by thy grace. Through, etc. (as for Collect)

POSTCOMMUNION

O God, our Helper and Protector, come to our

aid and may our heart and our flesh flourish anew with the vigor of modesty and the freshness of chastity, that by this sacrifice which we have offered to thy love we may be relieved from all temptations.

For Humility—Collect

O God who dost resist the proud and bestow grace on the humble, grant us the virtue of true humility, whose model thine only begotten showed in himself to the faithful, that we may never arouse thy indignation by our haughtiness, but rather by submission receive the gifts of thy grace.

Secret

May this offering, O Lord we beseech thee, obtain for us the grace of true humility and take out of our hearts concupiscence of the flesh and of the eyes and worldly ambition, so that living soberly, justly, and piously we may attain to the everlasting rewards.

Postcommunion

May the reception of this sacrament wash away the stains of our sins, and lead us by its lesson of humility to the heavenly kingdom. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

FOR PATIENCE—COLLECT

O God who by the patience of thine only begotten didst crush the pride of the old enemy, grant us we beseech thee, to meditate fittingly on what he piously bore for us, and by his example to bear in calmness of spirit the hardships that come in our path. Through, etc. (as above)

SECRET

Graciously accept the gifts we offer, O Lord we beseech thee, as we make the offering to thy Majesty devoutly that thou mayest vouchsafe to bestow on us the gift of patience.

POSTCOMMUNION

May these most holy mysteries in which we have partaken restore, we beseech thee O Lord, the grace we have lost, and safeguarding us always and everywhere bestow on us the gift of patience in every trial.

FOR CHARITY—COLLECT

O God who makest all things benefit those who love thee, give to our hearts the inviolable affection of thy charity, that the desires born of thy inspiration may not be changed by any temptation.

SECRET

O God, who by the sacraments and the commandments dost renew in us thine image, perfect our steps in thy ways that, through these our

sacrificial offerings; thou mayest make us truly acquire the gift of charity for which thou hast led us to hope.

POSTCOMMUNION

May the grace of the Holy Spirit enlighten our hearts, we beseech thee O Lord, and refresh them with abundant sweetness of perfect charity. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, God world without end. S. Amen.

FOR FRIENDS—COLLECT

O God, who by the grace of the Holy Spirit hast infused the gifts of charity into the hearts of thy faithful, grant to thy servants and handmaids, for whom we beg thy mercy, health of soul and body, that they may love thee with their whole strength and do with perfect love what pleases thee. Through, etc. (as above)

SECRET

Have mercy, we beseech thee O Lord, on thy servants and handmaids for whom we offer to thy Majesty this sacrifice of praise, that by these holy mysteries they may obtain heaven's grace and blessing, and gain everlasting glory and happiness.

POSTCOMMUNION

Having tasted these divine mysteries, we be-

seech thee O Lord, that the sacrament of salvation may avail for the welfare and peace of those for love of whom we have offered this sacrifice to thy divine Majesty.

FOR ENEMIES—COLLECT

O God of peace, the lover and keeper of charity, give to all our enemies peace and true charity; grant them remission of all their sins and deliver us mightily from their snares.

SECRET

Be appeased, O Lord, with the gifts we offer, and mercifully deliver us from our enemies and grant them forgiveness of their sins.

POSTCOMMUNION

May this communion, O Lord, free us from our sins and protect us from the snares of our enemies.

FOR PERSONS IN AUTHORITY—COLLECT

O almighty God, we beseech thee that thy servant (Name) who by thy mercy has assumed the government of the nation may be blessed by an increase in every virtue and that meetly adorned with them he may be able to shun the enormity of vice and come to thee who art the way, the truth, and the life.

SECRET

Sanctify, O Lord, we beseech thee, these gifts

which are to become for us the body and blood of thine only begotten and by thy goodness may they avail our king in every way to obtain welfare of soul and body, and the discharge of the office entrusted to him.

Postcommunion

May this sacrifice of salvation, O Lord protect thy servant our king (Name) from all adversity so that he may bring about peace and tranquillity for the Church, and come, after the end of his days, to his eternal heritage.

For Prisoners and Captives—Collect

O God who didst set free unharmed from his chains the blessed Apostle Peter for the sake of his merits, break the bonds of thy servant held in captivity and let him escape unharmed.

Secret

Let thy blessings decend in abundance on these sacrificial offerings, we beseech thee, O Lord, and break the bonds of this captive and gladden us speedily by his liberation.

Postcommunion

Mercifully hear our prayers, we beseech thee O Lord, and through the sacrament we have received deliver thy servant from the bonds of his captivity.

Mass For the Dead

ON ALL SOULS DAY

Preparation

P. ✠ In the name of the Father, and of the Son, and of the Holy Ghost.

S. Amen.

P. I will enter unto the altar of God.

S. To God who giveth joy to my youth.

P. Our help is in the name of the Lord.

S. Who hath made heaven and earth.

Confession, page 2.

Introit

Eternal rest give to them, O Lord; and let perpetual light shine upon them. Psalm 64. Praise becometh thee, O God, in Sion; and unto thee shall the vow be performed in Jerusalem. Hear my prayer; unto thee shall all flesh come.

Eternal rest give to them, O Lord; and let perpetual light shine upon them.

Kyrie Eleison, page 4.

Collect

Let us pray: O God, the Creator and Redeemer of all the faithful, grant to the souls of thy servants and handmaids the remission of all their sins; that through our pious supplications they may obtain the indulgence which they have always desired. Who livest and reignest with

God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Corinthians **15**, 51-57. Brethren, behold, I tell you a mystery: we shall all indeed rise again, but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet, for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting of death is sin: and the strength of sin is the law. But thanks be to God, who hath given us the victory through our Lord Jesus Christ. S. Thanks be to God.

Gradual

Eternal rest give to them, O Lord; and let perpetual light shine upon them.

V. Psalm 111. The righteous shall be in everlasting remembrance, he shall not be afraid of evil tidings.

Tract

Absolve, O Lord, the souls of all the faithful departed from every bond of sin.

V. And by the help of thy grace may they be enabled to escape the judgment of retribution.

V. And enjoy the happiness of light eternal.

Sequence, Dies Iræ

The day of wrath, that awful day
Shall all the world in ashes lay,
  David and Sibyls prophesy;
And oh! what trembling will there be,
When the Judge comes in Majesty,
  To try the world unsparingly.

The trumpet sends its wondrous sound
Through all the tombs beneath the ground,
  And brings all to the Judgment Seat;
Nature and Death shall stand amazed,
When they behold the creature raised,
  The Judge's questioning to meet.

Now shall the written Book appear,
In which all actions are made clear,
  That to this Judgment are assigned;
The Judge his Judgment Seat shall take,
All hidden things shall public make,
  Nothing impunity shall find.

Unhappy me, what shall I say,
And to what patron shall I pray,
  When e'en the just might quake with dread:
O King of fearful Majesty,
Thou savest freely, O save me,
  Thou art sweet pity's Fountain Head.

For love of me, sweet Jesus kind,
Thou cam'st on earth! call this to mind,
  And save me in that day of pain;
Thou soughtest me with weary care,
To save me thou the Cross didst bear;
  Let not such labor be in vain.

Thou, who dost righteous vengeance take,
A grant of free forgiveness make,
  Before the accounting day arrives;

With blushes deep and heartfelt moan,
O God, oppressed with guilt, I groan,
Spare one, who for thy pardon strives.

Who Mary didst absolve from sin,
From whom the thief did pardon win,
Thou givest hope to me in turn;
Good Jesus, worthless is my prayer,
Yet deign to grant, that I may ne'er
In hell's avenging fire burn.

Give me a place among thy sheep,
Far from the goats, oh, let me keep,
And station me on thy right hand;
When the accursed confess their shames,
And are condemned to biting flames,
Among the Blessed bid me stand.

Prostrate before thy Feet I fall,
On thee with contrite heart I call,
Of my last end, oh, take the care;
Tearful will be that day of woe,
When, from his ashes rising now,
Frail man to Judgment must repair;

Spare him, O God,

Good Jesus, Lord
Grant them rest. Amen.

Prayer before the Gospel, page 6.

GOSPEL

John 5, 25-29. At that time, Jesus said to the multitudes of the Jews, Amen, amen, I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live. For as the Father hath life in himself, so he hath given to the Son also to have life in himself: and he hath given him power to do judgment, because

he is the Son of man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God: and they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment. S. Praise be thee, O Christ.

Offertory

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit: deliver them from the mouth of the lion, that hell may not swallow them up, and they may not fall into darkness, but may the holy standard-bearer Michael introduce them to the holy light; which thou didst promise of old to Abraham and to his seed. We offer to thee, O Lord, sacrifices and prayers: do thou receive them in behalf of those souls whom we commemorate this day. Grant them, O Lord, to pass from death to that life which thou didst promise of old to Abraham and to his seed.

Secret

Mercifully look down upon this sacrifice which we offer to thee for the souls of thy servants and handmaids. O Lord, we beseech thee: that to those, whom thou didst grant the grace of Christian faith, thou mayest also grant its reward. Through Jesus Christ, thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Preface, page 44; Canon, page 13.

Communion

May light eternal shine upon them, O Lord: With thy Saints for ever, because thou art merciful. Eternal rest give to them, O Lord: and let perpetual light shine upon them.

Postcommunion

Let us pray: We beseech thee, O Lord, that the prayer of thy suppliants may benefit the souls of thy servants and handmaids, that thou mayest deliver them from all their sins, and make them partakers of thy redemption. Who livest and reignest with God the Father in the unity of the Holy Ghost, God world without end. S. Amen.

Conclusion, Last Gospel, page 23.
Absolution after Mass for the Dead, Appendix, page 6*.

By decree of Benedict XV, dated August 11, 1915, priests may say three Masses on All Souls' Day.

The first, the Mass for All Souls', page 1427.

The second, the Mass for the Anniversary of the Departed, page 1436, omitting from the Collect, Secret, and Postcommunion, the words, *whose anniversary we commemorate.*

The third, the Mass for the Dead on ordinary days, page 1438, With Dies Iræ, page 1429, Collect, page 1439, Secret, page 1440, and Postcommunion, page 1441, entitled For Deceased Brethren, Relations, and Benefactors, substituting for these words in each, *Thy servants and handmaids.*

ON THE DAY OF DECEASE OR BURIAL

All as for the Mass on All Souls' Day, except—

Collect

Let us pray: O God, to whom it belongs always to have mercy and to spare, we humbly beg of thee in behalf of the soul of thy servant (Name) which thou hast this day commanded to depart out of this world: that thou mayest not deliver it into the hands of the enemy, nor forget it even unto the end; but bid it to be received by holy Angels, and to be carried to its country Paradise; that, as in thee it hoped and believed, it may not suffer the pains of hell, but possess eternal joys. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Epistle

1 Thessalonians 4, 12-17. Brethren, we will not have you ignorant concerning them that are asleep, that you be not sorrowful, even as others who have no hope. For if we believe that Jesus died and rose again, even so them who have slept through Jesus will God bring with him. For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall

come down from heaven, with commandment, and with the voice of an Archangel, and with the trumpet of God; and the dead who are in Christ shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord. Wherefore comfort ye one another with these words.

S. Thanks be to God.

Gospel

John **11**, 21-27. At that time, Martha said to Jesus, Lord, if thou hadst been here, my brother had not died; but now also I know that whatsoever thou wilt ask of God, God will give it thee. Jesus saith to her, Thy brother shall rise again. Martha saith to him, I know that he will rise again in the resurrection at the last day. Jesus said to her, I am the resurrection and the life: he that believeth in me although he be dead, shall live; and every one that liveth, and believeth in me, shall not die for ever. Believeth thou this? She saith to him, Yea Lord I have believed that thou art Christ the Son of the living God, who art come into this world. S. Praise be to thee, O Christ.

Secret

Be merciful, we beseech thee, O Lord, to the soul of thy servant (Name) for which we offer

thee the sacrifice of praise, humbly beseeching thy Majesty, that, through these rites of pious expiation, it may be found worthy to arrive at eternal rest. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Grant, we beseech thee, O almighty God, that the soul of thy servant (Name) which has this day departed out of this world, being purified by this sacrifice, and delivered from sins, may receive indulgence and everlasting rest. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

The Absolution Appendix, page 6*.

On the third, seventh, or thirtieth day (Month's Mind) after a person's decease, the Mass is said as on All Souls' Day, except what follows—

Collect

Let us pray: We beseech thee, O Lord, that thou vouchsafe to admit into the society of thy Saints and elect the soul of thy servant (Name), the third (or seventh, or thirtieth) day of whose burial we commemorate, and pour down upon it the everlasting dew of thy mercy. Through Jesus Christ, thy Son our Lord, who liveth and

reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Secret

Look with favor, we beseech thee, O Lord, upon the offerings we make for the soul of thy servant (Name) that purified by heavenly remedies, it may repose in thy mercy. Through Jesus Christ, (as above).

Postcommunion

Let us pray: Receive our prayers, O Lord, for the soul of thy servant (Name), that whatever stains of earthly contagion may have adhered to him, be effaced by the mercy of thy forgiveness. Through Jesus Christ, (as above).

ON THE ANNIVERSARY OF DEATH

As on All Souls' Day, except—

Collect

Let us pray: O Lord, God of mercy, grant to the souls of thy servants, whose anniversary we commemorate, an abode of refreshment, the blessing of peace, and halo of light. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Lesson

2 Machabees **12**, 43-46. In those days, the

most valiant man Judas making a gathering, sent twelve thousand drachms of silver, to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection; (for if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead); and because he considered that they who had fallen asleep with godliness, had great grace laid up for them. It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins. S. Thanks be to God.

Gospel

John 6, 37-40. At that time, Jesus said to the multitudes of the Jews, All that the Father giveth me shall come to me; and him that cometh to me I will not cast out: because I came down from heaven not to do my own will, but the will of him who sent me. Now this is the will of the Father who sent me, that of all that he hath given me, I should lose nothing, but should raise it up again in the last day; and this is the will of my Father that sent me that every one who seeth the Son, and believeth in him, may have life everlasting; and I will raise him up in the last day. S. Praise be to thee, O Christ.

Secret

Be propitiated, O Lord, by our supplications, for the souls of thy servants, whose anniversary is this day commemorated, for whom we offer thee the sacrifice of praise; that thou mayest vouchsafe to admit them into the company of thy Saints. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

Postcommunion

Let us pray: Grant, we beseech thee, O Lord, that the souls of thy servants whose burial anniversary we keep, purified by this sacrifice, may obtain pardon and everlasting rest. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, God world without end. S. Amen.

FOR THE DEAD ON ORDINARY DAYS

Preparation, Confession, Introit, page 1427.

Collect

Let us pray: O God who in the Apostolic ministry didst cause thy servants to be honored with pontifical (or priestly) dignity: grant them, we beseech thee to be admitted into its everlasting fellowship. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in

the unity of the Holy Ghost, God world without end. S. Amen.

For Deceased Brethren, Relations, Benefactors

Let us pray: O God, the giver of pardon and lover of the salvation of men, we beseech thy clemency, that thou wouldst grant the brethren, relations, and benefactors of our congregation who have departed from this world, through the intercession of blessed Mary, ever Virgin, and all thy Saints, to come into the fellowship of everlasting bliss.

For all the faithful departed, page 1427.

Lesson

Apocalypse **14**, 13. In those days, I heard a voice from heaven, saying to me, Write, blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

S. Thanks be to God.

Tract, page 1428.
The Dies Iræ is optional.

Gospel

John **6**, 51-55. At that time, Jesus said to the multitudes of the Jews: I am the living bread which came down from heaven. If any man eat of this bread he shall live forever: and

the bread that I will give, is my flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. S. Praise be to thee, O Christ.

Offering of the Bread and Wine, page 8.

SECRET

Receive, O Lord, we beseech thee, the sacrifice we offer for the souls of thy servants, bishops, or priests; that thou mayest bid them, on whom in this life thou didst confer the episcopal (or priestly) dignity, to enter in the heavenly kingdom into the fellowship of thy Saints. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. S. Amen.

FOR DECEASED BRETHREN, RELATIONS, BENEFACTORS

O God, of whose mercies there is no number, favorably receive our humble prayers, and grant to the souls of our brethren, relations, and benefactors, whom thou didst grant belief in thy Name, the remission of all their sins.

For all the faithful departed, page 1431.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that thy goodness which we implore may benefit the souls of thy servants, bishops (or priests); that by thy mercy they may have part in the everlasting fellowship with him, in whom they hoped and believed. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

FOR DECEASED BRETHREN, RELATIONS, BENEFACTORS

Let us pray: Grant, we beseech thee, O almighty and merciful God, that the souls of our brethren, relations, and benefactors, for whom we offer to thy Majesty this sacrifice of praise, being purified from their sins by virtue of this sacrament, may, by thy mercy, receive the blessing of perpetual light.

For all the faithful departed, page 1432.

VARIOUS PRAYERS FOR THE DEAD

The termination of all these prayers is the same as in the first.

FOR A POPE DECEASED—COLLECT

Let us pray: O God, who in thy ineffable providence didst vouchsafe to number thy servant among the supreme pontiffs, grant, we beseech thee, that he who on earth was vicegerent

of thine only begotten Son may be admitted to the everlasting company of thy holy pontiffs. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. Amen.

The secret and postcommunion, pages 1440, 1441, in the singular, with the name of the Pope inserted and "supreme pontiff" after it.

For a Bishop Deceased—Collect

Let us pray: O God, who in the Apostolic ministry was pleased to cause thy servant (Name) to be honored with the dignity of the episcopate, grant, we beseech thee, that he may be admitted into its everlasting fellowship.

Secret

Receive, O Lord, the sacrifice we offer for the soul of thy servant (Name) Bishop, that thou mayest bid him on whom in this life thou didst confer the episcopal dignity, to enter the fellowship of thy Saints in the heavenly kingdom.

Postcommunion

Let us pray: We beseech thee O Lord, that the tenderness of thy mercy avail the soul of thy servant (Name) Bishop, that he may by thy mercy have part in the everlasting fellowship in which he hoped and believed.

For a Bishop Deceased—II—Collect

Let us pray: Vouchsafe, O Lord, to admit to fellowship with the Saints the soul of thy servant (Name) Bishop, whom thou hast taken out of the toil and strife of this life.

Secret

Grant, we beseech thee O Lord, that the soul of thy servant, (Name) Bishop, may benefit by this sacrifice by the offering of which thou hast vouchsafed to loose the sins of the whole world.

Postcommunion

Let us pray: We beseech thee, O Lord, that the soul of thy servant (Name) Bishop, purified by these sacrifices may deserve to be admitted to pardon and to everlasting refreshment.

For a Priest Deceased—Collect

Let us pray: Grant, we beseech thee O Lord, that the soul of thy servant (Name) priest, whom thou didst adorn in this life with the sacred ministry, may evermore rejoice on a throne of glory in heaven.

Secret

Accept, O Lord, we beseech thee, the sacrifice we offer for the soul of thy servant (Name) priest, and as thou didst bestow on him the priestly rank, bestow also its reward.

POSTCOMMUNION

Vouchsafe, we beseech thee O almighty God, to bid the soul of thy servant (Name) priest, to share everlasting happiness in the fellowship of the Saints.

FOR A MAN DECEASED—COLLECT

Let us pray: Incline, O Lord, thine ear to our prayers suppliantly pleading for thy mercy that thou mayest appoint for the soul of thy servant whom thou hast bidden to go forth from this world a place of peace and light and bid him to the company of thy Saints.

Secret, same as for Deceased Bishop—II

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, to free the soul of thy servant from every bond of sin that, living again in the glory of the resurrection, he may dwell with the elect, thy Saints.

FOR A WOMAN—DECEASED—COLLECT

Let us pray: We beseech thee, O Lord, in thy goodness to have mercy on the soul of thy handmaid and restore her freed from mortal contagion, the lot of eternal salvation.

SECRET

We beseech thee, O Lord, that the soul of thy

handmaid may be released from every sin by this sacrifice without which no one is free from guilt, and that through this rite of propitiation she may obtain unfailing mercy.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that the soul of thy handmaid, which has partaken of the sacrament of thy unfailing mercy, may come into its share of thy everlasting light.

FOR A FATHER, OR MOTHER, OR BOTH—COLLECT

Let us pray: O God, who hast commanded us to honor our father and mother, in thy goodness, have mercy on the soul and forgive the sins of (father, mother, or both) and grant that I may see (him, her, or them) in the joy of eternal glory.

SECRET

Accept, we beseech thee, O Lord, the sacrifice which I offer, for the soul (father, mother, or both) and grant (him, her, or them) everlasting joy in the land of the living; and associate me with (him, her, or them) in the happiness of the Saints.

POSTCOMMUNION

Let us pray: We beseech thee, O Lord, that the participation of the heavenly sacrament may

obtain rest and light everlasting for the soul of my (father, mother, or both); and may thy eternal grace crown me with (him, her, or them).

For Those Who Rest in the Cemetery

Collect

Let us pray: O God, by whose mercy the souls of the faithful are at rest; mercifully grant pardon of their sins to thy servants and handmaids, and to all here and everywhere at rest in Christ; that freed from all sins, they may rejoice with thee without ceasing.

Secret

Graciously accept, O Lord, the sacrifice offered for the souls of thy servants and handmaids, and of all Catholics at rest in Christ, here and everywhere; that by this only availing sacrifice, being delivered from the dread bonds of death, they may be found worthy of life everlasting.

Postcommunion

Let us pray: O God, the light of faithful souls, attend to our supplications; and grant to thy servants and handmaids, whose bodies repose in Christ, here and everywhere, an abode of refreshment, the blessing of peace and halo of light.

For Several Persons Deceased—I

Let us pray: O God, to whom it belongs to

pity and to spare, have mercy on the souls of thy servants and handmaids, and forgive all their sins that free from the bondage of death they may deserve to pass into life.

Secret, as for bishop—II

POSTCOMMUNION

Let us pray: O God, who alone can minister remedy after death, grant, we beseech thee, that the souls of thy servants and handmaids, free from all earthly contagion may be numbered among thy redeemed.

FOR SEVERAL PERSONS DECEASED—II

Let us pray: Grant to the souls of thy servants and handmaids, O Lord, we beseech thee, unfailing mercy that they may everlastingly benefit by having hoped and believed in thee.

SECRET

Mercifully regard, we beseech thee O Lord, these pious gifts and may our offering in honor of thy Name avail for thy indulgence to the departed.

POSTCOMMUNION

Let us pray: O Lord, in supplication we utter our prayers for the souls of thy servants and handmaids pleading that thou mayest mercifully condone whatsoever stains they contracted in their life on earth and place them rejoicing in the abode of the redeemed.

ASPERGES

Before High Mass on Sundays the Priest intones the Asperges (meaning to cleanse) sprinkling the Altar and himself with Holy Water. The choir sings the Antiphon and the first verse of a Psalm, while the Priest sprinkles the congregation. From Trinity until Palm Sunday Psalm 50 is sung.

Antiphon. Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

Psalm 50. Have mercy on me, O God, after thy great mercy.

And according to the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity: and cleanse me from my sin.

For I acknowledge my transgression: and my sin is ever before me.

Against thee, thee only, have I sinned, and done evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou art judged.

For behold, I was shapen in iniquity: and in sin did my mother conceive me.

For behold thou desireth truth: the hidden secrets of thy wisdom thou hast made manifest unto me.

Sprinkle me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness: that the bones which thou hast broken may rejoice.

Hide thy face from my sins: and blot out all mine iniquities.

Create in me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

Restore unto me the joy of thy salvation: and uphold me with thy free spirit.

Then will I teach transgressors thy ways: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

For thou desirest not sacrifice else would I give it: thou delightest not in burnt-offering.

The sacrifice of God is a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Sion: to build the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering, and whole burnt-offering: then shall they offer bullocks upon thine altar.

P. Glory be to the Father, and to the Son, and

to the Holy Ghost. S. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

The Priest returning to the foot of the Altar—

P. Show us, O Lord, thy mercy.

S. And grant us thy salvation.

P. O Lord, hear my prayer.

S. And let my cry come unto thee.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: Hear us, O holy Lord, Almighty Father, Eternal God: and vouchsafe to send thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who dwell in this house. Through Christ our Lord. Amen.

From Easter to Whitsunday instead of the foregoing, the following is sung, and Alleluia added—

Antiphon. I saw water flowing from the right side of the temple, Alleluia; and all to whom that water came were saved, and they shall say, Alleluia.

Psalm 117. Praise the Lord for he is good for his mercy endureth for ever.

O give thanks unto the Lord, for he is good for his mercy endureth for ever.

Let Israel now say that (he is good: for) his mercy endureth for ever.

Let the house of Aaron now say, that his nercy endureth for ever.

Let them now that fear the Lord say, that his nercy endureth for ever.

I called upon the Lord in distress: and the Lord heard me and set me at large.

The Lord is on my side: I will not fear: what can man do unto me?

The Lord is on my side: and I shall see (my desire upon) them that hate me.

It is better to put confidence in the Lord, than to put confidence in man.

It is better to trust in the Lord, than to trust in princes.

All nations compassed me about: but in the Name of the Lord! for I will destroy them.

They compassed me about, yea, they compassed me about: but in the Name of the Lord! for I will destroy them.

They compassed me about like bees; they burnt out as the fire of thorns: in the Name of the Lord! for I will destroy them.

They thrust sore at me, that I might fall: but the Lord helped me.

The Lord is my strength and my song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the Lord hath done val-

iantly. The right hand of the Lord hath exalted me: the right hand of the Lord hath done valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness; I will go into them and praise the Lord. This is the gate of the Lord, into which the righteous shall enter.

I will praise thee, for thou hast loved me, and art become my salvation.

The stone which the builders refused is become the headstone of the corner.

This is the Lord's doing: and it is marvellous in our eyes.

This is the day which the Lord hath made: let us rejoice and be glad in it.

Save me now, O Lord! O Lord, send thou prosperity. Blessed be he that cometh in the Name of the Lord!

We have blessed you out of the house of the Lord. God is the Lord which hath showed us light:

Keep the solemn feast-day with leafy boughs, even unto the horns of the Altar.

Thou art my God, and I will praise thee: thou art my God, and I will exalt thee.

(I will give thanks unto thee, for thou hast heard me, and art become my salvation.)

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

P. Glory be to the Father, and to the Son, and to the Holy Ghost. S. As it was in the beginning, is now, and ever shall be, world without end. Amen.

I saw water flowing from the right side of the temple, Alleluia; and all to whom that water came were saved, and they shall say, Alleluia, Alleluia.

The Priest returning to the foot of the Altar—

P. Show us, O Lord, thy mercy.

S. And grant us thy salvation.

P. O Lord, hear my prayer.

S. And let my cry come unto thee.

P. The Lord be with you.

S. And with thy spirit.

Let us pray: Hear us, O holy Lord, Almighty Father, Eternal God: and vouchsafe to send thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who dwell in this house. Through Christ our Lord. Amen

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia

O Salutaris Hostia,
Quæ cœli pandis ostium:
Bella premunt hostilia:
Da robur, fer auxilium.

O Saving Victim! opening wide
The gate of Heaven to man below!
Our foes press on from every side;
Thine aid supply, thy strength bestow.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.

To thy great Name be endless praise,
Immortal Godhead! One in Three
O grant us endless length of days
In our true native land with thee!

Tantum Ergo

Tantum ergo Sacramentum,
Veneremur cernui;
Et antiquum documentum
Novo cedat ritui;
Præstet fides supplementum
Sensuum defectui.

Down in adoration falling,
Lo! the sacred Host we hail!
Lo! o'er ancient forms departing,
Newer rites of grace prevail;
Faith for all defects supplying
Where the feeble senses fail.

Genitori, Genitoque,
Laus et jubilatio;

To the Everlasting Father,
And the Son who reigns on high,

alus, honor, virtus quo-
que,
it et benedictio;

Procedenti ab utroque

Compar sit laudatio.
Amen.

With the Holy Ghost pro-
ceeding
Forth from each eter-
nally,
Be salvation, honor, bless-
ing,
Might and endless majes-
ty. Amen.

P. Panem de cœlo præs-
titisti eis.
S. Omne delectamentum
in se habentem.

P. Thou gavest them
bread from heaven.
S. Having in it the sweet-
ness of every taste.

Oremus
Deus, qui nobis, sub
acramento mirabili, pas-
sionis tuæ memoriam
reliquisti: tribue, quæ-
umus, ita nos corporis
t sanguinis tui sacra
nysteria venerari, ut re-
demptionis tuæ fructum
n nobis jugiter sen-
iamus. Qui vivis et
egnas in sæcula sæcu-
orum.
S. Amen.

Let us pray
O God, who, under a
wonderful Sacrament,
hast left us a memorial of
thy passion: grant us, we
beseech thee, so to vener-
ate the sacred mysteries
of thy Body and Blood
that we may ever feel
within ourselves the fruit
of thy Redemption. Who
livest and reignest world
without end.
S. Amen.

Psalm 116

Laudete Dominum, om-
nes gentes; laudete eum,
omnes populi.

Quoniam confirmata est
super nos misericordia
ejus: et veritas Domini
manet in æternum.

Gloria Patri, et Filio,
et Spiritui Sancto. Sicut
erat in principio, et nunc,
et semper, et in sæcula
sæculorum.
Amen.

O Praise the Lord, all
ye nations: praise him, all
ye people.

For his mercy is con-
firmed upon us: and the
truth of the Lord endur-
eth for ever.

Glory be to the Father,
and to the Son, and to the
Holy Ghost. As it was in
the beginning, is now, and
ever shall be, world with-
out end. Amen.

Divine Praises after Benediction

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be the name of Mary, Virgin and Mother.

Blessed be God in his Angels and in his Saints.

Lord have mercy.
Christ have mercy.
Lord have mercy.
O Christ, hear us,
Graciously hear us, O Christ.

O God the Father of heaven,
O God the Son, Redeemer of the world,
O God the Holy Ghost,
O Holy Trinity, One God,

Have mercy upon us.

Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
Holy Michael,
Holy Gabriel,
Holy Raphael,
O all ye holy Angels and Archangels,
O all ye holy Orders of blessed spirits,
Holy John the Baptist,
Holy Joseph,
O all ye holy Patriarchs and Prophets,
Holy Peter,
Holy Paul,
Holy Andrew,
Holy James,
Holy John,
Holy Thomas,

Pray for us.

Holy James,
Holy Philip,
Holy Bartholomew,
Holy Matthew,
Holy Simon,
Holy Thaddeus,
Holy Matthias,
Holy Barnabas,
Holy Luke,
Holy Mark,
O all ye holy Apostles and Evangelists,
O all ye holy Disciples of the Lord,
O all ye holy Innocents,
Holy Stephen,
Holy Lawrence,
Holy Vincent,
Holy Fabian and Sebastian,
Holy John and Paul,
Holy Cosmas and Damian,
Holy Gervase and Protase,
O all ye Martyrs,
Holy Silvester,
Holy Gregory,
Holy Ambrose,
Holy Austin,
Holy Jerome,
Holy Martin,
Holy Nicolas,
O all ye holy Bishops and Confessors,

O all ye holy Teachers,
Holy Anthony,
Holy Benedict,
Holy Bernard,
Holy Dominick,
Holy Francis,
O all ye holy Priests and Levites,
O all ye holy Monks and Hermits,
Holy Mary Magdalen,
Holy Agatha,
Holy Lucy,
Holy Agnes,
Holy Cecily,
Holy Katharine,
Holy Anastasia,
O all ye holy Virgins and Widows,
Pray for us.

O all ye holy men and women, children of God,
Make intercession for us.
Be merciful; Spare us, O Lord.
Be merciful; Graciously hear us, O Lord.

From all evil,
From all sin,
From thy wrath,
From sudden and unprovided death,
From the snares of the devil,
From anger, hatred, and all ill-will,
From the spirit of uncleanness,
From lightning and tempest,
O Lord, deliver us.

From the scourge of earthquake,
From pestilence, famine, and war,
From everlasting death,
Through the mystery of thine holy Incarnation,
Through thy coming,
Through thy birth,
Through thy Baptism and holy Fasting,
Through thy Cross and Suffering,
Through thy Death and Burial,
Through thine holy Rising again,
Through thy wonderful Ascension,
Through the coming of the Holy Ghost, the Comforter,
In the day of judgment,

We sinners, do beseech thee to hear us.

That thou wouldest spare us,
That thou wouldest pardon us,
That it may please thee to bring us into true repentance,
That is may please thee to rule and preserve thy holy Church,
That it may please thee to preserve our Apostolic Lord, and all orders of the Church in holy religion,
That it may please thee to bring down the enemies of thy holy Church,
That it may please thee to give peace and

true concord unto all Christian Kings and Princes,
That it may please thee to give peace and unity to all Christian nations,
That it may please thee to strengthen and preserve us in thy holy Service,
That thou wouldest raise up our minds to heavenly desires,
That thou wouldest reward with eternal good all them who do good to us,
That thou wouldest deliver our souls and the souls of our brethren, kinsfolk, and benefactors, from eternal damnation,
That it may please thee to give and preserve to our use the fruits of the earth,
That it may please thee to grant eternal rest unto all the faithful departed,
That it may please thee graciously to hear us,
Son of God,

We beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Spare us, O Lord.
O Lamb of God, that takest away the sins of the world,
Graciously hear us, O Lord.
O Lamb of God, that takest away the sins of the world,

Have mercy upon us.
O Christ, hear us.
Graciously hear us, O Christ.
Lord have mercy.
Christ have mercy.
Lord have mercy.
Our Father (in silence)
And lead us not into temptation.
But deliver us from evil.

Psalm 69. Make haste, O God, to deliver me: make haste to help me, O Lord.

Let them be ashamed and confounded, that seek after my soul.

Let them be turned backward and put to confusion, that desire my hurt.

Let them be turned back with shame, that say unto me: Aha, Aha.

Let all those that seek thee be joyful and glad in thee, and let such as love thy salvation say continually: Let the Lord be magnified.

But I am poor and needy: help me, O God.

Thou art my help and Deliverer: O Lord, make no tarrying.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. O thou, my God, save thy servants.
R. That trust in thee.

V. Lord, be thou unto us a strong tower.
R. From the enemy.
V. Let the enemy prevail nothing against us.
R. Nor the son of wickedness afflict us.
V. Deal not thou with us after our sins.
R. Nor reward us according to our iniquities.
V. Let us pray for our Bishop. (Name)
R. The Lord preserve him, and quicken him, and make him to be blessed upon the earth, and deliver him not unto the will of his enemies.
V. Let us pray for them who have done good to us.
R. May it please thee, O Lord, to reward with eternal life all them who do good to us for thy Name's sake. Amen.
V. Let us pray for the faithful departed.
R. O Lord, grant them eternal rest and let the everlasting light shine upon them.
V. May they rest in peace.
R. Amen.
V. Let us pray for our absent brethren.
R. O thou my God, save thy servants that trust in thee.
V. O Lord, send them help from the sanctuary.
R. And strengthen them out of Sion.
V. Hear my prayer, O Lord.
R. And let my cry come unto thee.

Let us pray :

O God, whose property is ever to have mercy and to forgive, receive our humble petitions, and grant that we and all thy servants who are bound by the chain of sin, may by the tenderness of thy pity, mercifully be absolved.

O Lord, we beseech thee graciously to hear our humble petitions, and spare all those who confess their sins unto thee, granting us in thy goodness pardon and peace.

Be graciously pleased, O Lord, to show forth upon us thine unspeakable mercy, ridding us from all sin, and therewithal delivering us from all pains which for the same we do justly deserve.

O God, whom sin doth justly move to anger, and repentance turn again mercifully to forgive the same, look down now graciously upon the supplications of thy people praying before thee, and turn away the scourges of thy wrath, which for our sins, we do most rightfully deserve.

O almighty and everlasting God, have pity upon thy servant our chief Bishop N., (Here name the Pope) and order his goings according to thy mercy in the paths of eternal salvation, that by the gift of thy grace, he may ever seek such things as please thee, and with all his strength fulfil the same.

O God, from whom all holy desires, all good

counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness.

Lord, burn our reins and our hearts with the fire of thy Holy Spirit, that we may serve thee with chaste bodies and pure minds.

O God, who are thyself at once the Maker and the Redeemer of all thy faithful ones, grant unto the souls of thy servants and handmaids remission of all their sins, making of our entreaties unto our Great Father a means whereby they may have that forgiveness which they have ever longed for.

Prevent us, O Lord, we beseech thee, in all our doings, with thy gracious inspiration, and further us with thy continual help, that every prayer and work of ours may begin from thee, and by thee be duly ended.

O almighty and everlasting God, who art Lord both of the living and of the dead, and hast mercy upon all whom thou foreknowest shall by faith and work be thine, we most humbly beseech on behalf of all for whom we have a mind to pray, whether they be yet entangled in the flesh in this present world, or whether they be already rid of the body, and entered into that

world which for us is still to come, that all thy holy children may pray for them, and that the pitifulness of thy mercy may grant unto them the forgiveness of all their trespasses. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

R. Amen.

V. May the almighty and merciful Lord graciously hear us.

R. Amen.

V. And may the souls of the faithful through the mercy of God, rest in peace.

R. Amen.

TE DEUM

We praise thee, God! we glorify thee, Lord!
Eternal Father! by all earth adored.
To thee all Angels, and the heavens to thee,
And powers celestial, sing in jubilee.
Bright Cherubim and Seraphim proclaim,
With ceaseless voice, the glory of thy Name,
Thrice holy Lord! great God of hosts! aloud
They hymn thy praise in homage lowly bowed,
Thy Majesty doth heaven and earth inspire,
The Apostles bless thee with their glorious choir:
Thee doth the numerous band of prophets praise.
The white-robed martyrs hymns of glory raise.

O'er the vast world thy Church confesses thee,
Father of high and boundless majesty!
Thy venerable, true, and only Son,
The Paraclete, most high, the holy one.
O Christ, the king of glory, thee we own,
Eternal partner of thy Father's throne.
Thou, to redeem lost man from hell's dark doom,
Didst not abhor the lowly virgin's womb:
Thou, having conquered death's destructive sting,
Hast called us to the realms of heaven's king.
Enthroned at God's right hand, thy glories shine
Effulgent in thy Father's light divine.
Thou art to judge us at the last dread day,
Therefore to thee thy suppliant servants pray.
Thy blood redeemed us, let thy boundless love
Rank us in glory with thy Saints above.
Bless thy inheritance, thy people save,
And rule them raised to glory from the grave.
Daily we bless thee, and exalt thy fame.
And praise eternally thy wondrous Name.
This day, O bounteous Lord, in mercy deign
To guard us pure from every sinful stain:
Have mercy, Lord; O let thy mercy flow,
To end our sigh, and crown our hope below.
My hope, O Lord, securely rests in thee,
O God, confound me not, eternally.

MAGNIFICAT

Luke 1, 46

My soul doth magnify the Lord.

And my spirit hath rejoiced in God my Saviour.

Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

Because he that is mighty, hath done great things for me; and holy is his Name. And his mercy is from generation unto generations, to them that fear him.

He hath showed might in his arm: he hath scattered the proud in the conceit of their heart.

He hath put down the mighty from their seat; and hath exalted the humble.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath received Israel his servant, being mindful of his mercy.

As he spoke to our Fathers, to Abraham, and to his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

ADESTE FIDELES

Sung from Christmas Day till the end of the Octave of the Epiphany.

Adeste Fideles,
Læti triumphantes,
Venite, venite in Bethlehem:
Natum. videte
Regem angelorum:
Venite adoremus,
Venite adoremus,
Venite adoremus Dominum.

O come all ye faithful.
Raise the hymn of glory,
Come, view your Saviour in Bethlehem:
Born there, behold him
King of men and Angels:
O come let us adore him,
O come let us adore him,
O come let us adore him, our Lord and God.

Deum de Deo
Lumen de lumine

Gestant puellæ viscera:

Deum verum,
Genitum, non factum.
Venite adoremus,
Venite adoremus,
Venite adoremus Dominum.

The Womb of the Virgin,
Bears him, true God of God,
And light of true light, a child on earth.
He is our true God,
Not made, but begotten.
O come let us adore him,
O come let us adore him,
O come let us adore him, our Lord and God.

Cantet nunc Io!
Chorus angelorum
Cantet nunc aula cœlestium:
Gloria
In excelsis Deo!
Venite adoremus,
Venite adoremus,
Venite adoremus Dominum.

Sing, Choirs of Angels,
Rend the air in triumph,
Loudly proclaiming your Saviour's praise.
Give to our great God,
Glory in the highest!
O come let us adore him,
O come let us adore him,
O come let us adore him, our Lord and God.

Ergo qui natus
Die hodierna,
Jesu tibi sit gloria:

Patris æterni
Verbum caro factum!
Venite adoremus,
Venite adoremus,
Venite adoremus Dominum.

Thee, then, O Jesus!
Born this day for sinners,
Hail we with praises and glory due:
Thou, the eternal
Father's Word incarnate!
O come let us adore him,
O come let us adore him,
O come let us adore him,
our Lord and God.

PSALM 129

De profundis

Out of the depths I have cried to thee, O Lord: Lord, hear my voice.

Let thy ears be attentive to the voice of my supplication.

If thou, O Lord, wilt mark iniquities; Lord, who shall stand it.

For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord.

My soul hath relied on his word: my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy: and with him plentiful redemption.

And he shall redeem Israel from all his iniquities.

The Hail Mary thrice.

Hail, holy Queen, Mother of mercy: hail, our life, our sweetness, and our hope. To thee we cry, poor banished children of Eve; to thee we send up our sighs, mourning and weeping in this vale of tears.

Turn, then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed Fruit of thy womb, Jesus, O clement, O loving, O sweet Virgin Mary.

P. Pray for us, O holy Mother of God.

S. That we may be made worthy of the promises of Christ.

O God, our refuge and our strength, look down in mercy on thy people who cry to thee; and through the intercession of the glorious and Immaculate Virgin Mary Mother of God, of Saint Joseph her Spouse, of thy Holy Apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy Mother the Church. Through the same Christ our Lord. Amen.

Holy Michael, Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke

him, we humbly pray: and do thou, Prince of the heavenly host, by the power of God, thrust down to hell Satan and the wicked spirits who wander through the world seeking the ruin of souls. Amen.

Most Sacred Heart of Jesus, Have Mercy on us (thrice).

CONFESSION

Before Confession

To prepare with lively faith for Confession, read first one or other of the Gospels on the forgiveness of sin: as, for instance, the one on the pardon of Mary Magdalene, page 364; on the Prodigal Son, page 260; on the Lost Sheep, page 667; on the Publican and Pharisee, page 696; on the paralytic cured and pardoned, page 632; on the power given to Peter to bind and loose sin, page 877; and, again to all the Apostles, page 560.

After this, thank almighty God for inspiring you to seek forgiveness for your sins in the Sacrament of Penance. Next beg him to help you recall your offenses against his commandments, against the laws of the Church, and against your special obligations to your home, your business or profession. Then pray for real sorrow and for a sincere resolution not to commit these or any offense against God in future, and to avoid

persons and places that might lead you to do wrong.

Examination of Conscience

To examine your conscience recall the Commandments, requiring love of God and of your neighbor, observance of Sunday, respect for and obedience to parents and superiors, and forbidding blasphemy, injury to others, adultery, and every form of impurity, theft, lying, covetousness. The laws of the Church requiring reception of the Sacraments of Penance and Holy Eucharist once a year; proper support of the Church and of your pastor. Hearing Mass on Sundays and Holy days; observing the fasts and abstinences; and the laws relating to marriage.

With your conscience thus open read the Confession, page 2, parts of the Mass for the remission of sins, page 1372, praying for mercy and forgiveness; and the Have Mercy on me, O God, Psalm 50, page 1*.

The Confession

Enter the Confessional praying to confess your sins as God enables you to see them, plainly and sincerely, and when the priest gives the absolution, make an—

Act of Contrition

O My God, I am heartily sorry for having of-

fended thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend thee, my God, who art all-good and deserving of all my love. I firmly resolve, with the help of thy grace, to confess my sins to do penance, and to amend my life.

After Confession

Prayers to obtain the grace of practising certain virtues, such as patience, humility, charity, chastity; and for overcoming evil thoughts and temptations, see pages 1420-1424.

To renew one's faith in the Eucharistic Sacrament, it will help to read before Mass the Epistle and Gospel of the Mass for Corpus Christi, page 650, as well as other parts of this Mass; the Gospel of the Sunday following, page 658; of the fourth Sunday in Lent, page 305; of Wednesday in Whitsun week, page 625.

COMMUNION

Before Communion

The prayers of the Mass are the best preparation for receiving the Holy Eucharist. From the Consecration, page 15, to the Communion every word excites proper dispositions for this august Sacrament, more especially the three prayers which immediately precede the Communion of the priest. They are not for the

priest alone, but for all who assist at Mass, and particularly for those who approach the Holy Table. They are by all means the most devout preparation for this Holy Sacrament.

Prayer of Saint Ambrose

O Jesus Christ, who didst offer thyself to God the Father a pure and spotless victim upon the altar of the cross for us miserable sinners, and didst give us thy flesh to eat and thy blood to drink, saying: Do this in commemoration of me; I pray thee, by the same flesh and blood, the great price of our salvation; I pray thee, by that wonderful and inexpressible love wherewith thou deignest so to love us, miserable and unworthy, as to wash us from our sins in thine own blood. Teach me, thine unworthy servant, by thy Holy Spirit, to approach so great a mystery with the reverence and honor, the devotion and fear, which are due and fitting.

For thy great mercy's sake, grant me to approach thy holy mysteries with a clean heart and a pure mind. Free my heart from all defiling and unholy, vain, and hurtful thoughts. Fence me about with the holy and faithful guard and mighty protection of thy blessed Angels, that the enemies of all good may go away ashamed. By the virtue of this mighty mystery, and by the hand of thy holy Angel, drive away

from me and from all thy servants the hard spirit of pride and vainglory, of envy and anger, of impurity and uncleanness, of doubting and mistrust.

Before or After Communion

O Jesus, Savior of the world! who camest to save sinners and hast said: Come to me, all you that labor, and are burdened, and I will refresh you; behold I, a sinner, presume to come to thee, because with thee there is plentiful redemption.

To thee I come, because by departing from thee I have wandered like a sheep that is lost. But, O good Shepherd, who has laid down thy life for thy sheep, who hast come to seek and to save that which was lost; seek again thy servant, for I have not forgotten thy commandments.

I come to thee disabled with many wounds, heavily borne down by so many evil passions; but thou, O Lord, art able to heal me if thou wilt; thou knowest that they who are ill need a physician.

And thou art the good Samaritan, the true physician of our souls, who hast borne our infirmities. It is thou who hast given the sacrament of thy precious body to be the medicine of my soul.

Therefore have mercy on me, O Lord, and

heal my soul, for I have sinned against thee. Break thou the bonds of my sins. Accept for them the sacrifice of thy precious body and blood, and with it the sacrifice of my own afflicted spirit, as thou dost never despise a contrite and humbled heart.

After Holy Communion

The Communion and Postcommunion in every Mass suggest the simplest sentiment after receiving Holy Communion, and the most suitable petitions to make.

In fact the Postcommunions alone provide ample material for prayer after Communion. Take for instance the Postcommunions, pages 31, 104, 128, 134, 184, 273. These are only examples of the rich variety and appropriateness of these prayers.

The Gospel of St. John, page 24, especially the last part, is eminently appropriate for this moment.

The ordinary Preface of the Mass, page 44, is the simplest form of thanksgiving.

Praise is best rendered by repeating the Gloria, page 5; the Hymn of Daniel, page 56; the Gloria, Laus, Honor, page 395; Pange Lingua, page 452; the Laudate, page 8*, and Magnificat, page 21*.

Prayers for the Church and Pope are pages 27, 30, 32; other prayers will be found among the

supplications of Good Friday, page 466, and among the prayers for various occasions.

Petitions

O true Light, that enlighteneth every man that cometh into this world, enlighten my eyes that I may never sleep in death.

O ever burning and never failing fire, inflame my heart, that it may ever burn with the love of thee. For thou camest to cast fire on the earth, and what wilt thou but that it be enkindled?

O King of heaven and earth, rich in mercy, behold I am poor and needy. Thou knowest what I most require. Thou alone canst assist and enrich me. Help me, O God, and out of the treasures of thy goodness, assist my poor soul.

O my Lord and my God, behold I am thy servant, give me understanding and awaken my affection, that I may know and do thy will.

Thou art the Lamb of God, Lamb without spot, that takest away the sins of the world. Take away from me whatever is hurtful to me and displeasing to thee. Give me what is pleasing to thee and profitable to me.

Prayer

Behold, O kind and most sweet Jesus, I cast myself upon my knees in thy sight, and with the most fervent desire of my soul I pray and beseech thee that thou wouldst impress upon my

heart lively sentiments of faith, hope, and charity, with true repentance for my sins, and a firm desire of amendment; whilst with deep affection and grief of soul I ponder within myself and mentally contemplate thy five most precious Wounds; having before my eyes that which David spake in prophecy of thee, O good Jesus: "They pierced My Hands and My Feet; they have numbered all My Bones."

ANIMA CHRISTI

Soul of Christ, sanctify me!
Body of Christ, save me!
Blood of Christ, inebriate me!
Water from the side of Christ, wash me!
Passion of Christ, strengthen me!
O Good Jesus, hear me!
Within thy Wounds hide me!
Suffer me not to be separated from thee!
From the malicious enemy defend me!
In the hour of my death, call me,
And bid me come to thee;
That with thy Saints I may praise thee
For ever and ever. Amen.

ABSOLUTION AFTER MASS FOR THE DEAD

Enter not into judgment with thy servant, O Lord, for in thy sight shall no man be justified, unless through thee remission of all his sins be granted unto him. Let not, therefore, we beseech thee, the sentence of thy judgment weigh heavily upon him whom the true supplication of Christian Faith doth commend unto thee: but, by the succor of thy grace, may he be found worthy to escape the judgment of vengeance, who, while he lived, was sealed with the seal of the Holy Trinity; who liveth and reigneth, God world without end. S. Amen.

Deliver me, O Lord, from eternal death in that awful day: when the heavens and the earth shall be shaken: when thou shalt come to judge the world by fire.

V. I am seized with fear and trembling, until the trial shall be at hand, and the wrath to come.

When the heavens and the earth shall be shaken.

V. That day, a day of wrath, of wasting, and of misery, a great day, and exceeding bitter.

When thou shalt come to judge the world by fire.

V. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

R. Deliver me, O Lord, from eternal death

in that awful day: When the heavens and the earth shall be shaken: when thou shalt come to judge the world by fire.

Lord, have mercy
Christ, have mercy
Lord, have mercy
Our Father (in silence).

The Priest sprinkles Holy Water over the coffin and incenses it—

V. And lead us not into temptation.
R. But deliver us from evil.
V. From the gate of hell.
R. Deliver his soul, O Lord.
V. May he rest in peace.
R. Amen.
V. O Lord, hear my prayer.
R. And let my cry come unto thee.
V. The Lord be with you.
R. And with thy spirit.

Let us pray: O God, who dost always pity and spare, we humbly beseech thee for the soul of thy servant (Name) which thou hast this day commanded to depart out of this world: that thou deliver it not into the hands of the enemy, nor forget it unto the end; but bid it to be received by thy holy Angels, and conducted into Paradise, its true country; that, as in thee it hath hoped and believed, it may not suffer the

pains of hell, but may take possession of eternal joys. Through Christ our Lord.

S. Amen.

If the corpse be borne to the grave immediately the following Antiphon is sung—

May the Angels lead thee into Paradise; at thy coming may the Martyrs receive thee, and bring thee into the holy City, Jerusalem. May the Choir of Angels receive thee, and with Lazarus, once a beggar, mayest thou have eternal rest.

On reaching the grave, if it is to be blessed—

Let us pray: O God, in whose tender mercy the souls of the faithful departed are at rest, vouchsafe to ✠ bless this grave, and assign thereto thy holy Angel as its keeper; and absolve from all the bonds of sin the souls of those whose bodies are here buried, that with thy Saints they may ever rejoice in thee to all eternity. Through Christ our Lord.

S. Amen.

The Priest sprinkles with holy water, and afterwards incenses the corpse and the grave. But if the body is not borne to the grave, the Antiphon and blessing are omitted, the Priest intoning the Canticle of Zachary, Luke 1, 68—

Antiphon. I am.

Blessed be the Lord God of Israel; because he hath visited and wrought the redemption of his people.

And hath raised up an horn of salvation to us, in the house of David his servant:

As he spoke by the mouth of his holy prophets, who are from the beginning:

Salvation from our enemies, and from the hand of all that hate us:

To perform mercy to our fathers, and to remember his holy testament.

The oath, which he swore to Abraham our father, that he would grant to us,

That being delivered from the hand of our enemies, we may serve him without fear,

In holiness and justice before him, all our days.

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways:

To give knowledge of salvation to his people, unto the remission of their sins:

Through the bowels of the mercy of our God in which the Orient from on high hath visited us:

To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace.

Eternal rest, etc.

I am the Resurrection and the Life: he that believeth in me, although he be dead, shall live: and every one who liveth, and believeth in me, shall never die.

Then is said—

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father (in silence).

In the meantime the Priest sprinkles the coffin with Holy Water—

V. And lead us not into temptation.

R. But deliver us from evil.

V. From the gate of hell.

R. Deliver his soul, O Lord.

V. May he rest in peace. R. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray: Grant, O Lord, we beseech thee, this mercy unto thy servant deceased, that, having in desire kept thy will, he may not suffer in requital of his deeds: and as a true Faith joined him unto the company of thy faithful here below, so may thy tender mercy give him place above, among the Angel choirs. Through Christ our Lord. R. Amen.

V. Eternal rest grant unto him, O Lord.

R. And let perpetual light shine upon him.

V. May he rest in peace. R. Amen.

V. May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. R. Amen.

THE FORTY HOURS ADORATION

Usually the Mass on the First and Third days of the Forty Hours' Adoration is the Votive Mass of the Blessed Sacrament, page 1342, and on the second day the Mass for Peace, page 1388. But if any of these days be a Sunday or Feast of higher rite, or Ash Wednesday, the eve of Christmas or Pentecost, in Holy Week, in the weeks following Epiphany, Easter or Pentecost, the Mass of the day is said with the Collect, Secret, and Postcommunion of Corpus Christi, page 650, on the first and third days, and on the second day, the same prayers from the Mass for Peace, page 1388.

The Mass is usually followed by a Procession of the Blessed Sacrament during which the *Pange lingua* (Sing, my tongue) page 452, is chanted. On returning to the Altar, the Priest intones the Litany of the Saints, page 10*, the choir responding. After the Litany the following prayers are said—

O God, who in this wonderful sacrament has left us a memorial of thy passion, grant us, we beseech thee, so to reverence the sacred mysteries of thy body and blood, that we may ever perceive within us the fruit of thy redemption. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God world without end. S. Amen.

From Advent to Christmas, Prayer to the Blessed Virgin, page 27.

From Christmas to the Purification, page 109.

From the Purification to Advent, page 562.

O God, our refuge and our strength, as the Author of all piety, give ear to the pious prayers of thy Church, and grant that what we confidently beg we may efficaciously obtain.

O almighty and eternal God, who savest a and willest that none should perish, look dov upon those souls who are deceived by the fra of the devil; that renouncing all heretical obsti acy, the hearts of those that are in error m repent and return to the unity of thy truth.

O almighty and eternal God, who hast domi ion over the living and the dead, and art merc ful to all whom thou foreknowest shall be thi by faith and good works: we humbly besee thee that they for whom we have purposed pour forth prayers, and whom either the prese world still detains in the flesh, or the future h received already out of the body, may by th intercession of all thy Saints, and the clemenc of thy mercy, obtain the pardon of all their sin Through Jesus Christ, thy Son our Lord, wh liveth and reigneth with thee in the unity of th Holy Ghost, God world without end. S. Amer

Deo Gratias

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